SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, 25 July 2017 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

WORK MEETING:

5:00 p.m. Discussion of agenda items, correspondence, and/or future agenda items

COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE – Council Member Winsor

PRAYER - Council Member Sjoblom

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

1. CONSENT AGENDA:

♦ Approval of June 11, 2017 Meeting and Work Meeting Minutes

6:05 p.m.

2. ACTIVE AGENDA:

- a. **RES 17-33** Final Plat Ray Creek Estates (approx. 1350 E. Canyon Dr.)
- b. Westside Water Reservoir Project Report presented by Jones & Associates
- c. Discuss Future of US-89 and trails
- d. Discuss possible replacement of the wood fence at and re-location of the Posse Grounds (approx. 475 E. 6650 S.)

7:45 p.m.

3. **PUBLIC COMMENT:** Please keep public comments to 3 minutes or less per person (no action to be taken)

7:50 p.m.

4. REPORTS:

- a. Mayor on designated committee responsibilities
- b. City Council on designated committee responsibilities
- c. City Manager on current events and future agenda items
- d. Planning Commission Liaison meeting and current development update

8:00 p.m.

5. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING EACH MEMBER OF THE GOVERNING BODY UTAH

UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov

CITY WEBSITE www.southwebercity.com

THOSE LISTED ON THE AGENDA

DATE: July 20, 2017 CITY RECORDER: Elyse Greiner

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

^{*}Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council*