# SOUTH WEBER city

## CITY COUNCIL AGENDA AMENDED

Watch live, or at your convenience. https://www.youtube.com/c/southwebercityut

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, March 12, 2024, in the Council Chambers at 1600 E. South Weber Dr.

**OPEN** (Agenda items may be moved to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilman Davis
- 2. Prayer: Councilwoman Petty
- 3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

### **PRESENTATIONS**

4. Wasatch Integrated Waste Management District Recycling Program

### **ACTION ITEMS**

- 5. Consent Agenda
  - a. February 13, 2024, Minutes
  - b. February Checks
  - c. January Budget to Actual
- 6. Fire Department Turnouts
- 7. Ordinance 2024-03: Fireworks Restrictions
- 8. Public Hearing to Vacate a Portion of the Right of Way at approximately 1025 E Lester Street
- 9. Ordinance 2024-04: Vacating a Portion of the Right of Way at approximately 1025 E Lester Street
- 10. Conditional Use Permit 24-01: Public Works Site
- 11. Public Works Site & Improvement Plans
- 12. Public Works Facility Partial Site Work
- 13. Partial 1375 East Waterline Project Agreement

### **REPORTS**

- 14. New Business
- 15. Council & Staff

# **CLOSED SESSION** held pursuant to the provision of UCA section 52-4-205 (1) (C)

- 16. Discuss Pending or Reasonably Imminent Litigation
- 17. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website <a href="mailed-emailed-posted">southwebercity.com/</a>; and Utah Public Notice website <a href="www.utah.gov/pmn/index.html">www.utah.gov/pmn/index.html</a>.

DATE: March 11, 2024 CITY RECORDER: Lisa Smith

Lisa Smith