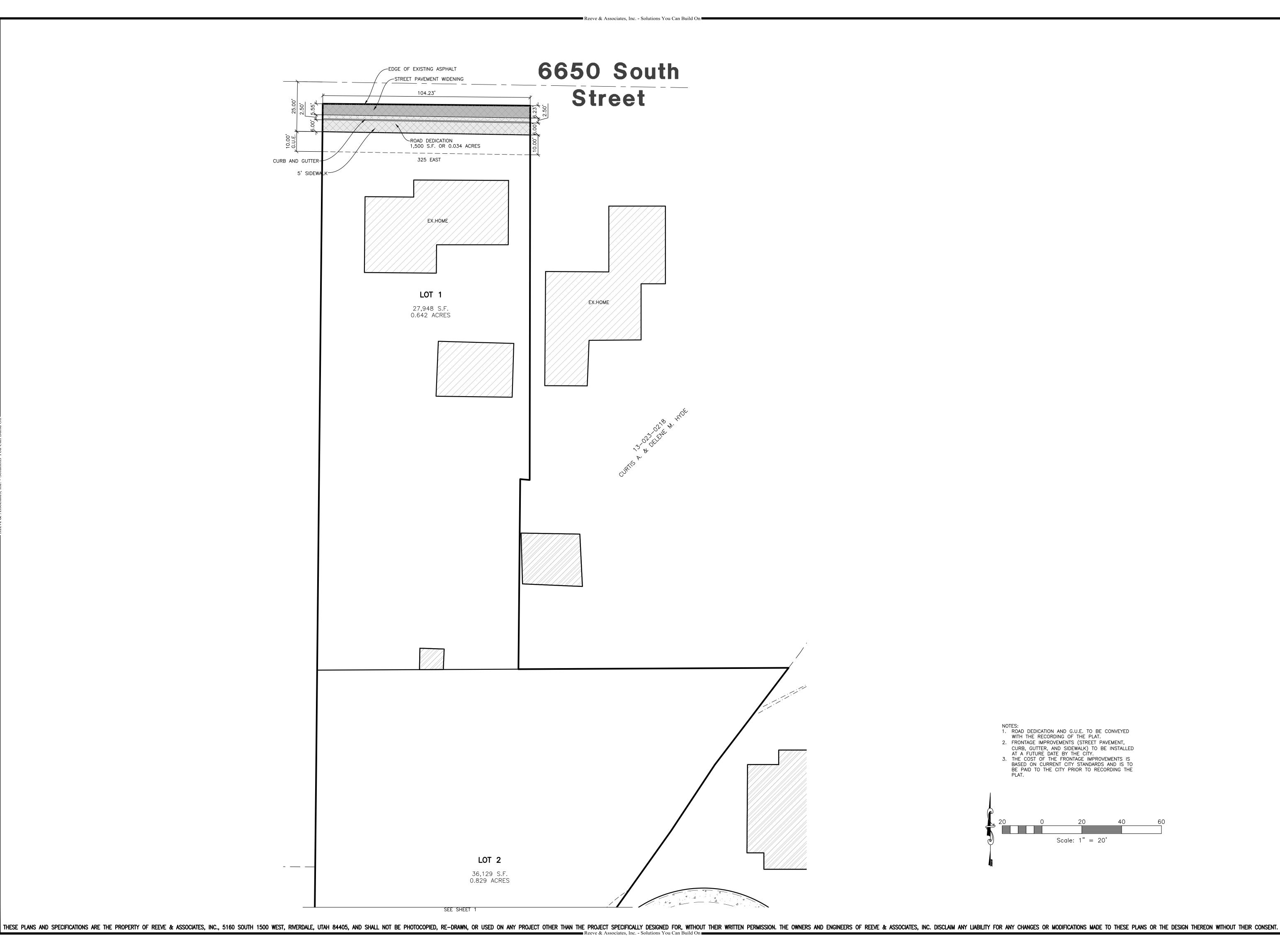
SURVEYOR'S CERTIFICATE SHEET 1 OF 1 BRYCE ESTATES SUBDIVISION TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58. CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND PART OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY CITY OF SOUTH WEBER, DAVIS COUNTY, UTAH DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND FOUND BRASS CAP MONUMENT AT HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS THE NORTH QUARTER CORNER OF APRIL, 2021 REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF BRYCE ESTATES SECTION 29, TOWNSHIP 5 NORTH, <u>Subdivision</u> in <u>South Weber City, davis county</u>, utah, has been drawn correctly to the designated scale and is a true and correct RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. (DATED 1941) REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID (BASIS OF BEARINGS) SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS N89°28'27"W 2642.48' COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE 1327.95 GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF SOUTH WEBER CITY, DAVIS COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS FOUND BRASS CAP MONUMENT AT BEEN COMPLIED WITH. THE NORTHEAST CORNER OF 6650 SOUTH STREET SECTION 29, TOWNSHIP 5 NORTH, _ SIGNED THIS ____, DAY OF _____, 20__. RANGE 1 WEST, SALT LAKE BASE 9031945 AND MERIDIAN. (DATED 1941) S89°28'27"E 104.23' (TREVOR J.) HATCH 9031945 UTAH LICENSE NUMBER S89°06'13"E 104.35' PROJECT-1.500 S.F. OR 0.034 ACRES **LEGEND** 325 EAST 10' G.U.E = SECTION CORNER OWNERS DEDICATION AND CERTIFICATION = SET 5/8" REBAR AND PLASTIC CAP WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, 26.3 DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO TWO LOTS AS STAMPED "REEVE & ASSOCIATES" SHOWN ON THE PLAT AND NAME SAID TRACT BRYCE ESTATES SUBDIVISION = BOUNDARY LINE AND DO HEREBY DEDICATE TO SOUTH WEBER CITY, DAVIS COUNTY, UTAH, ALL PARTS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME — — — = ADJOINING PROPERTY Canyon Meadows Par TO BE USED AS PUBLIC THOROUGHFARES FOREVER; AND ALSO DEDICATE TO -----=10' GENERAL UTILITY EASEMENT (G.U.E.) SOUTH WEBER THOSE CERTAIN STRIPS AS EASEMENTS FOR GENERAL UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR -X X X = EXISTING FENCE BOUNDARY LINE RUNS ALONG EAST THE INSTALLATION, MAINTENANCE AND OPERATION OF GENERAL UTILITY — — = SECTION TIE LINE LINE OF RECORD OF SURVEY NO. SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY SOUTH WEBER **VICINITY MAP** 2004 PREPARED BY BUTTARS CITY WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN ANY SURVEYING DATED MARCH 11, 1994 = EXISTING STRUCTURE EASEMENT DESCRIBED HEREON. SCALE: NONE AND FILED AT THE DAVIS COUNTY 13-023-0218 7.5' CURTIS A. & DELENE M. HYDE SURVEYOR'S OFFICE. SIGNED THIS _____, 20____, 20____. ROAD DEDICATION TO CITY OF SOUTH WEBER LOT 1 **CURVE TABLE** 27,948 S.F. RADIUS ARC LTH CHD LTH CHD BEARING | DELTA | 60.00' | 68.23' | 64.61' | S12°41'57"W | 65°09'22' 0.642 ACRES Scale: 1" = 40'NATE REEVE RACHEL REEVE -N85°04'49"W **NARRATIVE** 4.78 13-023-0029 **"R" LOT NOTE** SETH M. JR. BLAIR ARLEAN MARIE BLAIR DAREN R. GARDNER THE PURPOSE OF THIS PLAT IS TO CREATE A TWO LOT SUBDIVISION AS R = NO BASEMENT IS ALLOWED ON LOT SHOWN. THE SUBDIVISION IS COMPRISED OF PARCELS B AND C OF HIDDEN #2 DUE TO THE PRESENCE OF HIGH ACKNOWLEDGMENT VALLEY MEADOWS PHASE 1, AND A PORTION OF PARCELS 13-023-0217 AND GROUNDWATER, UNLESS A LAND DRAIN 13-023-0218. THERE IS A SIGNIFICANT DIFFERENCE BETWEEN THE FENCE STATE OF UTAH LATERAL IS INSTALLED. IF A LATERAL IS AND DEED CALLS ALONG THE WEST PROPERTY LINE, THE DEED CALLS AND A COUNTY OF _____ INSTALLED, THE TOP OF THE LOWEST 2004 BUTTARS RECORD OF SURVEY WERE HONORED AS THE WEST LINE OF WOODEN SHED IS FLOOR SLAB MUST BE A MINIMUM OF 2' THIS SUBDIVISION AS IT IS THE UNDERSTANDING OF ADJACENT OWNERS THAT DAY OF ON LOT LINE HIGHER THAN THE INVERT OF THE THE WEST SIDE OF THE OLD DITCH WAS THE PROPERTY LINE. ALL REAR LOT PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, LATERAL AT THE FRONT OF THE HOME. CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE _____ (AND) _____ SIGNER(S) OF THE ABOVE N89°43'21"E 135.74' OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY. N89°43'21"E 101.12' **BASIS OF BEARINGS** -S37°13'15"W VOLUNTARILY. AND FOR THE PURPOSES THEREIN MENTIONED. 32.30' THE BASIS OF BEARINGS FOR THIS PLAT IS THE MEASURED LINE BETWEEN -**S37°20'53"W** 106-R THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SECTION 35 NOTARY PUBLIC AND THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 5 NORTH, **28.88'** 13-325-0106 JOSHUA & HEIDI NILSON RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. SHOWN HEREON AS MY COMMISSION EXPIRES: ______ N89°28'27"W. S33°28'10"W-**BOUNDARY DESCRIPTION** 40.06 PART OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS LOT 2-R ACKNOWLEDGMENT 36,129 S.F. BEGINNING AT A POINT, SAID POINT BEING N89°28'27"W 1314.53 FEET AND STATE OF UTAH -S3<u>5</u>*23'47"W 0.829 ACRES HIDDEN VALLEY MEADOWS PHASE 1 S00°31'33"W 299.12 FEET FROM THE NORTHEAST CORNER OF SAID SECTION COUNTY OF _____ 51.43' -29; THENCE S00°04'51"W 188.15 FEET; THENCE N85°04'49"W 4.78 