SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, 25 April 2017 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

WORK MEETING:

5:00 p.m. Discussion of agenda items, correspondence, and/or future agenda items

COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE - Council Member Hyer

PRAYER - Council Member Winsor

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

CONSENT AGENDA:

◆ Approval of April 11, 2017 Work Meeting and Meeting Minutes

6:05 p.m.

ACTIVE AGENDA:

- **RES 17-15** Final Plat Broadview Point
- RES 17-16 Final Plat Brimley Subdivision
- Review FY 2017-2018 Budget
- d. Determine 1250 East Sidewalk Width and Possible Sidewalk Connection on Lester Drive to Weaver Estates
- Award Central Park Playground Project Bid to GROUNDWORKS for \$39,500
- RES 17-14 City Manager's Contract

7:45 p.m.

PUBLIC COMMENT: Please keep public comments to 3 minutes or less per person (no action to be taken)

7:55 p.m.

REPORTS:

- Mayor on designated committee responsibilities
- City Council on designated committee responsibilities
- City Manager on current events and future agenda items
- Planning Commission Liaison meeting and current development update

8:00 p.m.

ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

EACH MEMBER OF THE GOVERNING BODY CITY OFFICE BUILDING UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov

CITY WEBSITE www.southwebercity.com THOSE LISTED ON THE AGENDA

> **DATE: April 20, 2017** CITY RECORDER: Elvse Greiner

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

^{*}Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council*