

### PLANNING MEMORANDUM

1600 E. South Weber Drive South Weber, UT 84405 www

www.southwebercity.com

801-479-3177 FAX 801-479-0066

To:Planning CommissionFrom:Trevor Cahoon, Community Services Director; Brandon Jones, City Engineer

### Re: RV General Commercial Development for RV Sales & Service

| Project Information                  |   |  |  |  |  |  |  |
|--------------------------------------|---|--|--|--|--|--|--|
| Project Name                         | South Weber RV General  |  |  |  |  |  |  |
| Site Location                        | Approx. 475 E 6650 S  |  |  |  |  |  |  |
| Tax ID Number                        | 130180090, 130230214<br>Kevin Schonshenk<br>MacOgden Group LLC<br>Preliminary Plan/Final Subdivision Plat, Conditional Use Permit & |  |  |  |  |  |  |
| Applicant                            |   |  |  |  |  |  |  |
| Owner                                |   |  |  |  |  |  |  |
| Proposed Actions                     |   |  |  |  |  |  |  |
|                                      | Agreements  |  |  |  |  |  |  |
| Current Zoning                       | СН  |  |  |  |  |  |  |
| General Plan Land Use Classification | СН  |  |  |  |  |  |  |
| Gross Site                           | 16.430 Acres  |  |  |  |  |  |  |

### ACTION

Administrative Action: Consider recommendation of approval of Petersen Farms Final Plat Amendment and Necessary Agreements.

### **ITEMS FOR PLANNING COMMISSION REVIEW**

- **Final Plat.** Because the Developer is requesting a single lot subdivision, they have chosen to move forward with their subdivision as a Preliminary/Final submission. Final Plat Items to Consider:
  - Legal Description: This has been supplied
  - *Subdivision Name:* The Subdivision name appears on the plat and is consistent with the application that has been submitted.
  - Lot Sizes and Orientation: N/A.
  - Parcel Numbers or Lot Numbers of Surrounding Properties: When recording the plat it is necessary to indicate the parcel identification numbers or the lot number for adjoining subdivisions. This plat has that necessary information.
  - *Right-of-Way (ROW) Dedication:* The ROW has been indicated on the drawings for dedication to the City and the widths comply with the City Standards.
  - Utility Easements: The General Utility Easement required for each property has been indicated on the plat. Developer has supplied the necessary easement dedication for the Powerline Corridor and is consistent with widths required in other areas.
  - Signature Boxes: All signature boxes are supplied.

- **Site Plan:** The commercial use required the submission of a site plan to the Planning Commission for approval.
- **Conditional Use Permit:** A conditional use is needed as the project is over an acre and the use is a conditional use.
- Architectural Review: The projects require an architectural site plan review.
- **Improvement Plans:** Developer has submitted improvement plans to be included in the submission.
- **Maintenance Agreement:** With the inclusion of the landscaping along the public right-of-way and numerous public utilities that will be included in the project staff has drafted a maintenance agreement that will commit the property to maintain their improvements on their site.

### APPROVALS PREVIOUSLY GRANTED BY PLANNING COMMISSION

N/A

### **RECOMMENDATIONS PREVIOUSLY GRANTED BY PLANNING COMMISSION**

N/A

### **STAFF REVIEW SUMMARY**

City Staff has done a review of General RV Development and have reviewed the following

### items: Planning Review:

- PL-1: Zoning
  - PL-1: The current zoning for this project is Commercial-Highway (C-H). The use is allowed within that zone as a conditional use and will need to be processed through the conditional use application.
- PL-2: Project Size
  - PL-2: The Project totals 16.430. This is smaller than the original site.
  - PL-3: The developer is requesting to exclude the area that is designated as wetlands and will continue to work with the Army Corp of Engineers to include the rest of the area later in a subdivision amendment. This could have implications for the required fencing and may cause issues because it creates a parcel that cannot be accessed except through the property itself. As the developer continues to work with the Riverdale Canal Company and the Army Corp of Engineers they want to exclude this portion and the City can wave the requirement of the fence until such time a solution can be made, otherwise the City could require a temporary fence along the border.
- PL-3: Lot Area
  - PL-4: There are no minimum lot area requirements.
- PL-4: Lot Width
  - PL-5: No minimum with required.

### PL-5: Setbacks

PL-6: Setback needs to be 50' from the front and 20' from the side that is fronting 475 E. The site plan provided shows this to not be an issue.

### PL-6: Access

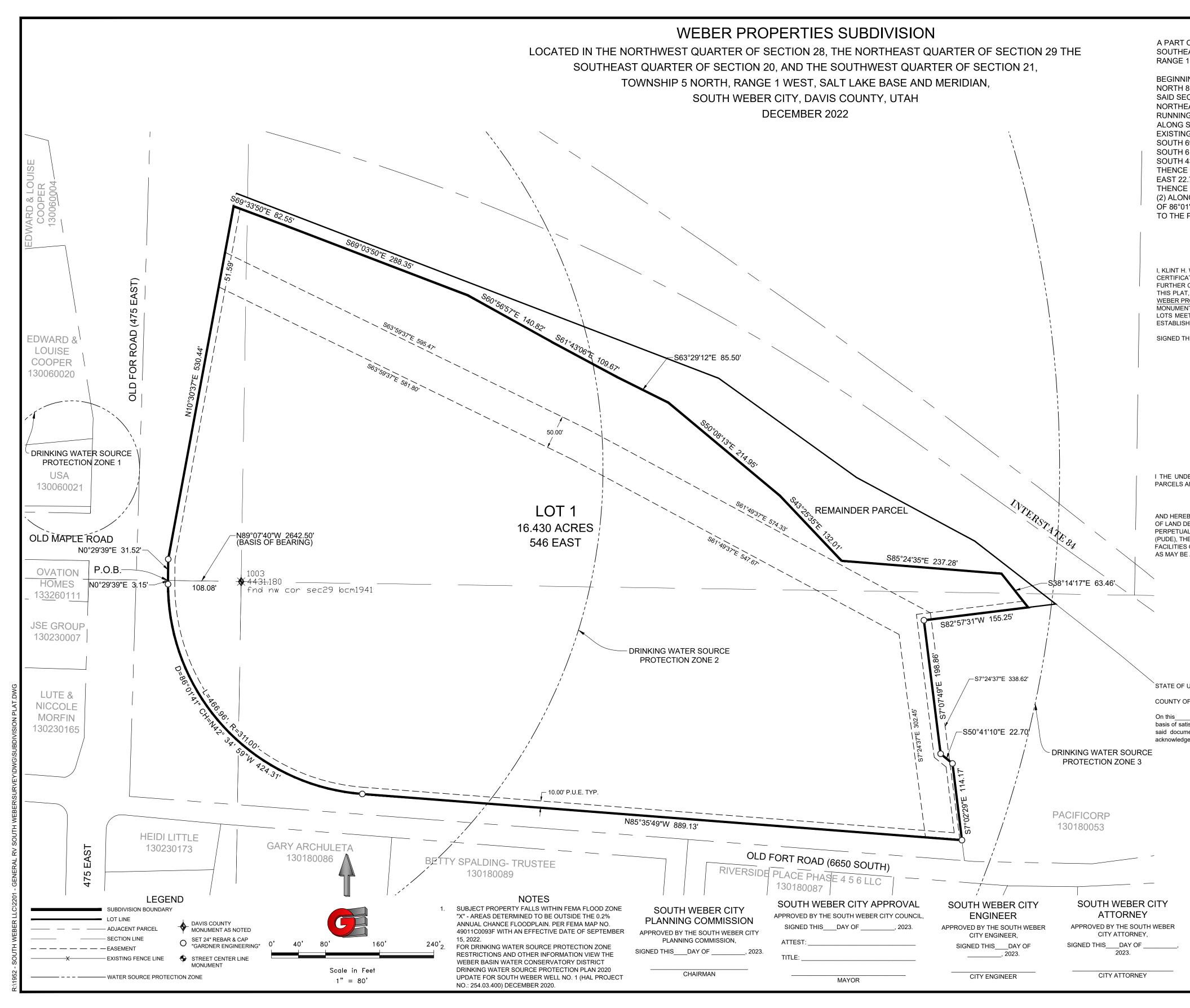
PL-7: A traffic study has been submitted and verified and shows no concerning numbers for the affected traffic impact.

### PL-7: Roads

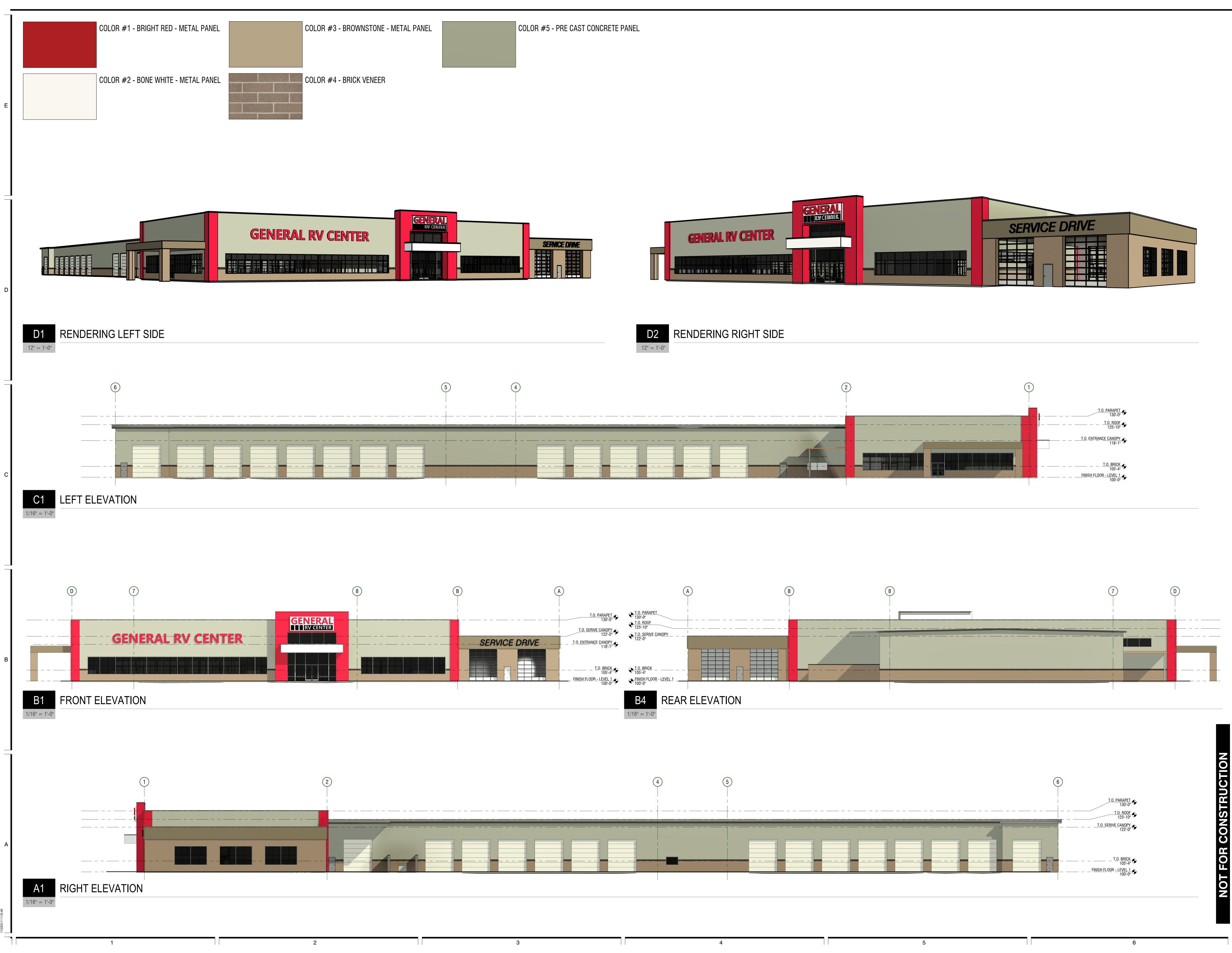
- PL-8: Developer will not be adding roads to the project area. There will be a need for striping along Old Fort Road and 475 E.
- PL-9: Developer is responsible to install a trail connection for the area as shown in the General Plan. Working with the developer the City has requested that the sidewalk in the Public ROW be widened to accommodate both a trail connection and the sidewalk for the ROW.

### PL-8: Landscaping

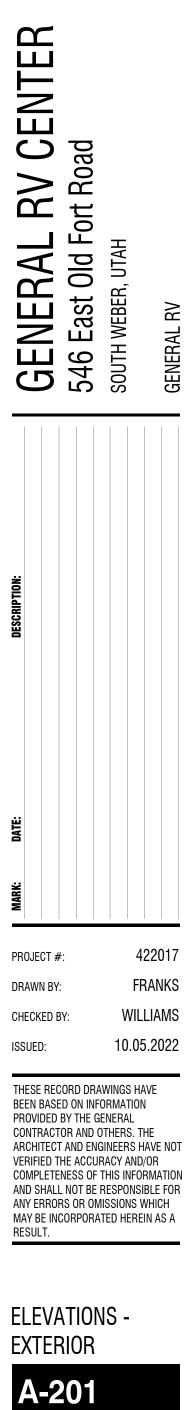
- PL-10: At least fifteen percent (15%) of the total site shall be thoroughly landscaped, including an irrigation system to maintain such landscaping. For use of exceptional design and materials, as determined by the Planning Commission, the landscaping may be reduced to ten percent (10%) of the total site.
  - a. The developer has committed to improving the landscape along Old Fort Road and the trail/sidewalk and are requesting the 10% consideration for this effort.
- PL-11: Buffer Yard is not necessary as the site does not abut residential.
- PL-9: Architectural Review
  - PL-12: Developer has submitted renderings of the buildings.
- PL-10: Fencing
  - PL-13: South Weber City Code indicates that a masonry wall is needed along the I-84 corridor. This requirement can be waived based upon recommendation from the Planning Commission and approval by the City Council if they determine that the purpose of the fence (protection from wildfire and automobile accidents) is not necessary for the development. Upon review by the South Weber Fire Chief, Derek Tolman, staff feels that this site has other mitigating factors such as large asphalted areas that will accomplish the same purpose.
- PL-11: Site Plan
  - PL-14: Parking: There is sufficient parking for the project. There will be a total number of customer dedicated parking of 144 Stalls.
  - PL-15: Internally the site will have the RV's behind fencing with internal flow adequate for general traffic. The main entrance and exit appears to be on 475 E with the drive on Old Fort Road being an exit gate only.

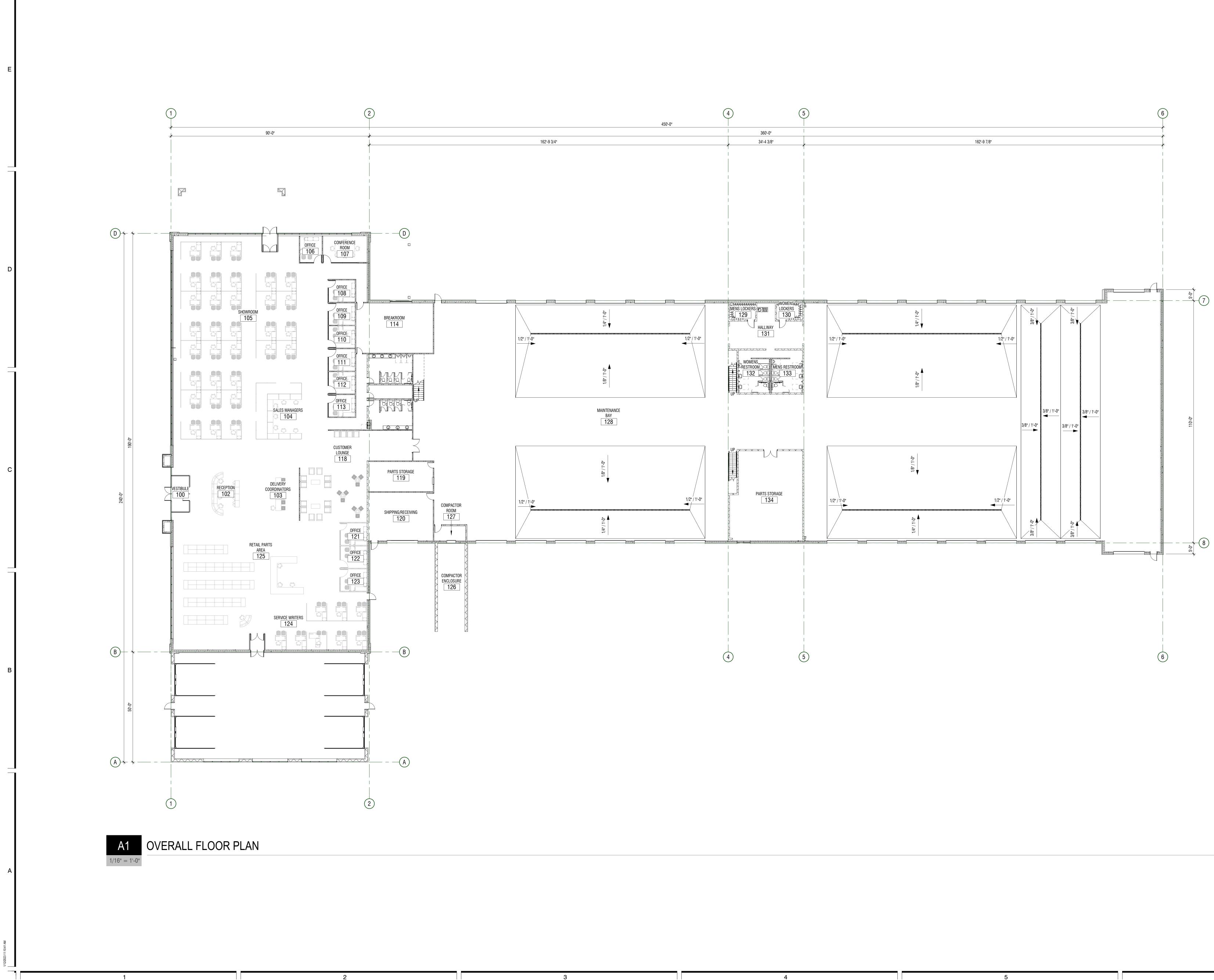


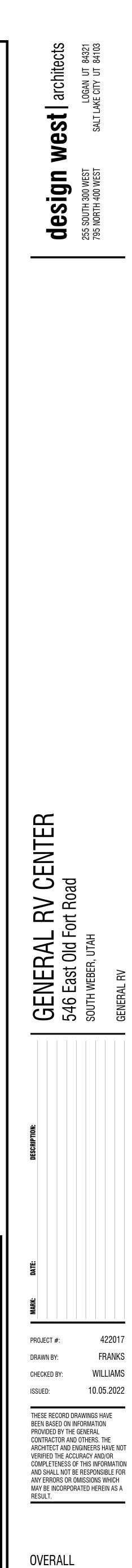
|  |  | BOUNDARY DESCRIPTION   |  |
|--|--|--|--|
| AST QUARTEI  | R OF SECTION   | TER OF SECTION 28, THE NORTHEAST (<br>20 AND THE SOUTHWEST QUARTER O<br>BASE AND MERIDIAN, MORE PARTICULA  | F SECTION 21, TOWNSHIP 5 NORTH,  |
| 9°07'40" WES<br>CTION 29 WHI<br>AST QUARTEL<br>THENCE AL<br>GAID RIGHT-O<br>GIRRIGATION<br>9°33'50" EAST<br>1°43'06" EAST<br>3°25'35" EAST<br>3°25'35" EAST<br>SOUTH 82°57<br>70 FEET; THE<br>ALONG SAID<br>G THE ARC O<br>'41", AND WHI | T 108.08 FEET<br>CH BEARS NOI<br>R OF SAID SEC<br>ONG SAID RIGI<br>F-WAY LINE NO<br>CANAL; THEN<br>CANAL; THEN<br>(20067 FEET;<br>132.01 FEET;<br>132.01 FEET;<br>131" WEST 155<br>NCE SOUTH 07<br>RIGHT-OF-WA<br>F A CURVE TO<br>ICH CHORD BE | (BASIS OF BEARING BEING THE NORTH<br>RTH 89°07'40" WEST NAD 83 STATE PLA<br>CTION, SAID POINT BEING ON THE EAST<br>HT-OF-WAY LINE NORTH 00°29'39" EAST<br>ORTH 10°30'37" EAST 530.44 FEET TO A<br>CE ALONG SAID SOUTH BANK LINE THE<br>2) SOUTH 69°03'50" EAST 288.35 FEET; (<br>(5) SOUTH 63°29'12" EAST 85.50 FEET; (<br>(8) SOUTH 63°24'35" EAST 237.28 FEET;<br>.25 FEET; THENCE SOUTH 07°07'49" EAST<br>7°02'29" EAST 114.17 FEET TO THE RIGH<br>Y THE FOLLOWING THREE (3) COURSES<br>THE RIGHT 466.96 FEET, HAVING A RAM | RIGHT-OF-WAY LINE OF 475 EAST;<br>31.52 FEET; THENCE CONTINUING<br>POINT ON THE SOUTH BANK LINE OF AN<br>FOLLOWING NINE (9) COURSES: (1)<br>3) SOUTH 60°56'57" EAST 140.82 FEET; (4)<br>6) SOUTH 50°08'13" EAST 214.95 FEET; (7)<br>(9) SOUTH 38°14'17" EAST 63.46 FEET;<br>ST 198.86 FEET; THENCE SOUTH 50°41'10'             |
|  |  | SURVEYOR'S CERTIFICA   | ГЕ   |
| TE NO. 8227228<br>CERTIFY THAT B<br>AND HAVE SUB<br>OPERTIES SUBD<br>TS SHOWN HER<br>THE REQUIRE<br>THE LATERAL B  | IN ACCORDANCE<br>Y AUTHORITY OF<br>DIVIDED SAID PRO<br>DIVISION IN ACCOR<br>EON ARE LOCATE<br>MENTS OF THE LA  | WITH TITLE 58, CHAPTER 22, OF THE PROFESS<br>THE OWNERS I HAVE COMPLETED A SURVEY O<br>OPERTY INTO LOTS AND STREETS, TOGETHER V<br>RDANCE WITH SECTION 17-23-17 AND HAVE VERI<br>ED AS INDICATED AND ARE SUFFICIENT TO RET<br>AND USE CODE; AND THAT THE INFORMATION<br>HE HEREIN DESCRIBED TRACT OF REAL PROPER   | RVEYOR IN THE STATE OF UTAH AND THAT I HOLD<br>IONAL ENGINEERS AND LAND SURVEYORS ACT; I<br>F THE PROPERTY AS SHOWN AND DESCRIBED ON<br>WITH EASEMENTS, HEREAFTER TO BE KNOWN AS<br>FIED ALL MEASUREMENTS; THAT THE REFERENCE<br>RACE OR REESTABLISH THIS SURVEY; THAT ALL<br>SHOWN HEREIN IS SUFFICIENT TO ACCURATELY<br>RTY. |
|  |  | , 2023.  | WHITNEY, PLS NO. 8227228   |
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|  |  | KLINT H.   | WHITNEY, PLS NO. 8227228   |
|  |  | OWNER'S DEDICATION   |  |
|  |  | EON DESCRIBED TRACT OF LAND, HEREBY SE PLAT AND NAME SAID TRACT:   | T APART AND SUBDIVIDE THE SAME INTO LOTS,  |
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| ESIGNATED AS S<br>EASEMENT OVE<br>SAME TO BE US<br>OR FOR THE PEF  | TREETS, THE SAM<br>ER, UPON AND UN<br>SED FOR THE INST<br>RPETUAL PRESER   | IE TO BE USED AS PUBLIC THOROUGHFARES FC<br>DER THE LANDS DESIGNATED ON THE PLAT AS F<br>FALLATION, MAINTENANCE AND OPERATION OF F   | PUBLIC UTILITY AND DRAINAGE EASEMENT<br>PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE<br>EIR NATURAL STATE WHICHEVER IS APPLICABLE<br>S BEING ERECTED WITHIN SUCH EASEMENTS.  |
|  | BY:  | CARTER RANDALL   |  |
|  | BY:  | NATHAN HARBERTSON  |  |
|  | BY:  | DANIEL MCENTEE   |  |
|  | 51.  |  |  |
| ТАН  | )<br>§   | ACKNOWLEDGEMENT  |  |
| DAVIS  | )<br>2023. per   | rsonally appeared before me CARTER RANDALL, wh   | ose identity is personally known to me (or proven on the   |
| sfactory evidence)<br>ent was signed b   | and who by me dul  | y sworn/affirmed, did say that he/she is the<br>alf of said *Corporation by Authority of its Bylaws  | of <u>MACOGDEN GROUP LLC</u> , and that<br>, or (Resolution of its Board of Directors), and said   |
| STAMP  |  | NOTARY PUBLIC  |  |
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|  |  | NARRATIVE  |  |
|  |  | SURVEY WAS TO CREATE A ONE LOT   | DAVIS COUNTY RECORDER  |
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| HEREON   | I. THE BASIS OF  | NTY SURVEY MONUMENTATION AS SHOWN<br>BEARING IS THE SOUTH LINE OF THE<br>SECTION 20, TOWNSHIP 5 NORTH, RANGE   |  |
| 1 WEST   | , OF THE SALT L  | AKE BASE AND MERIDIAN WHICH BEARS<br>AVIS COUNTY, UTAH NORTH, NAD 83 STATE   | ENTRY NUMBER   |
|  | GRID BEARING.  |  | DATE RECORDED  |
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| S1   |  |  |  |
|  | 1  | MUNICIPAL = LAND SURVEYING   | DAVIS COUNTY RECORDER  |
| V  |  | 1580 W 2100S, WEST HAVEN, UT 84405<br>P 801.476.0202 F 801.476.0066  | BY:<br>DEPUTY RECORDER   |



LOGAN UT 84321 F LAKE CITY UT 84103 **WeSt** architects design 255 SOUTH 300 WEST 795 NORTH 400 WEST



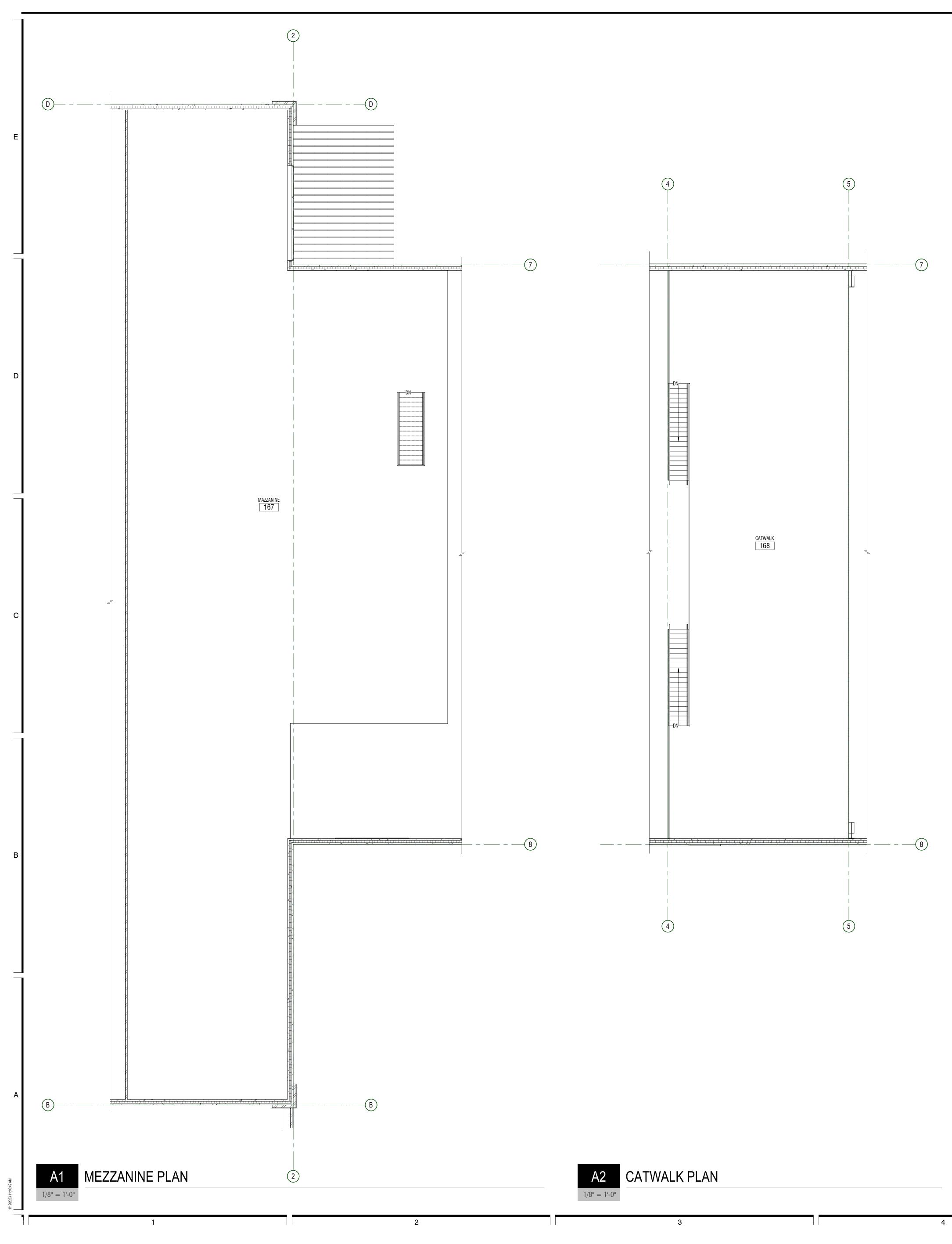




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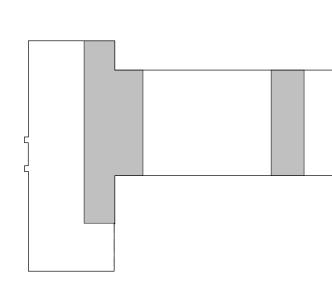
A-101

