# SOUTH WEBER

# SOUTH WEBER CITY COUNCIL AGENDA 2nd AMENDMENT

Watch live, or at your convenience. https://www.youtube.com/c/southwebercityut

**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, September 14, 2021 in the Council Chambers at 1600 E. South Weber Dr. You may also email <a href="mailto:publiccomment@southwebercity.com">publiccomment@southwebercity.com</a> for inclusion with the minutes.

**OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilman Halverson
- 2. Prayer: Mayor Sjoblom
- 3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & address and direct comments to the entire Council (Council will not respond).

#### **PRESENTATIONS**

4. Youth City Council Introduced and Sworn In

### **ACTION ITEMS**

- 5. Approval of Consent Agenda
  - a. August 17, 2021 Minutes
  - b. August 27, 2021 Minutes
  - c. August Check Register
- 6. Ordinance 2021-12: Internal Accessory Dwelling Units

#### **DISCUSSION ITEMS**

- 7. Code Enforcement Policy and Priorities
- 8. Dust Mitigation

## **REPORTS**

- 9. New Business
- 10. Council & Staff
- 11. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE <a href="http://southwebercity.com/">http://southwebercity.com/</a> 4. UTAH PUBLIC NOTICE WEBSITE <a href="https://www.utah.gov/pmn/index.html">https://www.utah.gov/pmn/index.html</a> 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

Lisa Smith

**DATE:** 09-09-2021 **CITY RECORDER:** Lisa Smith