

## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in its Annual City Council and Planning Commission Retreat on **Friday, 12 January 2018** at the **Davis County Library in Farmington, 133 Main Street**, commencing at **1:00 p.m.**

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### AGENDA

- 1:00 – 1:10pm      **Introductions**  
1:10 – 1:50 pm      **Financial Status of the City – Mark McRae**
- The General Fund
  - Enterprise Funds
  - Impact Fees
  - Taxes & Utility Rates
  - Financial Forecasts
- 1:50 – 2:30 pm      **Land Use Review – City Attorney, Doug Ahlstrom**
- 2:30 – 2:40 pm      **Break**
- 2:40 – 3:20 pm      **Commercial Development and the General Plan**  
*Dan Murray, Local Land Owner & Barry Burton, City Planner*
- 3:20 – 3:30 pm      **Break**  
3:30 – 4:30 pm      **Old Fort Road and Lester Dr.**  
*Brandon Jones, City Engineer & Barry Burton, City Planner*
- Overview
  - Action Steps/Process
  - Planning Commission and City Council Discussion
- 4:30 – 4:40 pm      **Break**  
4:40 – 5:00 pm      **Open & Public Meetings Act Training – City Attorney, Doug Ahlstrom**  
5:00 – 6:00 pm      **City Council & Planning Commission Goals Discussion**  
6:00 pm              **Adjourn**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: January 10, 2018



CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.