

SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience https://www.youtube.com/c/southwebercityut

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, June 22, 2021, in the Council Chambers at 1600 E. South Weber Dr. You may also email <u>publiccomment@southwebercity.com</u> noting CC in the subject line for inclusion with the minutes.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilwoman Alberts
- 2. Prayer: Councilman Halverson
- 3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & address and direct comments to the entire Council (Council will not respond).

ACTION ITEMS

- 4. Approval of Consent Agenda
 - a. May 18, 2021 Appeal Minutes
 - b. May 25, 2021 Minutes
 - c. May Check Register
 - d. April Budget to Actual
- 5. Public Hearing: Budget 2020-2021 Amendment #6
- 6. Resolution 21-35: Budget 2020-2021 Amendment #6
- 7. Resolution 21-36: Consolidated Fee Schedule
- 8. Resolution 21-37: Posse Grounds Repair
- 9. Resolution 21-38: Proposed Property Tax Certified Tax Rate
- 10. Fraud Assessment Report
- 11. Garbage Can Purchase

DISCUSSION

12. Auditor Contract

REPORTS

- 13. New Business
- 14. Council & Staff
- 15. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE http://southwebercity.com/ 4. UTAH PUBLIC NOTICE WEBSITE https://www.utah.gov/pmn/index.html 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

DATE: 06-15-2021 CITY RECORDER: Lisa Smith

Lisa Smith

SOUTH WEBER CITY APPEAL HEARING

DATE OF MEETING: 18 May 2021 TIME COMMENCED: 6:07 p.m.

LOCATION: South Weber City Office at 1600 East South Weber Drive, South Weber, UT

PRESENT: MAYOR: Jo Sjoblom

COUNCIL MEMBERS: Hayley Alberts

Blair Halverson Angie Petty

Quin Soderquist

Wayne Winsor (excused)

CITY ATTORNEY: Jayme Blakesley

DEVELOPMENT COORDINATOR: Kimberli Guill

Transcriber: Minutes transcribed by Michelle Clark

ATTENDEES: Paul Sturm, Lynn Poll, Matthew Morrison (Electronic), David Stevenson

Mayor Sjoblom welcomed those present for the Cobblestone Resort, LLC Appeal Hearing on Tuesday, May 18, 2021, at 6:00 p.m. and noted the hearing was being recorded.

Cobblestone Resort, LLC Appeal Hearing COBBLESTONE APPEAL HEARING, TUESDAY, MAY 18, 2021, 6PM

Mayor Sjoblom stated the South Weber City Council had convened to hear and decide an appeal made by Appellant <u>Cobblestone Resort, LLC</u> following a denial of its business license application by the Business Licensing Official. Mayor Sjoblom conveyed she is the Mayor and would be conducting this hearing. Joining her were all members of the South Weber City Council with the exception of Councilman Wayne Winsor, who was out of town and asked to be excused.

Mayor Sjoblom expressed the City Council is the decision-maker and will decide this appeal pursuant to South Weber City Ordinance Section 3-1-3(F), which reads, "In the event the business licensing official shall deny any application for a license, the reasons for such denial shall be placed on the application so denied by the business licensing official who shall return the application, together with one-half ($^{1}/_{2}$) of the amount of fees deposited. The licensing official shall also inform the applicant of his or her right to appear before the City Council to appeal the denial. If the applicant makes such an appearance, upon presentation to the City Council of sufficient reasons why such application should not be denied, the City Council may, in its discretion, set aside the denial and approve the application. If the application is approved, the City Council shall dispose of the matter in accordance with subsection E of this section. The

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applicant will resubmit to the City the amount of the fee that was refunded by the licensing official."

Mayor Sjoblom asked the attorney for the Appellant, Matthew Morrison, to introduce himself and his client(s).

Matthew Morrison (joined the meeting electronically) and introduced himself as the attorney who will be representing the owners of the Cobblestone Resort, LLC owners, WonAe Mier and Dustin Shiozaki, who will observe and listen to this hearing.

Mayor Sjoblom asked conflict City Attorney David Stevenson, to please introduce himself.

David Stevenson explained he is the Conflict City Attorney for Jayme Blakesley as well as the appeals authority for South Weber City as per City ordinance. He reported in 2019 he was the appeal authority for the appellant's conditional use permit (CUP) denial appeal hearing with WonAe Mier and Dustin Shiozaki. In that appeal, because he felt the body that made the decision was the wrong one, he reversed the decision of the fact that their permit had been revoked. Afterwards there were additional procedures that took place.

Matthew Morrison acknowledged he discussed the CUP appeal hearing with Mr. Stevenson and observed his role as an appeal authority was a neutral role, not advocating for or against the applicant for the holder of the conditional use permit and noted although he had an adjudicatory function that it would not put him in any direct conflict of interest at this stage.

Mr. Stevenson expressed as long as the City Council did not see any conflict of interest, he would proceed to advise on behalf of the City Attorney. The City Council had no objection to Mr. Stevenson's representation.

Mayor Sjoblom asked if either party had a stipulation for the evidence to go into the record. Mr. Stevenson replied that the parties had been speaking about the exhibit list and included a copy of a large binder for the City Council which had approximately 66 exhibits. The parties agreed that these exhibits be entered into evidence in the case. Mr. Morrison agreed. Mayor Sjoblom asked if there were any additional documents to add to the record and there was none. Mayor Sjoblom accepted the binder into evidence.

Mayor Sjoblom conveyed Mr. Morrison had 30 minutes, including opening and closing statements, to present the appeal and she informed the city the same conditions would apply. She asked Mr. Morrison if he wished to make an opening statement. Mr. Morrison replied he would and asked to reserve eight minutes for closing remarks. Mayor Sjoblom noted his request.

Mayor Sjoblom asked Mr. Stevenson if he wished to make an opening statement. Mr. Stevenson declined.

Mr. Morrison began by summarizing the memo (Exhibit #65) to give some procedural background. He referenced the business license application (Exhibit #31) which was on South Weber City's approved form according to 3-1-3A regarding contents. He noted the application was made in writing and submitted to the city licensing official concurrent with the conditional use permit with a notarized date of March 13, 2019. The conditional use permit was granted August 8, 2019. The city later revoked the permit which was found by the appeal authority to be

18 May 2021

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an improper action. There had been an intervening two plus years since the city received the business license application. The only record of an action occurred in January 2021, which ultimately led to the April 15, 2021 denial letter.

Mr. Morrison related some of the actions by the city were outside the permitted time frames. He voiced it was his clients' position that an applicant is entitled to rely on licensing officials. Particular to this instance, he relayed 3-1-3 of the South Weber City Code Subsection C Investigation Paragraph 2 Officials and Agencies clearly outlines the time frame for investigations which was omitted in the citation. Exhibit 25 declares the City is only authorized the discretionary investigation to occur within 10 days and no referral for investigation was ordered. As a result, receiving, reviewing, and considering those reports could and should be considered an act outside what has been authorized by City Code. He further referenced response to investigations are required to be within 15 business days after receiving such a request. The investigation and response commit the city to 25 business days or one calendar month. In this instance, the decision letter came after 458 business days. On that basis alone, the number of days it was pending is improper and the decision should be reversed.

He referenced the justification presented that the business license application was held pending final resolution by the District Court. He reviewed the District Court matter was initiated based upon alleged violations of the short-term rental ordinance. During that litigation, the city filed a complaint and sought an injunction. A stipulation was entered into mutually agreeing a stipulated partial preliminary injunction in connection with his client's agreement. Upon receipt of final judgment, the city began processing the application and requested reports from the Davis County Sheriff, South Weber Fire Department, and the City Code Enforcement Officer. However, a Notice of Appeal of the District Court injunction had already been entered on the record and the city was fully aware and apprised of what might be considered a non-final nature while the appeal was pending. Mr. Morrison argued the city requested reports, not from officials allowed by city code.

Mr. Morrison indicated review of documents in the exhibit binder shows an absence of the reinspection report of March 29 by the Fire Inspector confirming that "all items from previous inspections have been fixed" (Exhibit #66). Mr. Morrison disputed the re-inspection omission displays the pattern of delay and incomplete analysis. He then proposed the inclusion of the January but not the March fire inspection creates a question of motive.

Mr. Morrison expressed the city's conclusion that the applicants have not or will not comply with the requirements of the short -term rental ordinance has a logical gap in trying to establish future actions. Additionally, after the injunction lawsuit was filed, his clients and the city reached a stipulation for the use of the property stating they would use the short-term rental as permitted, and as contemplated by the conditional use permit dated July 9, 2020. From that day forward the record reflects two incidents (Exhibits #25 & #26), neither of which was a short-term rental violation. The City Code Enforcement Officer reported he arrived at the Cobblestone Resort, LLC to find multiple occupants. Mr. Morrison opined this is not, in any way, a violation of the Short-Term Rental Ordinance. The second incident alleges observed advertising. He expressed the listing of advertising is an action that is protected. The Utah Legislature has already stated advertising efforts based on short-term rental activity on their own cannot bring a punitive action.