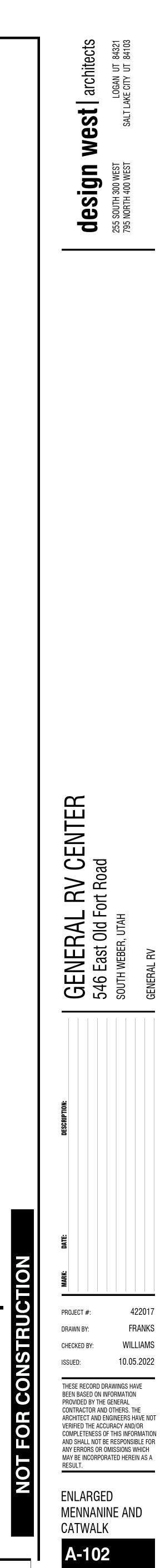
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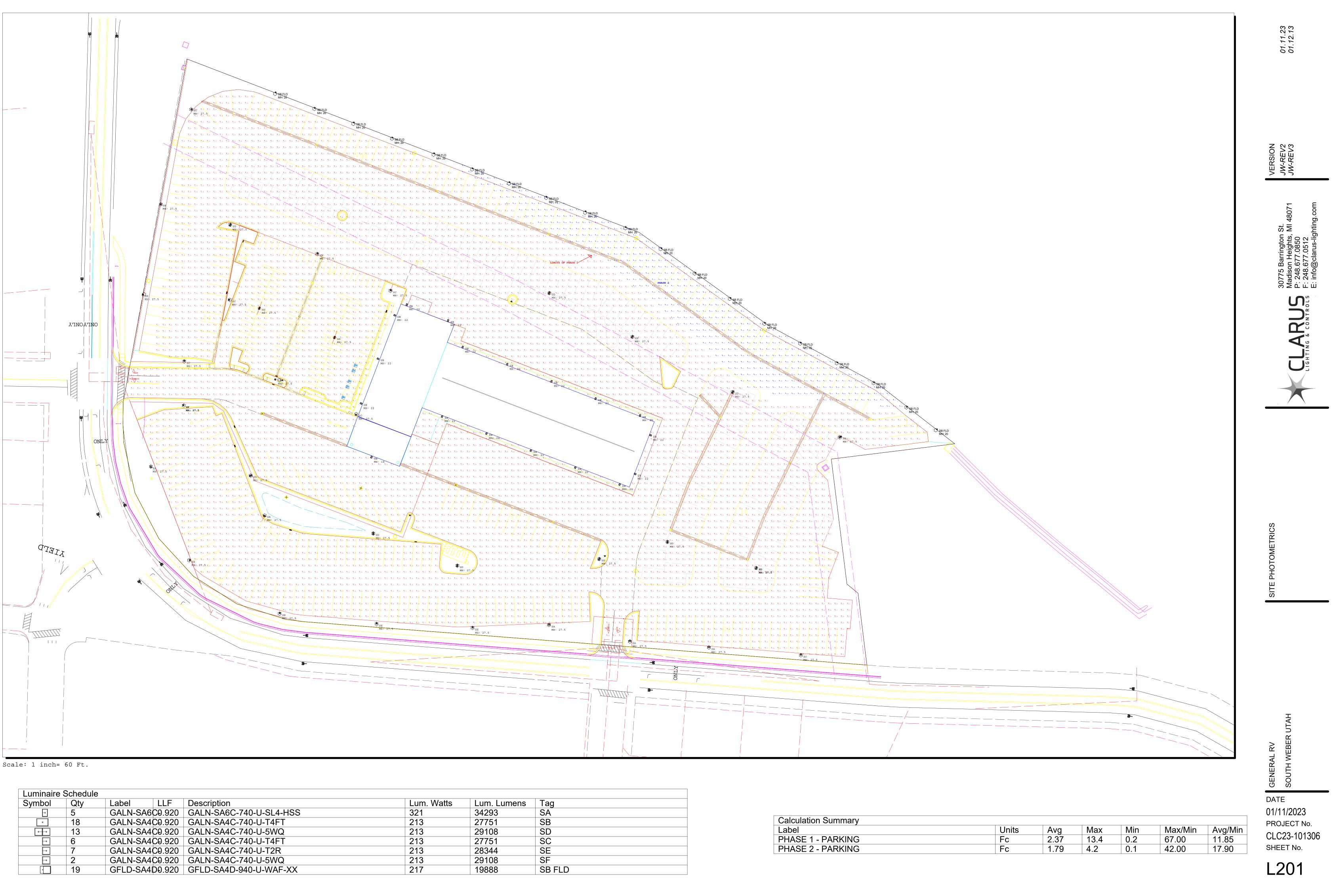
# KEY PLAN

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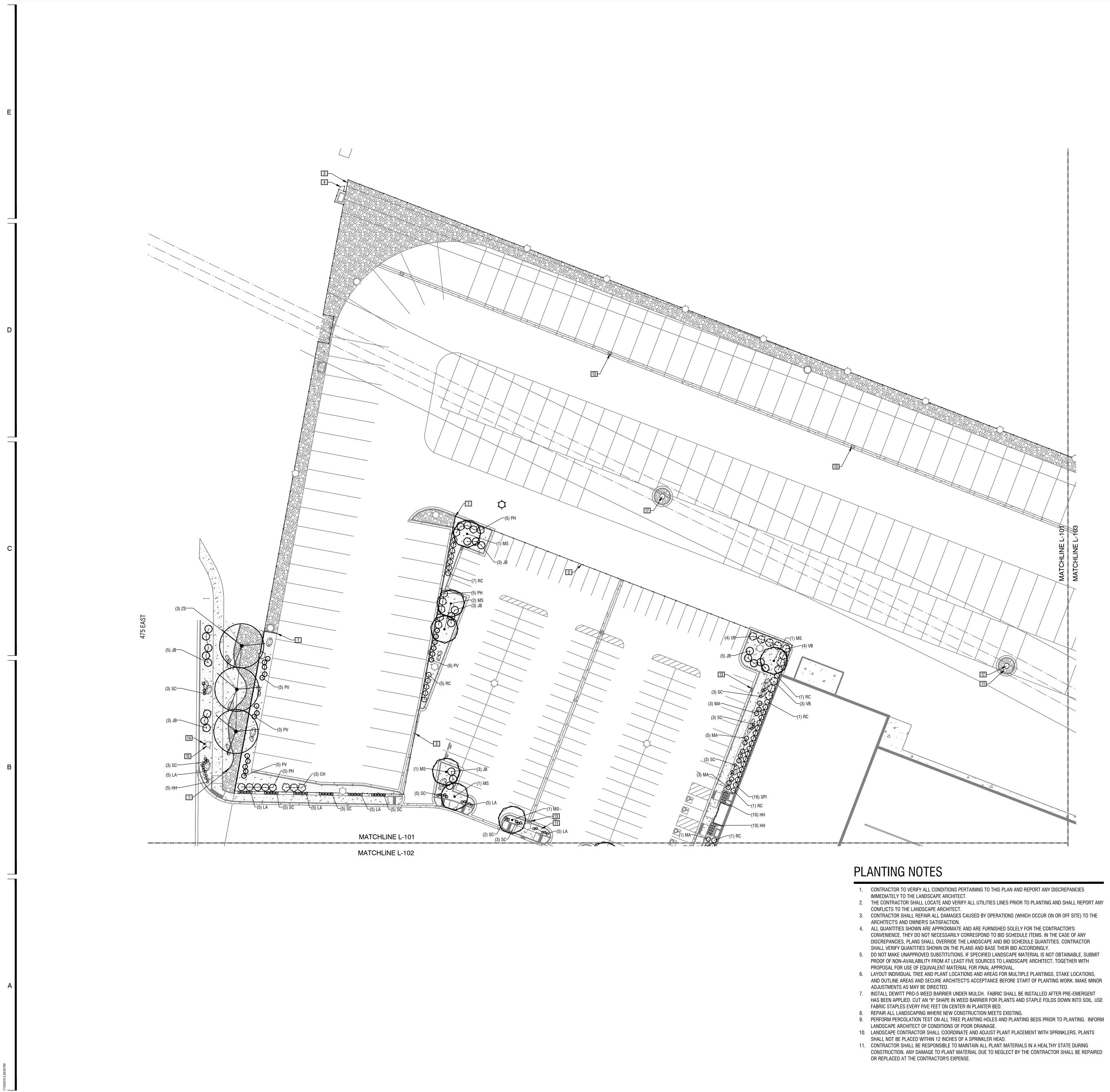




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| Luminaire | Schedule | 9              |                         |            |             |        |
|-----------|----------|----------------|-------------------------|------------|-------------|--------|
| Symbol    | Qty      | Label LLF      | Description             | Lum. Watts | Lum. Lumens | Тад    |
|           | 5        | GALN-SA6C0.920 | GALN-SA6C-740-U-SL4-HSS | 321        | 34293       | SA     |
| +         | 18       | GALN-SA4C0.920 | GALN-SA4C-740-U-T4FT    | 213        | 27751       | SB     |
| <b></b>   | 13       | GALN-SA4C0.920 | GALN-SA4C-740-U-5WQ     | 213        | 29108       | SD     |
|           | 6        | GALN-SA4C0.920 | GALN-SA4C-740-U-T4FT    | 213        | 27751       | SC     |
|           | 7        | GALN-SA4C0.920 | GALN-SA4C-740-U-T2R     | 213        | 28344       | SE     |
|           | 2        | GALN-SA4C0.920 | GALN-SA4C-740-U-5WQ     | 213        | 29108       | SF     |
| •         | 19       | GFLD-SA4D0.920 | GFLD-SA4D-940-U-WAF-XX  | 217        | 19888       | SB FLD |



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### PLANT SCHEDULE

|                         | AC   | 26         | Acer platanoides `Columnare` / Columnar Norway Maple                  | B & B       |
|-------------------------|------|------------|---|-------------|
| • }                     | GL   | 6          | Gleditsia triacanthos inermis 'Skyline' / Skyline Honey Locust        | B & B       |
|                         | MS   | 8          | Malus x `Spring Snow` / Spring Snow Crab Apple                        | B & B       |
| NIN SCHUT               | PP   | 14         | Picea pungens glauca `Bakeri` / Colorado Blue Spruce                  | B & B       |
|                         | ZS   | 15         | Zelkova serrata `Village Green` / Village Green Zelkova               | B & B       |
| SHRUBS                  | CODE | <u>QTY</u> | BOTANICAL / COMMON NAME   | <u>CONT</u> |
| $\bigcirc$              | СН   | 59         | Chamaebatiaria millefolium / Fernbush                                 | 5 gal       |
| $\odot$                 | JB   | 56         | Juniperus horizontalis `Broadmoor` / Broadmoor Juniper                | 5 gal       |
| $\langle \cdot \rangle$ | MA   | 45         | Mahonia aquifolium `Compacta` / Compact Oregon Grape                  | 5 gal       |
| $\bigcirc$              | РН   | 49         | Physocarpus opulifolius 'UMNHarpell' / Fireside® Ninebark             | 5 gal       |
| $\bigcirc$              | RC   | 26         | Rhamnus frangula `Columnaris` / Alder Buckthorn                       | 5 gal       |
| $\bigcirc$              | RT   | 60         | Rhus trilobata `Autumn Amber` / Autumn Amber Sumac                    | 5 gal       |
| $\bigcirc$              | SPI  | 37         | Spiraea betulifolia 'Tor' / White Frost™ Birchleaf Spirea             | 5 gal       |
| $\bigcirc$              | VB   | 26         | Viburnum dentatum `Blue Muffin` / Southern Arrowwood                  | 5 gal       |
| GRASSES                 | CODE | QTY        | BOTANICAL / COMMON NAME   | CONT        |
| ()                      | PV   | 52         | Panicum virgatum `Shenandoah` / Switch Grass                          | 2 gal       |
| $\odot$                 | SC   | 114        | Schizachyrium scoparium 'Blaze' / Blaze Little Bluestem               | 2 gal       |
| PERENNIALS              | CODE | <u>QTY</u> | BOTANICAL / COMMON NAME   | <u>CONT</u> |
| $\textcircled{\bullet}$ | HH   | 47         | Hemerocallis x `Happy Returns` / Happy Returns Daylily                | 1 gal       |
| $\odot$                 | LA   | 53         | Lavandula angustifolia `Hidcote Superior` / Hidcote Superior Lavender | 1 gal       |



| SYMBOL                                 | DESCRIPTION  |
|--|--|
| 1                                      | 6"x6" CONCRETE MOWSTRIP  |
| 2                                      | 6` BLACK VINYL COATED CHAIN LINK - see civil   |
| 3                                      | 6` CHAINLINK FENCE - see civil   |
| 4                                      | 4` SWING GATE - see civil  |
| 5                                      | 20` ACCESS GATE - see civil  |
| 6                                      | 6" BOLLARDS - see civil  |
| 7                                      | DETENTION BASIN - see civil  |
| 8                                      | RELOCATED SIGN THIS LOCATION   |
| 9                                      | RELOCATED MONUMENT SIGN  |
| 10                                     | TRANSFORMER - see civil  |
| 11                                     | FIRE HYDRANT - see civil   |
| 12                                     | PROPANE TANK AREA - see civil  |
| 13                                     | EXISTING CATCH BASIN   |
| 14                                     | EXISTING LIGHT POLE  |
| 15                                     | EXISTING STREET LIGHT BOX  |
| 16                                     | EXISTING MANHOLE   |
| 17                                     | EXISTING POWER POLE  |
| SYMBOL                                 | DESCRIPTION  |
| Ø                                      | BOULDER - 1-2` DIAMETER  |
|  | BOULDER - 2-3 DIAMETER   |
| SYMBOL                                 | DESCRIPTION  |
|  | 2" MINUS CRUSHED ROCK - 3" depth, color to be chosen by owner, weed barrier beneath  |
| 20000000000000000000000000000000000000 | COBBLE - washed, 4-inch size, color to be chosen by owner, weed barrier beneath  |
| ) 00, 000, 0<br>00, 00, 0<br>00, 00, 0 | 2" MINUS CRUSHED ROCK - coordinate with Rocky Mountain Power to supply crushed rock that matches the color and depth of rock shown on site, weed barrier beneath |
|  |  |

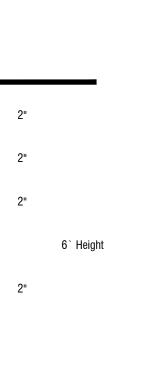
L-101

AREA A

L-102

AREA B

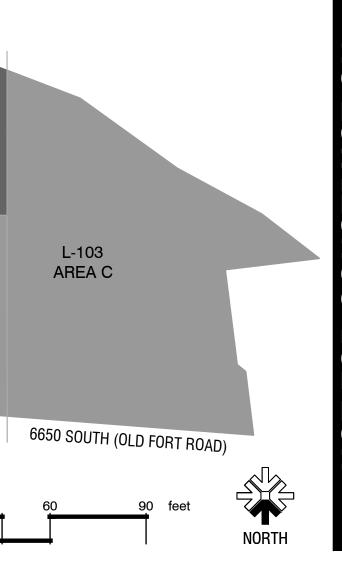
SCALE: 1" = 30'





ER RV CENTE FORT ROAD GENERAI 546 EAST OL SOUTH WEBER, UT Р 422017 PROJECT #: J. CLEMENTS DRAWN BY: B. WRIGHT CHECKED BY: 1.18.2023 ISSUED:

QTY QTY 79,826 sf 37,482 sf k that 2,888 sf



L-103

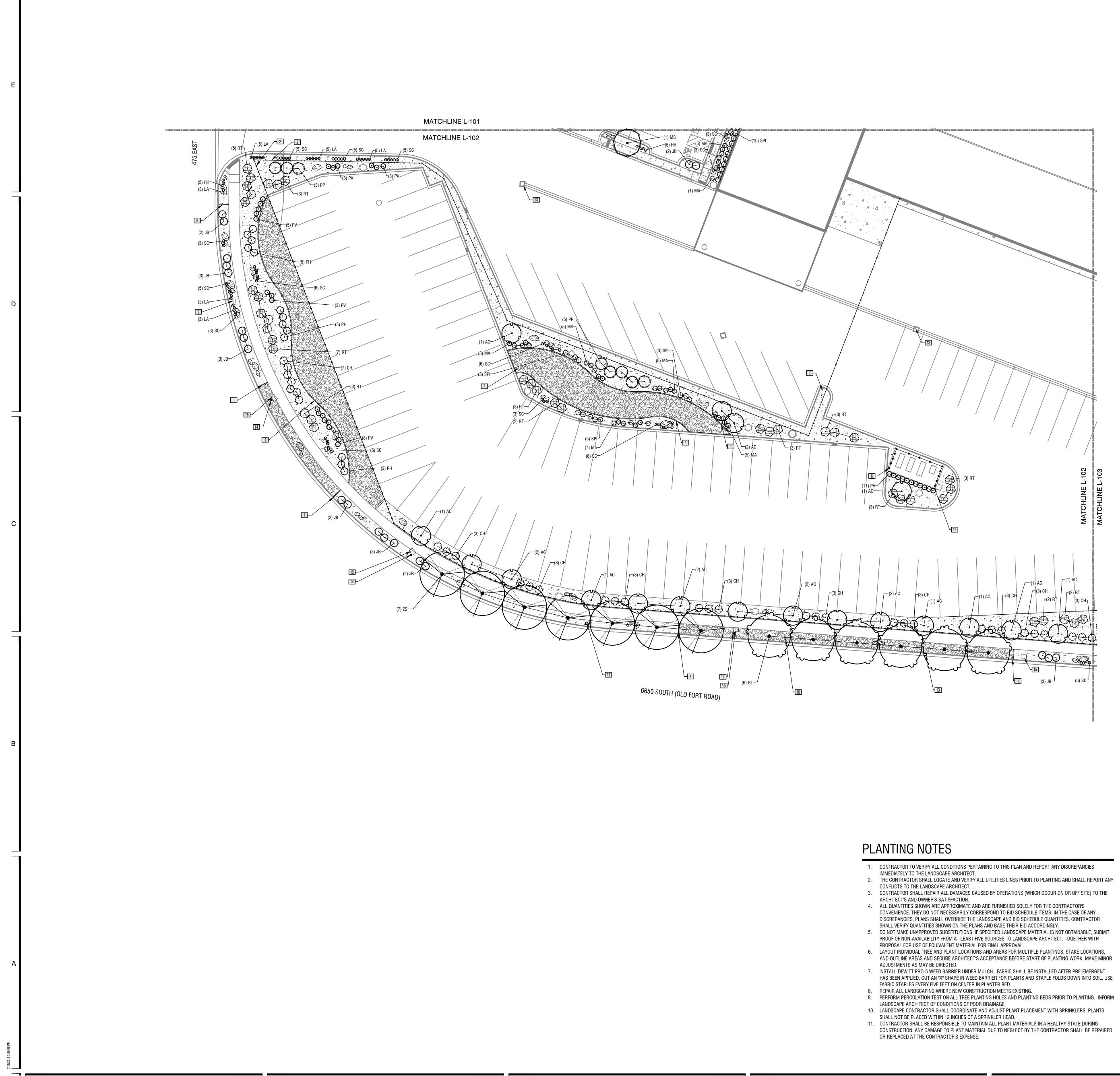
AREA C

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feet







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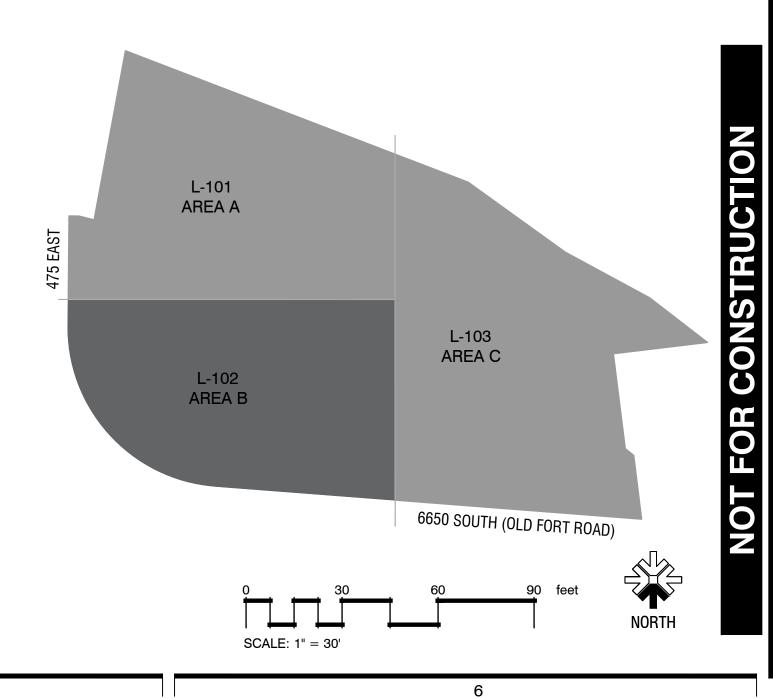
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| $\odot$                 | LA   | 53         | Lavandula angustifolia `Hidcote Superior` / Hidcote Superior Lavender | 1 gal       |

# REFERENCE NOTE SCHEDULE

| SYMBOL        | DESCRIPTION  | QTY       |
|---------------|--|-----------|
| 1             | 6"x6" CONCRETE MOWSTRIP  |           |
| 2             | 6 BLACK VINYL COATED CHAIN LINK - see civil  |           |
| 3             | 6 CHAINLINK FENCE - see civil  |           |
| 4             | 4 SWING GATE - see civil   |           |
| 5             | 20` ACCESS GATE - see civil  |           |
| 6             | 6" BOLLARDS - see civil  |           |
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| 8             | RELOCATED SIGN THIS LOCATION   |           |
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| SYMBOL        | DESCRIPTION  | QTY       |
| $\mathcal{O}$ | BOULDER - 1-2` DIAMETER  | 82        |
|               | BOULDER - 2-3` DIAMETER  | 27        |
| <u>SYMBOL</u> | DESCRIPTION  | QTY       |
|               | 2" MINUS CRUSHED ROCK - 3" depth, color to be chosen by owner, weed barrier beneath  | 79,826 sf |
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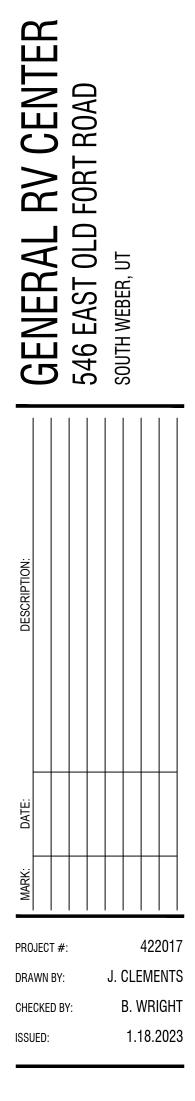


| 2" |           |
|----|-----------|
| 2" |           |
| 2" |           |
|    | 6` Height |
| 2" |           |
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79,826 sf

37,482 sf



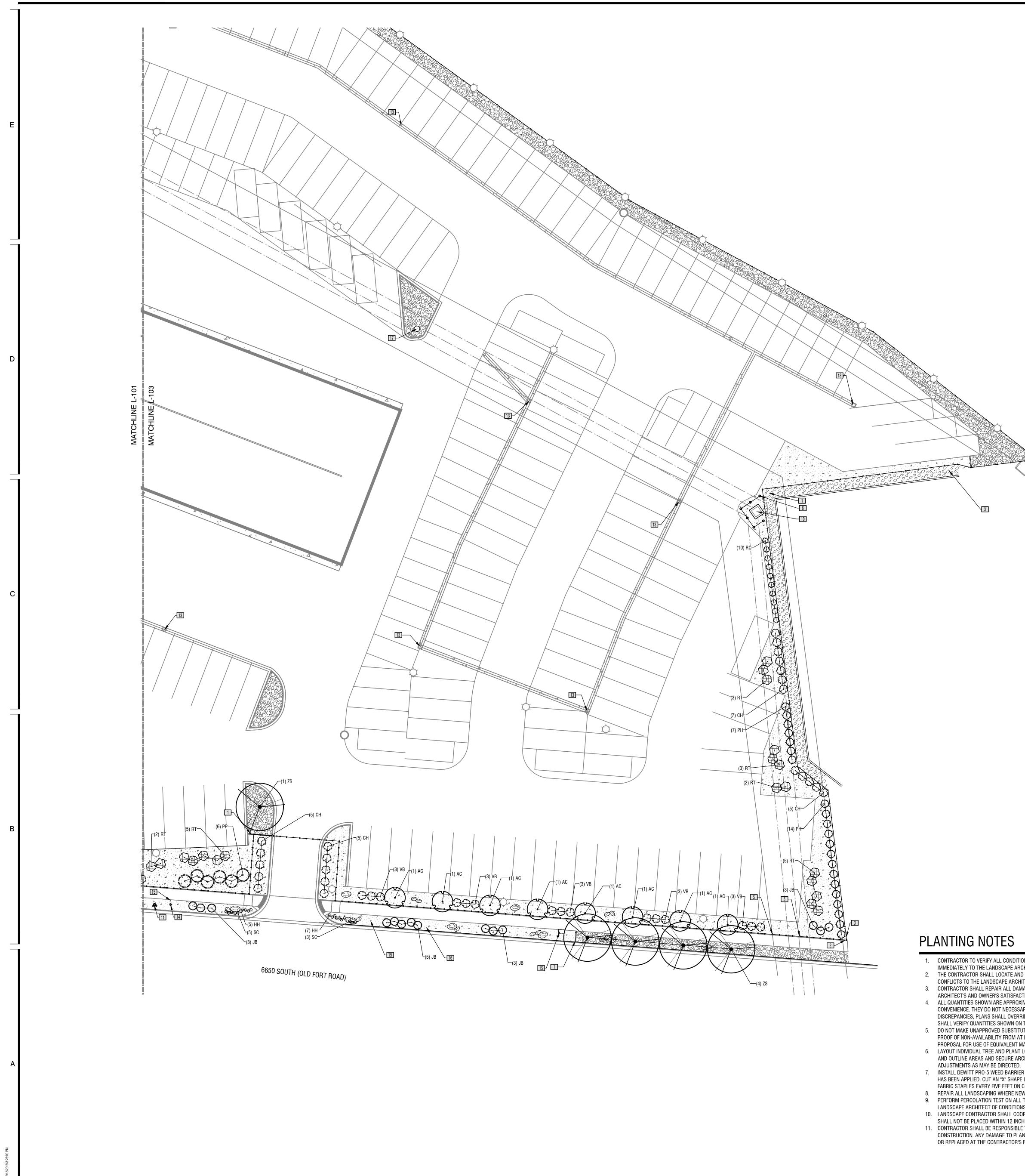


L-102

PLANTING PLAN

AREA B

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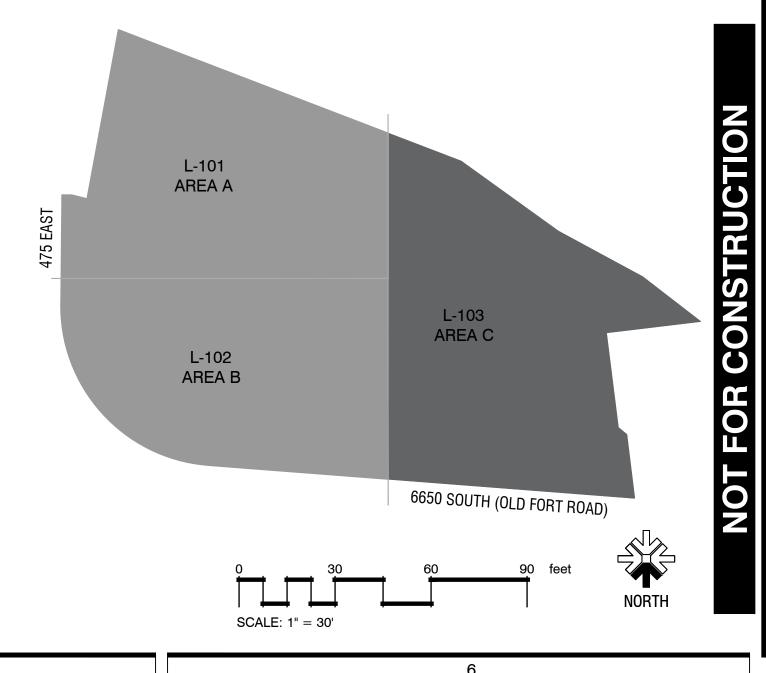
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### PLANT SCHEDULE

| ~  |             |            |   |             |
|--|-------------|------------|---|-------------|
| m to ch  | AC          | 26         | Acer platanoides `Columnare` / Columnar Norway Maple                  | B & B       |
| $\{\cdot\}$  | GL          | 6          | Gleditsia triacanthos inermis 'Skyline' / Skyline Honey Locust        | B & B       |
| $\overline{(\cdot)}$   | MS          | 8          | Malus x `Spring Snow` / Spring Snow Crab Apple                        | B & B       |
| AND AND A CARE AND A C | PP          | 14         | Picea pungens glauca `Bakeri` / Colorado Blue Spruce                  | B & B       |
| $\bigcirc$   | ZS          | 15         | Zelkova serrata `Village Green` / Village Green Zelkova               | B & B       |
| SHRUBS   | CODE        | QTY        | BOTANICAL / COMMON NAME   | <u>CONT</u> |
| $\bigcirc$   | СН          | 59         | Chamaebatiaria millefolium / Fernbush                                 | 5 gal       |
| $\odot$  | JB          | 56         | Juniperus horizontalis `Broadmoor` / Broadmoor Juniper                | 5 gal       |
| $\langle \cdot \rangle$  | MA          | 45         | Mahonia aquifolium `Compacta` / Compact Oregon Grape                  | 5 gal       |
| $\odot$  | PH          | 49         | Physocarpus opulifolius 'UMNHarpell' / Fireside® Ninebark             | 5 gal       |
| $\langle \cdot \rangle$  | RC          | 26         | Rhamnus frangula `Columnaris` / Alder Buckthorn                       | 5 gal       |
|  | RT          | 60         | Rhus trilobata `Autumn Amber` / Autumn Amber Sumac                    | 5 gal       |
| $\bigcirc$   | SPI         | 37         | Spiraea betulifolia 'Tor' / White Frost™ Birchleaf Spirea             | 5 gal       |
| $\odot$  | VB          | 26         | Viburnum dentatum `Blue Muffin` / Southern Arrowwood                  | 5 gal       |
| GRASSES  | <u>CODE</u> | <u>QTY</u> | BOTANICAL / COMMON NAME   | <u>CONT</u> |
| $\odot$  | PV          | 52         | Panicum virgatum `Shenandoah` / Switch Grass                          | 2 gal       |
| $\odot$  | SC          | 114        | Schizachyrium scoparium 'Blaze' / Blaze Little Bluestem               | 2 gal       |
| PERENNIALS   | CODE        | QTY        | BOTANICAL / COMMON NAME   | <u>CONT</u> |
| $\textcircled{\basis}$   | HH          | 47         | Hemerocallis x `Happy Returns` / Happy Returns Daylily                | 1 gal       |
| $\odot$  | LA          | 53         | Lavandula angustifolia `Hidcote Superior` / Hidcote Superior Lavender | 1 gal       |

