

## SOUTH WEBER CITY COUNCIL AGENDA

Watch live or at your convenience https://www.youtube.com/c/southwebercityut

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, July 21, 2020 in the Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m. \*Due to physical distancing guidelines, there is limited room for the public to attend. Unless commenting, please watch on YouTube at the link above. Attendees are encouraged to wear a face mask. If you are unable or uncomfortable attending in person, you may also comment live via Zoom if you register prior to 5 pm the day of the meeting at <u>https://forms.gle/PMJFhYFJsD3KCi899</u>. You may also email <u>publiccomment@southwebercity.com</u> for inclusion with the minutes.

**<u>OPEN</u>** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilman Soderquist
- 2. Prayer: Councilman Halverson
- 3. Corona Update
- 4. \*Public Comment: Please respectfully follow these guidelines
  - a. Individuals may speak once for 3 minutes or less
  - b. Do not make remark from the audience
  - c. State your name and address
  - d. Direct comments to the entire Council
  - e. Note City council will not respond during the public comment period

## **ACTION ITEMS**

- 5. Approval of Consent Agenda
  - a. Minutes June 9, 2020
  - b. Minutes June 16, 2020
  - c. Minutes June 30, 2020
- 6. Ordinance 2020-02: City's Zoning Map
- 7. Resolution 2020-29: Final Plat for South Weber Transition Subdivision
- 8. Final Site and Improvement Plans: Morty's Carwash
- 9. Conditional Use Permit 2020-02: Morty's Carwash
- 10. Public Hearing: Budget 2020-2021 Amendment
- 11. Resolution 2020-30: Budget 2020-2021 Amendment
- 12. Fire Department Gurney Purchase
- 13. Council Chambers Audio-Visual Upgrade Purchase
- 14. Ordinance 2020-03: City Code Title 4 Public Health and Safety
- 15. Resolution 2020-31: Legal Service Contract

## **DISCUSSION ITEMS**

16. Paramedic Staffing

## **REPORTS**

- 17. New Business
- 18. Council & Staff
- 19. Adjourn

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive,

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE <u>www.southwebercity.com</u> 4. UTAH PUBLIC NOTICE WEBSITE <u>www.pmn.utah.gov</u> 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

**DATE:** 07-16-2020

**CITY RECORDER:** Lisa Smith

Lion Smith