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Mr. Morrison reiterated the date of application through the 25-business day window of time for review, which would have closed on April 14, 2019, would have found a single incident which was not a violation of the short-term rental code. He explained Dustin Shiozaki arrived at the property and was unaware a sheet rock worker was authorized to be there.

Mr. Morrison conveyed during the time from the stipulation forward there were two incidents which were not short-term rental violations. The other incidents related to the frequency and volume of individuals and should be seen as irrelevant. He portrayed his clients cannot be available twenty-four hours seven days each week to monitor for noise and parking issues. His clients have demonstrated the ability to abide by the stipulations and the record doesn't support a finding otherwise. He concluded the City Council is best served to approve this business license application.

Mayor Sjoblom turned the time over to Mr. Stevenson to continue the proceedings.

City Attorney Jayme Blakesley asked to reserve five minutes for rebuttal arguments at the conclusion. He asked the City Council to remember (1) Facts, (2) Law, and (3) Process are the three categories of arguments typically available to attorneys when they are presenting a case. When you hear arguments about the process, it typically signals a weakness concerning the facts and the law. He asked the City Council to focus on the facts and what had occurred at this property and how it related directly to the city's business licensing ordinance. In his opinion, the facts and the law overwhelmingly favor the position the city's business licensing official took to deny this application.

He stated the law requires the City Council to consider specific variables. He reviewed Section 3-1-3 of City Code which gives as guidelines the general reputation and character of the appellant, the general reputation of those who would patronize the business, the nature and kind of the applicant's business, whether such business has been conducted in a lawful manner and in accordance with the standard of the City as a whole, whether the operation of the business has and will meet the health and safety requirements required for similar businesses, and any other facts which might have an effect on granting or denial of the business license. The facts include from October 28, 2018, to the present law enforcement officers visited the Cobblestone Resort, LLC 58 times. Of these visits, 35 were calls for service (someone contacted the Davis County Sheriff's Department about the address), and 24 calls were self-initiated (deputies responded for follow-up or extra patrol). The types of incidents reported at the address include theft, unwanted guests, lewdness, harassment, noise complaints, residential burglary, stalking, parking problems, shots fired, property damage, possession of a controlled substance, underage drinking, and hit and run. The South Weber Code Enforcement Officer noted concerns which included Mr. Shiozaki use of several different aliases when advertising Cobblestone as a short-term rental. The property was advertised as The Five Star Boudoir, Utah Ultra-maids, and NWL Systems. The use of the property resulted in the following types of issues: parking problems, noise complaints, large parties or events hosted by the tenants, operation of a sexually oriented business, operation of businesses that are not currently permitted or authorized by South Weber City, deceit and misguidance of Mr. Shiozaki as a representative of the property, and renting of individual rooms on the property which was in violation of the City Code. This evidence indicated the applicant will not comply with the specific requirements of the city's short-term rental ordinance. The police reports and summary information provided by the Davis County Sheriff's Department and South Weber Code Enforcement Officer indicated dozens of individual incidents (which are not minor incidents, but felony level crimes) at the property. The sheer volume of the repeated and

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continued violations can only be demonstrated as a continued unwillingness to comply with the city's ordinances by both the persons responsible for the property and those who patronize the property.

Mr. Blakesley expressed, as the City Council makes their decision, he hoped they would continue to look at what the City Code requires and how those facts relate to it. He explained the appellant argued the city lacked the power or legal authority to deny the business license application. The appellant argued the business license official did not make the decision in the time defined by City Code and that she considered improper information when she made that decision. He explained this issue has been in court for the bulk of the last year and has been a decision pending by the city or at the District Court for approximately a two-year period. The business license was submitted by the appellant on March 13, 2019. On May 24, 2019, the appellant applied for a conditional use permit. He understood the two moved on parallel tracks, but it was the conditional use permit that was taken up first by the city and initially granted. Based on behavior that occurred on the property, it was revoked. This decision was then challenged and overturned on a procedural basis by the City's Appeal Authority. This issue became a lawsuit brought on by South Weber City. The city filed a complaint in District Court on July 6, 2020, and on July 14, 2020 there was the first of two preliminary injunctions entered by the court. The first was a stipulated partial preliminary injunction. He then read from the injunction, which was no longer in effect and stated, "Until further order of the court, the appellant is enjoined from using the home and property located at 1923 East Canyon Drive for any business or revenue generating activity except short-term rental." On November 18, 2020 the court issued a second preliminary injunction, which superseded and replaced the prior preliminary injunction. It stated, "Appellants cannot use the property for short-term and vacation rentals without a business license, which they do not currently have. Appellants are enjoined from using the property for short-term or vacation rentals without a duly issued business license from the date of the courts oral ruling as long as this order remains in effect."

Mr. Blakesley acknowledged what can be gathered from the language in that preliminary injunction and from the other court documents is that whether there was a business license was a subject of the litigation and it was what led the city to forbear action on the business license application until the litigation was resolved. If you begin the clock in the ordinance based on the date the litigation was resolved, you will find Business Licensing Official Kimberli Guill was responsive to all the deadlines within the ordinance. The District Court entered a final judgment and it carried forward the preliminary injunction which remains today in full force. In fact, on December 4, 2020, the time frame for the appellant to challenge the District Court judgment and the injunction was 30 days from the date of the order, which would be January 3, 2021. That was the date in which the business license application became active before the city and by which the City Licensing Official took up within 10 days. On January 13, 2021, the Business Licensing Official sent a request to the Davis County Sheriff, South Weber Fire Department, and South Weber Code Enforcer asking them to examine and report back to her on the property and past behavior of the property owners and of those using the property. The appellant had every opportunity in the District Court litigation to seek and obtain injunctive relief demanding the city process the business license application. They never did so, and that type of relief was never granted. The reason was the understanding the business license application would be processed after the litigation was complete.

Mr. Blakesley related the other argument made by the appellant is that the city should not consider past activity by the applicant or its patrons. They want to draw a line from the date of

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the first preliminary injunction, which was replaced by the later injunction, and the second line they would like you to draw is when the business license was considered. This argument is contrary to the city's business license ordinance which, if you read, relates to past activity and past behavior by the applicant and types of individuals who patronize the business. Here you have the benefit of not just the same applicant and owner of the property, but the same type of business that has been operating at the property. Therefore, you do not have to guess at how it would be operated, you know how it would be operated, and you know what it would result in.

Mr. Blakesley highlighted Paragraph D which states "where the application is for the continued operation of a business theretofore permitted by the laws of the city, whether such business has been conducted in a lawful manner in accordance with the standards of the city as a whole".

Mr. Blakesley cautioned the appellant picked at some minor incidents but warned Council not to be persuaded by the few reports that have minor incidents. He encouraged the City Council, as they read through the record, to be attentive to some of the other reports. He then highlighted the report from November 16, 2019, in which there was a party with more than 30 vehicles, underage drinking, and firearms recovered from inside the residence. When police entered the residence, the basement was barricaded and forced entry was required into that portion of the residence, and controlled substances were confiscated. There had been consistent crime that has terrorized South Weber City due to lack of due diligence in renting this property including, "instructing renters not to interact with police or code enforcement." An AR15 type rifle was found in the home during that incident, which is one of the more severe police interactions. Mr. Morrison noted one example of police driving by the residence without incident and used it to generalize nothing occurred at that property over time.

Mr. Blakesley expressed the appellant noted that advertising cannot be a basis for enforcing a violation of a short-term rental ordinance. The language of the statute states, "Advertising, on its own, cannot be used to enforce against a short-term rental, but the manner of which a short-term rental is advertised can be one of several things you can consider, when making a business license enforcement decision that relates to a short-term rental."

Mr. Blakesley recalled the next point argued by the appellant was the city may not consider any other reports by those not listed in City Code. The ordinance states that one of the parties that can be consulted is the Davis County Sheriff's Office. It then has a comma and lists other individuals or other offices that the business licensing official can consult with. That should not be read as Davis County Sheriff, Davis County Fire, and Davis County Business Licensing, Davis County Code Enforcement, because the City Council knows how South Weber City is structured and that the city relies on Davis County for certain services, but not all services. At the end of that list it states, "Or other official or body." It is left open ended and it is intended that the business licensing official apply judgement and gather all the information relevant to that decision.

Mr. Blakesley commented the appellant made the argument in the opening page of the written materials that there was mistreatment which typically indicates discrimination. They offered no substantiation or support for that argument because it was completely without merit or justification.

