# SOUTH WEBER

# SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience. https://www.youtube.com/c/southwebercityut

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a closed meeting commencing at 6:00 p.m. on Tuesday, July 11, 2023, in the Council Chambers at 1600 E. South Weber Dr. with an open, public meeting to follow

at approximately 6:30 pm.

## **CLOSED SESSION** held pursuant to the provision of UCA section 52-4-205 (1)(c) and (d)

- 1. Discuss Pending or Reasonably Imminent Litigation
- 2. Discuss the Sale of Real Property

## **OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 3. Pledge of Allegiance: Councilman Halverson
- 4. Prayer: Mayor Westbroek
- 5. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

## **PRESENTATIONS**

6. Utah Wellbeing Project Survey Report

### **ACTION ITEMS**

- 7. Consent Agenda
  - a. June 13 Minutes
  - b. June Checks
  - c. May Budget to Actual
- 8. Resolution 23-30: Declare Ambulance Surplus
- 9. Ordinance 2023-10: Rezone 0.546 acres from Agriculture (A) to Residential Low Moderate (R-LM) for Riverwood Subdivision located at 75 W South Weber Drive
- 10. Resolution 23-31: Riverwood Final Plat
- 11. Resolution 23-32: Petersen Farms Phase 2 Plat Amendment
- 12. Central Weber Sewer Improvement District Tax Increase

#### **REPORTS**

- 13. New Business
- 14. Council & Staff
- 15. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive,

South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building, Family Activity Center, City Website <a href="http://southwebercity.com/">http://southwebercity.com/</a>, Utah Public Notice website <a href="https://www.utah.gov/pmn/index.html">https://www.utah.gov/pmn/index.html</a>, Mayor and Council, and others on the agenda.

DATE: 07-05-2023 CITY RECORDER: Lisa Smith

Lisa Smith