## REFERENCE NOTE SCHEDULE

| SYMBOL                              | DESCRIPTION  |
|-------------------------------------|--|
| 1                                   | 6"x6" CONCRETE MOWSTRIP  |
| 2                                   | 6` BLACK VINYL COATED CHAIN LINK - see civil   |
| 3                                   | 6 CHAINLINK FENCE - see civil  |
| 4                                   | 4` SWING GATE - see civil  |
| 5                                   | 20` ACCESS GATE - see civil  |
| 6                                   | 6" BOLLARDS - see civil  |
| 7                                   | DETENTION BASIN - see civil  |
| 8                                   | RELOCATED SIGN THIS LOCATION   |
| 9                                   | RELOCATED MONUMENT SIGN  |
| 10                                  | TRANSFORMER - see civil  |
| 11                                  | FIRE HYDRANT - see civil   |
| 12                                  | PROPANE TANK AREA - see civil  |
| 13                                  | EXISTING CATCH BASIN   |
| 14                                  | EXISTING LIGHT POLE  |
| 15                                  | EXISTING STREET LIGHT BOX  |
| 16                                  | EXISTING MANHOLE   |
| 17                                  | EXISTING POWER POLE  |
| SYMBOL                              | DESCRIPTION  |
| Ø                                   | BOULDER - 1-2` DIAMETER  |
|                                     | BOULDER - 2-3 ` DIAMETER   |
| <u>SYMBOL</u>                       | DESCRIPTION  |
|                                     | 2" MINUS CRUSHED ROCK - 3" depth, color to be chosen by owner, weed barrier beneath  |
| 2000 2000<br>2000 2000<br>2000 2000 | COBBLE - washed, 4-inch size, color to be chosen by owner, weed barrier beneath  |
|                                     | 2" MINUS CRUSHED ROCK - coordinate with Rocky Mountain Power to supply crushed rock that matches the color and depth of rock shown on site, weed barrier beneath |
|                                     |  |

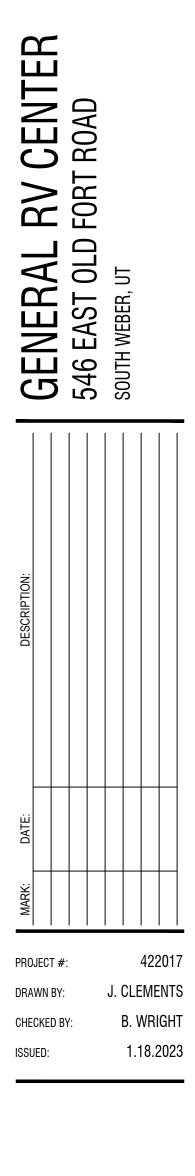


- 1. CONTRACTOR TO VERIFY ALL CONDITIONS PERTAINING TO THIS PLAN AND REPORT ANY DISCREPANCIES IMMEDIATELY TO THE LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL LOCATE AND VERIFY ALL UTILITIES LINES PRIOR TO PLANTING AND SHALL REPORT ANY CONFLICTS TO THE LANDSCAPE ARCHITECT. CONTRACTOR SHALL REPAIR ALL DAMAGES CAUSED BY OPERATIONS (WHICH OCCUR ON OR OFF SITE) TO THE ARCHITECT'S AND OWNER'S SATISFACTION.
- 4. ALL QUANTITIES SHOWN ARE APPROXIMATE AND ARE FURNISHED SOLELY FOR THE CONTRACTOR'S CONVENIENCE. THEY DO NOT NECESSARILY CORRESPOND TO BID SCHEDULE ITEMS. IN THE CASE OF ANY DISCREPANCIES, PLANS SHALL OVERRIDE THE LANDSCAPE AND BID SCHEDULE QUANTITIES. CONTRACTOR SHALL VERIFY QUANTITIES SHOWN ON THE PLANS AND BASE THEIR BID ACCORDINGLY. 5. DO NOT MAKE UNAPPROVED SUBSTITUTIONS. IF SPECIFIED LANDSCAPE MATERIAL IS NOT OBTAINABLE, SUBMIT
- PROOF OF NON-AVAILABILITY FROM AT LEAST FIVE SOURCES TO LANDSCAPE ARCHITECT, TOGETHER WITH PROPOSAL FOR USE OF EQUIVALENT MATERIAL FOR FINAL APPROVAL. 6. LAYOUT INDIVIDUAL TREE AND PLANT LOCATIONS AND AREAS FOR MULTIPLE PLANTINGS, STAKE LOCATIONS, AND OUTLINE AREAS AND SECURE ARCHITECT'S ACCEPTANCE BEFORE START OF PLANTING WORK. MAKE MINOR
- 7. INSTALL DEWITT PRO-5 WEED BARRIER UNDER MULCH. FABRIC SHALL BE INSTALLED AFTER PRE-EMERGENT HAS BEEN APPLIED. CUT AN "X" SHAPE IN WEED BARRIER FOR PLANTS AND STAPLE FOLDS DOWN INTO SOIL. USE FABRIC STAPLES EVERY FIVE FEET ON CENTER IN PLANTER BED. 8. REPAIR ALL LANDSCAPING WHERE NEW CONSTRUCTION MEETS EXISTING.
- 9. PERFORM PERCOLATION TEST ON ALL TREE PLANTING HOLES AND PLANTING BEDS PRIOR TO PLANTING. INFORM LANDSCAPE ARCHITECT OF CONDITIONS OF POOR DRAINAGE. 10. LANDSCAPE CONTRACTOR SHALL COORDINATE AND ADJUST PLANT PLACEMENT WITH SPRINKLERS. PLANTS SHALL NOT BE PLACED WITHIN 12 INCHES OF A SPRINKLER HEAD. 11. CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN ALL PLANT MATERIALS IN A HEALTHY STATE DURING
- CONSTRUCTION. ANY DAMAGE TO PLANT MATERIAL DUE TO NEGLECT BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE.

| 2"<br>2"<br>2"<br>6`Height<br>2" |
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| 2"<br>2"<br>6` Height            |
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<u>QTY</u> QTY 79,826 sf 37,482 sf k that 2,888 sf

**WeSt** | architects UT 84321 UT 84103 Logan Ke city design 255 SOUTH 300 WEST 795 NORTH 400 WEST



PLANTING PLAN AREA C L-103

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# CONSTRUCTION DOCUMENTS SOUTH WEBER CITY, DAVIS COUNTY, UTAH

# **TRAFFIC CONTROL & SAFETY NOTES**

1. BARRICADING AND DETOURING SHALL BE IN CONFORMANCE WITH THE REQUIREMENTS OF THE CURRENT STATE OF UTAH DEPARTMENT OF TRANSPORTATION MANUAL OF TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES, AND THE CURRENT CITY STANDARD DRAWING, AND SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO ANY WORK.

2. NO STREET SHALL BE CLOSED TO TRAFFIC WITHOUT WRITTEN PERMISSION FROM THE CITY TRAFFIC ENGINEER, EXCEPT WHEN DIRECTED BY LAW ENFORCEMENT OR FIRE OFFICIALS.

3. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO PROVIDE FOR SMOOTH TRAFFIC FLOW AND SAFETY. ACCESS SHALL BE MAINTAINED FOR ALL PROPERTIES ADJACENT TO THE WORK.

4. DETOURING OPERATIONS FOR A PERIOD OF SIX CONSECUTIVE CALENDAR DAYS, OR MORE, REQUIRE THE INSTALLATION OF TEMPORARY STREET STRIPING AND REMOVAL OF INTERFERING STRIPING BY SANDBLASTING. THE DETOURING STRIPING PLAN OR CONSTRUCTION TRAFFIC CONTROL PLAN MUST BE SUBMITTED TO THE CITY TRAFFIC ENGINEER FOR REVIEW AND APPROVAL

5. ALL TRAFFIC CONTROL DEVICES SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT THE END OF THE WORK TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER

6. TRAFFIC CONTROL DEVICES (TCDs) SHALL REMAIN VISIBLE AND OPERATIONAL AT ALL TIMES.

# UTILITY DISCLAIMER

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT EXISTING UNDERGROUND UTILITIES AND IMPROVEMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATIONS BASED UPON RECORD INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF PLANS. LOCATIONS MAY NOT HAVE BEEN VERIFIED IN THE FIELD AND NO GUARANTEE IS MADE AS TO ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. IT SHALL BE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND LOCATION OF THOSE UTILITIES SHOWN ON THESE PLANS OR INDICATED IN THE FIELD BY LOCATING SERVICES. ANY ADDITIONAL COSTS INCURRED AS A RESULT OF CONTRACTOR'S FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THEIR VICINITY SHALL BE BORNE BY THE CONTRACTOR AND ASSUMED INCLUDED IN THE CONTRACT.

# NOTICE TO CONTRACTOR

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON OR RELATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT ALL EMPLOYEES ARE PROVIDED A SAFE PLACE TO WORK AND THE PUBLIC IS PROTECTED. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH THE "OCCUPATIONAL SAFETY AND HEALTH REGULATIONS: OF THE U.S. DEPARTMENT OF LABOR AND THE STATE OF UTAH DEPARTMENT OF INDUSTRIAL RELATIONS CONSTRUCTION SAFETY ORDERS". THE CIVIL ENGINEER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR CONTRACTORS AND SUBCONTRACTORS COMPLIANCE WITH SAID REGULATIONS AND ORDERS.

CONTRACTOR FURTHER AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB-SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE CIVIL ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT. EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.

# SANITARY SEWER GENERAL NOTES

- 1. ALL SANITARY SEWER CONSTRUCTION SHALL BE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS.
- 2. ALL GRAVITY SANITARY SEWER LINES SHALL BE SDR-35 PVC MATERIAL. SEWER LINE CONSTRUCTION AND MATERIALS SHALL CONFORM TO ASTM STANDARDS AND SPECIFICATIONS.
- 3. DISTANCES SHOWN ON PLANS ARE APPROXIMATE AND COULD VARY DUE TO VERTICAL ALIGNMENT.
- 4. RIM ELEVATIONS SHOWN ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATION. PIPELINE CONTRACTOR SHALL USE PRECAST CONCRETE ADJUSTMENT RINGS, GROUT AND STEEL SHIMS TO ADJUST THE MANHOLE FRAME TO THE REQUIRED FINAL GRADE IN CONFORMANCE WITH THE STANDARD SPECIFICATIONS. ALL FRAMES SHALL BE ADJUSTED TO FINAL GRADE.
- 5. ALL SANITARY SEWER MAIN TESTING SHALL BE IN ACCORDANCE WITH THE CITY STANDARDS AND SPECIFICATIONS. COPIES OF ALL TEST RESULTS SHALL BE PROVIDED TO THE PUBLIC WORKS SANITARY SEWER DEPARTMENT HEAD PRIOR TO FINAL ACCEPTANCE.
- 6. COMPACTION TESTING OF ALL TRENCHES WITH THE PROJECT SITE MUST BE ATTAINED AND RESULTS SUBMITTED TO THE CITY ENGINEER PRIOR TO FINAL ACCEPTANCE.
- 7. CONTRACTOR IS RESPONSIBLE TO PROTECT ALL EXISTING STRUCTURES AND IMPROVEMENTS DURING INSTALLATION OF SANITARY SEWER LINE.
- 8. WHERE CONNECTION TO EXISTING UTILITY IS PROPOSED, CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION AND NOTIFY OWNER/ENGINEER IF LOCATION AND ELEVATION OF EXISTING UTILITY VARIES FROM THE DESIGN.
- 9. CAMERA TESTING AND PRESSURE TESTING PER CITY STANDARD.



# **RV GENERAL**

# **GENERAL NOTES**

1. ALL MATERIALS, WORKMANSHIP AND CONSTRUCTION OF SITE IMPROVEMENTS SHALL MEET OR EXCEED THE STANDARDS AND SPECIFICATIONS SET FORTH BY THE CITY ENGINEER, PLANNING, CODES AND SPECIFICATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY.

2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE. MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.

3. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE DESIGNATED PUBLIC WORKS INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY. OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS.

4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE CITY AND ALL UTILITY COMPANIES INVOLVED WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION AND TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION AND WITH A MINIMUM DISRUPTION OF SERVICE.

5. THE CONTRACTOR SHALL HAVE ONE (1) COPY OF APPROVED PLANS, AND ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS AND A COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB, ON SITE AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING BUT NOT LIMITED TO, EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.

7. IF DURING THE CONSTRUCTION PROCESS CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES, WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.

8. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED AND RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.

9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING AS-BUILT DRAWINGS ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE, AND AVAILABLE TO THE CITY INSPECTOR AT ALL TIMES.

11. THE CONTRACTOR SHALL SEQUENCE INSTALLATION OF UTILITIES IN SUCH A MANNER AS TO MINIMIZE POTENTIAL UTILITY CONFLICTS. IN GENERAL, STORM SEWER AND SANITARY SEWER SHOULD BE CONSTRUCTED PRIOR TO INSTALLATION OF WATER LINES AND DRY UTILITIES.

12. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE ALL UTILITY RELOCATIONS CONSISTENT WITH THE CONTRACTORS SCHEDULE FOR THIS PROJECT. WHETHER SHOWN OR NOT SHOWN AS IT RELATES TO THE CONSTRUCTION ACTIVITIES CONTEMPLATED IN THESE PLANS

# SWPPP GENERAL NOTES

1. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AS REQUIRED BY THE CITY AND STATE

2. ALL STRUCTURAL EROSION MEASURES SHALL BE INSTALLED AS SHOWN ON THE SWPP PLAN. PRIOR TO ANY OTHER GROUND-DISTURBING ACTIVITY. ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR, UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.

# STORM SEWER GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FOLLOWING: A)OBTAIN ALL REQUIRED PERMITS FROM THE CITY OR REGULATORY AGENCIES, INCLUDING PERMITS TO WORK IN THE RIGHT-OF-WAY. B) RESTORATION OF EXISTING IMPROVEMENTS INCLUDING BUT NOT LIMITED TO FENCES, SOD, LANDSCAPING, PAVEMENT, SPRINKLER, SYSTEM.

C)VERIFICATION AND PROTECTION OF ALL EXISTING IMPROVEMENTS WITHIN THE LIMITS OF CONSTRUCTION. D)PROVIDING AS-BUILT DRAWINGS TO THE CITY AND THE ENGINEER. E) ALL PERMITTING, DEVELOPMENT, LOCATION, CONNECTION AND INSPECTION AND SCHEDULING FOR SUCH.

2. ALL STORM SEWER CONNECTIONS SHALL BE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS

3. RIM ELEVATIONS SHOWN ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATION. PIPELINE CONTRACTOR SHALL USE PRECAST CONCRETE ADJUSTMENT RINGS, GROUT, AND STEEL SHIMS TO ADJUST THE MANHOLE FRAME TO THE REQUIRED FINAL GRADE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS AND PLANS. ALL FRAMES SHALL BE ADJUSTED TO FINAL GRADE PRIOR TO PLACEMENT OF ASPHALT PAVING.

4. COMPACTION OF ALL TRENCHES WITHIN THE PROJECT SITE MUST BE ATTAINED AND COMPACTION RESULTS SUBMITTED TO THE ENGINEER AND THE CITY PRIOR TO FINAL ACCEPTANCE.

5. ALL STORM DRAIN PIPES IN THE CITY RIGHT-OF-WAY SHALL BE RCP CL III.

6. ALL STORM SEWER MANHOLES IN PAVED AREAS SHALL BE FLUSH WITH THE PAVEMENT AND SHALL HAVE TRAFFIC BEARING LIDS. ALL STORM SEWER LIDS SHALL BE LABELED "STORM DRAIN".

7. WHERE CONNECTION TO EXISTING UTILITY IS PROPOSED, CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION AND NOTIFY OWNER/ENGINEER IF LOCATION AND ELEVATION OF EXISTING UTILITY VARIES FROM THE DESIGN.

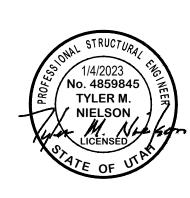
# **GENERAL GRADING NOTES**

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST APWA STANDARDS AND SPECIFICATION FOR PUBLIC WORKS AND THE CITY STANDARDS. CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE AWAY FROM BUILDING FOUNDATIONS AND ENTRIES. FINISHED GRADE AT FOUNDATION FOR WOOD FRAMED STRUCTURES SHALL BE 8 INCHES BELOW TOP OF FOUNDATION AND DRAINAGE SHALL BE A MINIMUM OF 5% WITHIN 10 FEET FROM THE BUILDING.
- 2. MAXIMUM SLOPES SHALL BE 3:1 FOR CUT AND FILL UNLESS OTHERWISE NOTED.
- 3. COMPACTION REQUIREMENTS AND TESTING SHALL BE PERFORMED TO MEET THE CITY STANDARDS
- 6. CONTRACTOR SHALL COMPLY WITH STORM WATER POLLUTION PREVENTION PLAN BY INSTALLING BMP'S PRIOR TO COMMENCEMENT OF EXCAVATION ACTIVITIES. CONTACT THE CITY INSPECTOR FOR INSPECTION.
- 7. ALL RECOMMENDATIONS OF THE GEOTECHNICAL REPORT AND ALL SUBSEQUENT REPORTS, ADDENDUM ETC. SHALL BE CONSIDERED A PART OF THIS GRADING PLAN AND SHALL BE COMPLIED WITH.
- 8. THE CONTRACTOR SHALL CONTACT BLUE STAKES FOR LOCATION MARKING PRIOR TO COMMENCING EXCAVATION ACTIVITIES.

- 12. PRIOR TO TAKING WATER FROM A CITY FIRE HYDRANT, THE CONTRACTOR SHALL MAKE ARRANGEMENTS WITH THE WATER UTILITY TO OBTAIN A WATER METER.

# CULINARY WATER GENERAL NOTES

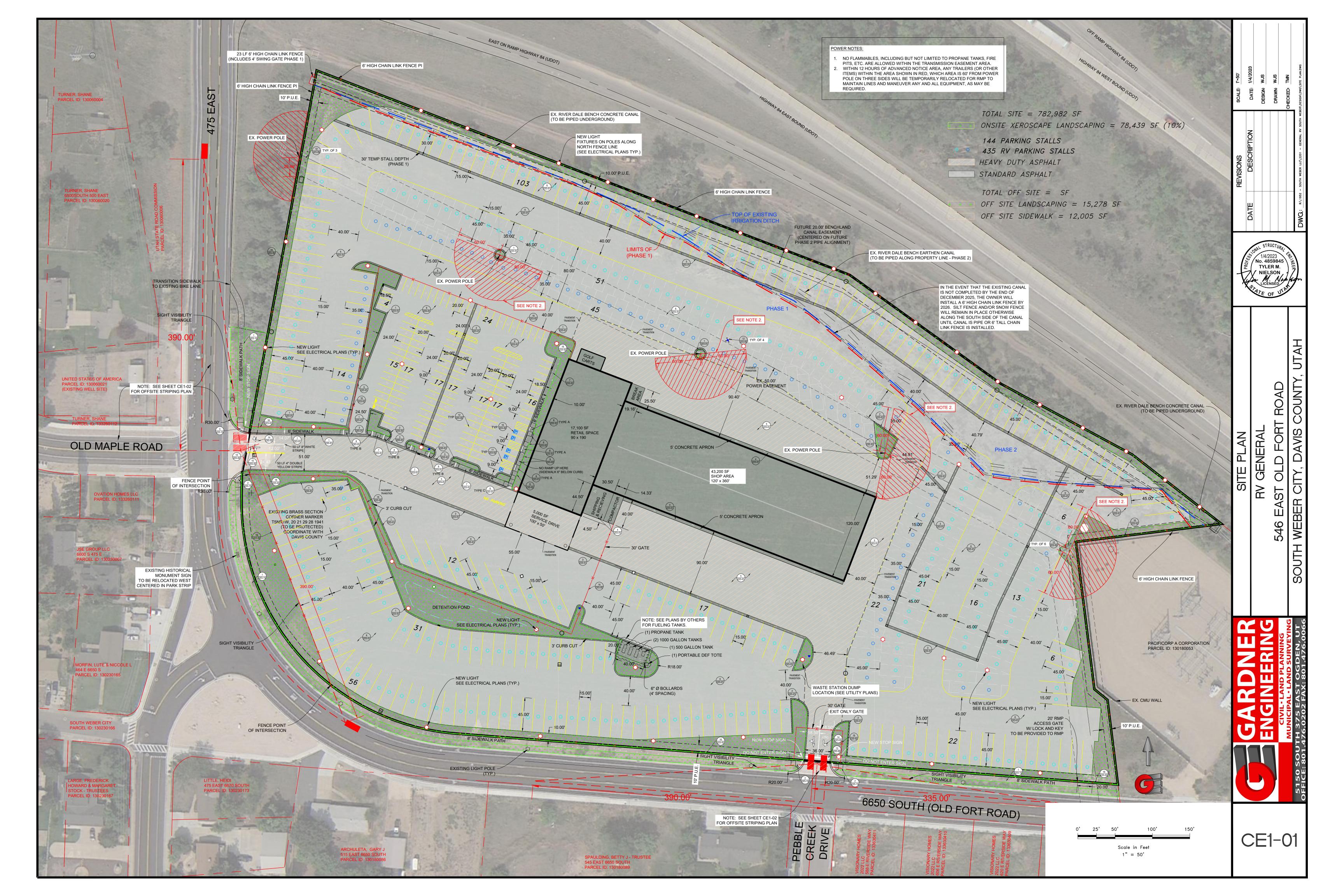
- 1. ALL INSTALLATION AND MATERIALS SHALL CONFORM TO WATER UTILITY STANDARDS, SPECIFICATIONS AND PLANS.
- 2. THRUST BLOCKING IS REQUIRED AT ALL BENDS AND FITTINGS. TIE RODS SHALL BE USED AT ALL BENDS AND FITTINGS WHERE THRUST BLOCKS DO NOT BEAR AGAINST UNDISTURBED SOIL.
- 3. ALL WATERLINES AT SEWER CROSSINGS SHALL BE LOCATED ABOVE AND HAVE AN 18-INCH VERTICAL SEPARATION FROM THE SEWER PIPE. IF THIS IS NOT PROVIDED. THE WATERLINE SHALL BE INSTALLED WITH 20 L.F. OF CONCRETE CASING CENTERED OVER THE SEWER PIPE.
- 4. DISINFECTION TESTS SHALL BE PERFORMED BY THE WATER UTILITY WITH COOPERATION FROM THE CONTRACTOR IN PERFORMING ANY NECESSARY EXCAVATION AND SUBSEQUENT BACKFILLING AT NO COST TO THE CITY.
- 5. CHLORINATION OF COMPLETED WATER LINE. THE NEW WATER LINES SHALL BE DISINFECTED BY CHLORINATION. THE CONTRACTOR WILL BI RESPONSIBLE FOR ALL RELATED COSTS AND FEES RELATED TO THE CHLORINATION OF THE COMPLETED WATER LINE. THIS TEST SHALL BE PERFORMED PRIOR TO CONNECTION OF THE NEW WATER LINES TO THE EXISTING WATER SYSTEM. THE CONTRACTOR SHALL NOTIFY THE WATER UTILITY AT LEAST 24 HOURS BEFORE THE CHLORINATION IS DESIRED.
- 6. A MINIMUM HORIZONTAL CLEARANCE OF 10 FEET SHALL BE MAINTAINED FROM SANITARY SEWER MAINS.
- 7. UNLESS OTHERWISE SPECIFIED, ALL WATERLINES SHALL BE AWWA C900 PVC CLASS 150, PER ASTM D2241.
- 8. CONTRACTOR SHALL LOCATE VALVES PRIOR TO CONNECTION WITH EXISTING SYSTEM, BUT SHALL NOT OPERATE ANY VALVE WITHOUT PERMISSION FROM THE WATER UTILITY.
- 9. ALL WATER MAINS, VALVES, FIRE HYDRANTS, SERVICES AND APPURTENANCES SHALL BE INSTALLED, TESTED, AND APPROVED PRIOR TO PAVING.
- 10. THERE SHALL BE A WATER SUPPLY TO THE DEVELOPMENT BEFORE ANY WOOD CONSTRUCTION STARTS.
- 11. THE WATER UTILITY REQUIRES THE USE OF CORROSION RESISTANT MATERIALS FOR ALL CULINARY WATER IMPROVEMENTS. SPECIFICALLY, ROMAC BLUE BOLTS OR STAINLESS STEEL BOLTS MUST BE USED ON ALL FITTINGS, FURTHER, ALL METAL FITTINGS SHALL BE POLY WRAPPED.