FEET; -S44°43'22"E ON THE _____ DAY OF ____ THENCE S00°32'03"W 95.52 FEET; THENCE N89°43'21"E 135.74 FEET TO THE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WESTERLY LINE OF LOT 106-R OF HIDDEN VALLEY MEADOWS PHASE 1; ___ (AND) ______ SIGNER(S) OF THE ABOVE THENCE ALONG SAID WESTERLY LINE OF LOT 106-R THE FOLLOWING FIVE (5) OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, COURSES: (1) S37°13'15"W 32.30 FEET; (2) S37°20'53"W 28.88 FEET; (3) DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, S33°28'10"W 40.06 FEET; (4) S35°23'47"W 51.43 FEET; AND (5) S44°43'22"E VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. 5.69 FEET TO THE WESTERLY LINE OF THE CUL-DE-SAC OF 6725 SOUTH STREET; THENCE ALONG SAID WESTERLY LINE ALONG A NON-TANGENT CURVE 10' G.U.E. TURNING TO THE LEFT WITH A RADIUS OF 60.00 FEET, AN ARC LENGTH OF 13-023-0212 NOTARY PUBLIC 68.23 FEET, A DELTA ANGLE OF 65°09'22", A CHORD BEARING OF CLAUDETTE C. HALVERSON S12°41'57"W, AND A CHORD LENGTH OF 64.61 FEET TO THE NORTHERLY LINE MY COMMISSION EXPIRES: ______ 6725 SOUTH STREET OF LOT 107-R OF HIDDEN VALLEY MEADOWS PHASE 1; THENCE S72°54'47"W ALONG SAID NORTHERLY LINE, 146.48 FEET; THENCE NO0°34'00"E 517.71 RESIDING IN _____ COUNTY, _____ FEET TO THE POINT OF BEGINNING. CONTAINING 65,578 S.F. OR 1.505 ACRES MORE OR LESS HIDDEN VALLEY MEADOWS PHASE 1 PRELIMINARY PLAT 107-R 108-R PROJECT INFORMATION DAVIS COUNTY RECORDER 13-325-0107 NOT FOR RECORDATION Proiect Name: Surveyor: __ FEE PAID TIMOTHY J. & ENTRY NO.____ BRYCE ESTATES SUBDIVISION MARIA S. BERRY _____ FILED FOR RECORD Designer: Number: ____ AND RECORDED, _____ AT Scale: ______**1"=40'** _____ IN BOOK _____ OF Begin Date: Revision:_ THE OFFICIAL RECORDS, PAGE 02-24-2021 Checked:_ SOUTH WEBER CITY ATTORNEY SOUTH WEBER CITY PLANNING COMMISSION SOUTH WEBER CITY ENGINEER SOUTH WEBER CITY COUNCIL RECORDED FOR: APPROVED BY THE SOUTH WEBER PLANNING HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED PRESENTED TO THE SOUTH WEBER CITY COUNCIL THIS APPROVED BY THE SOUTH WEBER CITY ATTORNEY THIS THE ____, DAY OF _____, 20__. COMMISSION ON THE _____ , 20___, AT THIS PLAT AND IT IS CORRECT IN ACCORDANCE THIS THE ____, DAY OF _____, 20__. WITH INFORMATION ON FILE IN THIS OFFICE. WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. DAVIS COUNTY RECORDER TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com SOUTH WEBER CITY ATTORNEY CHAIRMAN, SOUTH WEBER CITY PLANNING COMMISSION SOUTH WEBER CITY ENGINEER LAND PLANNERS * CIVIL ENGINEERS * LAND SURVEYORS _ DEPUTY TRAFFIC ENGINEERS * STRUCTURAL ENGINEERS * LANDSCAPE ARCHITECTS

