

## SOUTH WEBER CITY COUNCIL & PLANNING COMMISSION AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council and Planning Commission of SOUTH WEBER CITY, Utah**, will meet in a joint public meeting on **Tuesday, 27<sup>th</sup> Nov 2018** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

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### **JOINT CITY COUNCIL & PLANNING COMMISSION MEETING**

1. Pledge of Allegiance: Council Member Halverson
2. Prayer: Councilmember Hyer
3. Approval of Consent Agenda
  - a. Approval of September 2018 Budget to Actual
  - b. Approval of November 13, 2018 City Council Minutes
4. Public Comment:
  - a. Please state your name and address
  - b. Please keep public comments to 3 minutes or less per person
  - c. Please address the entire city council
  - d. City council will not respond during the public comment period
5. Approval of Purchase of Cab and Chassis for Streets through State Contract
6. Approval of Truck Municipal Package for Streets through State Contract
7. Discussion on Xeriscape
8. Discussion on Mixed Use
9. Reports:
  - a. Mayor – on designated committee responsibilities
  - b. City Council – on designated committee responsibilities
  - c. City Manager – on current events and future agenda items
  - d. Planning Commission Liaison – meeting and current development update
  - e. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: Nov 22, 2018

  
CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.