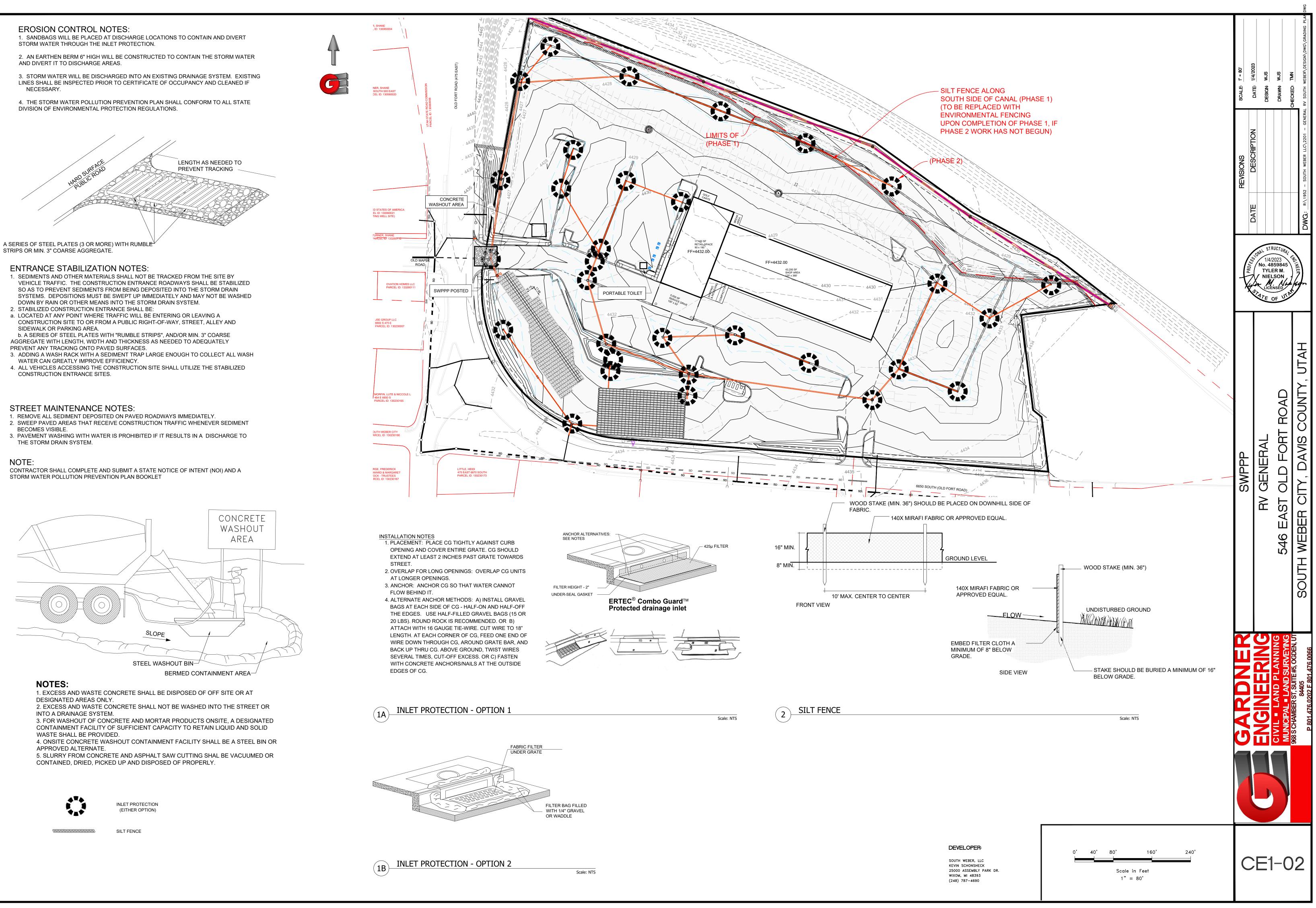
- 4. NO FILL SHALL BE PLACED UNTIL VEGETATION HAS BEEN REMOVED AND SUB-GRADE PREPARED PER THE SOILS REPORT
- 5. DUST SHALL BE CONTROLLED BY WATERING OR OTHER APPROVED METHODS
- 9. CITY MAY REQUIRE A PRE-CONSTRUCTION MEETING BEFORE A PERMIT IS ISSUED.
- 10. STREETS ADJACENT TO THE PROJECT SHALL BE CLEAN AT ALL TIMES
- 11. CONTRACTOR IS RESPONSIBLE FOR ARRANGING FOR ALL REQUIRED INSPECTIONS.

ALL IMPROVEMENTS TO CONFORM TO CURRENT CITY STANDARDS AND SPECIFICATIONS CULINARY WATER IMPROVEMENTS TO CONFORM TO THE WATER UTILITY'S STANDARDS AND SPECIFICATIONS SECONDARY WATER IMPROVEMENTS TO CONFORM TO THE SECONDARY WATER UTILITY'S STANDARDS AND SPECIFICATIONS

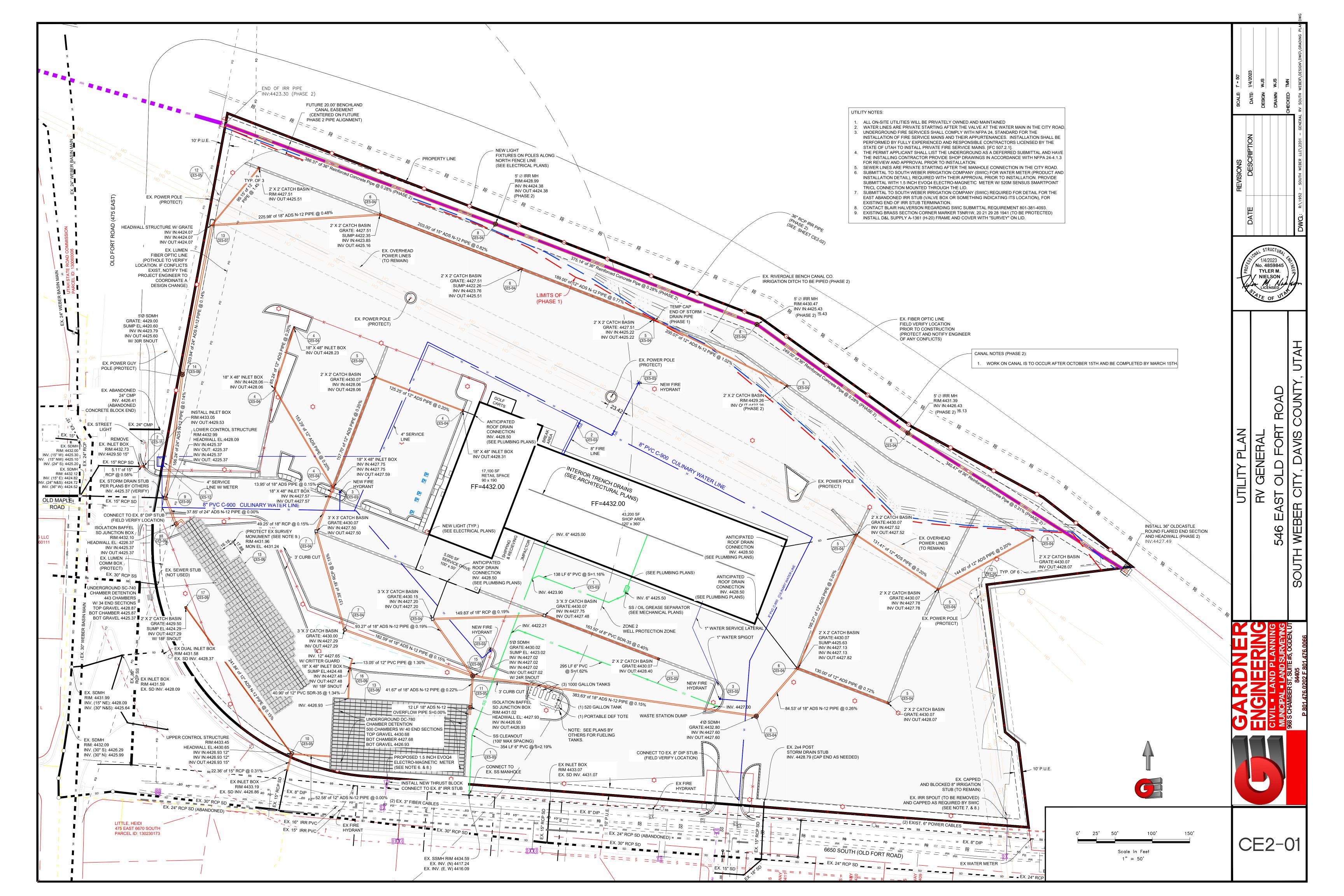


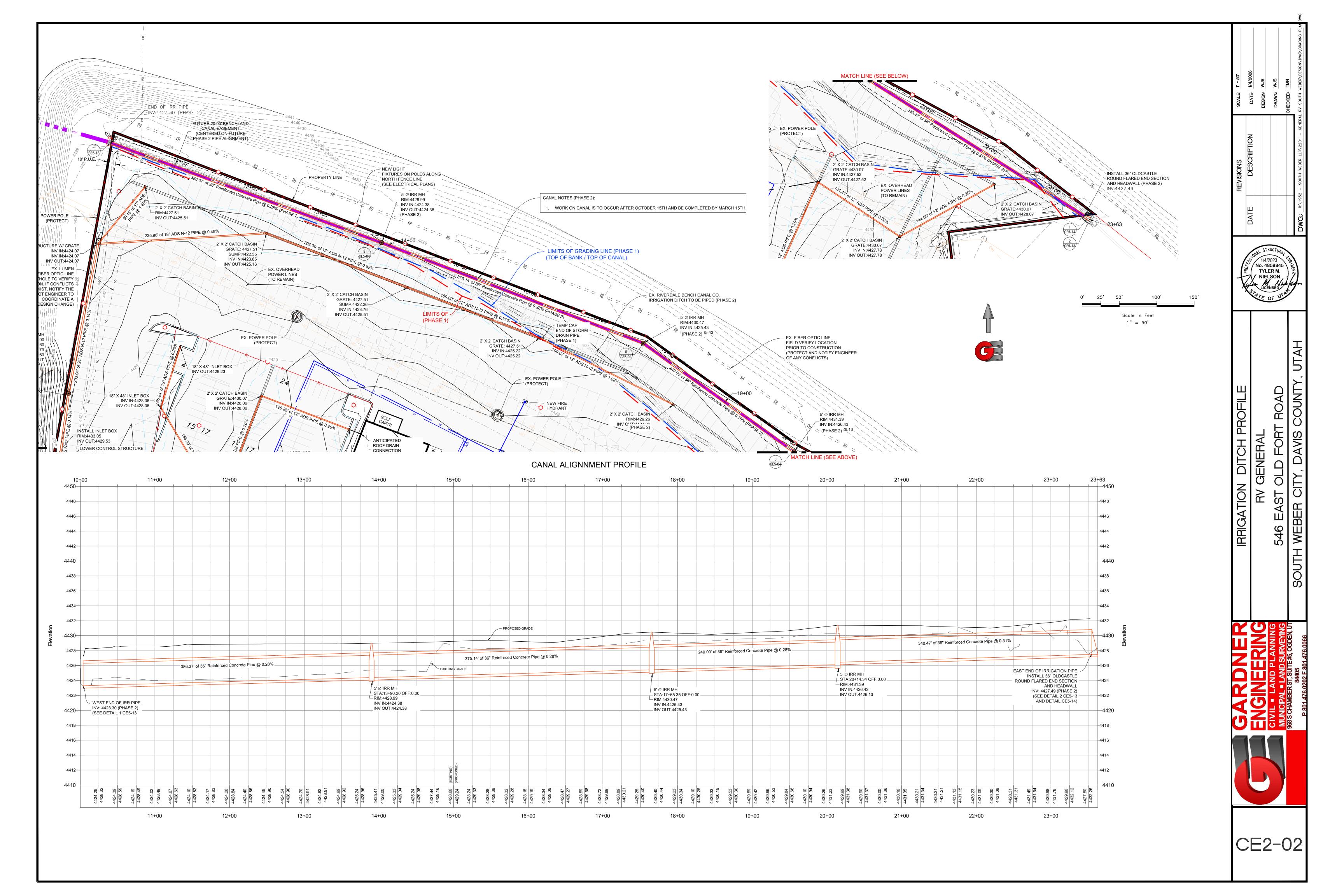


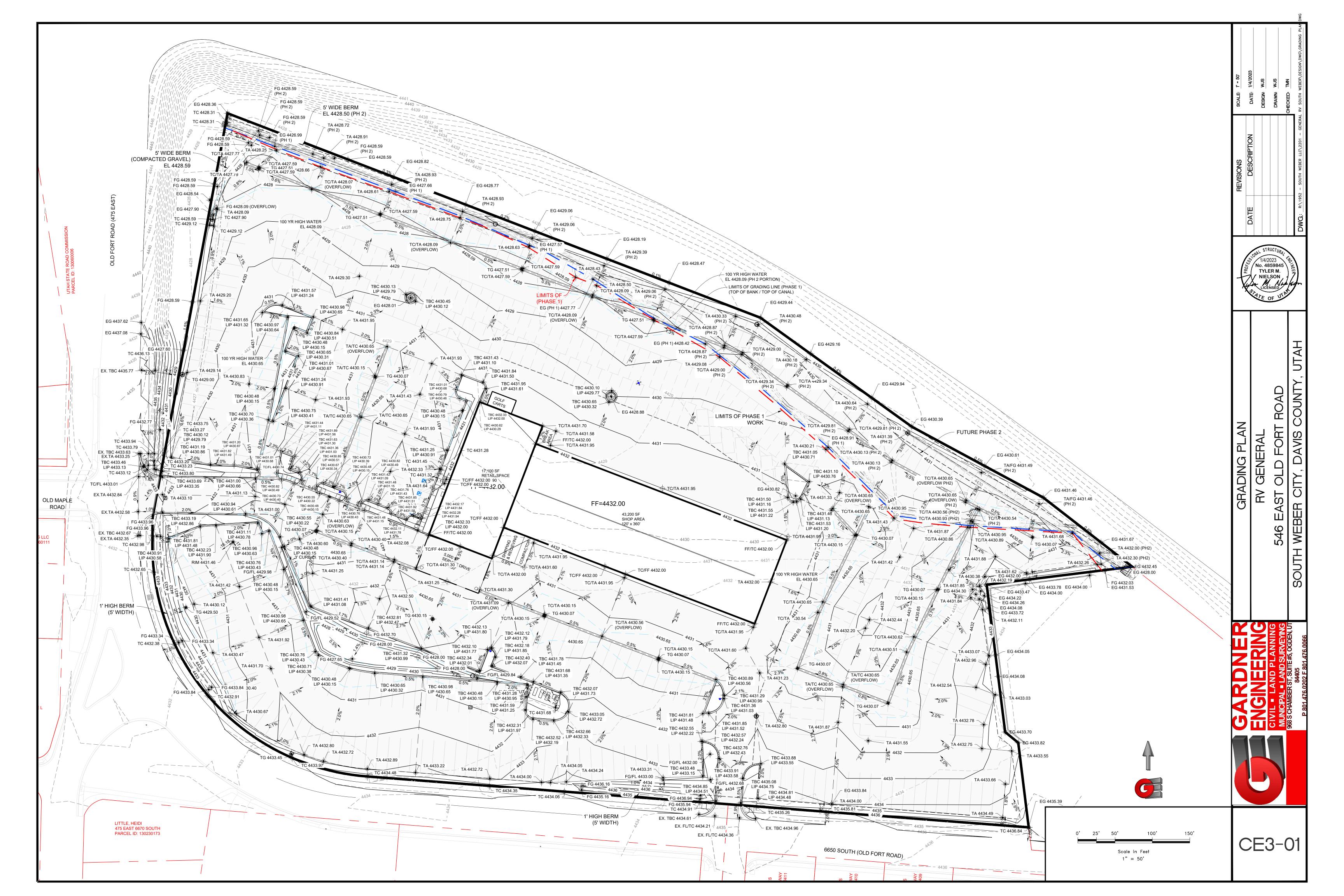


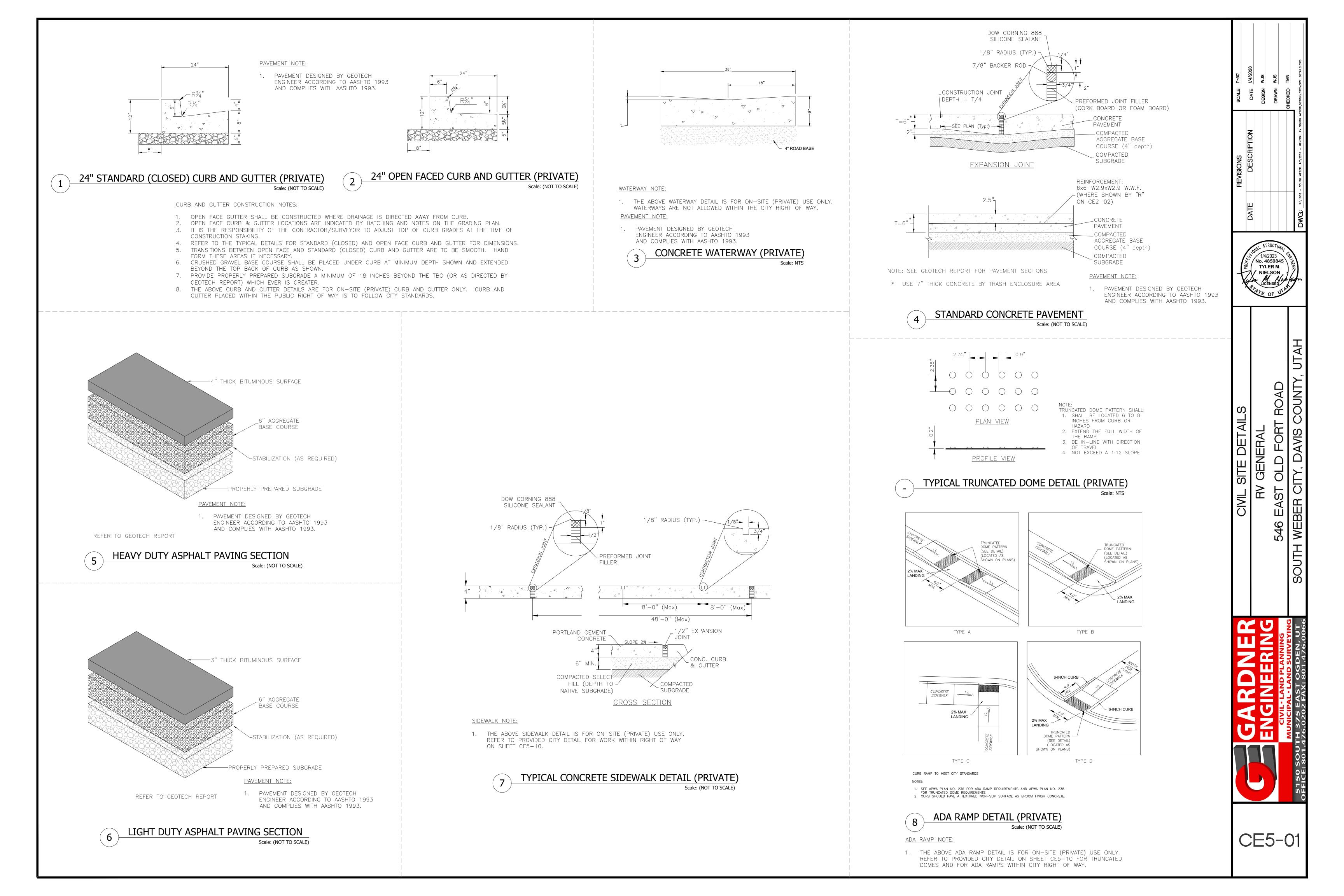


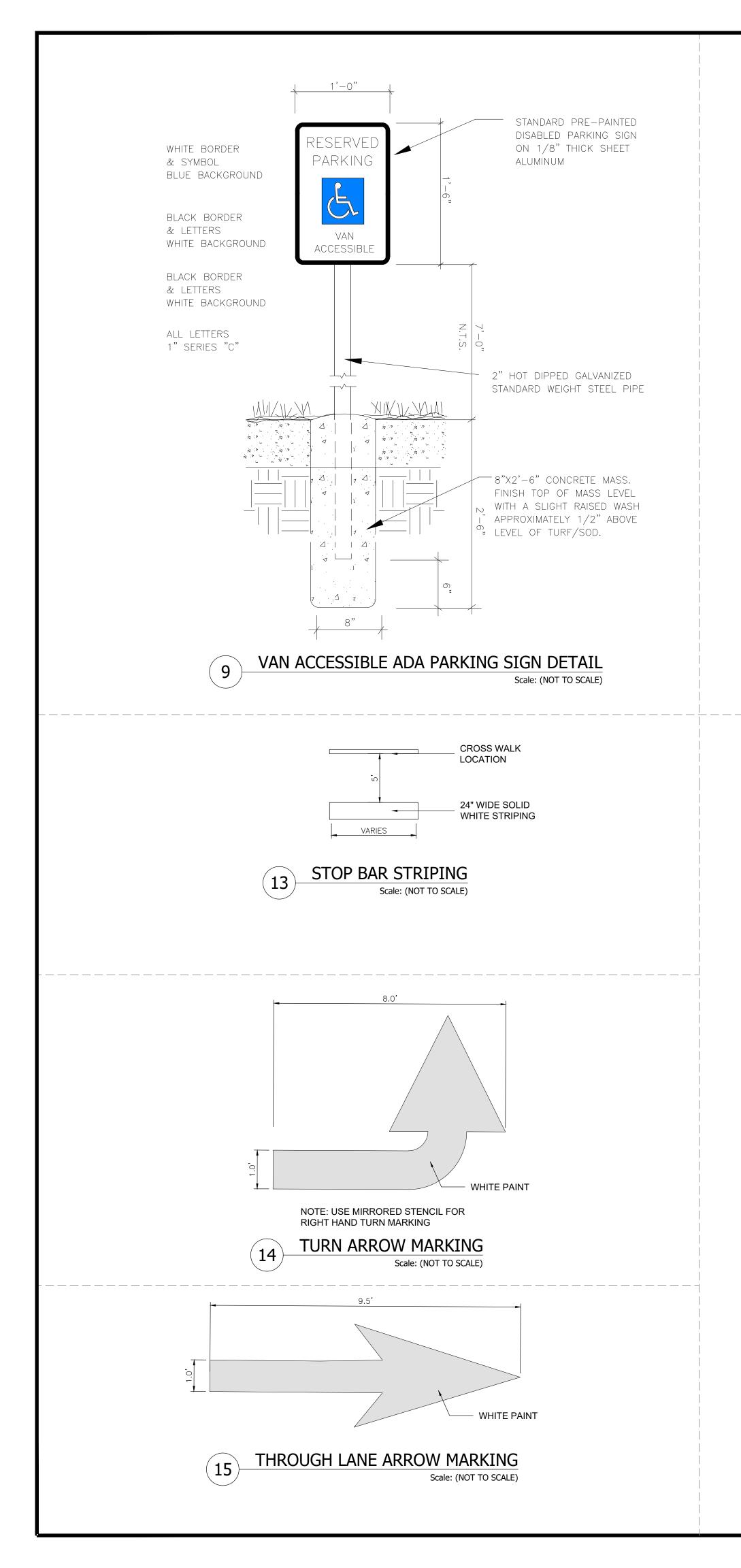


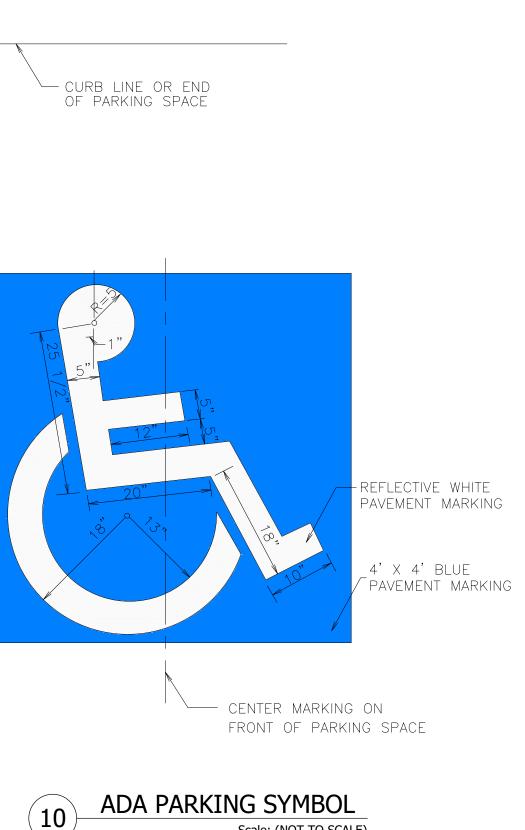












STRIPING VARIES



CHAIN LINK FENCE NOTES:

1. GENERAL

Scale: (NOT TO SCALE)

A. ADDITIONAL CHAIN LINK FENCE REQUIREMENTS ARE SPECIFIED IN APWA SECTION 32 31 13. 2. PRODUCTS

A. TENSION WIRE: ZINC COATED, GALVANIZED, NO. 7 GAGE SPRING COIL STEEL. B. POSTS: SCHEDULE 40 HOT DIPPED ZINC COATED STEEL

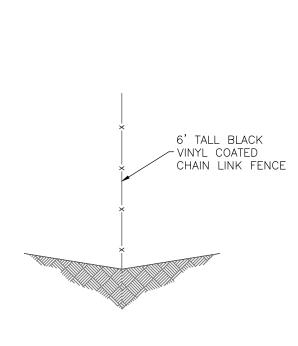
PIPE, ASTM A120. C. CONCRETE: CLASS 4000, APWA SECTION 03 30 04.

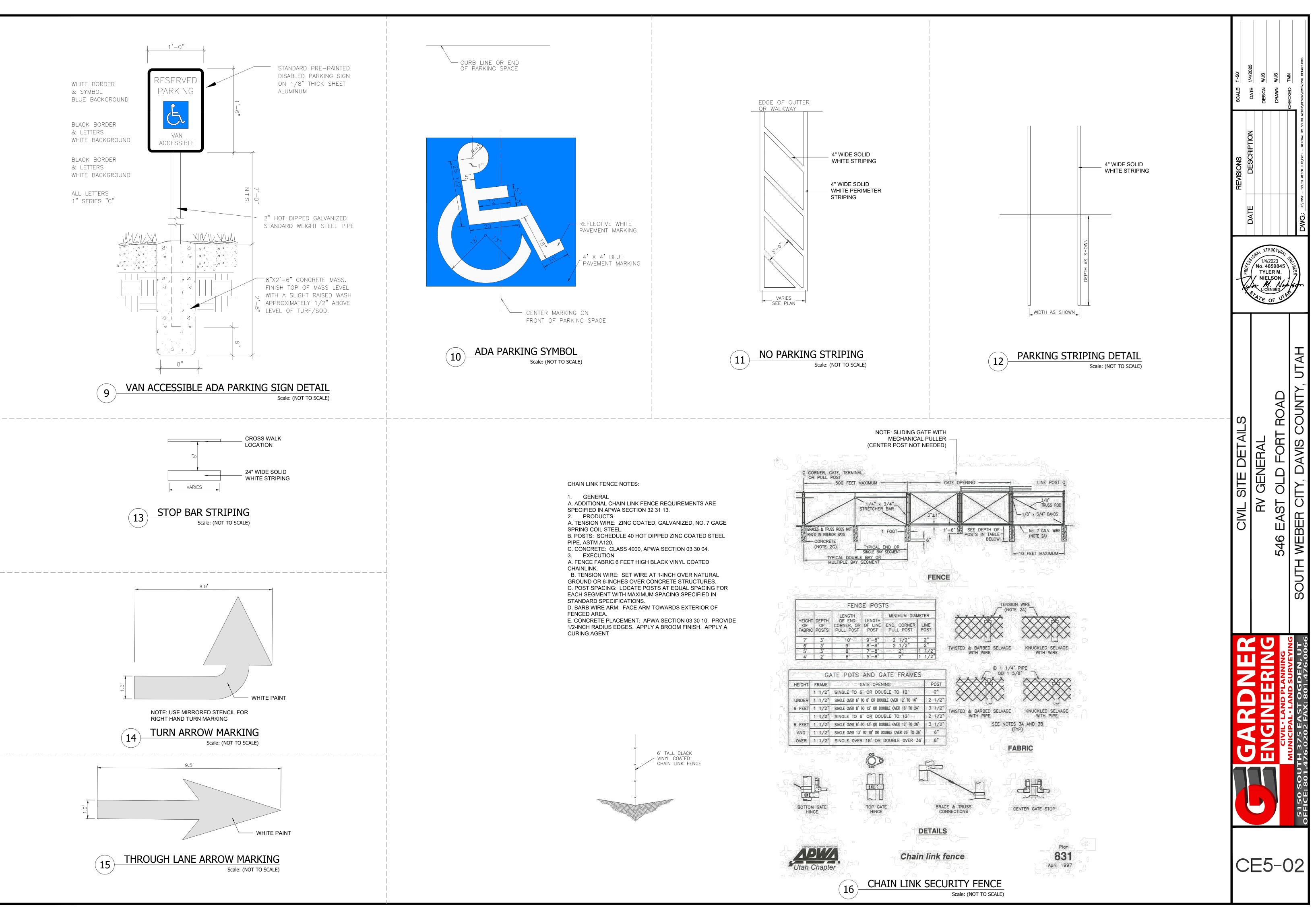
3. EXECUTION A. FENCE FABRIC 6 FEET HIGH BLACK VINYL COATED

CHAINLINK. B. TENSION WIRE: SET WIRE AT 1-INCH OVER NATURAL GROUND OR 6-INCHES OVER CONCRETE STRUCTURES. C. POST SPACING: LOCATE POSTS AT EQUAL SPACING FOR EACH SEGMENT WITH MAXIMUM SPACING SPECIFIED IN STANDARD SPECIFICATIONS.

