

SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience. https://www.youtube.com/c/southwebercityut

CITU PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER

CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, February 8, 2022, in the Council Chambers at 1600 E. South Weber Dr.

You may also email publiccomment@southwebercity.com for inclusion with the minutes.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilwoman Petty
- 2. Prayer: Councilman Soderquist
- 3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & address and direct comments to the entire Council (Council will not respond).

PRESENTATIONS

- 4. Davis County Sheriff's Office Quarterly Report
- 5. Storm Drain Rate Study Presentation

ACTION ITEMS

- 6. Consent Agenda
 - a. January 4 Minutes
 - b. January 11 Minutes
 - c. January Check Register
 - d. December Budget to Actual
- 7. Resolution 22-09: Policies and Procedures Amended
- 8. Resolution 22-10: Property Lease Agreement with Keith Christensen

DISCUSSION ITEMS

- 9. Code Enforcement
- 10. 2022 Legislative Review

TRAINING (RETREAT)

- 11. Open and Public Meetings Act
- 12. Powers and Duties Review
- 13. Ethics Review

REPORTS

- 14. New Business
- 15. Council & Staff
- 16. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive,

South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting. THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE http://southwebercity.com/ 4. UTAH PUBLIC NOTICE WEBSITE https://www.utah.gov/pmn/index.html 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

DATE: 02-01-2022

CITY RECORDER: Lisa Smith