SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, 12 December 2017 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

WORK MEETING:

5:00 p.m.

Discussion of agenda items, correspondence, and/or future agenda items.

COUNCIL MEETING:

6:00 p.m.

PLEDGE OF ALLEGIANCE - Council Member Casas

PRAYER - Council Member Winsor

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

1. CONSENT AGENDA:

- ◆ Approval of November 21, 2017 Meeting Minutes
- ◆ Approval of November 28, 2017 Work Meeting and Meeting Minutes
- Approval of October 2017 Budget to Actual

6:15 p.m.

2. ACTIVE AGENDA:

- a. ORD 17-17 Adopting Code Section 10.5QV Visual Buffer Overlay Zone (V-B)
- b. 2017 Financial Audit Report Keddington & Christensen, LLC

7:00 p.m.

3. PUBLIC COMMENT: Please keep public comments to 3 minutes or less per person (no action to be taken)

7:15 p.m.

4. REPORTS:

- a. Mayor on designated committee responsibilities
- b. City Council on designated committee responsibilities
- c. City Manager on current events and future agenda items
- d. Planning Commission Liaison meeting and current development update

7:30 p.m.

5. CLOSED MEETING - as per UCA § Section 52-4-205(1)(D): to discuss the purchase, exchange or lease of real property, including any form of a water right or water share.

8:00 p.m.

6. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF THE GOVERNING BODY

UTAH PUBLIC NOTICE WEBSITE

www.pmn.utah.gov

CITY WEBSITE www.southwebercity.com

THOSE LISTED ON THE AGENDA

DATE: December XX, 2017

CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

^{*}Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council*