D. BARB WIRE ARM: FACE ARM TOWARDS EXTERIOR OF FENCED AREA.

E. CONCRETE PLACEMENT: APWA SECTION 03 30 10. PROVIDE 1/2-INCH RADIUS EDGES. APPLY A BROOM FINISH. APPLY A CURING AGENT





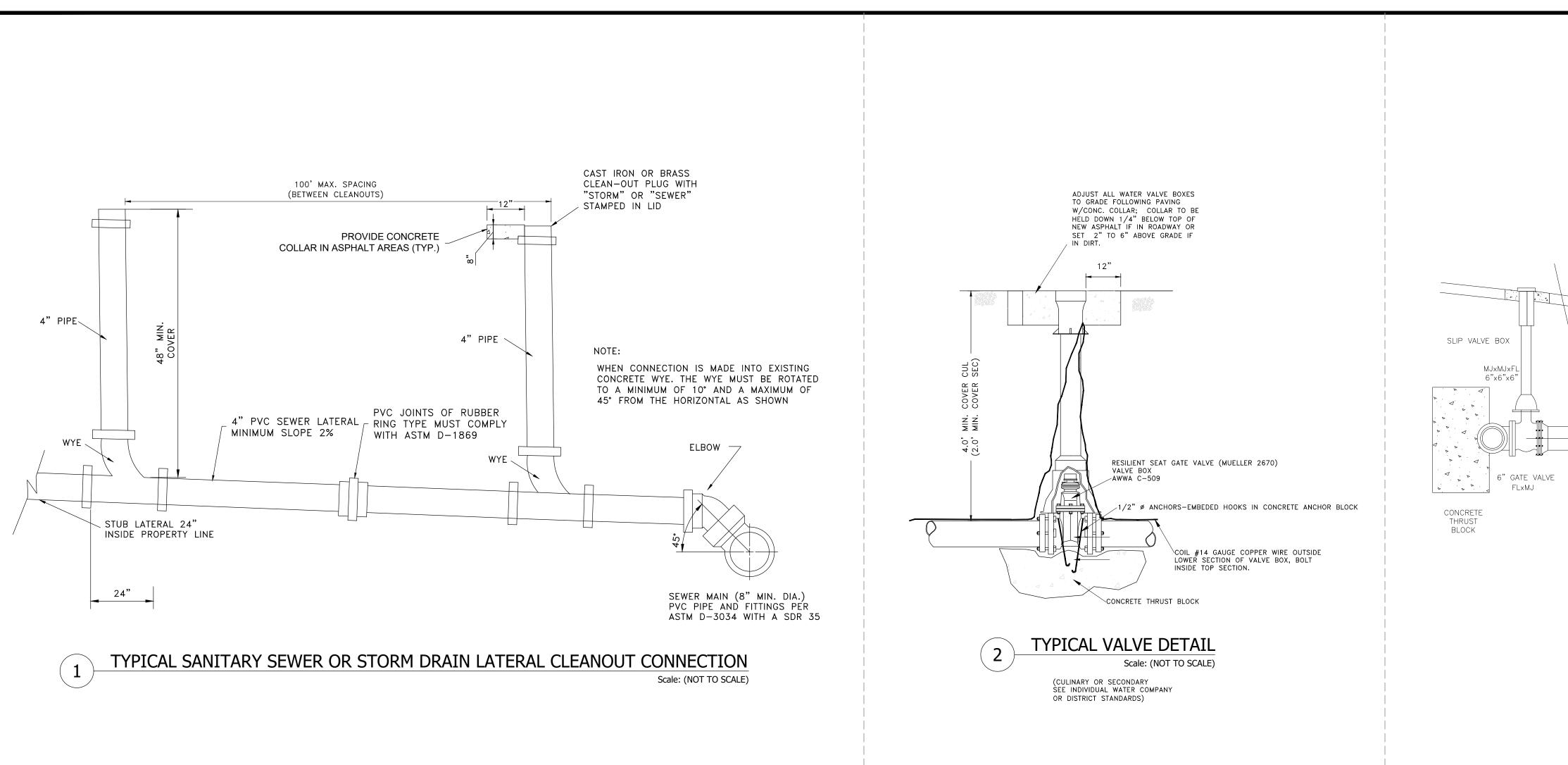


TABLE OF BEARING AREAS IN SQ. FT FOR CONCRETE THRUST BLOCKING

| SIZE |       | BENDS |       |       | TEES* | GATE    | DEAD  | CROSSW/<br>1BRANCH | CROSSW/<br>2 BRAN. |
|------|-------|-------|-------|-------|-------|---------|-------|--------------------|--------------------|
|      | 90°   | 45°   | 22 ½° | 11 ¼° | 1220  | VALVES  | ENDS  | PLUGGED            | PLUGGED            |
| 3    | 1.0   | 0.0   | 0.3   | 0     | 0.7   | 0.5     | 0.7   | 0.7                | 0.7                |
| 4    | 1.8   | 1.0   | 0.5   | 0     | 1.3   | 0.5     | 1.3   | 1.3                | 1.3                |
| 6    | 4.0   | 2.2   | 1.1   | 0     | 2.8   | 0.7     | 2.8   | 2.8                | 2.8                |
| 8    | 7.1   | 3.8   | 2.0   | 1.0   | 5.0   | 2.4     | 5.0   | 5.0                | 5.0                |
| 10   | 11.1  | 6.0   | 3.0   | 1.5   | 7.8   | 4.5     | 7.8   | 7.8                | 7.8                |
| 12   | 16.0  | 8.6   | 4.4   | 2.2   | 11.3  | 7.3     | 11.3  | 11.3               | 11.3               |
| 14   | 21.7  | 11.8  | 6.0   | 3.0   | 15.4  | 11.0    | 15.4  | 15.4               | 15.4               |
| 15   | 25.0  | 13.5  | 7.0   | 3.5   | 17.6  |         | 176   | 17.6               | 17.6               |
| 16   | 28.4  | 15.3  | 8.0   | 4.0   | 20.0  | z       | 20.0  | 20.0               | 20.0               |
| 18   | 36.0  | 19.4  | 10.0  | 5.0   | 25.4  | DESIGN  | 25.4  | 25.4               | 25.4               |
| 20   | 44.2  | 24.0  | 12.2  | 6.1   | 31.4  | L L     | 31.4  | 31.4               | 31.4               |
| 21   | 49.0  | 26.5  | 13.5  | 6.8   | 34.6  |         | 34.6  | 34.6               | 34.6               |
| 22   | 54.0  | 29.0  | 14.8  | 7.4   | 38.0  |         | 38.0  | 38.0               | 38.0               |
| 24   | 64.0  | 34.5  | 17.7  | 8.8   | 45.0  | SPECIAL | 45.0  | 45.0               | 45.0               |
| 30   | 100.0 | 54.0  | 27.6  | 13.8  | 71.0  | ] Ū     | 71.0  | 71.0               | 71.0               |
| 36   | 144.0 | 78.0  | 40.0  | 20.0  | 102.0 |         | 102.0 | 102.0              | 102.0              |

\*SIZE IS BRANCH SIZE. FOR 100 P.S.I. INTERNAL STATIC PRESSURE AND 1000 LBS.PER 0.5 X 7.1=3.56 ~ 4 SQ. FT. (~OR 2FT. LONG BY 2FT. HIGH.) SQ. FT. SOIL BEARING CAPACITY.

ALL VALVES, TEES, CROSSES AND BENDS GREATER THAN 22.5" SHALL ALSO BE FITTED WITH MECHANICAL RESTRAINTS, SUCH AS MEGA LUGS OR APPROVED EQUAL.

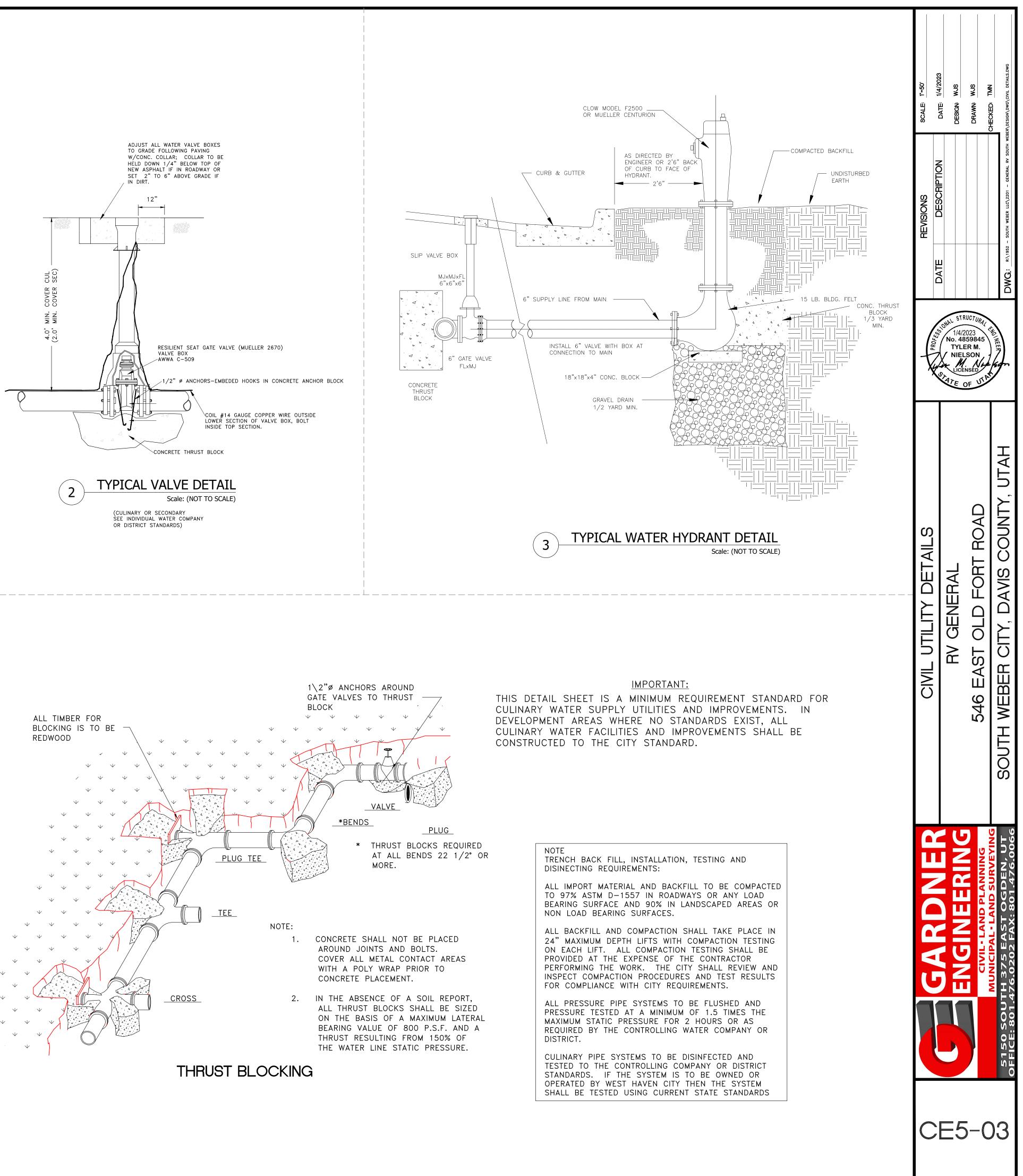
AREAS GIVEN IN TABLE ARE BASED UPON AN INTERNAL STATIC PRESSURE OF 100 P.S.I AND A SOIL BEARING CAPACITY OF 1000 LBS PER SQ. FT. BEARING AREAS FOR ANY PRESSURE AND SOIL BEARING CAPACITY MAY BE OBTAINED BY MULTIPLYING THE TABULATED VALUES BY A CORRECTION FACTOR "F".

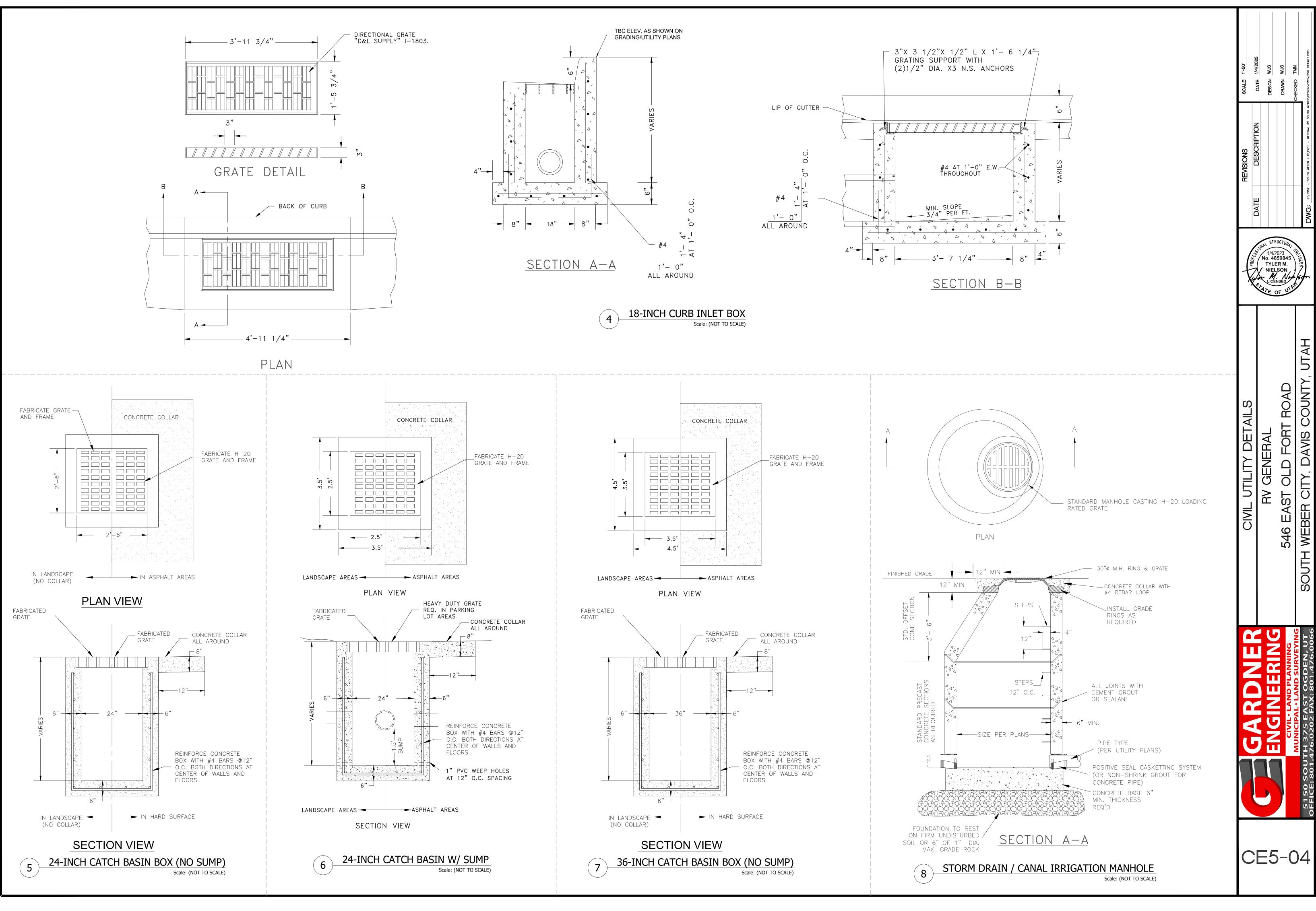
ACTUAL SPECIFIED TEST PRESSURE IN HUNDREDS OF LBS/SQ. IN. F =ACTUAL SOIL BEARING CAPACITY IN THOUSANDS OF LBS.

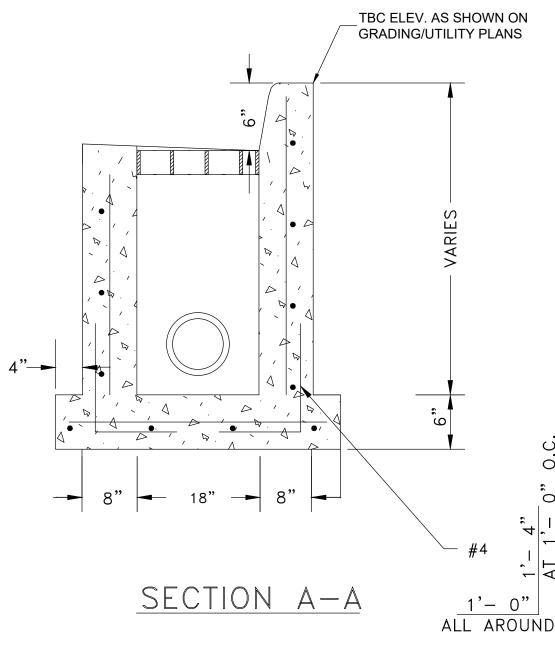
EXAMPLE: TO FIND BEARING AREA FOR 8"-90° BEND WITH A STATIC INTERNAL PRESSURE OF 1500 P.S.I AND WITH A SOIL BEARING CAPACITY OF 3000 LBS. PER SQ. FT. F=1.5 / 3=0.5 TABULATED VALUE = 7.1 SQ. FT.

