## SOUTH WEBER city

## SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, August 20, 2019 in the Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

## **COUNCIL MEETING**

- 1. Consider Councilman Hyer joining the meeting electronically via phone
- 2. Pledge of Allegiance: Councilman Taylor
- 3. **Prayer:** Councilman Winsor
- 4. Public Comment:
  - a. Please state your name and address
  - b. Please keep public comments to 3 minutes or less per person
  - c. Please address the entire city council
  - d. City council will not respond during the public comment period
- 5. Approval of Consent Agenda
  - a. Minutes July 23, 2019
- 6. **Resolution 19-36** Adopt Certified Tax Rate of 0.001441
- 7. **Resolution 19-37** Adopt Fiscal Year 2020 Final Budget with Consolidated Fee Schedule
- 8. **Resolution 19-38** Award Westside Reservoir exterior improvement contract to Ormond Construction
- 9. **Resolution 19-39** Agreement between South Weber City and Davis Weber Counties Canal Company for new bridge crossing
- 10. Approve buyout of lease contract for Public Works 2017 Dodge Ram
- 11. Approve purchase of OpenGov software package
- 12. **Discussion:** Fire Station driveway options
- 13. **Discussion:** Commercial Overlay zone
- 14. New Business
- 15. Reports:
  - a. Mayor
  - b. Council Members
  - c. City Manager
- **16. Closed Executive Session** (Utah Code 52-4-205(1))

the Council may consider a motion to enter into closed session for approved purposes

## 17. Adjourn

In compliance with The Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder (801-479-3177) at least two days prior to the meeting.

The undersigned duly appointed City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed, emailed, or posted to 1. City office building 2. Family activity center 3. City website <a href="https://www.southwebercity.com">www.southwebercity.com</a> 4. Utah public notice website <a href="https://www.pmn.utah.gov">www.pmn.utah.gov</a> 5. Each member of the governing body and 6. Any persons listed on the agenda

DATE: 08-15-2019

Zisa Smith

CITY RECORDER: Lisa Smith