In conclusion, Mr. Blakesley advised as the City Council weighs in on the facts and reads the law for themselves, they will find the only thing the appellant tried to argue was the process.

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When the only argument is process, it indicates the facts and law are overwhelmingly in support of the city's position and run counter to the position taken by the appellant. He encouraged Council to uphold the decision of the business licensing official to deny Cobblestone's business license application.

Mayor Sjoblom turned the time over to Mr. Stevenson to continue proceedings.

Mr. Stevenson questioned if Kimberli Guill reviewed Exhibits 1thru 60 before deciding status of this business license application. Kimberli replied affirmatively. Mr. Stevenson identified Tab 64 which was a pre-hearing brief provided by City Attorney Jayme Blakesley with the first exhibit a document dated April 15, 2021, which was a letter from Kimberli Guill, Business Licensing Official. He verified with Kimberli that was the date of her letter. He clarified the letter formulated a response to the application itself. The city rested.

Mayor Sjoblom turned the time over to Mr. Morrison.

Mr. Morrison replied he wanted to address the characterization of facts, law, and process. He agreed the process and procedural missteps were many and outlined in detail. He averred it was a mischaracterization that he was trying not to discuss facts. He explained there was a reason he narrowed the discussion to the few incidents he described in more detail. He stated had the city acted during procedurally proper time frames, those would have been the only incidents of any relevance at all. He noted the December 16, 2019, event that was described involved long term rental guests and the business license decision would have no bearing in terms of preventing any future recurrence, but he pointed more heavily toward the basis for the time frame he indicated. Although the July 2020 stipulation was superseded by a final injunction, from that day forward the record was clear his client demonstrated a pattern of compliance. He also noted the suggestion that the city held off on a business license application decision because it was in litigation was disingenuous. The business license application was received in March and litigation did not commence until July, long after a decision should have been rendered.

Mr. Morrison proclaimed it was fundamentally unjust to enforce the application or some sort of subjective decision, in essence deciding not to start the count until some date in the future when the city decides. He argued it was unconstitutional which demonstrated that process matters, as well as the facts. He explained there was no demonstrative proof as the photographs were not part of the record nor did he believe the city demonstrated any of these allegations. There were reports of 58 law enforcement visits and 35 of those being calls for service, there was nothing by way of comparable to protect those numbers. The neighboring property could have had 90 visits and 60 of those being calls for service. There was nothing to demonstrate this was aberrant behavior, and even if there had been, he clearly proved the incidents from the date of stipulation show his client attempted to comply. The conditional use permit was issued shortly after its application date. He communicated other short-term rental owners were not required to abide by the same conditions or extra patrolling. When one considers the disparity of treatment, the record gives pause to reconsider that there have been improper motives. He stated these questions are raised and left unanswered. He referenced the application itself stating the appellant would be operating as an Air B&B. The city mischaracterized it as a continuing business.

Mr. Morrison indicated the issue before the Business License Official, when the decision was finally rendered after two plus years, was based on the type of guests. Those guests are demonstratively different and the ability of his clients to manage their use has increased

significantly. In their interest and willingness to comply, they voluntarily imposed certain guest requirements while they were operating. If granted a business license and upon resuming operations, they will continue to impose those requirements and would be willing to install a noise meter that alerts them so they could more diligently monitor and manage guest behavior. He requested the City Council consider that equity and fairness should prevail here. The facts and law are not one sided. The facts and law support the issuance of a business license, when the application was duly submitted, and nothing turned up during the time frame allowed. He submitted the Business License Official did not have authority, outside the 10 days granted, to order reports. Ten days elapsed long before the lawsuit was filed, which was the justification for the delay.

Mr. Morrison summarized his clients want to comply and have attempted to do so by obtaining licenses and working to manage their property. If they are authorized to resume operations, they would voluntarily refrain from certain uses. It would be unjust to deny a business license based on the demonstrated pattern in the record. He requested the business license be issued.

Mayor Sjoblom asked Mr. Blakesley if he wished to reply to Mr. Morrison's comments.

Mr. Blakesley noted there were three arguments offered by the appellant. The first was the July 2020 injunction which he somehow felt marked the date for good behavior and bad behavior. The appellants' counsel would have the City Council believe all of the appellant's bad behavior was prior to that date and since that date there has been nothing but good behavior at the property. The reason for that is because after that date, the appellant was prohibited from operating a short-term rental thus the reduction in the number of police visits. Counsel also argued there was no baseline for comparing the number of police visits occurring at neighboring properties. Mr. Blakesley asked the City Council to apply common sense. He reviewed the types of things the police identified in their reports. For example, underage drinking, substance abuse, loud parties, weapons, shootings, etc.

Appellant's counsel also argued the business license application was not processed for an extended period of time. Mr. Blakesley asked the City Council to respect the role of the District Court and the notion that the appellant had opportunity to make the argument to the court that the business license application should have been processed. As they did not, they did not receive the relief from the court had they made that argument successfully. Tracking the dates from the litigation completion all of the reviews by the Business Licensing Official were timely. The decision of the Business Licensing Official was made prior to any briefs filed by the appellant before the appeals court.

Finally, Mr. Blakesley was astounded by Mr. Morrison bringing the allegation of discrimination forward. It was absurd to allege discriminatory intent on the part of the city without any sort of evidence. He reminded the City Council that the city code requires them to consider the general reputation of those who patronize the business, the nature and kind of the applicants' business, whether such business has been conducted in a lawful manner in accordance with the city standards as a whole, whether the operation of the business has and will meet the health and safety requirements required for similar businesses, and any other fact or facts which might have an effect on the granting or denial of the license. As they examine those points of law, he urged that Council uphold the decision of the Business Licensing Official for reasons stated in her decision and deny this business license application.

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Mayor Sjoblom conveyed Mr. Morrison had eight minutes for a closing statement.

Mr. Morrison pointed to the sparse record of substantiation of complaints and neighbors who claimed to have heard things. He disputed shots being fired during the month of July when fireworks are frequently heard. There were claims that guests undertook certain activities including the idea of lewdness or a sexually oriented business being run there. He disclosed his clients did not authorize or sanction those activities. Testimony was taken and the Fire Marshal confirmed there were photographs taken, but there was not any sort of lewdness visible and eyewitness accounts were from obscure secondary locations. The fact is guest behaviors were curtailed.

City's counsel was quick to point the stipulated preliminary injunction was superseded; however, the business had an operative period from July 2020 through December 2020 where only a single incident of multiple vehicles was reported. He averred although it may not be the magic date to end all the analysis, it is highly relevant and was completely disregarded when the decision was entered. The decision did not consider the stipulation at all failing to consider such a highly relevant piece of information highlighting the corrective pattern of behavior. The litigation did not immediately discontinue all of the permitted uses and the pending appeal is prevised upon the city's inaction. The city filed a lawsuit to enforce the city code, which they have a right to do; however, enforcing the failure to hold a business license when that very business license was applied for more than a year earlier is fundamentally unfair. There is a reason process is part of the equation. The facts show a pattern of increased management in controlling guests and a continuing and improving desire to comply. The facts show that no comparable analysis was undertaken. A single incident followed the final injunction, and two incidents follow the July 9th date. The appellate voluntarily relinquished property rights in an effort to show compliance. If the City Council were willing to grant the license, the appellant would install a noise meter and undertake efforts to comply, noting they cannot control everything that happens at the property or on public roads. Counsel pointed out neighbors with visitors are not required to use off-street parking. He iterated there was an alleged pattern of activity that was unsubstantiated and the evidence underlying reports were paltry at best. He acknowledged the reports but alleged that neighbors and other residents were being actively recruited to drum up reports which raises the question of whether that is the case with other short-term rental business owners in the area.

Mr. Morrison stated he had reason to question the decision on the facts and the law when the authority to act was grossly and vastly exceeded and the actions are without actual authority. He indicated there were egregious procedural missteps that were compounded. On those bases he strongly requested this application be approved.

Mayor Sjoblom asked Mr. Blakesley if he wished to use his five minutes for a closing statement. Mr. Blakesley replied he had no further comment or argument.

Mayor Sjoblom asked the City Council if they had any questions. Councilwoman Petty asked Mr. Morrison how his clients were using the property currently. Mr. Morrison replied they had provided no update to him beyond their desires to comply. The only thing he can derive is they have continued to attempt to comply.

Mayor Sjoblom asked if the City Council wished to continue to deliberate. Councilman Halverson asked about the process of deliberation. Mayor Sjoblom replied that the City Council would need to go into a closed session.

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Councilman Halverson moved to go into closed session at 7:12 p.m. Councilwoman Petty seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, and Soderquist voted aye. The motion carried.

Councilman Halverson moved to reconvene the open session meeting at 7:36 p.m. Councilwoman Alberts seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, and Soderquist voted aye. The motion carried.

Mayor Sjoblom explained she was not one of the decision makers and only the City Council would make the decision regarding this item. Also, the reason for a closed session was because there is current litigation which is ongoing. Mayor Sjoblom asked if there were a motion to set aside or uphold the denial of a business license application for Cobblestone Resort, LLC.

Councilwoman Alberts moved, after considering all exhibits and arguments, to uphold the denial of the business license for Cobblestone Resort, LLC. Councilman Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, and Soderquist voted aye. The motion carried.

Mayor Sjoblom noted a written decision would be issued within seven days of the hearing.

ADJOURN: Councilwoman Alberts moved to adjourn the Council Meeting at 7:38 p.m. Councilwoman Petty seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, and Soderquist voted aye. The motion carried.

| APPROVE | D: | Date _ 06-22-2021 |
|---------|-----------------------------|-------------------|
| | Mayor: Jo Sjoblom | |
| | | |
| | Transcriber: Michelle Clark | |
| | | |
| Attest: | City Recorder: Lisa Smith | |

SOUTH WEBER CITY CITY COUNCIL MEETING

DATE OF MEETING: 25 May 2021 TIME COMMENCED: 6:03 p.m.

LOCATION: South Weber City Office at 1600 East South Weber Drive, South Weber, UT

PRESENT: MAYOR: Jo Sjoblom

COUNCIL MEMBERS: Hayley Alberts

Blair Halverson

Angie Petty

Quin Soderquist Wayne Winsor

CITY ATTORNEY: Jayme Blakesley

CITY ENGINEER: Brandon Jones

CITY RECORDER: Lisa Smith

CITY MANAGER: David Larson

Transcriber: Minutes transcribed by Michelle Clark

ATTENDEES: Nate Reeve, Julie Losee, Michael Grant, Paul Sturm, Fred Cox, John Grubb.

Mayor Sjoblom called the meeting to order and welcomed those in attend.

- 1.Pledge of Allegiance: Councilman Winsor
- 2.Prayer: Councilwoman Petty
- **3. Corona Update:** Mayor Sjoblom reported there were ten active cases of COVID in South Weber City with a total of 811 cases. Davis County had administered 330,000 doses of the vaccine. 46.7% of Davis County residents had received one dose and 37.3% had received two. Vaccination was approved for children ages 12-15. 22% of 12-15 years old had received the first dose.
- **4. Public Comment:** Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & address and direct comments to the entire Council (Council will not respond).

Michael Grant, 2622 Deer Run Drive, referenced the Lofts at Deer Run and encouraged Council should approve it if all requirements were met. He addressed the safety issue with the city sign at Maverik and suggested the city take the necessary steps to move it.

Paul Sturm, 2527 Deer Run Drive, noted problems with the current packet. He reviewed his public comments from Planning Commission on 13 May 2021 inquiring if the staff noted deficiencies were corrected. He advised the preliminary plats, site, and improvements plans should be included because what was presented was only a small subset of what was promised and agreed upon. (See CI #1 Sturm)

Councilwoman Alberts admitted the recently installed "No Turn on Red" sign at the intersection of 2700 East and South Weber Drive by UDOT was a surprise to the City Council and city staff. The Public Safety Committee had discussed that option but did not pursue it. She also stated the plan is to add a third lane when a development comes in on the east side of the 2700 East.

ACTION ITEMS:

- 5. Approval of Consent Agenda
 - 27 April 2021 Minutes
 - April Check Register
 - March Budget to Actual

Councilman Halverson moved to approve the consent agenda as written. Councilman Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

6. Public Hearing for Tentative Budget 2021-2022 Continued Until June 8, 2021 Mayor Sjoblom relayed the public hearing for Tentative Budget 2021-2022 will be continued until June 8, 2021.

7. Ordinance 2021-03: Bryce Estates Rezone at 325 E 6650 S by Developer Nate Reeve Mayor Sjoblom reported the property being subdivided is located at 325 E. 6650 S. It includes approximately 1.5 acres and is currently zoned Agricultural (A). There is an existing home and other auxiliary buildings located on the property. The applicant is requesting to rezone the property to Residential Low Moderate (R-LM) and split the property into 2 platted lots. The existing home will continue to front on 6650 South (Lot #1) and the new lot will front on 6725 South (Lot #2). 6725 South is a cul-de-sac that was built with Phase 1 of the Hidden Valley Meadows Subdivision.

The rezone is consistent with the General Plan. Lot #1 will continue to use their existing utility services. New utility services will be installed to serve Lot #2. Frontage improvements already exist for Lot #2 and no additional ROW needs to be dedicated to the road. However, ROW dedication for a 50' ROW on 6650 South and frontage improvements are required for Lot #1. At the 13 May 2021 Planning Commission meeting, the Planning Commission voted 4-0 to recommend the City Council approve the rezone, preliminary, and final plats for Bryce Estates.

Councilman Soderquist moved to approve Ordinance 2021-03: Bryce Estates Rezone at 325 E 6650 S by Developer Nate Reeve. Councilwoman Petty seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

8. Resolution 21-27: Bryce Estates Final Plat by Developer Nate Reeve

Developers Nate and Rachel Reeve applied to rezone and subdivide 1.47 acres of property at approximately 370 E. 6725 S. into two building lots. A public hearing was noticed and held on 13 May 2021 at City Hall and the Planning Commission recommended a change in zoning and subdivision approval. City Planner Shari Phippen and City Engineer Brandon Jones reviewed all documents for compliance with code.

Councilwoman Petty moved to approve Resolution 21-27: Bryce Estates Final Plat by Developer Nate Reeve. Councilman Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

9. Resolution 21-28: Amended and Restated Development Plan for the Lofts at Deer Run by Developer Joseph Cook

Mayor Sjoblom explained the need for greater clarification in the development plan for the Lofts at Deer Run was realized as the development process ensued. A public hearing was held at the Planning Commission meeting on 17 December 2020. The Planning Commission recommended approval of the amended and restated development plan come before the City Council simultaneously with the final plats and improvements plans. The City Council requested the amended and restated development plan among other things, includes a change in density to 60 residential units, as well as a ground floor commercial component fronting 2700 East. Only a portion of the ground floor will be commercial and the other two buildings will be residential only.

Councilman Winsor suggested amending Paragraph 6 to the following:

6. <u>Density</u>. The Development will be limited to not more than sixty (60) new residential units. The Development shall include a ground floor commercial component fronting 2700 East Street. However, that portion of the Development fronting 2700 East Street, shall have no less than fifty percent (50%) of the floor area on the first level of that structure be commercial.

Councilman Winsor discussed Paragraph 8

8. <u>Detention Basin</u>. A detention basin is required in order to control the flow of storm water leaving the site. The basin is the sole responsibility of the Development and will be privately owned and maintained. However, the sizing, design, location, and construction of the basin must comply with City Code and City Standards.

It was his understanding that the detention basin was to be lined with grass or sod. He asked if the City Code and City Standards require grass. City Manager David Larson replied that City Code requires grass and sprinklers.

Councilman Winsor commented concerning Paragraph 14.3 Term of Agreement. He suggested amending it to the following:

14.3 <u>Term of Agreement</u>. The term of this Agreement shall be for a period of five (5) years following the date of its adoption.

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Councilman Soderquist asked about the language – By approving the final plat, the City approves the conditional use permit (CUP) for the project. City Manager David reported City Code outlines conditional use permit process and it is identical to the development process. Ultimately, the development has addressed the conditional use permit. Conditional use permits are related to land use. As commercial development comes in to occupy space in the building and they come in for a business license requiring a CUP, the CUP would be part of the business license process.

Conditional Use Permit #2021-01

Applicant: Joseph Cook **Business:** Deer Run Investments, LLC

Address: 7870 S 2700 E Project Name: The Lofts at Deer Run

Zone: Commercial Overlay **Proposed Use:** Commercial/Residential Mix

Along with compliance to all applicable state and city code, the conditional use for the above applicant at the property listed and the use proposed has been approved by the City Council on 05-25-2021 with the following conditions:

- 1. Subject to all conditions in the Amended and Restated Development Agreement for the Lofts at Deer run in South Weber City.
- 2. Subject to all conditions of the approved site and improvement plans.

Councilwoman Alberts asked if the Planning Commission needed to send the City Council a recommendation on the CUP. David clarified they do not.

Councilman Soderquist referred to the mechanical relocation. City Engineer Brandon Jones pointed out the buildings do not have a flat roof for mechanical. Fred Cox, architect for the developer, stated when they went to a pitched roof, the plan was to remove the mechanical from the roof. The balconies have guard rails that can be used to screen objects as well as retaining walls. The intent is not to see mechanical units as you drive down the street. Councilman Halverson suggested screen walling the mechanical units. They need to be located so that you can go up and down each unit. Fred stated they will be screened.