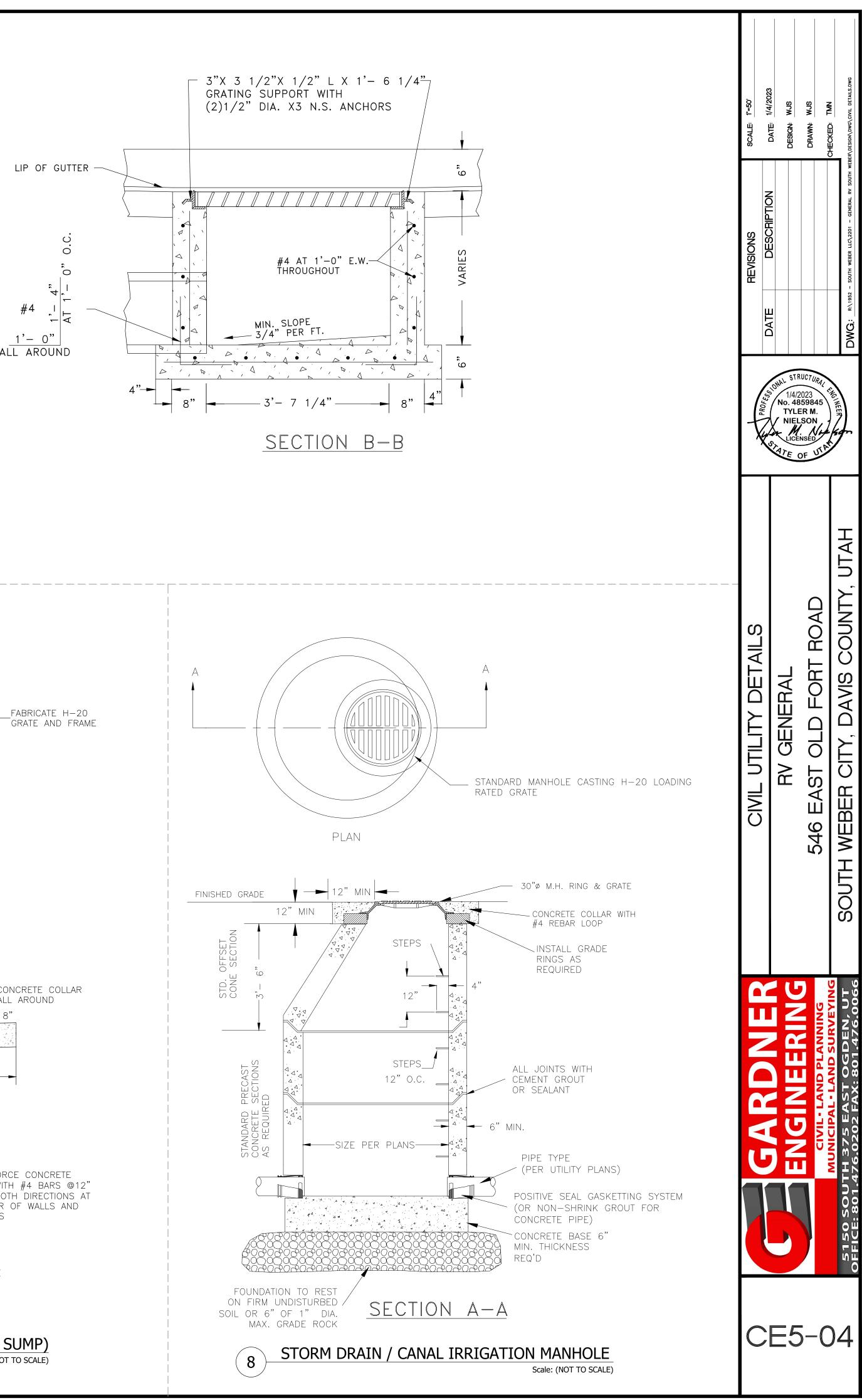
THRUST BLOCKING DETAIL

APPLIES TO ALL PRESSURE PIPE

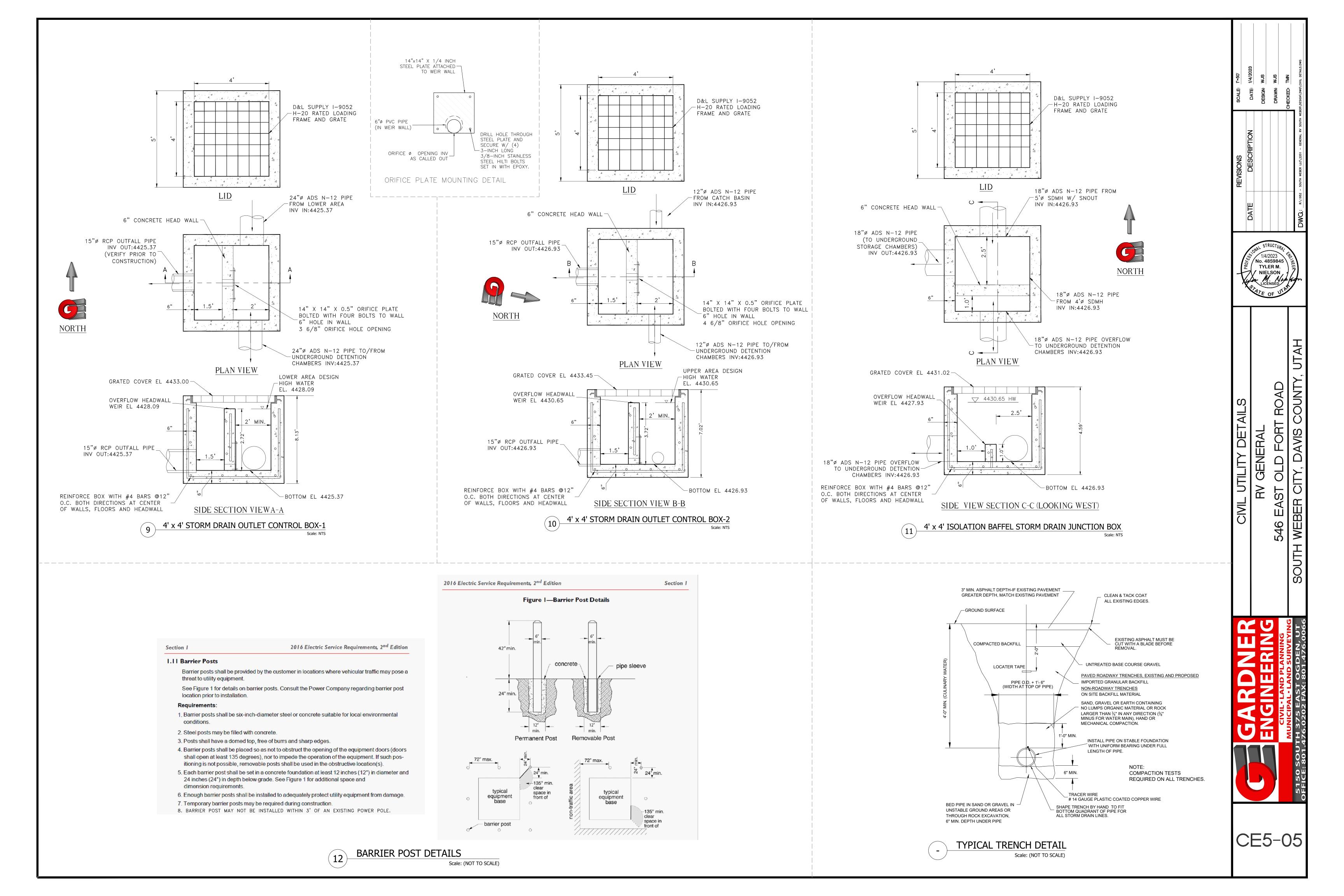








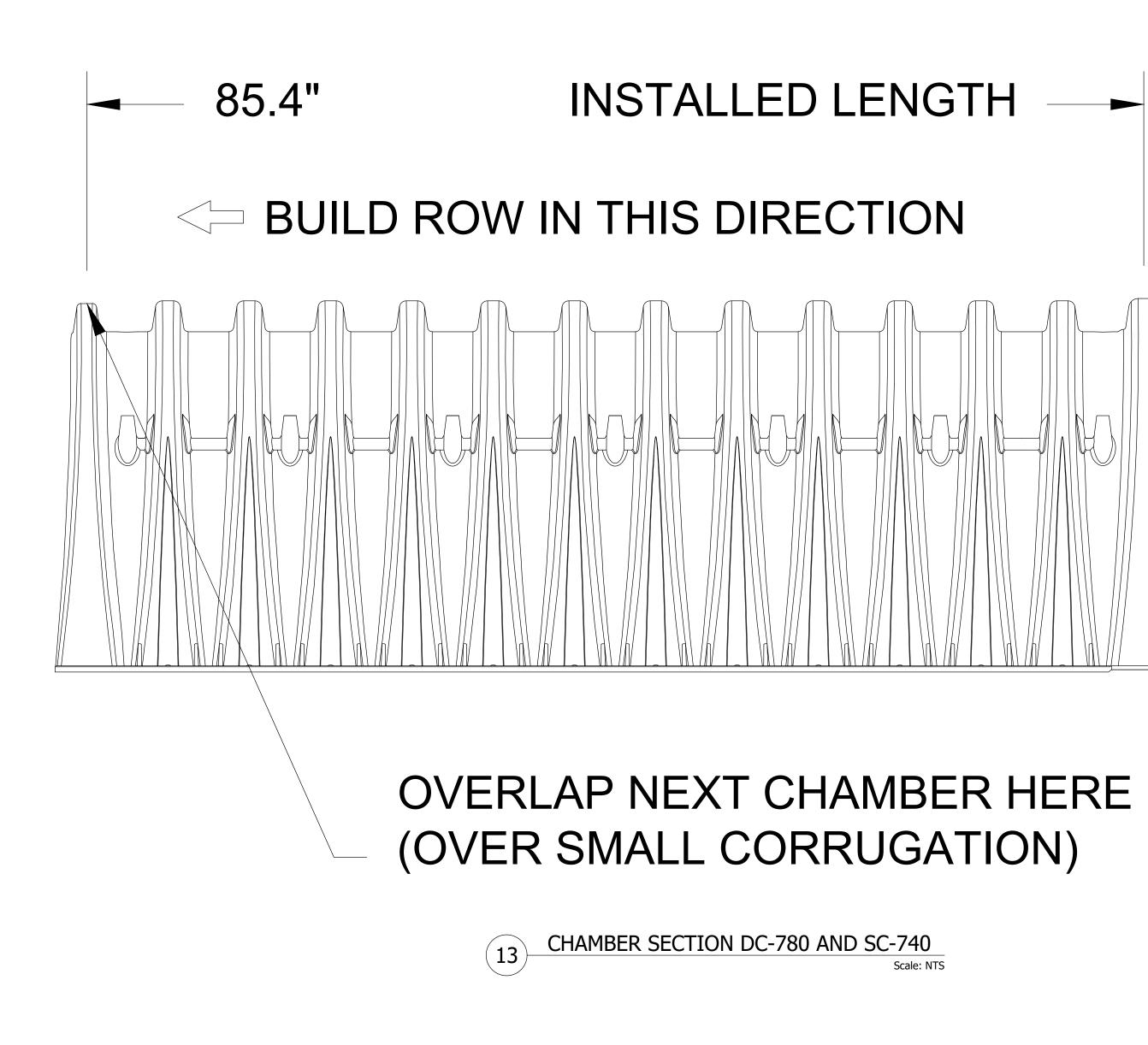


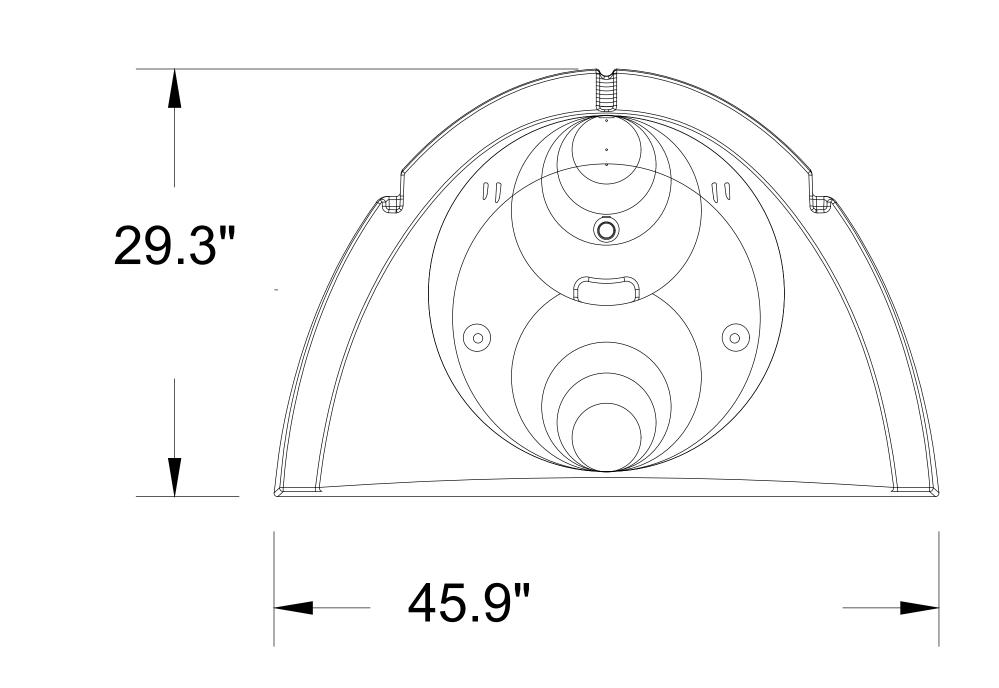


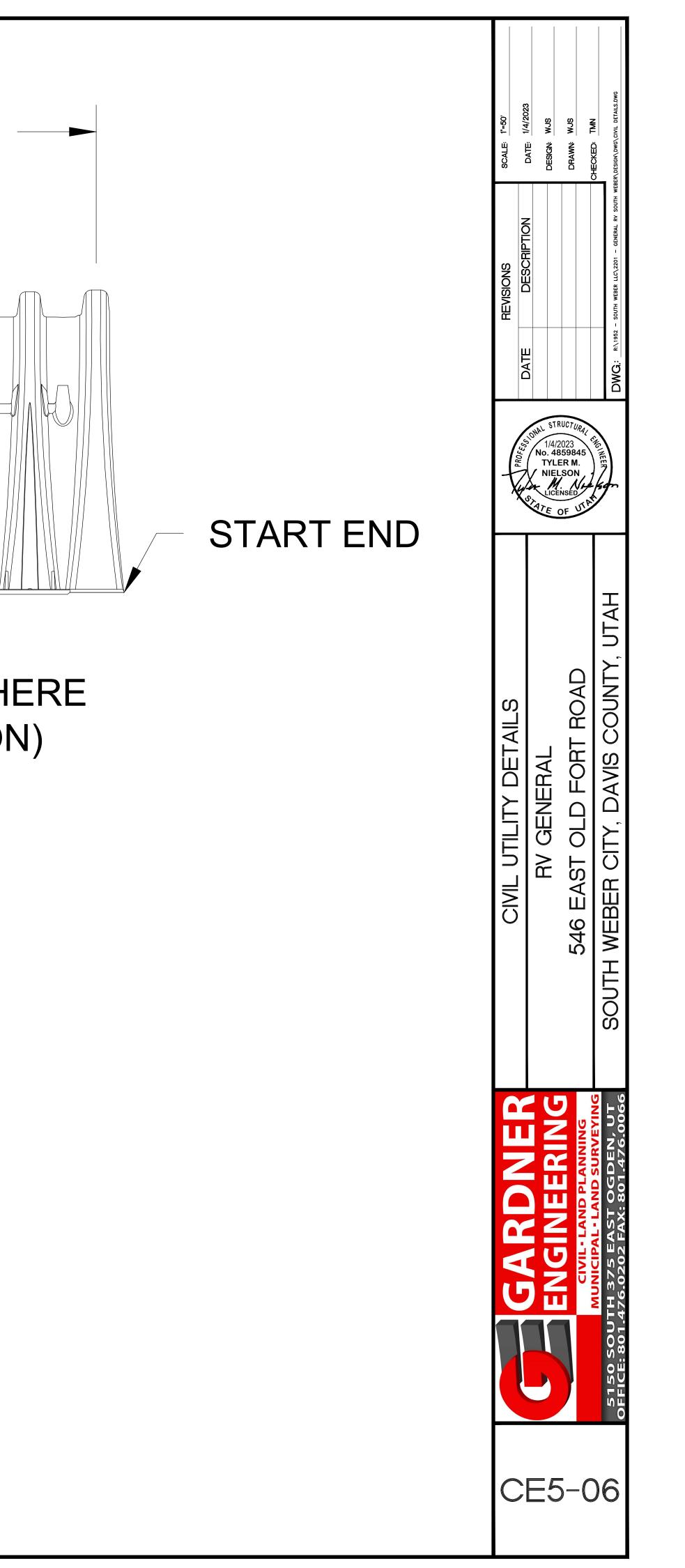
### NOTE:

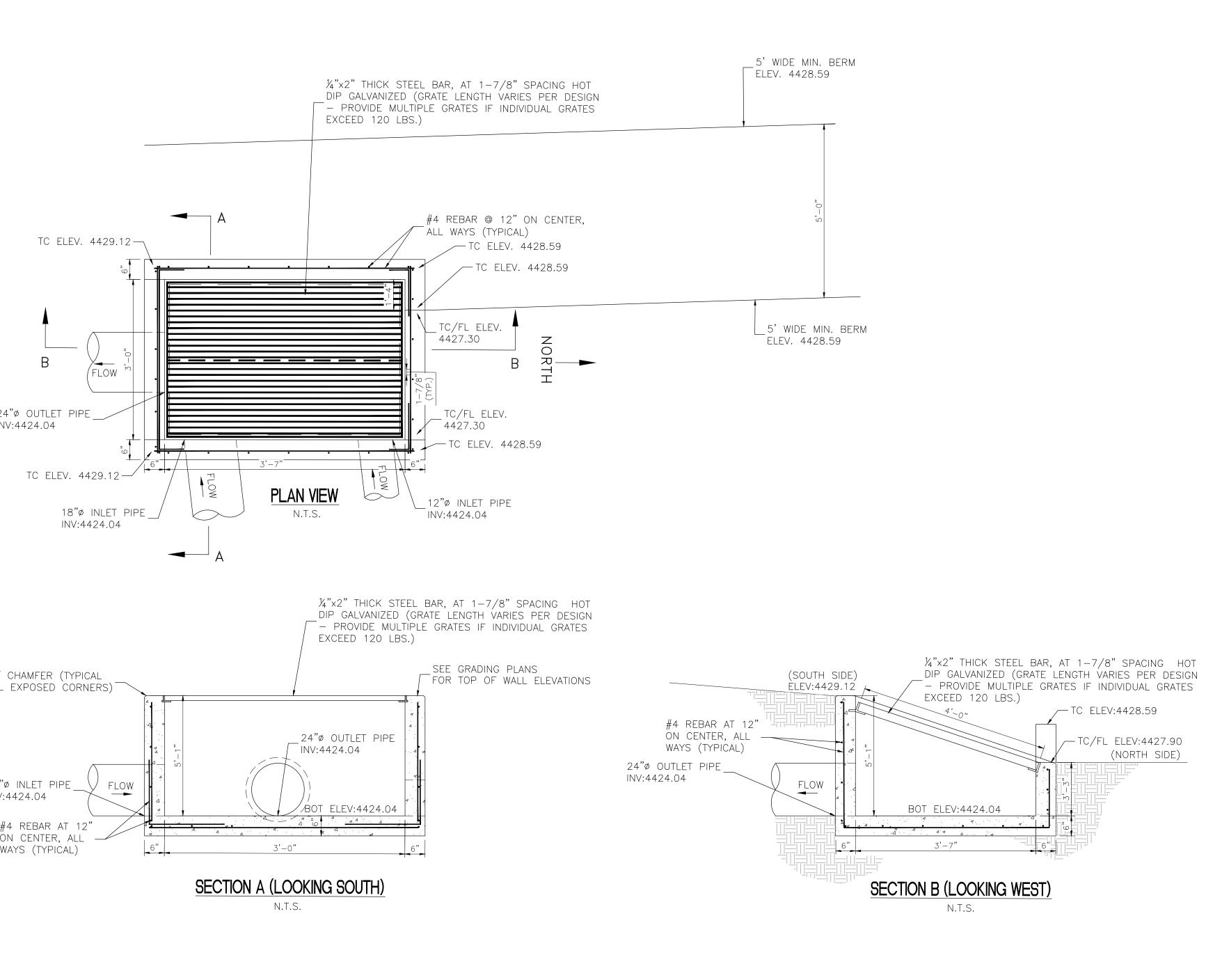
### SEE MANUFACTURER INSTALLATION SPECIFICATIONS. REFER TO UTILITY SHEET FOR SPECIFIED GRAVEL DEPTHS BELOW AND ABOVE CHAMBERS.

END SECTION Scale: NTS -12.2"





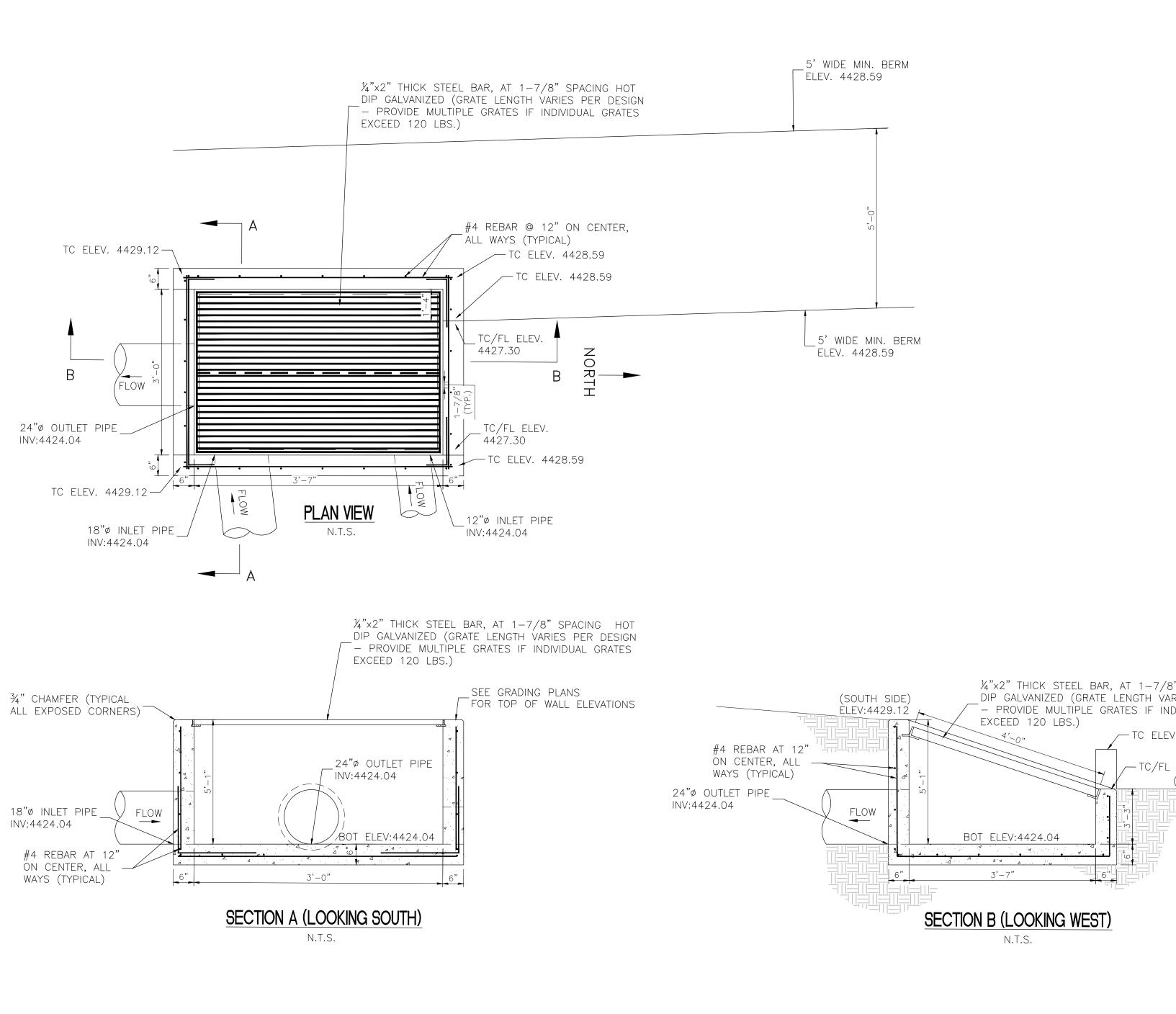




HEADWALL INLET STRUCTURE DETAIL

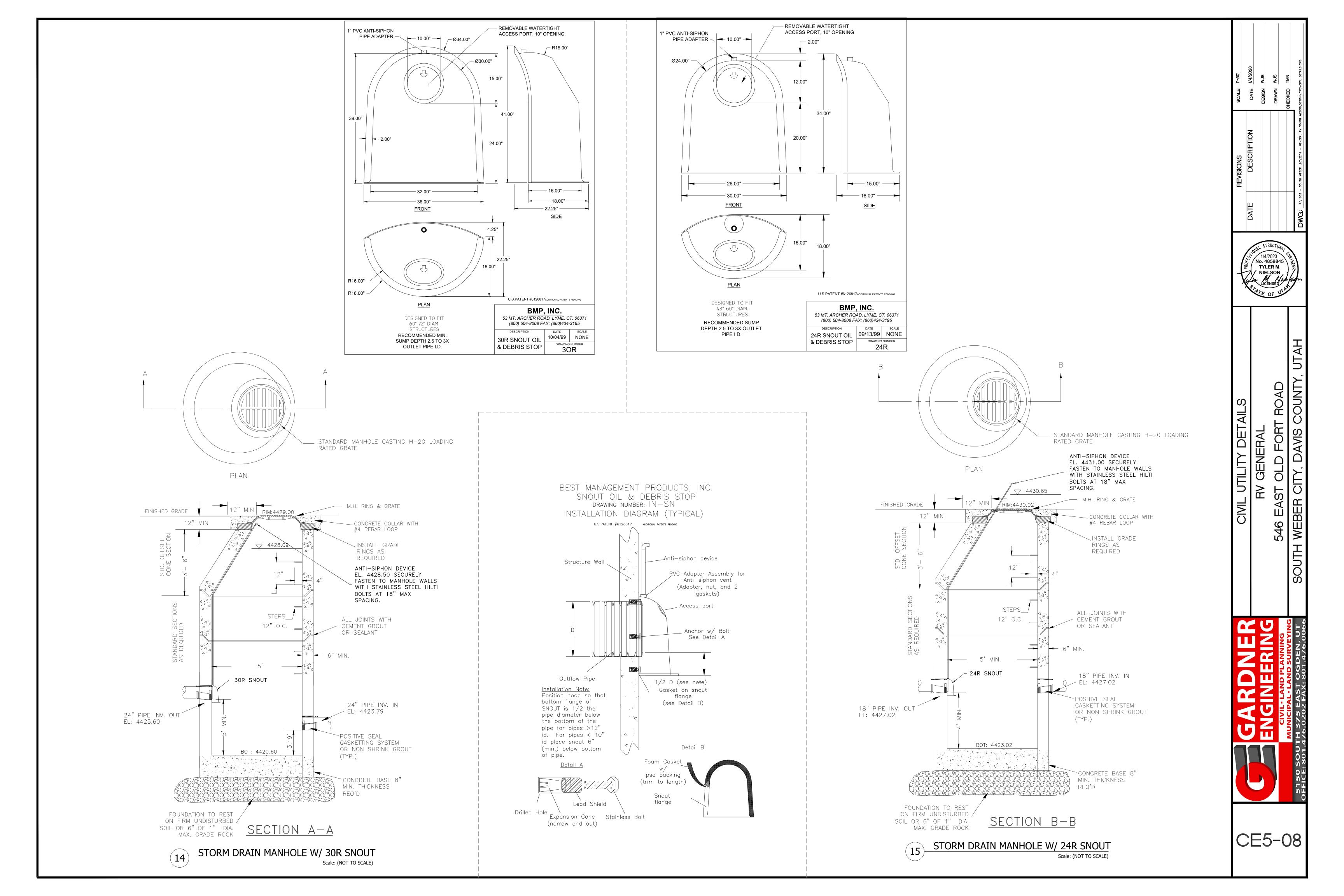
Scale: NTS

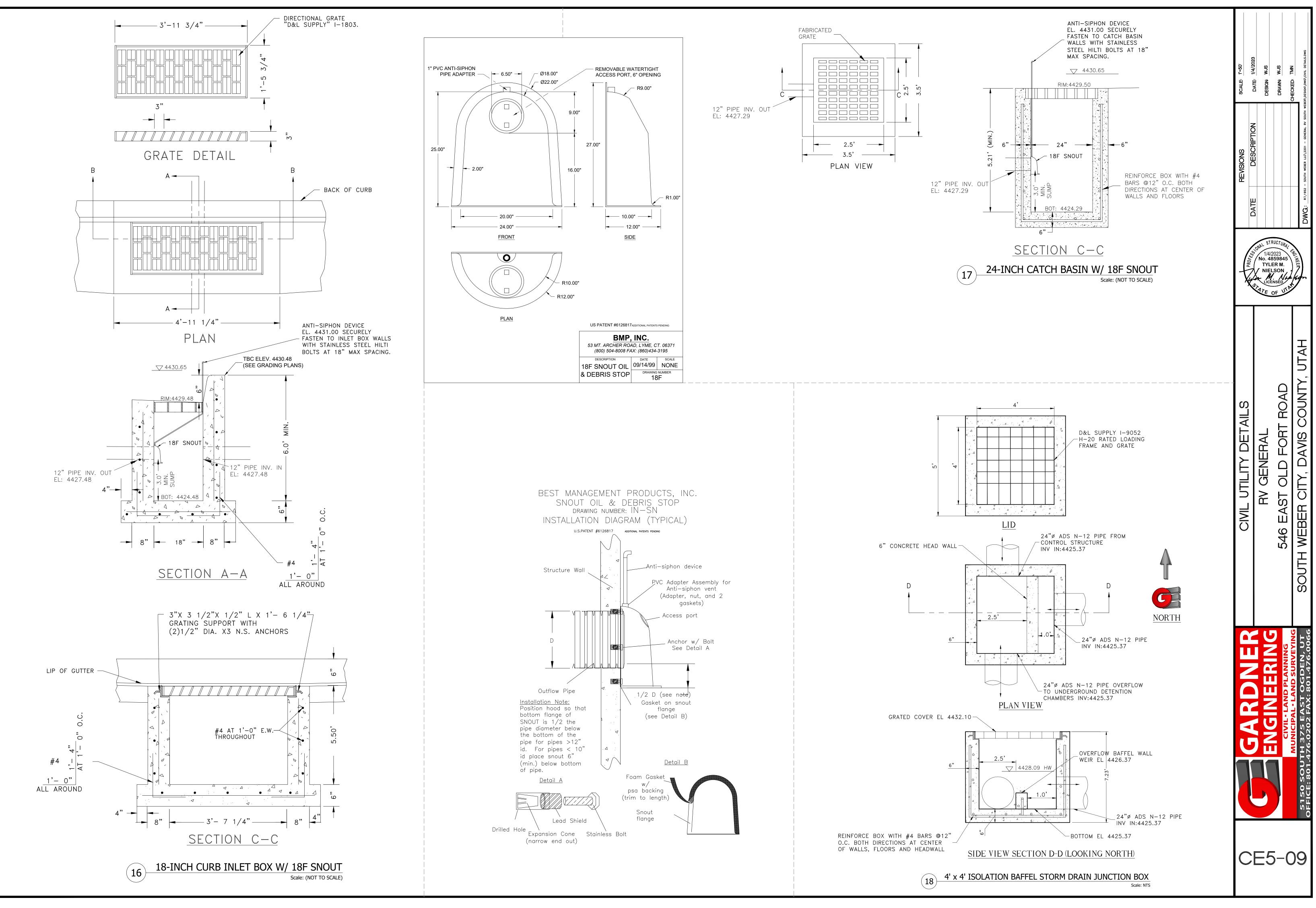
(13)



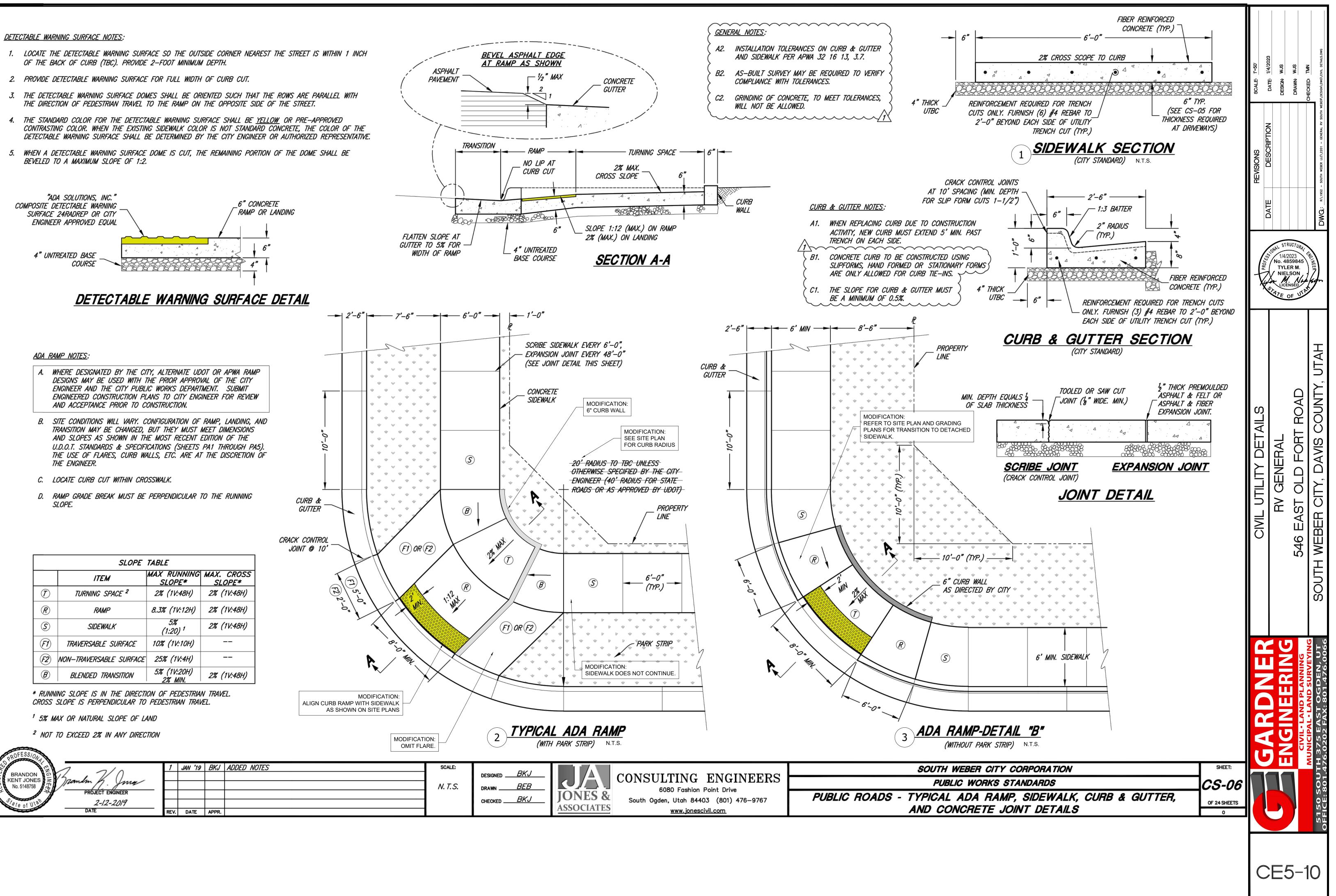
|   |                                      |                                 | REVISIONS   | SCALE: 1°=50'                    |
|---|--------------------------------------|---------------------------------|---|----------------------------------|
|   |                                      | PROFESS                         |   |                                  |
|   | RV GENERAL                           | No. 48<br>TYLI<br>NIEL<br>STATE |   | DESIGN: WJS                      |
|   | 546 FAST OLD FORT ROAD               | 2023<br>359844<br>ER M.<br>SON  |   | DRAWN: WJS                       |
|   |                                      | AL ENGINEERS                    |   | CHECKED: TMN                     |
| 5150 SOUTH 375 EAST OGDEN, UT<br>OFFICE: 801.476.0202 FAX: 801.476.0066 | SOUTH WEBER CITY, DAVIS COUNTY, UTAH |                                 | DWG: R:\1952 - SOUTH WEBER LLC\2201 - GENERAL RV SOUTH WEBER\DESIGN\DWG\CIVIL DETAILS.DWG | BER\DESIGN\DWG\CIVIL DETAILS.DWG |

