

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, September 24, 2019 at the Family Activity Center (FAC), 1181 East Lester Dr., commencing at 6:00 p.m.

COUNCIL MEETING (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilman Hyer
- 2. Prayer: Councilman Halverson
- 3. Public Comment: Please respectfully follow these guidelines
 - a. Individuals may speak once for 3 minutes or less
 - b. State your name and address for the record
 - c. Speak to the entire City Council
 - d. Note City Council will not respond during the public comment period
- 4. Approval of Consent Agenda
 - a. Minutes 09-05-2019
 - b. July Budget to Actual
 - c. August Check register
- 5. Ordinance 19-15 Repealing Title 10 Chapter 5 Article N: Commercial Overlay Zone
- 6. Resolution 19-41 Amending the Consolidated Fee Schedule Chapter 15
- 7. Resolution 19-42 Declaration of 2002 International truck as surplus property
- 8. Discussion: Configuration of South Bench Drive & 475 Intersection
- 9. Discussion: Defining Mixed Use Overlay
- 10. Discussion: General Plan Update Timeline
- 11. New Business
- 12. Reports:
 - a. Mayor
 - b. Council Members
 - c. City Manager

13. <u>CLOSED EXECUTIVE SESSION (UTAH CODE 52-4-205(1)) THE COUNCIL MAY</u> <u>CONSIDER A MOTION TO ENTER INTO CLOSED SESSION FOR APPROVED PURPOSES</u> 14. Adjourn

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive,

South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE <u>www.southwebercity.com</u> 4. UTAH PUBLIC NOTICE WEBSITE <u>www.pmn.utah.gov</u> 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

09-19-2019

Lisa Smith

CITY RECORDER: Lisa Smith

DATE: