## SOUTH WEBER CITY COUNCIL AMENDED AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting with an electronic connection on **Tuesday**, **19 Mar 2019 at** the **City Council Chambers**, **1600 E. South Weber Dr.**, commencing at **6:00 p.m**.

## **COUNCIL MEETING**

- 1. Approval for Councilman Hyer to join meeting electronically by phone
- 2. Pledge of Allegiance: Councilman Taylor
- 3. Prayer: Councilman Halverson
- *4.* Public Comment:
  - *a.* Please state your name and address
  - b. Please keep public comments to 3 minutes or less per person
  - c. Please address the entire city council
  - d. City council will not respond during the public comment period
- 5. RES 19-10: Award of Contract for the South Bench Drive Phase 1 Project
- 6. Presentation on Sewer System Update
- 7. New Business
- 8. Reports:
  - a. Mayor on designated committee responsibilities
  - b. City Council on designated committee responsibilities
  - c. City Manager on current events and future agenda items
- 9. <u>CLOSED EXECUTIVE SESSION UTAH CODE 52-4-205(1)(d): THE COUNCIL MAY CONSIDER A</u> <u>MOTION TO ENTER INTO CLOSED SESSION FOR THE PURPOSE OF STRATEGY SESSIONS TO</u> <u>DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY.</u>
- 10. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE AMENDED AGENDA WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: March 18th, 2019

**CITY RECORDER: Lisa Smith** 

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.