# SOUTH WEBER city

# CITY COUNCIL AGENDA

Watch live, or at your convenience. https://www.youtube.com/c/southwebercityut

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, April 9, 2024, in the Council Chambers at 1600 E. South Weber Dr.

**OPEN** (Agenda items may be moved to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilman Halverson
- 2. Prayer: Councilman Davis
- 3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

### **PRESENTATIONS**

4. DCSO Quarterly Report

### **ACTION ITEMS**

- 5. Consent Agenda
  - a. March 12 Minutes
  - b. March 26 Minutes
  - c. March Check Register
  - d. February Budget to Actual

## 6. Public Hearing on Surplus Property at Approximately 657 E 6980 S

- 7. Resolution 24-09: Declaring Parcel 13-220-0102 Surplus Property
- 8. Resolution 24-10: Interlocal Cooperation Agreement with Davis County Sheriff's Office for Law Enforcement Amendment #2
- 9. Public Hearing on Gateway Revised Development Agreement
- 10. Resolution 24-11: Gateway Development Agreement Second Amendment
- 11. Resolution 24-12: Blomquist Hale Amended Agreement
- 12. Resolution 24-13: Award Contract to Streetscan USA Inc.
- 13. Ordinance 2024-05: Amending City Code 4-7-3 Park Regulations

### **REPORTS**

- 14. New Business
- 15. Council & Staff
- 16. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website <a href="mailto:southwebercity.com/">southwebercity.com/</a>; and Utah Public Notice website <a href="www.utah.gov/pmn/index.html">www.utah.gov/pmn/index.html</a>.

DATE: April 2, 2024 CITY RECORDER: Lisa Smith

Lisa Smith