■ Reeve & Associates, Inc. - Solutions You Can Build On



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5160 SOUTH 1500 WEST, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 WWW.reeve-0SSOC.com
LAND PLANNERS * CANL ENGINEERS * LAND SURVEYORS
TRAFFIC ENGINEERS * STRUCTURAL ENGINEERS * LANDSCAPE ARCHITECTS



DATE DESCRIPTION

WEBER CITY, DAVIS COUNTY, UTAH

South Street

ites, Inc. - Solutions You Can

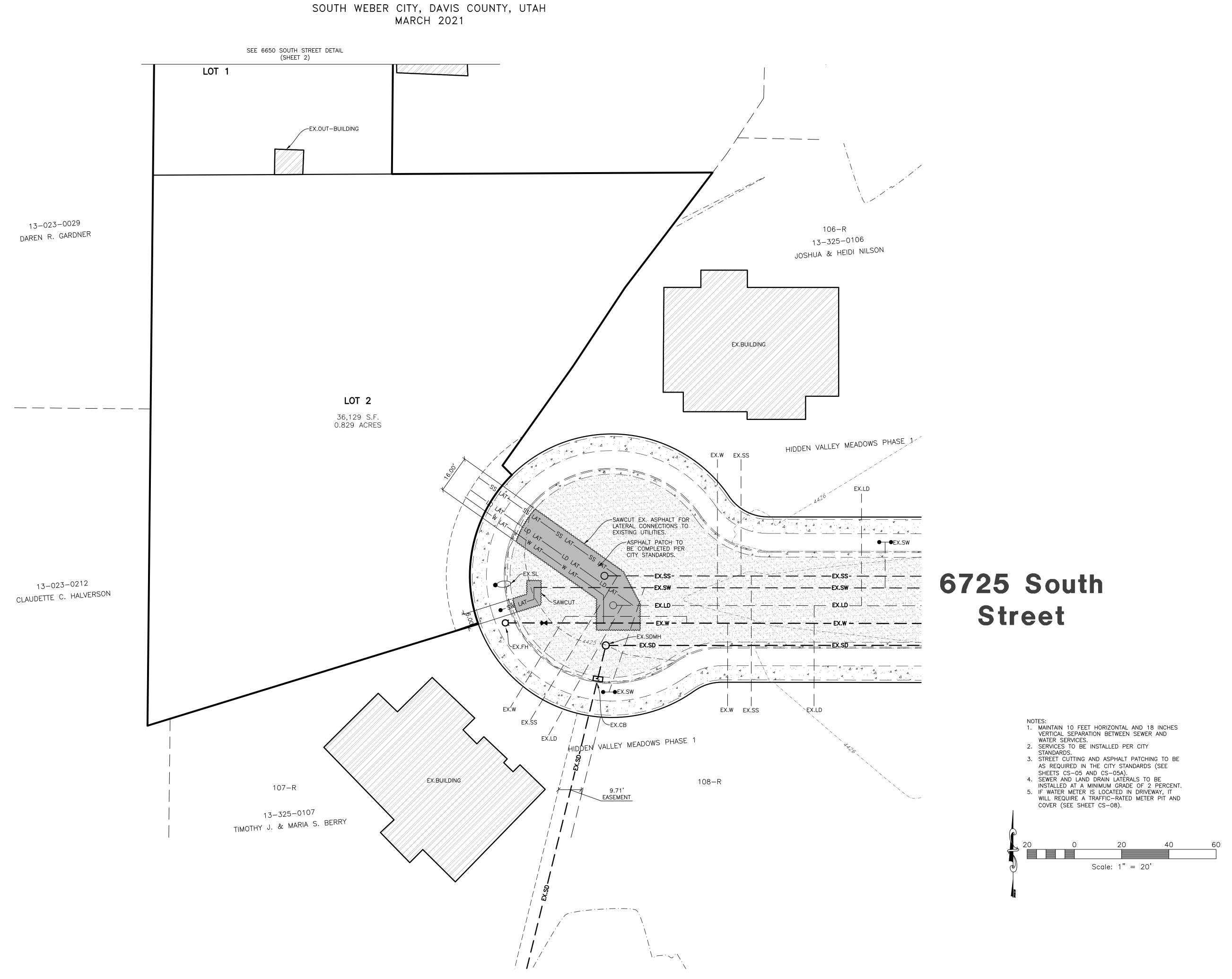
PROFESSIONAL STATE OF UTAL

Project Info.
Engineer:
 J. NATE REEVE, P.E.
Drafter:
 C. KINGSLEY
Begin Date:
 MARCH 2021
Name:
 BRYCE ESTATE
 SUBDIVISION

Number: _____

Sheet 1 Sheets

Bryce Estate Subdivision Improvement Plans

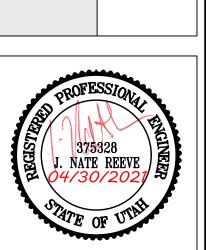


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DESCRIPTION

State Subdivision
EBER CITY, DAVIS COUNTY, UTAH



Project Info.

Engineer:

J. NATE REEVE, P.E.

Drafter:

C. KINGSLEY

Begin Date:

MARCH 2021

Name:

BRYCE ESTATE

SUBDIVISION

Number:

Sheet

1600 E. South Weber Drive South Weber, UT 84405

www.southwebercity.com

801-479-3177 FAX 801-479-0066

	FOR OFF	ICE USE ONLY			
Fee paid \$ Inc	Receipt		Date		
	ZONE CHAN	NGE APPLI	ICATION		
Approx Location: 220					
Approx. Location: <u>320 E 6725 S</u> Parcel Number(s): <u>13-023-0217</u>					
Request: 1.5Acres changed from AG					
	Acres changed from				
Proposed Use: <u>Reside</u>	<u>ntial</u>				
How does this use supր plan	port the City's Gener		/s proposed land use	and general	
Applio	cant	Prop	erty Owner, if not A	pplicant	
Name: Nate Reeve		_ Name: S	Name: Seth Blair		
Company:		_ Company	Company:		
