SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, 25th Sept 2018 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

COUNCIL MEETING

- 1. Pledge of Allegiance: Mayor Sjoblom
- 2. Prayer: Council Member Hyer
- 3. Approval of Consent Agenda
 - a. Approval of 11 September 2018 City Council Meeting Minutes
- 4. Public Comment:
 - a. Please state your name and address
 - b. Please keep public comments to 3 minutes or less per person
 - c. Please address the entire city council
 - d. City council will not respond during the public comment period
- 5. Presentation by Bruce Nilson on 'Request for Amendment to Patio Zone Ordinance'
- 6. Approval/ Denial of request to amend Title 10 Code Ordinance, Residential Patio subsection 10.5P.6 Maximum Structure Height
- 7. Approval of Conditional Use 18-08 PUD Overlay for the Cook Property at approximately 725 E 6640 S (29 lots)
- 8. ORD. 18-07: AMENDMENT TO TITLE 10 CODE ORDINANCE TWO FAMILY DWELLINGS AT MAJOR INTERSECTIONS
- 9. Status Update on Major Budget Items
- 1. Reports:
 - a. Mayor on designated committee responsibilities
 - b. City Council on designated committee responsibilities
 - c. City Manager on current events and future agenda items
 - d. Planning Commission Liaison meeting and current development update
 - e. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: September 20, 2018

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405

(801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.