Councilman Soderquist inquired about the irrigation plan. Brandon reported it was submitted. Councilman Soderquist how developer would address the Eddings concerns with the fence. Fred stated he has her contact information. He noted avoiding flooding is the first goal they would like to solve it without moving the fence.

Councilman Soderquist questioned if city staff was satisfied with the traffic study. City Engineer Brandon Jones replied it was adequate.

Councilman Winsor moved to approve Resolution 21-28: Amended and Restated Development Plan for the Lofts at Deer Run by Developer Joseph Cook with the following conditions:

1. Paragraph #6 amended to read:

6. <u>Density</u>. The Development will be limited to not more than sixty (60) new residential units. The Development shall include a ground floor commercial component fronting 2700 East Street. However, that portion of the Development fronting 2700 East Street shall have no less than fifty percent

2. 14.3 <u>Term of Agreement</u>. The term of this Agreement shall be for a period of five (5) years following the date of its adoption. The Developer may be granted additional time if requested provided adequate progress has been made as deemed by the City.

(50%) of the floor area on the first level of that structure be commercial.

Councilman Soderquist seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

10. Resolution 21-29: Final Plats and Improvement Plans for the Lofts at Deer Run by Developer Joseph Cook

Mayor Sjoblom reported the City Council was being asked to take administrative action on the final plat. As such, the role of the City Council was to determine whether the Amended Development Agreement, Final Plats, Site Plan, and Improvement Plan comply with the plain language of the city's land use regulations. The decision is bound by the law and cannot be based on public or personal opinion.

The Lofts at Deer Run received approval of their preliminary plat at the 17 December 2020 meeting of the Planning Commission. At the meeting on 13 May 2021, the Planning Commission had a 2-2 tie on the vote to recommend the City Council give final approval. One commissioner was absent from the meeting. The two dissenting commissioners gave different reasons for their "nay" vote. Accordingly, this item came to the City Council without a recommendation from the Commission. It should be noted that no recommendation is not the same as a recommendation to deny. It simply means that the City Council is asked to consider the request without the benefit of Commission insight or action.

The final plat is compliant with all engineering and planning standards. The improvement plans had been reviewed and accepted by the City Engineer as meeting City standards where applicable. The City had received final approval letters from Weber Basin Water Conservancy District, Davis & Weber Canal Co, and South Weber Water Improvement District. Specific construction requirements related to their services will be discussed and reviewed at the staff-led preconstruction meeting. The architectural and landscaping plans were reviewed and approved as part of the preliminary plat approval.

City codes 10-5 and 10-7 require that projects over an acre in size receive a conditional use permit. For residential projects requiring a CUP, the review and approval process is identical to the subdivision process. By approving the final plat, the City approves the conditional use permit for the project.

Review of relevant portions of the General Plan were reviewed as part of the approval of the preliminary plat. There are no further General Plan considerations at this time. Based on review by City Planner Shari Phippen and City Engineer Brandon Jones, the final plat for The Lofts at

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Deer Run is fully compliant with the requirements necessary to be given approval by the City Council.

Councilwoman Petty asked to hear from the Planning Commissioners in attendance. Gary Boatright, chairperson for the Planning Commission, explained this was an administrative decision and all items were reviewed by the Planning Commission and found to be compliant. Julie Losee, member of the Planning Commission, explained the reason she voted "no" for The Lofts at Deer Run was because she did not feel the Planning Commission was given a complete packet. She was uncomfortable weighing in on something when she did not have 100% of the information. She expressed information needed to be disclosed to the public as well. She wanted a detailed irrigation plan, radon system and where it would be placed in units, and where mechanical systems are going to actually be placed.

Councilwoman Alberts was concerned about the mechanical location. Fred pointed out the city staff had asked him the same question and he responded in writing with various options. He explained little closets was a possibility, the dormers could be used for exhaust, or they could be hidden by the retaining walls.

Councilman Winsor asked about Parcel A overlapping the general utility easement. Brandon explained there is an overhang of Building A. Councilman Winsor wanted ownership delineation for storm drain and sewer. Brandon replied that could be added to the plat. Councilman Winsor noticed the water meter was identified as being privately owned. Brandon verified the developer does not own the water meter.

Councilman Soderquist indicated some items were not clearly identified in the packet and suggested applicable city code needs to be defined. Brandon explained the radon is identified when they submit their building permit and mechanical units are reviewed at staff level. Councilman Halverson agreed some of these items are reviewed with the construction drawing. David clarified there are items that went before the Planning Commission in December and were not in the packet. He reviewed there is a balance into what goes into the packets. Generally, only the items affecting the decisions for that night are included. It is inaccurate to state the information was not available because it had been in the public domain since December.

Councilwoman Alberts requested verification that the building permit and items concerning the radon and mechanical will go before city staff. Brandon replied that was correct. Those type of items will be reviewed with the construction plans. Councilwoman Alberts said the packet on the city website should reflect the information the City Council received and reference the memo from City Planner Shari Phippen.

Joseph Cook was amenable to the amendments by Councilman Winsor but requested to keep it at seven years since they had not started the building process. Councilman Winsor suggested city staff craft language to the development agreement for an extension after 5 years.

Councilman Halverson moved to approve Resolution 21-29: Final Plats and Improvement Plans for The Lofts at Deer Run by Developer Joseph Cook subject to the following:

- 1. Clarification of city staff and developer concerning delineating utilities for O&M
- 2. Include Conditional Use Permit 2021- in draft form

3. Include Phases 1, 2, & 3

Councilman Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

Mayor Sjoblom thanked Joseph Cook and his willingness to change plans and work with the City.

South Weber City Council adopted the General Plan in 2020. After adoption of the General Plan, the City determined that it would be necessary and proper to make amendments to land use clarifications throughout the city. The City Council is authorized by state statute and municipal ordinance to make such amendments.

11. Ordinance 2021-04: Title 10, Chapter 1, Section 10-A: Land Use Matrix

The City Council determined that it would be beneficial for all of the land uses to be consolidated into one location in the City Code. The Planning Commission made a favorable recommendation to the City Council that land uses be consolidated into a matrix.

Councilman Winsor thanked the City Attorney, the City Planner, and those who served on the Code Committee. He reviewed the new document (Land Use Matrix). After the Planning Commission recommended approval the Code Committee met and amended internal accessory dwelling units to certain zones. He asked the City Council to weigh in on hotels in the commercial highway zone as a conditional use. Councilman Halverson commented with the new definition of hotels (distinguishing between hotels and motels) and the requirement for a conditional use permit, he was okay with it. Councilwoman Alberts conveyed the citizen survey during the General Plan process showed 78% were against transient lodging. Councilman Soderquist did not want a hotel in South Weber but acknowledge it may be a necessary anchor to bring commercial and he would consider it. Councilwoman Petty agreed with Councilman Soderquist.

City Manager David Larson indicated the state recently defined family as four people, but the city code states five.

Councilwoman Alberts related the difference between farm stand and farmers' market definitions and the zones which allow each.

Councilman Winsor moved to approve Ordinance 2021-04: Title 10, Chapter 1, Section 10-A: Land Use Matrix with the following amendments:

- 1. Accessory Dwelling Units have permitted use in all residential zones except Patio and R-7 Zones.
- 2. Disability changed to Group Home, Residential Facility For Persons With a Disability.
- 3. Multiple typing errors corrected.

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Councilman Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

12. Ordinance 2021-05: Title 10, Chapter 1, Section 10: Definitions

The Planning Commission made a favorable recommendation to the City Council that land uses be amended.

Councilman Winsor suggested amending the definition of "Family" to four people to agree with the state definition. Councilman Soderquist questioned the definition of cannabis processing facility. City Attorney Jayme Blakesley replied this definition was pulled from state code verbatim. Councilman Winsor pointed out there are zones for cannabis and sexually oriented businesses. Jayme replied they need to be defined and allowed somewhere so that the city can control where they are located. Councilwoman Petty thanked the Code Committee for all their work.

Councilman Winsor moved to approve Ordinance 2021-05: Title 10, Chapter 1, Section 10: Definitions with the change of definition of "Family" from five to four. Councilwoman Alberts seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

Councilman Soderquist questioned the definition of "Day Care". Jayme was tasked with checking state code.

13. Ordinance 2021-06: Title 10, Chapter 5: Zoning Districts

The Planning Commission made a favorable recommendation to the City Council that the land uses be amended.

