SOUTH WEBER

SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience. https://www.youtube.com/c/southwebercityut

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, February 7, 2023, in the Council Chambers at 1600 E. South Weber Dr. You may also email publiccomment@southwebercity.com for inclusion with the minutes.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilwoman Alberts
- 2. Prayer: Councilman Halverson
- 3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & city and direct comments to the entire Council (They will not respond).

PRESENTATIONS

- 4. Davis County Sheriff's Office Quarterly Report
- 5. Development Proposal Concept by Nilson Homes
- 6. American Rescue Plan Act (ARPA) Funds Review

ACTION ITEMS

- 7. Consent Agenda
 - a. January 10 Minutes
 - b. January Checks
 - c. December Budget to Actual
 - d. 2023 Water Improvement Project
- 8. Ordinance 2023-03: Moderate Income Housing Updates
- 9. Resolution 23-04: City Hall Remodel Project

DISCUSSION ITEMS

- 10. Fire Truck
- 11. Municipal Elections
- 12. City Council Committee Priorities
- 13. Legislative Review

REPORTS

- 14. New Business
- 15. Council & Staff
- 16. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building, Family Activity Center, City Website http://southwebercity.com/, Utah Public Notice website https://www.utah.gov/pmn/index.html, Mayor and Council, and others on the agenda.

DATE: 01-31-2023 CITY RECORDER: Lisa Smith

Lisa Smith