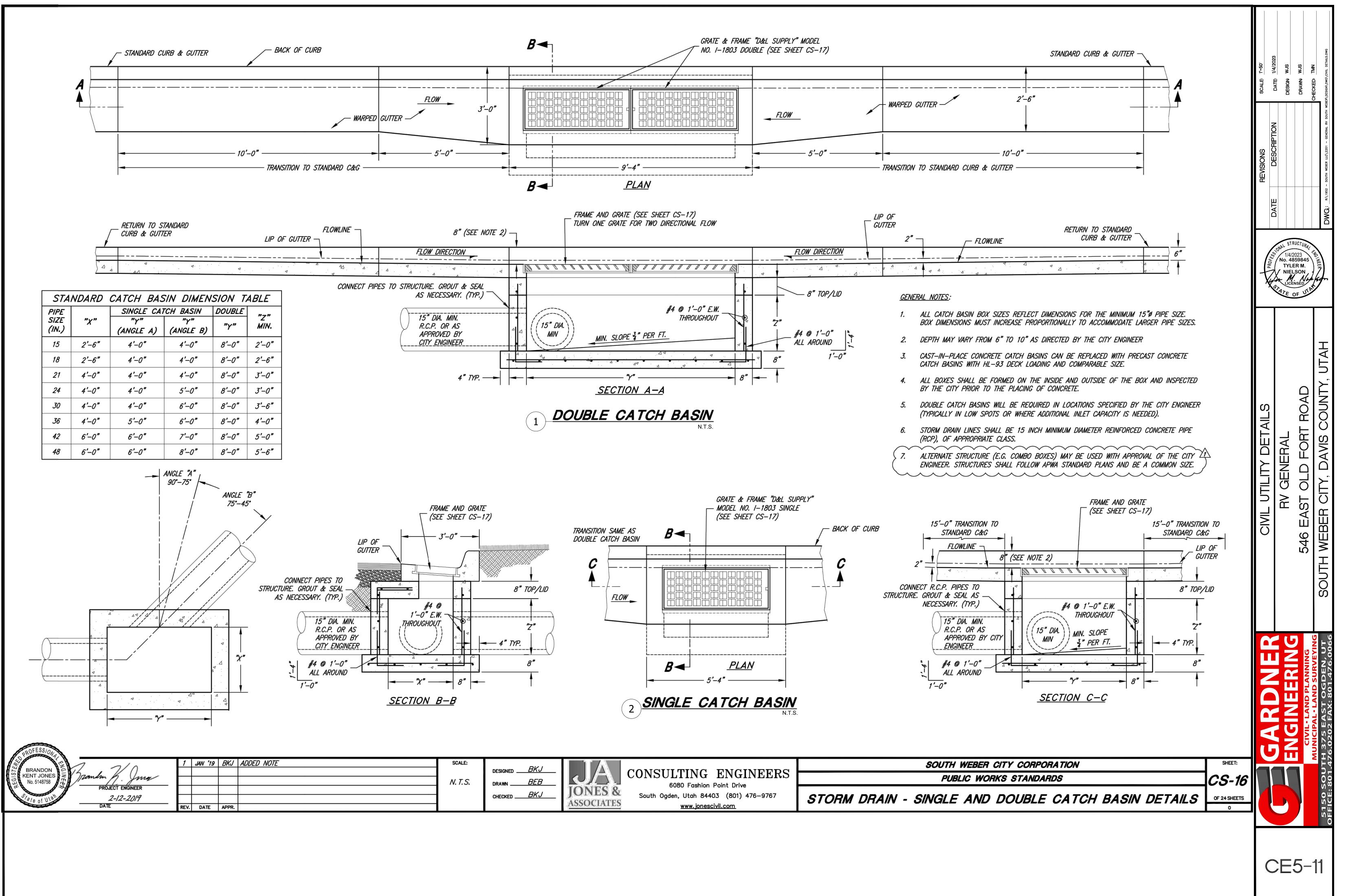
(NORTH SIDE)



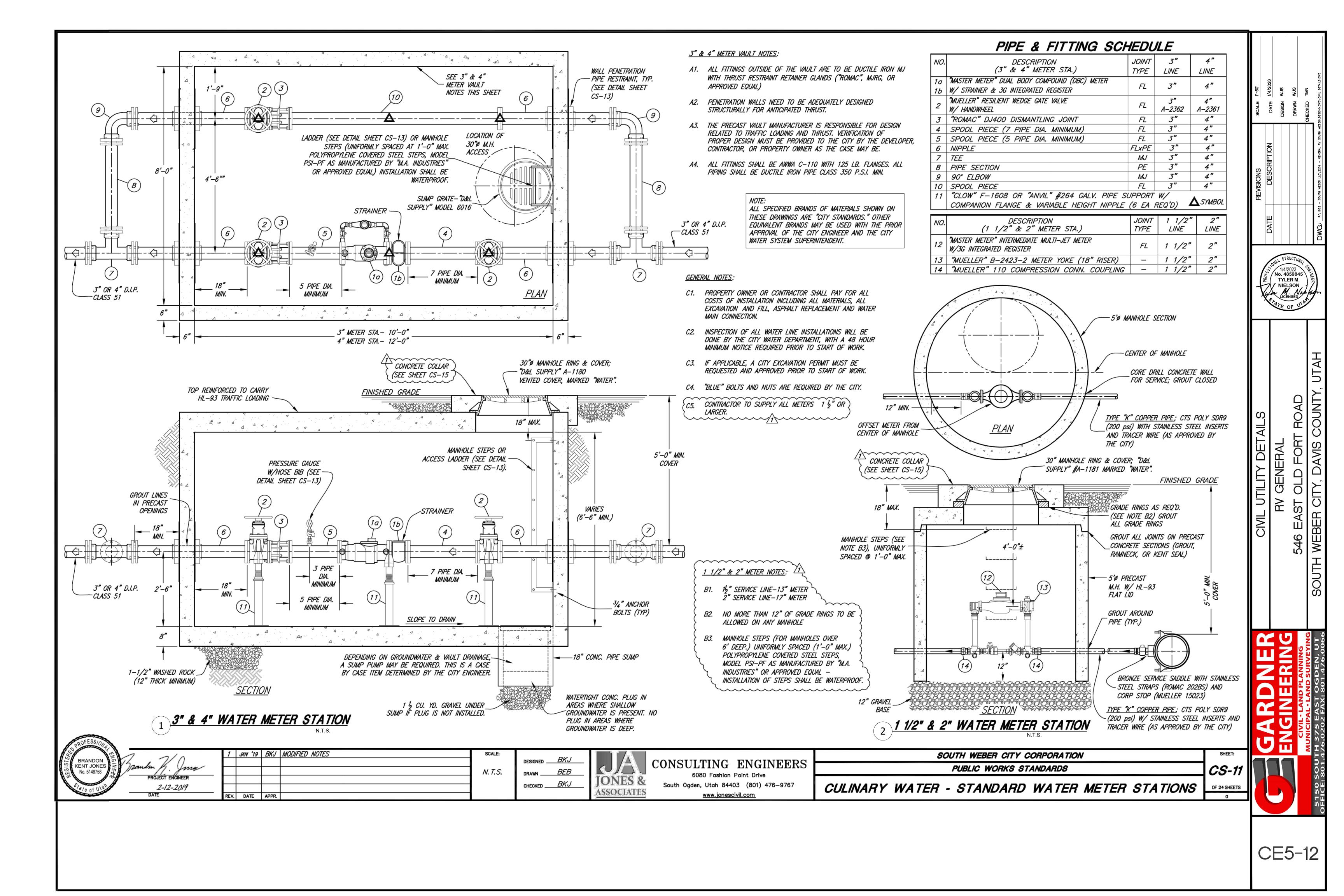


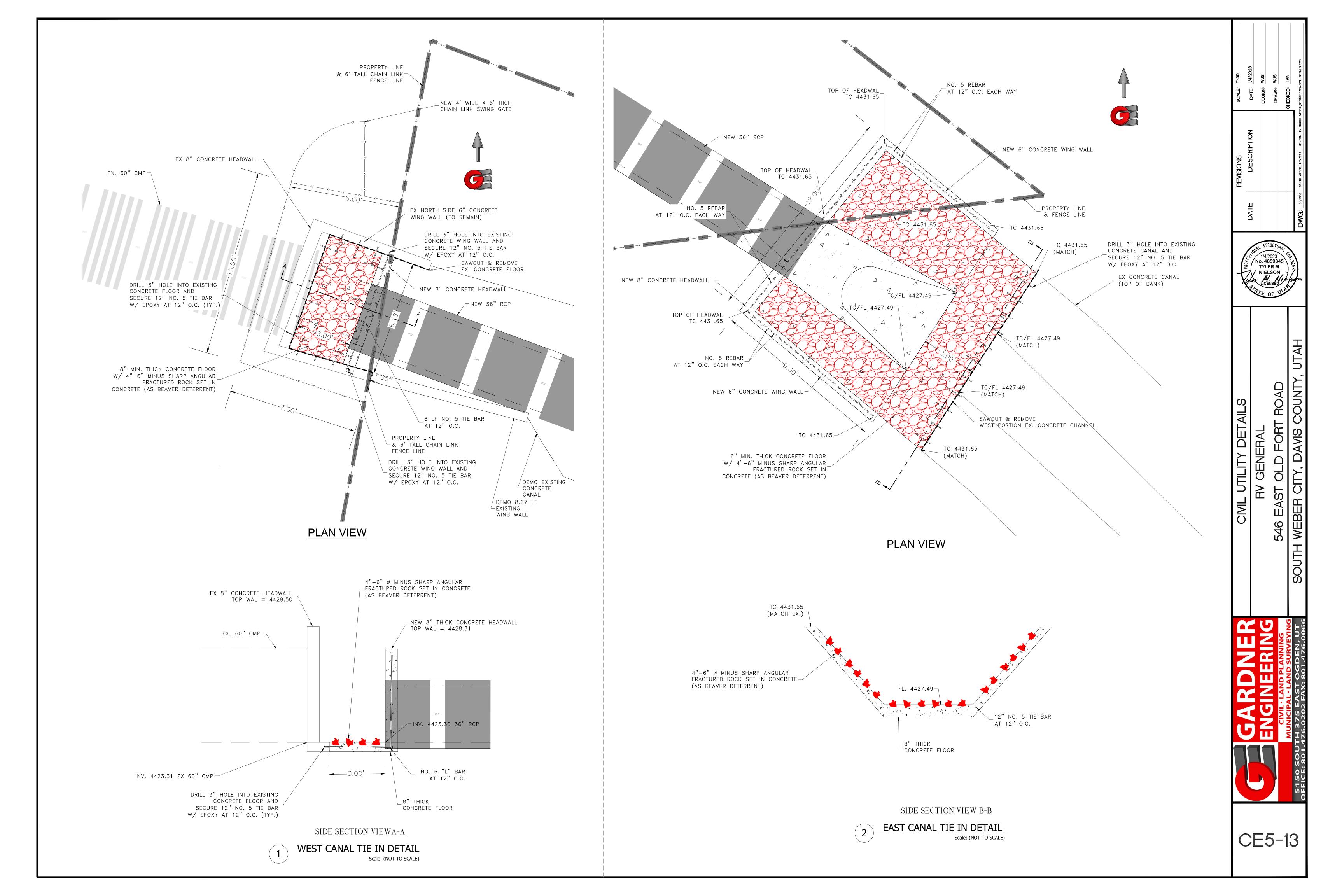
- OF THE BACK OF CURB (TBC). PROVIDE 2-FOOT MINIMUM DEPTH.
- THE DIRECTION OF PEDESTRIAN TRAVEL TO THE RAMP ON THE OPPOSITE SIDE OF THE STREET.
- CONTRASTING COLOR. WHEN THE EXISTING SIDEWALK COLOR IS NOT STANDARD CONCRETE, THE COLOR OF THE DETECTABLE WARNING SURFACE SHALL BE DETERMINED BY THE CITY ENGINEER OR AUTHORIZED REPRESENTATIVE.
- BEVELED TO A MAXIMUM SLOPE OF 1:2.

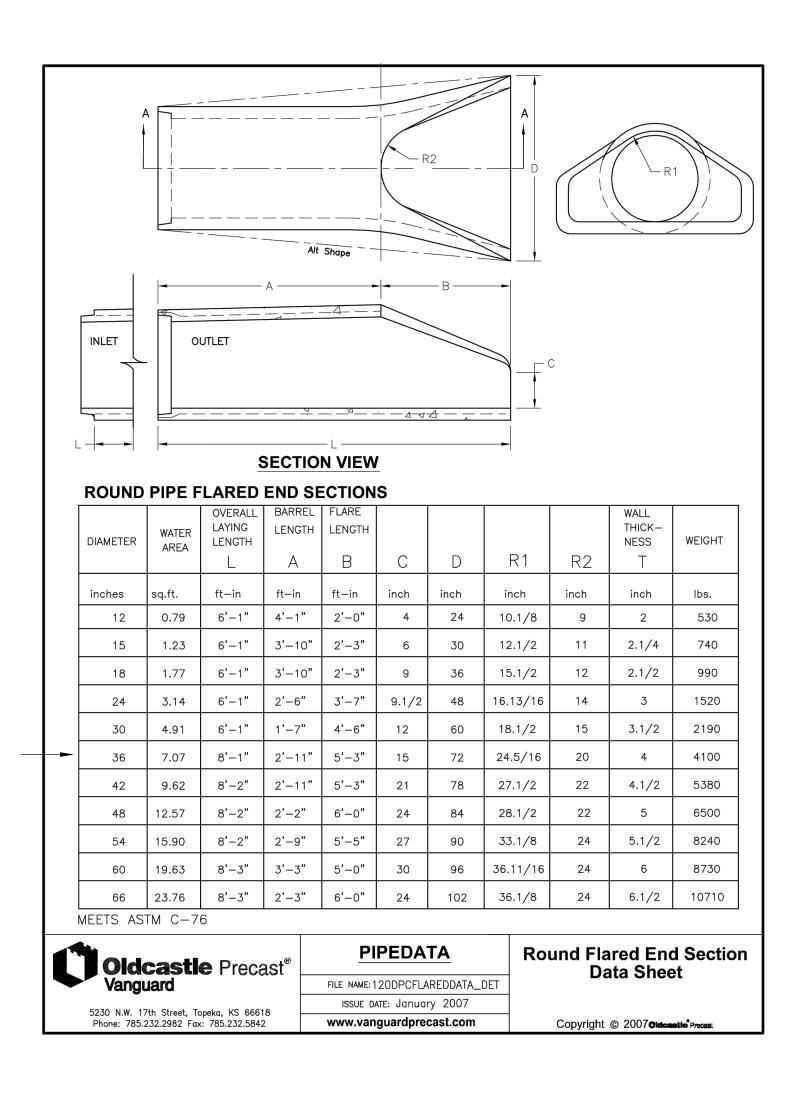


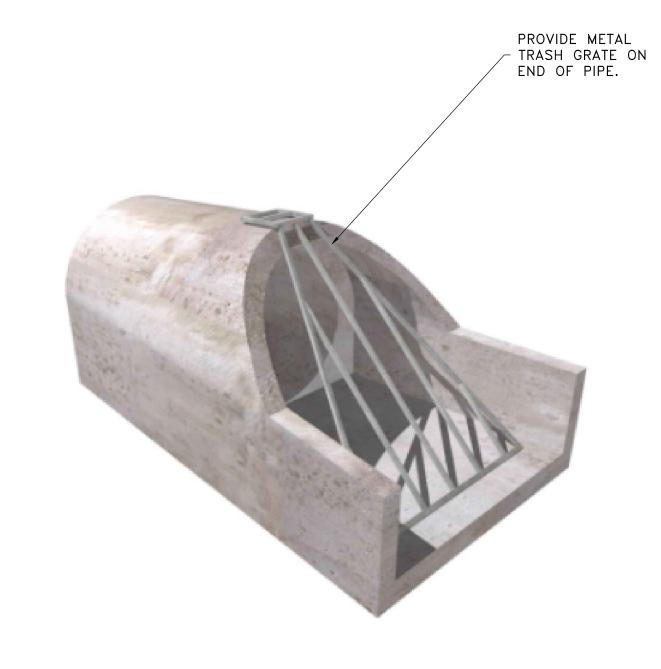


| NTS BER | G ENGINEERS<br>hion Point Drive<br>84403 (801) 476–9767<br>onescivil.com |
|---------|--|
|---------|--|



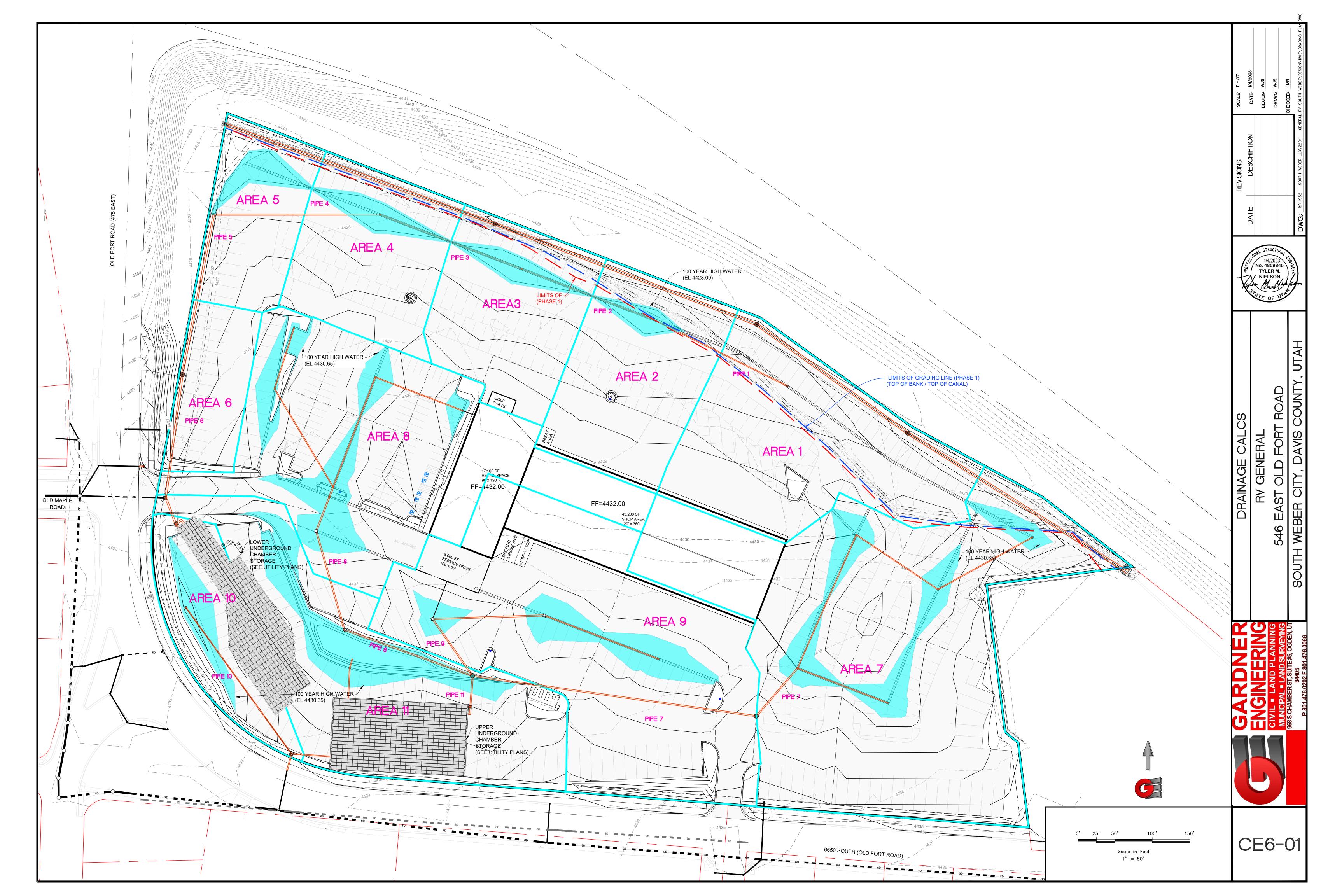






1 36" CONCRETE END SECTION W/ GRATE Scale: (NOT TO SCALE)

|   |                                      | Ą  | REVISIONS   | SCALE: 1°=50'                                 |  |
|---|--------------------------------------|--|---|---|--|
|   |                                      | PROFESSO   |   | NI 21712                                      |  |
|   | RV GENERAL                           |  |   |   |  |
|   | 546 FAST OLD FORT ROAD               | RUCTUR,<br>2023<br>35984<br>ER M.<br>SON   |   | DRAWN: WJS                                    |  |
|   |                                      | A CHOMEST  |   | CHECKED: TMN                                  |  |
| 5150 SOUTH 375 EAST OGDEN, UT<br>OFFICE: 801.476.0202 FAX: 801.476.0066 | SOUTH WEBER CITY, DAVIS COUNTY, UTAH | in the second seco | DWG: R:\1952 - SOUTH WEBER LLC\2201 - GENERAL RV SOUTH WEBER\DESIGN\DWG\CIVIL DETAILS.DWG | L RV SOUTH WEBER\DESIGN\DWG\CIVIL DETAILS.DWG |  |



| South Weber City, Dav |                        | County, Utah   |   |              | Gardne<br>Engine     |                        |  |
|-----------------------|------------------------|--|---|--------------|----------------------|------------------------|--|
| PIPE SIZING           |                        |  |   | n=<br>n=     | 0.015<br>0.011       |                        |  |
| PIPE                  | CONTRIBUTING<br>BASINS | CONTRIBUTING<br>Area (AC)                              | REQUIRED<br>10 YR FLOW                  | PIPE<br>SIZE | SLOPE                | Pipe<br>SLOPE          |  |
| 1                     | 1                      | 1.68   | (cfs)                                   | (in)<br>18   | (ft/ft)<br>0.000583  | %<br>0.058             |  |
|                       |                        |  |   |              | 0.001541             | 0.154                  |  |
|                       |                        |  |   |              | 0.002724             | 0.272<br>0.720         |  |
| Dina hava ia undar    |                        | in to pond and overflow t                              |   |              | 0.023676             | 2.368                  |  |
| sipe here is under    | sized so water backs   |  | nage after the storm event              | 6            | 0.109811             | 10.981                 |  |
| 2                     | 1, 2                   | 2.81   | 3.71                                    |              | 0.001652 0.004368    | 0.165<br>0.437         |  |
|                       |                        |  |   |              | 0.004368             | 0.437                  |  |
|                       | / <b>E</b> leuve heem  | in the second and as sufficient to                     | - Area 2)                               |              | 0.020417             | 2.042                  |  |
| Pipe here is under    |                        | in to pond and overflow t<br>up and to facilitate drai | o Area 3)<br>nage after the storm event |              | 0.06712              | <u>6.712</u><br>31.131 |  |
| 2                     | 1.0.0                  | 2.94   | 5.07                                    | 10           | 0.002082             | 0.209                  |  |
| 3                     | 1, 2, 3                | 3.84   | 5.07                                    |              | 0.003082             | 0.308<br>0.815         |  |
|                       |                        |  |   | 12           | 0.01441              | 1.441                  |  |
|                       |                        |  |   |              | 0.038102             | <u>3.810</u><br>12.526 |  |
|                       |                        |  |   | 6            |                      | 58.096                 |  |
| 4                     | 1,2,3,4                | 4.83   | 6.38                                    | 18           | 0.004878             | 0.488                  |  |
|                       |                        |  |   | 15           | 0.012898             | 1.290                  |  |
| Pipe here is under    |                        | in to pond and overflow t<br>up and to facilitate drai | o Area 4)<br>nage after the storm event |              | 0.022802             | 2.280<br>6.029         |  |
|                       |                        |  |   | 8            | 0.198207             | 19.821                 |  |
|                       |                        |  |   | 6            | 0.919303             | 91.930                 |  |
| 5                     | 1,2,3,4,5              | 5.51   | 6.89                                    |              | 6.22E-05             | 0.006                  |  |
| ocalized low poin     | t into landscape with  | overflow going into 100                                | vear sized nine                         |              | 0.000141             | 0.014                  |  |
|                       |                        | evenien genig inte vee                                 |   | 24           | 0.001229             | 0.123                  |  |
|                       |                        |  |   |              | 0.003066             | 0.307<br>1.508         |  |
|                       |                        |  |   |              |                      |                        |  |
| 6                     | 1,2,3,4,5,6            | 6.00   | 7.47                                    | 42           | 7.3E-05<br>0.000166  | 0.007                  |  |
|                       |                        |  |   | 30           | 0.000439             | 0.044                  |  |
|                       |                        |  |   |              | 0.001444             | 0.144<br>0.360         |  |
|                       |                        |  |   |              | 0.017709             | 1.771                  |  |
| 7                     | 7                      | 3.81   | 6.63                                    | 12           | 5.76E-05             | 0.006                  |  |
| 1                     | 1                      | 5.01   | 0.05                                    |              | 0.000131             | 0.000                  |  |
|                       |                        |  |   |              | 0.000346             | 0.035<br>0.114         |  |
|                       |                        |  |   |              | 0.005281             | 0.528                  |  |
|                       |                        |  |   | 15           | 0.013963             | 1.396                  |  |
| 8                     | 8                      | 2.48   | 4.84                                    |              | 3.07E-05             | 0.003                  |  |
|                       |                        |  |   |              | 6.98E-05<br>9.93E-05 | 0.007<br>0.010         |  |
|                       |                        |  |   | 24           | 0.000326             | 0.033                  |  |
|                       |                        |  |   |              | 0.001514             | 0.151<br>0.400         |  |
|                       |                        |  |   |              |                      |                        |  |
| 9                     | 9                      | 2.92   | 3.97                                    | 42           | 2.06E-05<br>4.69E-05 | 0.002                  |  |
|                       |                        |  |   | 30           | 0.000124             | 0.012                  |  |
|                       |                        |  |   | 24           | 0.000407             | 0.041<br>0.189         |  |
|                       |                        |  |   | 15           |                      | 0.189                  |  |
| 10                    | 10                     | 0.72   | 1.04                                    | 36           | 3.23E-06             | 0.000                  |  |
|                       | 10                     | V.12   | 1.07                                    | 30           | 8.53E-06             | 0.001                  |  |
|                       |                        |  |   | 24           | 2.8E-05<br>0.00013   | 0.003<br>0.013         |  |
|                       |                        |  |   | 15           | 0.000344             | 0.034                  |  |
|                       |                        |  |   | 12           | 0.001131             | 0.113                  |  |
| 11                    | 9, 11                  | 4.97   | 7.57                                    |              | 7.49E-05             | 0.007                  |  |
|                       |                        |  |   |              | 0.000171             | 0.017<br>0.045         |  |
|                       |                        |  |   | 24           | 0.001482             | 0.148                  |  |
|                       |                        |  |   |              | 0.006876             | 0.688                  |  |

Tota

Со Ov

| RV - Gener<br>South Web<br>Ogden, We  | er City, I   |   | •                             | ltah                             |                              |                               |   |                                      |         | 10000                      | Gardner<br>Engineerin              | g                         | RV - Gener<br>South Web<br>Ogden, We  | er City, E   |   | •                                       |
|---|--|---|-------------------------------|----------------------------------|------------------------------|-------------------------------|---|--------------------------------------|---------|----------------------------|------------------------------------|---------------------------|---|--|---|---|
| Lower Area  | Total  | Site  |                               |                                  |                              |                               |   |                                      |         |                            |                                    |                           | Upper Area  | <b>Total</b><br>Sq. Ft.  | Site<br>Acre  | С                                       |
| Hard Surface<br>Xeroscape Area<br>Lawn Area   | Sq. Ft.<br>239,308<br>20,900<br>0  |   | 0.30                          |                                  | -                            | ed Allow<br>vable (c          |   | Rate (cfs/acre)                      |         | 0.100                      |                                    |                           | Hard Surface<br>Xeroscape Area<br>Lawn Area                                 | 464,235<br>58,539<br>0   | 10.6573<br>1.3439<br>0.0000                                     |   |
| Total/Weighted  | 260,208  | 5.9736  | 0.85                          | 1                                | Availab<br>Pipes a<br>Underg | le 100 y<br>and SD<br>round D | vear Surface<br>boxes volur<br>vetention Re | equired (443 SC-                     | ned     |                            | 33,800     1       3,205     2,777 | CY<br>,252<br>119<br>,133 | Total/Weighted  | 522,774  | 12.0012   | 0.83                                    |
| 100 yr  |  |   |                               |                                  | Total S                      | Storage                       | Provided                                    |                                      |         |                            | 33,800                             |                           | 100 yr  |  |   |   |
| MIN   | Runoff Vol<br>(cf)<br>Allowable  | *lnch / Hr<br>i100  | Total<br>Vol (cf)<br>100 YEAR | Detain<br>Vol (cf)<br>Difference |                              |                               | 1   | 100 YR DRAINA<br>(CUBIC              |         | LUME                       |                                    |                           | MIN<br>5  | Runoff Vol<br>(cf)<br>Allowable<br>360   | *lnch / Hr<br>i100  | Total<br>Vol (cf)<br>100 YEAR<br>21,199 |
| 5   | 179  | 7.07  |                               | 10,613                           |                              | ■Allow                        |   | (                                    | ,       |                            |                                    |                           |   | 720  | 7.07<br>5.37  | 32,203                                  |
| 10  | 358  | 5.37  | 16,395                        | 16,036                           |                              | ∎Detair<br>■Flow              |   |                                      |         |                            |                                    |                           | 15  | 1,080  | 4.44  | 39,939                                  |
| 15  | 538  | 4.44  | 20,333                        | 19,795                           |                              | -1.00                         |   |                                      |         |                            |                                    |                           | 30  | 2,160  | 2.99  | 53,792                                  |
| 30  | 1,075  | 2.99  | 27,385                        | 26,310                           |                              |                               | _   |                                      |         |                            |                                    |                           | 60  | 4,320  | 1.85  | 66,565                                  |
| 60  | 2,150  | 1.85  | 33,888                        | 31,738                           |                              |                               |   |                                      |         | ·                          |                                    |                           | 120   | 8,641  | 1.04  | 74,841                                  |
| 120   | 4,301  | 1.04  |                               | 33,800                           |                              |                               |   | · <u> </u>                           |         |                            |                                    |                           | 180   | 12,961   | 0.72  | 77,719                                  |
| 180   | 6,451  |   |                               | 33,115                           |                              |                               |   | <br>                                 |         |                            |                                    |                           | 360   | 25,923   | 0.40  | 85,923                                  |
| 360   | 12,903   |   |                               | ,                                |                              |                               |   | //                                   |         | $\sim$                     | $\geq$                             |                           | 720   | 51,845   | 0.24  | 103,626                                 |
| 720   | 25,806   |   |                               | 26,950                           | CUBIC F                      |                               |   |                                      |         |                            |                                    |                           | 1440  | 103,691  | 0.14  | 120,897                                 |
| 1440<br>Control Box   | 51,612   | 0.14<br>NOAA Atlas  |                               | 9,937                            | CUI                          |                               |   |                                      |         |                            |                                    |                           | Control Box   |  | NOAA Atlas  | 14                                      |
| Overall Site C  | )rifice Calc   | ulation   |                               |                                  |                              |                               |   |                                      | ~       | 2                          | Deta                               |                           | Overall Site C  | Drifice Calc   | ulation   |   |
| $H = 2.72$ $Q = 0.60$ $Cc = 0.62$ $Cv = 0.98$ $Area = 0.074$ $\Pi = 3.14$ $g = 32.17$ | Maximum wa<br>Flowrate out<br>Coefficient of<br>Coefficient of<br>Orifice Area<br>Gravitational<br>Orifice Diamo | ater height (fi<br>of orifice (cfs<br>f Contraction<br>f Velocity<br>(ft^2)<br>Constant | s)                            |                                  |                              |                               | <sup>5</sup> 10 <sub>15</sub>               | <sup>5</sup> 30 60 120<br>TIME(MIN.) | 180 360 | 0 720 1440                 | Allow                              |                           | Q = 1.20<br>Cc = 0.62<br>Cv = 0.98<br>Area = 0.120<br>∏ = 3.14<br>g = 32.17 | Maximum wa<br>Flowrate out<br>Coefficient of<br>Orifice Area (<br>Gravitational<br>Orifice Diame | of orifice (cfs<br>Contraction<br>Velocity<br>ft^2)<br>Constant |   |
|   | <b>-</b>   |   |                               |                                  |                              |                               |   |                                      |         |                            |                                    |                           | Upper Surface Po  | onding Area =  | 24583.23  | CF                                      |
| Lower Surface Po<br>Pipe Storage (CF<br>Pipe Storage (CF                              | F) =   | 3205.17<br>1209.5132<br>394.07353   | CF                            |                                  | -                            |                               | (inches)<br>(inches)                        | 24<br>18                             |         | Pipe Length<br>Pipe Length |                                    | 385<br>223                | Pipe Storage (CF  | () =   | 1705.2958   | CF                                      |
| Pipe Storage (CF<br>Pipe Storage (CF  | =) =   | 249.11848<br>464.95571  |                               |                                  | Pipe D                       | iameter                       | (inches)<br>(inches)                        | 15<br>12                             |         | Pipe Length<br>Pipe Length | (feet)                             | 203<br>592                | Pipe Storage (CF<br>Pipe Storage (CF<br>Pipe Storage (CF                    | () =<br>() =   |   | CF<br>CF                                |