Councilwoman Alberts moved to approve Ordinance 2021-06: Title 10, Chapter 5: Zoning Districts. Councilman Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

14. Ordinance 2021-07: Title 10, Chapter 5, Section 2 Article A: Repealing "Agricultural, Aircraft Hazard Zone (A-10)"

Mayor Sjoblom related upon review of the current and projected land uses in South Weber City, it was discovered that there are no longer provisions for the Agricultural-Aircraft Hazard Zone (A-10). The Planning Commission recommended that the A-10 Zone be repealed from the South Weber City Code.

Councilman Soderquist moved to approve Ordinance 2021-07: Title 10, Chapter 5, Section 2 Article A: Repealing "Agricultural, Aircraft Hazard Zone (A-10)". Councilman Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted ave. The motion carried.

15. Resolution 21-30: Canyon Meadows Park West Phase 1 Construction Contract

City Engineer Brandon Jones review of 18 May 2021 is as follows:

In December 2020, the City Council approved moving forward with Phase 1 of the overall master plan for the Canyon Meadows Park (West). The Parks Committee recommended using the Construction Manager / General Contractor (CM/GC) process to have the most flexibility while completing the design with the input of the selected contractor and staying under budget. In March 2021, the City Council awarded Hogan & Associates Construction the contract for CM/GC pre-construction design services.

The Parks Committee has met several times to discuss the desired improvements in the park, estimated costs, and options to reduce expenses. A few minor modifications to the design have been made. The design has been finalized and provided to Hogan Construction for use in getting quotes from suppliers and subcontractors. The Parks Committee met on Friday, May 14, 2021, to review Hogan's Guaranteed Maximum Price (GMP), which is \$1,184,194. This price includes the following: site demo, underground utilities (storm drain, sewer service, water service, irrigation service, power service), full site grading, SWPPP, parking lot (97 stalls), site concrete, fencing, site electrical (conduit, wire, and light bases in the parking lot), 8 pickle ball courts (with lighting), and 1 basketball court (no lighting). The following is NOT included: any landscaping, cost from RMP for power connection (est. \$16,000), light poles and fixtures for the parking lot (est. \$34,000), or any construction contingency.

The proposed GMP is over the City's budget (\$1,000,000). The committee has discussed how to handle this. Certain portions of the work could be removed from the project to get the cost down to the budgeted amount; however, these portions would still need to be installed in the upcoming years and there is concern that the cost would be more expensive in the future. Therefore, to cover the extra funds needed, the committee is proposing to use other city funds now, and those funds would be paid back as park impact fees are collected. We are estimating up to an additional \$250,000 needed to complete the Phase 1 project. The current Parks Impact Fee is \$2,096 (single family residential). This equates to about 120 building permits. It is estimated it would take one to two years to pay this back.

It is also important to point out that the additional four pickle ball courts are being funded entirely from donations (cash and material).

AWARD RECOMMENDATION

We have reviewed in detail all the costs from Hogan Construction that make up their GMP. We find them to compliant with the contract and generally accepted pricing. We therefore recommend awarding the construction contract to: **Hogan & Associates Construction, Inc.** for their Guaranteed Maximum Price of \$1,184,194 with the additional funding from other funds and paid back with future park impact fees collected.

If the Council agrees with this recommendation, please pass a motion awarding the contract for Construction Services to **Hogan & Associates Construction**, **Inc.**, with a GMP of \$1,184,194. The project must be completed by October 31, 2021.

David reported the bike trail, sod, trail around the park, and second basketball court will not be done. Discussion took place regarding installing the sod instead of paving the parking lot. Councilman Winsor referred to Brandon's memo of 18 May 2021 which stated the installation of the sod requires an additional \$250,000. He pointed out there is \$150,000 in donations for four

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pickleball courts. He admonished the City Council and staff to earmark money toward specified projects as it is put in reserves.

City Manager David Larson acknowledged he sent an email to the City Council which included the cost breakdown:

Total cost from Hogan = \$1,269,194 RMP Connection = \$16,000 (est.) Parking Lot Lights = \$34,000 Contingency = \$16,000 TOTAL (before donations) = \$1,335,194

Material donation (Staker Parson) = (\$85,000) Cash donations = (\$67,650) **TOTAL (after donations)** = \$1,182,544

Budgeted = \$1,000,000 Attributed to future park impact fees = \$182,544 Parks Impact Fee = \$2,096 # of expected Impact Fees = 87 (approx.)

Hogan Contract Amount = \$1,184,194

(includes Staker Parson donation for material but does not include cash donations.)

Councilwoman Petty echoed the donations received were specifically for the four pickleball courts. David relayed the Parks & Recreation Committee discussed useable amenities in the park being installed versus the sod and decided as presented. Councilman Halverson suggested installing sod in place of an asphalt parking lot. Councilwoman Petty discussed the challenge of the time and value of money. Brandon reviewed the asphalt cost for Hogan of \$46,000 would not cover the cost of topsoil, sprinklers, and sod. David added the cost for sod can be discussed with Hogan & Associates Construction, Inc. and brought back to the City Council for consideration. Councilwoman Petty presented there is an option for a Recreation, Arts, and Parks (RAP Tax). David explained this would only be implemented by a vote of the citizens. Councilwoman Alberts asked if other options for sod, such as hydroseeding, were checked. Councilwoman Petty replied they can look into that option.

Councilwoman Petty moved to approve Resolution 21-30: Canyon Meadows Park West Phase 1 Construction Contract to Hogan & Associates Construction, Inc. with a GMP of \$1,184,194 to include the installation of sod within two years. Councilman Soderquist seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

David reported City staff will work with the Parks & Recreation Committee concerning the installation of sod within two years.

16. Resolution 21-31: Master Lease Agreement

Mayor Sjoblom conveyed the city's vehicle replacement policy was approved on 23 March 2021. Included in the policy is the leasing of City vehicles and equipment. Presented for Council

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approval was a master lease agreement for the leasing of vehicles and equipment. Bancorp Bank is on the list of State of Utah's Statewide Best-Value Cooperative Contracts. All equipment purchased by Bancorp through this lease agreement will also be done through state approved cooperative contracts which assures the city will get the lowest lease costs possible. Councilman Winsor suggested the agreement needed to be evaluated in three years.

Councilman Winsor moved to approve Resolution 21-31: Master Lease Agreement for no more than three years. Councilwoman Petty seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

REPORTS:

17. New Business: None was discussed.

18. Council & Staff:

Mayor Sjoblom: reported she met with David Larson and Rob Wight, new UDOT Region 1 Director, to discuss the I-84/US-89 Interchange, box culvert under US-89, trail under I-84 with interchange project, and a study to widen South Weber Drive for bike lanes.

The City Council had an appeal hearing for Cobblestone Resort last Tuesday and determined to uphold the decision by city staff to deny Cobblestone a business license. She thanked City Attorney Jayme Blakesley who did an exceptional job for the city.

She attended, along with other Council Members, the Fire Station Name Unveiling in honor of Wim Pluim who was South Weber City Fire Chief for many years. She enjoyed hearing the history of the SWC Fire Department, as well as the character and actions of Wim during his time as chief. Some great tributes were given by those who served with Wim.

There was a Legislative Policy Committee meeting yesterday. They discussed American Rescue Plan Act (ARPA) regarding what it covers and what is restricted. Cities have until Dec. 31, 2024 to obligate the funds and until Dec. 31, 2026 to fully spend the funds. The Legislature set aside funds for two matching grants: \$50 million Matching Grant program - match could be property taxes or ARPA funds, and \$35 million State Grant for Zone Changes - Industrial/commercial rezoned to Residential/mixed residential. State Legislature Interim Issues included: Economic Development, Revenue, Housing, Public Safety, Homelessness, and possible grants for secondary water meter funding. There were questions regarding: Who pays for growth? (existing or current residents), infrastructure challenges, lack of starter homes, state vs. local control, control over timing and housing stock not addressing market forces, and public outreach – local officials' pressure from state and citizens. Utah leads the country in ability for legislature to work with cities, but tensions are high. There is a concern that only approximately 10% of legislators served previously in local government.

Councilman Halverson: related a public hearing was held for the Stephens' property but it was tabled because of lack of a concept plan.

Councilwoman Alberts: announced the Public Relations Committee was continuing to work on the city website. She asked David to discuss crosswalks with Mr. Wight from UDOT.

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Councilman Soderquist: commended the committee for the budget as well as park efforts. He appreciated Jayme for his support in the recent appeal.

Councilwoman Petty: thanked the City Council for approving the resolution for Canyon Meadows Park. YCC installed flags for the fire station and will do so for Memorial Day.

Councilman Winsor: stated the Mosquito Abatement District was hiring. They will conduct a Truth and Taxation Hearing. Municipal Utilities Committee met with city staff to get a request for proposals (RFP) for fiber optics for the city. The hope was to get information by June followed by a review by committee and City Council, and then have a town hall meeting. Code Committee began working on conditional use permits.

