## SOUTH WEBER CITY COUNCIL AMENDEDAGENDA

SOUTH WEBER

Watch live, or at your convenience <a href="https://www.youtube.com/c/southwebercityut">https://www.youtube.com/c/southwebercityut</a>

**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, June 22, 2021, in the Council Chambers at 1600 E. South Weber Dr. You may also email <a href="mailto:publiccomment@southwebercity.com">publiccomment@southwebercity.com</a> noting CC in the subject line for inclusion with the minutes.

**OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilwoman Alberts
- 2. Prayer: Councilman Halverson
- 3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & address and direct comments to the entire Council (Council will not respond).

## **ACTION ITEMS**

- 4. Approval of Consent Agenda
  - a. May 18, 2021 Appeal Minutes
  - b. May 25, 2021 Minutes
  - c. May Check Register
  - d. April Budget to Actual
- 5. Public Hearing: Budget 2020-2021 Amendment #6
- 6. Resolution 21-35: Budget 2020-2021 Amendment #6
- 7. Resolution 21-36: Consolidated Fee Schedule
- 8. Resolution 21-37: Posse Grounds Repair
- 9. Resolution 21-38: Proposed Property Tax Certified Tax Rate
- 10. Fraud Assessment Report
- 11. Garbage Can Purchase

## **DISCUSSION**

- 12. Auditor Contract
- 13. Fireworks Ban

## **REPORTS**

- 14. New Business
- 15. Council & Staff
- 16. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE <a href="https://southwebercity.com/">https://southwebercity.com/</a> 4. UTAH PUBLIC NOTICE WEBSITE <a href="https://southwebercity.com/">https://southwebercity.com/</a> 4. OTHERS ON THE AGENDA

DATE: 06-15-2021 CITY RECORDER: Lisa Smith

Lisa Smith