TOTAL PIPE STORAGE (CF) 2317.6609 CF Catch Basins

458.96 CF

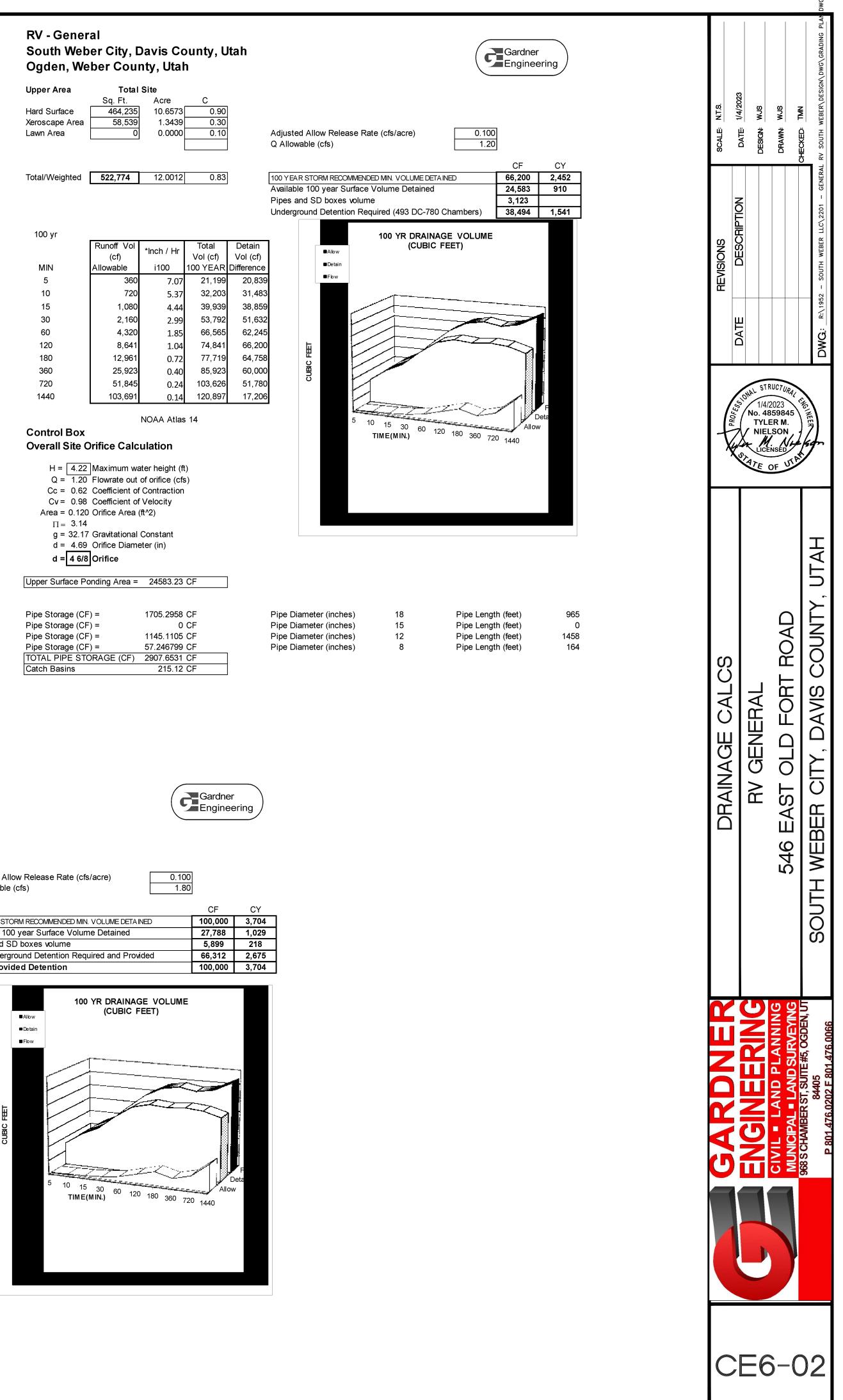
### RV - General South Weber City, Davis County, Utah Ogden, Weber County, Utah

| Total Area     | Total   | Site    |      |
|----------------|---------|---------|------|
| Total Alea     | Sq. Ft. | Acre    | С    |
| Hard Surface   | 703,543 | 16.1511 | 0.90 |
| Xeroscape Area | 79,439  | 1.8237  | 0.30 |
| Lawn Area      | 0       | 0.0000  | 0.10 |
| -              |         |         |      |

Total/Weighted **782,982** 17.9748 0.84

| Adjusted Allow Release Rate (cfs/acre) |  |
|--|--|
| Q Allowable (cfs)                      |  |

|  | UF    |
|--|-------|
| 100 YEAR STORM RECOMMENDED MIN. VOLUME DETAINED  | 100,0 |
| Available 100 year Surface Volume Detained       | 27,78 |
| Pipes and SD boxes volume                        | 5,89  |
| Nin. Underground Detention Required and Provided | 66,31 |
| Total Provided Detention                         | 100,0 |



| NOAA Atlas  | 14  |
|-------------|-----|
| 110/07/1000 | 1 7 |

| MIN | AI |
|-----|----|
| 5   |    |
| 10  |    |
| 15  |    |

100 yr

| 100 91 |            |            |          |            |
|--------|------------|------------|----------|------------|
|        | Runoff Vol | *lnch / Hr | Total    | Detain     |
|        | (cf)       |            | Vol (cf) | Vol (cf)   |
| MIN    | Allowable  | i100       | 100 YEAR | Difference |
| 5      | 539        | 7.07       | 31,991   | 31,452     |
| 10     | 1,078      | 5.37       | 48,598   | 47,519     |
| 15     | 1,618      | 4.44       | 60,272   | 58,654     |
| 30     | 3,235      | 2.99       | 81,177   | 77,942     |
| 60     | 6,471      | 1.85       | 100,453  | 93,982     |
| 120    | 12,942     | 1.04       | 112,942  | 100,000    |
| 180    | 19,413     | 0.72       | 117,286  | 97,873     |
| 360    | 38,826     | 0.40       | 129,666  | 90,840     |
| 720    | 77,651     | 0.24       | 156,381  | 78,730     |
| 1440   | 155,302    | 0.14       | 182,445  | 27,142     |

### AGREEMENT REGARDING OWNERSHIP AND MAINTENANCE OF INFRASTRUCTURE AND LANDSCAPING

This Agreement ("Agreement") is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2023, ("Effective Date") by and between **SOUTH WEBER CITY**, Utah, a municipal corporation ("City") and **SOUTH WEBER LLC**, a Limited Liability Company ("Developer"). City and Developer are hereafter referred to individually as "Party" or collectively as "Parties."

### RECITALS

- A. Developer owns or controls real property located within the City and more particularly described on **Exhibit "A"** ("Property").
- B. Developer wishes to develop or otherwise improve the Property into a commercial development known as General RV ("Development").
- C. City and Developer desire to clearly establish long-term maintenance obligations relating to public and private infrastructure (water, sewer, storm drain, irrigation, and landscaping) located on the Property.

### AGREEMENT

NOW, THEREFORE, and in consideration of the mutual covenants and agreements contained herein, the sufficiency of which is hereby acknowledged, City and Developer do mutually agree as follows:

- 1. **Incorporation of Recitals and Exhibits.** The foregoing Recitals and all Exhibits referenced herein are hereby incorporated and made part of this Agreement.
- 2. **Definitions.** As used in this Agreement, the words and phrases specified below shall have the following meanings:
  - a. "City" means South Weber City;
  - b. "Developer" means South Weber LLC;
  - c. "Development" refers to the Developer's project to develop or otherwise improve the Property into a commercial development known as General RV;
  - d. "Infrastructure" refers to water, sewer, storm drain/storm water, irrigation, and landscaping infrastructure located on the Property and shown on **Exhibit "B;**"
  - e. "Property" means approximately 17.97 acres of real property located in South Weber City and described in **Exhibit "A;"**
  - f. "Right-of-Way" or "ROW" refers to the full public ownership of Old Fort Road and 475 East;
  - g. "Roadway" means the paved road area, including curb and gutter;

- h. "Storm Water Facilities" refers to interior lines, manholes, inlet boxes, detention and retention basins, and discharge lines up to and including the outlet control structures;
- 3. **Responsibility for Infrastructure**: Ownership and rights to real property, including such public utility easements as exist presently or shall be necessary for the Development, shall be governed by the Plat and/or Development Agreement that will be recorded against the property at such time as the Development obtains formal approval from the City in accordance with state law and municipal ordinances. This agreement establishes ownership and responsibility for water, sewer, storm drain/storm water, irrigation, and landscaping infrastructure ("Infrastructure") located on the Property as shown on **Exhibit "B"** and further defined as follows:

## a. Water:

- i. City shall own the main line, tee, control valves at the two (2) connections servicing the Development, and the meter station.
- ii. Developer shall own all interior lines, valves, fire hydrants, and services past the control valves in the Roadway.

# b. Sewer:

- i. The Central Weber Sewer Improvement District owns the main line and manholes in the Roadway.
- ii. Developer shall own the service lateral, all interior lines, separator, and waste station dump.

# c. Storm Drain / Storm Water:

- i. City owns the main line, manholes, and inlet boxes in the Roadway.
- ii. Developer shall own all interior lines, manholes, inlet boxes, detention and retention basins, and discharge lines up to and including the outlet control structures, hereinafter referred to as Storm Water Facilities.

#### d. Landscaping:

- i. Developer shall own all landscaping within the Property and on the north and east sides within the ROW.
- 4. **Operation:** Each Party shall have full and complete responsibility to operate the Infrastructure that it owns, as such ownership is indicated in **Exhibit "B"** and described in section two (2) of this Agreement. The Parties mutually agree to operate and maintain their respective Infrastructure and all other related facilities in a state of good repair and in good faith. The Parties agree not to intentionally alter or inhibit the intended function of the Infrastructure in a way that negatively impacts the Infrastructure owned and maintained by the other Party. If

temporary adjustments to the Infrastructure are needed, the Parties agree to work together in a cooperative manner to the benefit of each Party.

- a. **Culinary Water Service:** City will provide culinary water to the Development and invoice the Developer for the water used per City Code Title 8 Water, Sewer, Storm Water and Drainage, Chapter 1 Water Use and Services.
- b. **Misuse of Culinary Water:** Developer hereby acknowledges that water provided to the fire hydrants located on the Property are for public, fire protection purposes and shall not be used for any purpose other than providing fire protection to the Development and surrounding properties. The City has an obligation to protect its water resources by punishing any improper or illegal use as allowed by state law or city code.
- 5. **Maintenance and/or Repair:** For the purposes of this Agreement, the terms maintenance or repair are defined to include any work required to keep the Infrastructure located on the Development performing its designed functions and in good working condition in accordance with manufacturer's recommendations, where such recommendations are applicable. Each Party, at its sole cost and expense, shall be responsible for completing any maintenance work required on all Infrastructure owned by that Party. The Parties shall perform such maintenance according to the following additional requirements:

## a. Culinary Water:

- i. The Developer shall provide the City twenty-four (24) hours' notice if shut-off of service to the Development is required.
- ii. Emergency or after-hours water-shut off shall be provided through the City's oncall Public Works system.
- iii. The Developer shall pay for all costs associated with repairs.
- iv. Suspected Leak or Pipe Breakage. If the Developer or the City suspects a leak or defect in the water infrastructure owned by the Developer, the Developer agrees to repair said defect according to their responsibilities.
  - 1. <u>Time Frame for Repair</u>. Repair shall be completed within two (2) business days.
  - 2. <u>Non-Emergency</u>. In the event that such repair will require additional time, the Developer agrees to provide the City with a written plan for repair.
  - 3. <u>Emergency</u>. In the event of a major leak or a leak with the potential to cause damage to surrounding property, the responsible Party shall act immediately and notify the other Party within twenty-four (24) hours.
  - 4. <u>Catastrophic Disaster</u>. In the event of a catastrophic disaster, the City shall cooperate with the Developer to continue to furnish water to the Development. However, the City will fulfill its obligations to its citizens before water will be delivered to the Development.
  - 5. <u>Enforcement</u>. The City is hereby authorized to shut off water service to the Development for any non-compliance with the repair of leaks or pipe

breakage, after reasonable notice has been provided depending on the nature and magnitude of the leak or breakage.

#### b. Sewer:

- i. The Developer agrees to inspect and clean its sewer lines, separator, and waste station dump as often as is necessary to keep them in good working order.
- ii. If, as a result of video inspection, it is discovered that groundwater is infiltrating through leaks in the piping or other system facilities, the Developer shall promptly repair such leaks. Groundwater shall not be pumped or drained into sewer collection system through any other means.
- c. **Storm Drain / Storm Water:** The City is authorized and required to regulate and control the disposition of storm and surface waters within the Small Municipal Separate Storm Sewer System, also known as the South Weber City Storm Drain System, ("Small MS4"), as set forth in the South Weber City Storm Water Ordinance, as amended, adopted pursuant to the Utah Water Quality Act, as set forth in *Utah Code Ann.* §§ 19-5-101, *et seq.*, as amended ("Act").
  - i. <u>Annual Inspection and Maintenance Report Required:</u> The Developer shall at its sole cost and expense, inspect all their storm drain facilities and submit an inspection report and certification to the City annually. The annual inspection shall cover all aspects of the Storm Water Facilities, including, but not limited to, the parking lots, structural improvements (*e.g.*, oil/water separators, underground infiltration galleries, and underground detention basins), berms, channels, outlet structure, pond areas, access roads, vegetation, landscaping, etc. Deficiencies shall be noted in the inspection report. The report shall also contain a certification as to whether adequate maintenance has been performed and whether the structural controls are operating as designed to protect water quality. The annual inspection report and certification shall be due by June 30<sup>th</sup> of each year and shall be on forms acceptable to the City. Inspections shall be performed by qualified personnel.
  - ii. <u>City Oversight Inspection Authority:</u> The Developer hereby grants permission to the City, its authorized agents, or employees, to enter upon the Development and to inspect the Storm Water Facilities upon reasonable notice to the Developer or other on-site operator. Such inspections shall be conducted in a reasonable manner and at reasonable times, as determined appropriate by the City. The purpose of the inspection shall be to determine and ensure that the Storm Water Facilities are being adequately operated and maintained to meet the intent of the design, are continuing to perform in an adequate manner, and are in compliance with the Act, the Ordinance, and manufacturer's recommendations, where applicable.
  - iii. <u>Notice of Deficiencies:</u> If the City finds that the Storm Water Facilities contain any defects or are not being maintained adequately, the City shall send Developer written notice of the defects or deficiencies and provide Developer with a reasonable time, but not less than thirty (30) days, to cure such defects or

deficiencies. Such notice shall be confirmed delivery to the Developer or sent certified mail to the Developer at the address listed in Section 12 of this Agreement.

- 1. In the event the Developer fails to adequately maintain the Storm Water Facilities in good working condition acceptable to the City, after due notice of deficiencies as provided in the above paragraph and failure to cure, then the City shall send a second notice to the Developer. Upon Developer's failure to cure or correct within thirty (30) days following the second notice, the City may issue a Citation punishable as a Misdemeanor in addition to any State or EPA fine.
- 2. Upon the expiration of the thirty (30) days following the second notice, if the Developer fails to cure defects or deficiencies, the City shall have the authority to perform, or have performed, the necessary maintenance or corrective actions. It is expressly understood and agreed that the City is under no obligation to maintain or repair the Storm Water Facilities, and in no event shall this Agreement be construed to impose any such obligation on the City. The actions described in this Section are in addition to and not in lieu of any and all equitable remedies available to the City as provided by law for Developer's failure to remedy deficiencies or any other failure to perform under the terms and conditions of this Agreement.

# d. Landscaping:

- i. Developer may allow existing natural vegetation to remain along the Interstate 84 right-of-way. Developer shall maintain all other vegetation on the Property so as not to create a risk of a natural or manmade fire, not to obstruct Roadway traffic or signs, and not to attract nuisance wildlife (e.g., rats, mice, lizards, snakes, insects, and spiders).
- ii. Developer is responsible for maintaining all landscaping within the Development with secondary water, provided by the South Weber Irrigation Company. Culinary water will not be allowed to be used for landscaping irrigation purposes.
- iii. Developer is responsible for maintaining all landscaping within the ROW along their property frontage.
- iv. City shall monitor the landscaping and enforce violations as outlined in City Code Title 1 Administration, Chapter 10 Administrative Code Enforcement.
- e. **Recovery of Costs:** In the event the City, pursuant to this Agreement, incurs any costs, or expends any funds resulting from enforcement or for labor, use of equipment, supplies, materials, and the like related to correction of leaks, defects or deficiencies, the Developer shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City. After said thirty (30) days, such amount

shall be deemed delinquent and shall be subject to interest at the rate of ten percent (10%) per annum. Developer shall also be liable for any collection costs, including attorneys' fees and court costs, incurred by the City in collection of delinquent payments. City reserves the right to file a lien on the Property in the event of non-payment.

- 6. **Replacement**: For the purposes of this Agreement, Replacement shall be defined as any work associated with the removal and/or replacement of any portion of the on-site water, sewer, storm drain / storm water, irrigation, or landscaping facility or appurtenance associated with the Development as shown in **Exhibit "B."** Costs associated with removal and/or replacement shall be borne solely by the owner of the facility as defined in Section 3 above.
- 7. **Limitations:** Except as outlined by this Agreement or by agreement separate from this, neither Party assumes any responsibility to inspect, install, operate or otherwise maintain the other Party's facilities. Further, this Agreement does not impose on either Party any duty, fees, inspections, or any other types of activity outside the scope of this Agreement.

#### 8. Successors and Assigns:

- a. **Binding Effect:** This Agreement shall be binding upon the successors and assigns of the Parties.
- b. **Assignment:** Neither this Agreement nor any of its provisions, terms or conditions may be assigned to any other Party, individual, or entity without assigning the rights as well as responsibilities under this Agreement and without the prior written consent of the City, which consent shall not be unreasonably withheld. Any such request for assignment shall be made in writing, and written consent of the City evidenced.
- 9. **Default:** In the event either Party fails to perform its obligations hereunder or to comply with the terms and commitments hereof, within thirty (30) days after having been given written notice or default from the other Party, the non-defaulting Party may, at is election, have the following remedies, which shall be cumulative:
  - a. All rights and remedies available at law and in equity, including but not limited to injunctive relief, specific performance, and/or damages;
  - b. To cure such default or enjoin such violation and otherwise enforce the requirements contained in this Agreement; and
  - c. The right to withhold all further approvals, licenses, permits, or other rights associated with any activity or development described in this Agreement until such default is cured.
- 10. **Insolvency:** Insolvency, bankruptcy, or any voluntary or involuntary assignment by any Party for the benefit of creditors, which action is unresolved for a period of one hundred and eighty (180) days, shall be deemed to be a default by such Party under this Agreement.
- 11. **Court Costs and Attorney's Fees:** In the event of any legal action or defense between the Parties arising out of or related to this Agreement or any of the documents provided for herein,

the prevailing Party or Parties shall be entitled, in addition to the remedies and damages, if any awarded in such proceedings, to recover their costs and reasonable attorneys' fees.

- 12. **Notices:** Any notices, requests and demands required or desired to be given hereunder shall be in writing and shall be served personally upon the Party for whom the intended, or if mailed, be by certified mail, return receipt requested, postage prepaid, to such Party at:
  - Developer: South Weber LLC 25000 Assembly Park Wixom, MI 48393
    City: South Weber City Attn: City Manager 1600 E. South Weber Drive

South Weber, UT 84405

Any Party may change its address or notice by giving written notice to the other Party in accordance with the provisions of this section.

## 13. General Terms and Conditions:

- a. **Amendments:** Any alterations or change to this Agreement shall be made only after complying with any applicable notice and hearing provisions of MLUDMA and applicable provisions of City Laws.
- b. **Term and Renewal:** Notwithstanding anything to the contrary in this Agreement, the obligations set forth in the Agreement shall remain in effect without limitation as to time.
- c. Agreement to Run with the Land: This Agreement shall be recorded in the office of the Davis County Recorder against the Development and is intended to and shall be deemed to run with the land and shall be binding on and inure to the benefits of the Parties hereto and their respective successors and assigns. This Agreement shall be constructed in accordance with the City Laws. Any action brought in connection with this Agreement shall be brought in a court of competent jurisdiction located in Davis County, Utah.
- d. **Legal Representation:** Each of the Parties hereto acknowledge that they each have been represented by legal counsel in negotiating this Agreement and that no Party shall have been deemed to have been the drafter of this Agreement.
- e. **Non-Liability of City Officials:** No officer, representative, agent, or employee of the City shall be personally liable to any other Party hereto or any successor in interest or assignee of such Party in the event of any default or breach by the defaulting Party, or for any amount which may become due the non-defaulting Party, its successors or assigns, or for any obligation arising under the terms of this Agreement.
- f. Entire Agreement. This Agreement, together with the exhibits hereto, integrates all of the terms and conditions pertaining to the subject matter hereof and superseded all prior

negotiations, representations, promises, inducements, or previous agreements between the Parties hereto with respect to the subject matter hereof. Any amendments hereto must be in writing and signed by the respective Parties hereto.

- g. **No-Third Party Rights:** The obligations of the Parties are set forth in this Agreement shall not create any rights in or obligations to any person or parties other than the Parties named herein. The Parties alone shall be entitled to enforce or waive any provisions of this Agreement to the extent that such provisions are for their benefit.
- h. Force Majeure: Any prevention, delay or stoppage of the performance of any obligation under this Agreement which is due to strikes, labor disputes, inability to obtain labor, materials, equipment or reasonable substitutes thereof, acts of nature, government restrictions, regulations or controls, judicial orders, enemy or hostile government actions, war, civil commotions, fire, floods, earthquakes or other casualties or other causes beyond the reasonable control of the Party obligated to perform hereunder, shall excuse performance of the obligation by that Party for a period equal to the duration of that prevention, delay or stoppage. Any Party seeking relief under the provisions of this paragraph must have noticed the other Party in writing of a force majeure event within thirty (30) days following occurrence of the claimed force majeure event.
- i. **Severability:** Should any portion of this Agreement for any reason by declared invalid or unenforceable, the invalidity or unenforceability of such portion shall not affect the validity of any of the remaining portions, and the same shall be deemed in full force and effect as if this Agreement had been executed with the invalid portions eliminated.
- j. **Waiver:** No waiver of any of the provisions of this Agreement shall operate as a waiver of any other provisions regardless of any similarity that may exist between such provisions, nor shall a waiver in one instance operate as a waiver in any future event. No waiver shall be binding unless executed in writing the waiving Party.
- k. **Governing Law:** This Agreement and the performance hereunder shall be governed by the laws of the State of Utah.
- 1. **Exhibits:** Any exhibit to this Agreement is incorporated herein by this reference, and failure to attach any such exhibit shall not affect the validity of this Agreement or of such exhibit.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement by and through their respective duly authorized representatives as of the day and year first written above.

| "Developer"<br>SOUTH WEBER LLC   |
|--|
| By:  |
| Title:   |
| Witness the hand of said grantors, this day of 2023.                             |
| South Weber LLC  |
| State of Utah )<br>) ss.   |
| County of Davis )  |
| On this day of 2023, personally appeared before me,                              |
| the signer of the foregoing instrument, who duly acknowledged that he/she is the |
| of <u>South Weber LLC</u> by Authority of its Bylaws or Resolution of its        |
| Board of   |
| Directors, and said acknowledged to me said Limited Liability Company            |
| executed the same.   |

WITNESS by hand and official seal the day and year of this certificate first above written.

NOTARY PUBLIC Commission Expires: "City" SOUTH WEBER CITY

By: \_\_\_\_\_\_ David J. Larson, City Manager

ATTEST:

APPROVED AS TO FORM AND COMPLIANCE WITH APPLICABLE LAW:

Lisa Smith, City Recorder

City Attorney

# **EXHIBIT A**

# **PROPERTY BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 28, THE NORTHEAST QUARTER OF SECTION 29, THE SOUTHEAST QUARTER OF SECTION 20 AND THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 29, BEING LOCATED NORTH 89°07'40" WEST 108.08 FEET (BASIS OF BEARING BEING THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 29 WHICH BEARS NORTH 89°07'40" WEST NAD 83 STATE PLANE GRID BEARING) FROM THE NORTHEAST QUARTER OF SAID SECTION, SAID POINT BEING ON THE EAST RIGHT-OF-WAY LINE OF 475 EAST; RUNNING THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 00°29'39" EAST 31.52 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE NORTH 10°30'37" EAST 550.17 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE 84; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 69°00'40" EAST 764.48 FEET; (2) SOUTH 54°14'40" EAST 249.65 FEET; (3) SOUTH 61°40'56" EAST 199.87 FEET; (4) SOUTH 52°09'21" EAST 151.07 FEET; THENCE SOUTH 82°57'31" WEST 196.36 FEET; THENCE SOUTH 07°07'49" EAST 198.86 FEET; THENCE SOUTH 50°41'10" EAST 22.70 FEET; THENCE SOUTH 07°02'29" EAST 114.17 FEET TO THE RIGHT-OF-WAY LINE OF OLD FORT ROAD; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING THREE (3) COURSES: (1) NORTH 85°35'49" WEST 889.13 FEET; (2) ALONG THE ARC OF A CURVE TO THE RIGHT 466.96 FEET, HAVING A RADIUS OF 311.00 FEET, A CENTRAL ANGLE OF 86°01'41", AND WHICH CHORD BEARS NORTH 42°34'59" WEST 424.31 FEET; (3) NORTH 02°29'39" EAST 3.15 FEET TO THE POINT OF BEGINNING.

CONTAINING 17.97 ACRES.