City Manager David Larson: explained there were issues with sod and sprinkling system for the dog park so the ribbon cutting would be postponed. Public Safety Committee was working on the speeding problem on Old Maple Farms Road.

It was decided the Council no longer needs to report on the corona virus unless there is something significant.

City Engineer Brandon Jones: gave an update on Cottonwood Drive. They were adding fill on the side of the road for parking. The road will be milled, graded, and paved.

ADJOURN: Councilwoman Petty moved to adjourn the Council Meeting at 8:35 p.m. Councilwoman Alberts seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

| APPROV | ED: | Date | 06-22-2021 |
|---------|-----------------------------|------|------------|
| | Mayor: Jo Sjoblom | | |
| | | | |
| | Transcriber: Michelle Clark | | |
| Attest: | City Recorder: Lisa Smith | | |

Public Comments to South Weber City - City Council for 25May21 Meeting by Paul A. Sturm

1) Problems with Current Packet: I would like to point out that the new Packet B created on 24May21 contains an incorrect file and agenda number on Page 3 of 93. The document at this location should be the one addressed to the City Council by Shari Phippen that was initially presented in the original corrupted complete packet available on 21May21. The memo included is from the PC meeting packet of 13May21. It is unknown whether or not this file contains the same information as a result of events that occurred during the PC meeting on 13May21 that could have been included.

II) Lofts Presentation Topics Discussions

- 1) Agenda Item #9 Resolution 21-28: Amended and Restated Development Plan for the Lofts at Deer Run by Developer Joseph Cook.
- 2) Agenda Item #10.Resolution 21-29: Final Plats and Improvement Plans for The Lofts at Deer Run by Developer Joseph Cook.

Before full consideration of Agenda items #9 and #10 actions on the Lofts, I would like to share some of what happened during the PC meeting of 13May21, if you did not attend in person or watched online. I do not know if the following has been relayed to most CC members.

At approximately1:18 into the 13May21 PC Meeting video Shari Phippen, SWC City Planner stated that the CC would be presented with the complete packet, i.e., both the information presented at the 17Dec20 PC meeting (that had preliminary PC approval), plus the packet information from the 13May21 PC meeting that included the updates requested during the 17Dec20 meeting. All of this information is not currently included in the packet for tonight's CC meeting.

At approximately 1:23 a motion was made and vote held for the approval of "Final Site Plan, Improvements & Amended Development Agreement for: The Lofts at Deer Run located at approx. 7870 S 2700 E by Developer Joseph Cook of Deer Run Development"..The outcome of the vote was 2 Aye's and 2 Nay's, thus the motion failed. At approximately 1:24 Shari and Jayme Blakesley stated that the action on the Lofts would move to CC without a favorable recommendation for approval.

At approximately 1:29 Shari restated that the packet for the CC for the 25May21 meeting would be the complete packet; both 17Dec20 and 13May21. This is important because the 17Dec20 packet has information has not been presented to the CC previously.

Note: My Public Comment on the Lofts during the PC meeting of 13May21 regarding that meeting's packet was: "The reviews conducted by the SWC City Planner and City Engineer indicate that the various items to be addressed during the 17Dec20 Planning Commission Meeting have been adequately addressed. The Preliminary Plats, Site & Improvement Plans that were presented on 17Dec20 also need to be included by reference because the Final Plats, Site & Improvement Plans presented tonight are only a small subset of what was promised and agreed upon."

My Public comment/request (see above) made at the 13May21 PC meeting was the same as what was ultimately promised by Shari to be presented to the CC tonight, i.e., that the information from both the 17Dec20 and 13May21 meetings packets be included in the 25May21 CC packet. It is also what was requested by Julie Losee during the 13May21 PC meeting regarding her 'Nay" vote.

SOUTH WEBER CITY

Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2021 - 5/31/2021

Page: 1 Jun 10, 2021 10:05AM

Report Criteria:

Report type: GL detail

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|--------------------------|-----------|--|------------|----------|--------------------------|
| 05/13/21 | 42769 | ACE RECYCLING & DISPOSAL | 04/30/21 | Recycle Bin Service - City Hall - May 2021 - Jul | 1043270 | 51.00 | ACE RECYCLING & DISPOSAL |
| Total 4 | 12769: | | | | | 51.00 | |
| 05/27/21 | 42838 | Adams, Brandon | 05/24/21 | Refund for Park Bowery Reservation Deposit | 1034250 | 15.00 | Adams, Brandon |
| Total 4 | 12838: | | | | | 15.00 | |
| 05/20/21 | 42803 | AIRGAS USA LLC | 04/17/21 | Gas for welder | 1060250 | 309.10 | AIRGAS USA LLC |
| 05/20/21 | 42803 | AIRGAS USA LLC | 04/17/21 | Welding equipment for shop | 1060250 | 471.94 | AIRGAS USA LLC |
| Total 4 | 12803: | | | | | 781.04 | |
| 05/13/21 | 42770 | Ambu | 04/21/21 | Laryngoscope | 1057450 | 1,380.05 | Ambu |
| 05/13/21 | 42770 | Ambu | | aBlade video laryngoscope | 1057450 | 1,517.95 | |
| Total 4 | 12770: | | | | | 2,898.00 | |
| 05/20/21 | 42804 | AT&T MOBILITY | 05/10/21 | Telecom Service - April 2021 | 1057280 | 155.04 | AT&T MOBILITY |
| 05/20/21 | 42804 | AT&T MOBILITY | 05/10/21 | Telecom Service - April 2021 | 5140280 | 58.84 | AT&T MOBILITY |
| 05/20/21 | 42804 | AT&T MOBILITY | 05/10/21 | Telecom Service - April 2021 | 1058280 | 13.24 | AT&T MOBILITY |
| 05/20/21 | 42804 | AT&T MOBILITY | 05/10/21 | Telecom Service - April 2021 | 1060280 | 36.48 | AT&T MOBILITY |
| 05/20/21 | 42804 | AT&T MOBILITY | 05/10/21 | Telecom Service - April 2021 | 1070280 | 13.24 | AT&T MOBILITY |
| 05/20/21 | 42804 | AT&T MOBILITY | 05/10/21 | Telecom Service - April 2021 | 5240280 | 13.24 | AT&T MOBILITY |
| 05/20/21 | 42804 | AT&T MOBILITY | 05/10/21 | Telecom Service - April 2021 | 5340280 | 13.24 | AT&T MOBILITY |
| Total 4 | 12804: | | | | | 303.32 | |
| 05/27/21 | 42839 | Bachmann, Kelly | 05/24/21 | Refund of Park Bowery Reservation Deposit | 1034250 | 15.00 | Bachmann, Kelly |
| Total 4 | 12839: | | | | | 15.00 | |
| 05/13/21 | 42771 | BELL JANITORIAL SUPPLY | 04/01/21 | Foaming hand soaps | 1057260 | 79.35 | BELL JANITORIAL SUPPLY |
| Total 4 | 12771: | | | | | 79.35 | |
| | | | | | | | |
| | 42840 | BELL JANITORIAL SUPPLY | | Paper products for parks restrooms | 1070261 | | BELL JANITORIAL SUPPLY |

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| Total | 42840: | | | | - | 351.89 | |
| 5/20/21 | 42805 | Berry Reed | 05/20/21 | Used Computer Tower | 1043250 | 150.00 | Berry Reed |
| Total | 42805: | | | | - | 150.00 | |
| 5/10/21 | 42754 | Blomquist Hale c/o Myrna | 05/01/21 | EAP Coverage - May 2021 | 1043135 | 201.65 | BLOMQUIST HALE CONSULTING INC. |
| Total | 42754: | | | | - | 201.65 | |
| 5/13/21 | 42772 | Burwell, James | 05/10/21 | Fire Hydrant Meter Rental Refund | 5137100 | 303.17 | Burwell, James |
| Total | 42772: | | | | _ | 303.17 | |
| 5/20/21 | 42806 | CENTRAL WEBER SEWER IMPR DIST. | 05/12/21 | 2nd Quarter Treatment Fees 2021 | 5240491 | 120,653.00 | CENTRAL WEBER SEWER IMPR DIST. |
| Total | 42806: | | | | _ | 120,653.00 | |
| 5/20/21 | 42807 | CENTURYLINK | 05/10/21 | SCADA Data line - May 2021 | 5140490 | 67.22 | CENTURYLINK |
| Total | 42807: | | | | _ | 67.22 | |
| 5/27/21 | 42841 | CHEMTECH-FORD LABORATORIES | 05/25/21 | Water System Sample Testing | 5140480 | 480.00 | CHEMTECH-FORD LABORATORIES |
| Total | 42841: | | | | - | 480.00 | |
| 5/13/21 | 42773 | CHRISTOPHER F ALLRED | 04/30/21 | Prosecution Services - April 2021 | 1042313 | 600.00 | CHRISTOPHER F ALLRED |
| Total | 42773: | | | | - | 600.00 | |
| 5/13/21 | 42774 | CINTAS CORPORATION | | First Aid - FAC - April 2021 | 2071250 | 17.48 | CINTAS CORPORATION |
| 5/13/21 | 42774 | CINTAS CORPORATION | 05/11/21 | First Aid - Shops - May 2021 | 1060250 | 30.48 | CINTAS CORPORATION |
| Total | 42774: | | | | - | 47.96 | |
| 5/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 04/28/21 | MATS/TOWELS - 04/28/2021 | 1060250 | 12.88 | CINTAS CORPORATION LOC 180 |
| 5/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 04/28/21 | PW Uniforms - 04/28/2021 | 5240140 | 19.11 | CINTAS CORPORATION LOC 180 |
| 5/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 04/28/21 | PW Uniforms - 04/28/2021 | 5140140 | 38.23 | CINTAS CORPORATION LOC 180 |
| 5/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 04/28/21 | PW Uniforms - 04/28/2021 | 5440140 | 19.11 | CINTAS CORPORATION LOC 180 |

