

## SOUTH WEBER CITY COUNCIL AGENDA

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PUBLIC NOTICE is hereby given that the City Council of SOUTH

WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, October 24, 2023, in the Council Chambers at 1600 E. South Weber Dr.

**OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilwoman Petty
- 2. Prayer: Councilman Soderquist
- 3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

## **ACTION ITEMS**

- 4. Public Hearing on Transportation Master Plan, Impact Fee Facilities Plan, and Impact Fee Analysis
- 5. Resolution 23-50: Transportation Master Plan
- 6. Ordinance 2023-14: Transportation Impact Fee Facilities Plan (IFFP) and Impact Fee Analysis (IFA); Providing for the Calculation and Collection of Such Fees
- 7. Resolution 23-51: Amending Consolidated Fee Schedule Chapter 7 Transportation Impact Fees
- 8. Resolution 23-52: Interlocal Agreement with Weber Fire District
- 9. Jurisdictional Transfer of US 89 Frontage Roads, Cottonwood Drive, and 475 East from Utah Department of Transportation to South Weber City

## **REPORTS**

- 10. New Business
- 11. Council & Staff
- 12. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building, Family Activity Center, City Website <a href="http://southwebercity.com/">http://southwebercity.com/</a>, Utah Public Notice website <a href="https://www.utah.gov/pmn/index.html">https://www.utah.gov/pmn/index.html</a>, Mayor and Council, and others on the agenda.

**DATE:** October 17, 2023 **DEPUTY RECORDER:** Kimberli Guill