Address:2319 E 7975 S		_ Address:	Address:325 E 6650 S		
City/State/Zip: South Weber UT		_ City/State	City/State/Zip: South Weber		
Phone: 801-458-8006		Phone: 8	Phone: 801-540-0580		
Email: nreeve@reeve-assoc.com		Fmail [.]	Email:		

Public Notice Authorization: I do hereby give permission to South Weber City to place a public notice sign on the property contained herein for the purpose of citizen notification of this proposed change in zoning.

Affidavit: I also, being duly sworn, depose and state that I am the owner or agent of the owner of the property cited and that the statements and answers contained herein, along with any attachments are true and correct to the best of my knowledge and belief.

Applicant's Signature:////////	Date: 3/17/21				
State of Utah, County of Davis					
Subscribed and sworn to before me on this	7-12- day of Macan , 20721				
Printed Name CHRIS J. CANE Notary Signature	CHRIS J CAVE NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 698715 COMM. EXP. 01-29-2022				
Seal Agent Authorization (To be filled out by owner, if allowing an agent to act on his/her behalf.)					
As the owner of the real property referenced in this document, I do hereby appoint as my agent to represent me regarding this application and to appear on my behalf before any city boards considering this application.					
Property Owner's Signature:	Date: 3-19.2/				
State of Utah, County of Davis					
Subscribed and sworn to before me on this/	9 TH day of MARCH, 2021				
Printed Name CHAIS J- Cavis. Notary Signature	CHRIS J CAVE NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 698715 COMM. EXP. 01-29-2022				

Seal