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| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 04/28/21 | PW Uniforms - 04/28/2021 | 1060140 | 38.23 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 04/28/21 | PW Uniforms - 04/28/2021 | 1070140 | 76.45 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 04/28/21 | PW Uniforms - 04/28/2021 | 1058140 | 38.23 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 05/05/21 | MATS/TOWELS - 05/05/2021 | 1060250 | 12.88 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 05/05/21 | PW Uniforms - 05/05/2021 | 5240140 | 8.39 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 05/05/21 | PW Uniforms - 05/05/2021 | 5140140 | 16.78 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 05/05/21 | PW Uniforms - 05/05/2021 | 5440140 | 8.39 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 05/05/21 | PW Uniforms - 05/05/2021 | 1060140 | 16.78 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 05/05/21 | PW Uniforms - 05/05/2021 | 1070140 | 33.56 | CINTAS CORPORATION LOC 180 |
| 05/10/21 | 42755 | CINTAS CORPORATION LOC 180 | 05/05/21 | PW Uniforms - 05/05/2021 | 1058140 | 16.78 | CINTAS CORPORATION LOC 180 |
| Total | 42755: | | | | | 355.80 | |
| 05/13/21 | 42775 | CINTAS CORPORATION LOC 180 | 04/30/21 | Hand Sanitizer Stands | 2071241 | 118.80 | CINTAS CORPORATION LOC 180 |
| Total | 42775: | | | | | 118.80 | |
| 5/20/21 | 42808 | CINTAS CORPORATION LOC 180 | 05/12/21 | MATS/TOWELS - 05/12/2021 | 1060250 | 14.98 | CINTAS CORPORATION LOC 180 |
| 05/20/21 | 42808 | CINTAS CORPORATION LOC 180 | 05/12/21 | PW Uniforms - 05/12/2021 | 5240140 | 8.39 | CINTAS CORPORATION LOC 180 |
| 5/20/21 | 42808 | CINTAS CORPORATION LOC 180 | 05/12/21 | PW Uniforms - 05/12/2021 | 5140140 | 16.78 | CINTAS CORPORATION LOC 180 |
| 5/20/21 | 42808 | CINTAS CORPORATION LOC 180 | 05/12/21 | PW Uniforms - 05/12/2021 | 5440140 | 8.39 | CINTAS CORPORATION LOC 180 |
| 5/20/21 | 42808 | CINTAS CORPORATION LOC 180 | 05/12/21 | PW Uniforms - 05/12/2021 | 1060140 | 16.78 | CINTAS CORPORATION LOC 180 |
|)5/20/21 | 42808 | CINTAS CORPORATION LOC 180 | 05/12/21 | PW Uniforms - 05/12/2021 | 1070140 | 33.56 | CINTAS CORPORATION LOC 180 |
|)5/20/21 | 42808 | CINTAS CORPORATION LOC 180 | 05/12/21 | PW Uniforms - 05/12/2021 | 1058140 | 16.78 | CINTAS CORPORATION LOC 180 |
| Total | 42808: | | | | | 115.66 | |
| 5/27/21 | 42842 | CINTAS CORPORATION LOC 180 | 05/19/21 | MATS/TOWELS - 05/19/2021 | 1060250 | 14.98 | CINTAS CORPORATION LOC 180 |
| 5/27/21 | 42842 | CINTAS CORPORATION LOC 180 | 05/19/21 | PW Uniforms - 05/19/2021 | 5240140 | 20.07 | CINTAS CORPORATION LOC 180 |
|)5/27/21 | 42842 | CINTAS CORPORATION LOC 180 | 05/19/21 | PW Uniforms - 05/19/2021 | 5140140 | 40.17 | CINTAS CORPORATION LOC 180 |
|)5/27/21 | 42842 | CINTAS CORPORATION LOC 180 | 05/19/21 | PW Uniforms - 05/19/2021 | 5440140 | 20.07 | CINTAS CORPORATION LOC 180 |
| 05/27/21 | 42842 | CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/19/2021 | 1060140 | 40.17 | CINTAS CORPORATION LOC 180 |
|)5/27/21 | 42842 | CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/19/2021 | 1070140 | 80.32 | CINTAS CORPORATION LOC 180 |
|)5/27/21 | 42842 | CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/19/2021 | 1058140 | 40.19 | CINTAS CORPORATION LOC 180 |
| 05/27/21 | 42842 | CINTAS CORPORATION LOC 180 | | MATS/TOWELS - 05/25/2021 | 1060250 | 14.98 | CINTAS CORPORATION LOC 180 |
| 05/27/21 | 42842 | CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/25/2021 | 5240140 | 8.70 | CINTAS CORPORATION LOC 180 |
| 05/27/21 | 42842 | CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/25/2021 | 5140140 | 17.40 | CINTAS CORPORATION LOC 180 |
| 05/27/21 | 42842 | CINTAS CORPORATION LOC 180 | 05/25/21 | PW Uniforms - 05/25/2021 | 5440140 | 8.70 | CINTAS CORPORATION LOC 180 |
| 05/27/21 | 42842 | CINTAS CORPORATION LOC 180 | 05/25/21 | PW Uniforms - 05/25/2021 | 1060140 | 17.40 | CINTAS CORPORATION LOC 180 |
| 05/27/21 | 42842 | CINTAS CORPORATION LOC 180 | 05/25/21 | PW Uniforms - 05/25/2021 | 1070140 | 34.79 | CINTAS CORPORATION LOC 180 |

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|----------------------------------|-------------------------|--|-----------|---|-------------------------------|------------|---|
| 05/27/21 | 42842 | CINTAS CORPORATION LOC 180 | 05/25/21 | PW Uniforms - 05/25/2021 | 1058140 | 17.40 | CINTAS CORPORATION LOC 180 |
| Total | 42842: | | | | | 375.34 | |
| 05/13/21 | 42776 | COLONIAL FLAG SPECIALTY CO INC | 04/28/21 | Flag Rotation - Memorial Park | 1070261 | 150.00 | COLONIAL FLAG SPECIALTY CO INC |
| Total | 42776: | | | | | 150.00 | |
| 05/13/21 | 42777 | Consolidated Paving & Concrete | 05/11/21 | final Pmt. 2021 Concrete Work | 5676424 | 14,000.00 | Consolidated Paving & Concrete |
| Total | 42777: | | | | | 14,000.00 | |
| 05/10/21 | 42756 | COP Construction | 05/01/21 | Weber Basin Job Corps Campus Water System | 5140730 | 241,955.82 | COP Construction |
| Total | 42756: | | | | | 241,955.82 | |
| 05/20/21 05/20/21 05/20/21 | 42809 42809 42809 | Core and Main Core and Main Core and Main | 05/05/21 | Water Meter for RV park on Cottonwood drive. 1" brass cuplings Water Meter pump | 5140490 5140490 5140490 | 297.30 | Core and Main Core and Main Core and Main |
| Total | 42809: | | | | | 4,317.25 | |
| 05/20/21 | 42810 | CROWN TROPHY | 05/11/21 | Medals for Spring Season Prek - 4th Grade | 2071482 | 710.00 | CROWN TROPHY |
| Total | 42810: | | | | | 710.00 | |
| 05/27/21 | 42843 | CROWN TROPHY | 05/14/21 | Name Plates (3) | 1043240 | 25.50 | CROWN TROPHY |
| Total | 42843: | | | | | 25.50 | |
| 05/20/21 | 42811 | DAVIS COUNTY ASSESSOR | 05/19/21 | Rollback Taxes - PW property purchase | 4560710 | 4,842.91 | DAVIS COUNTY ASSESSOR |
| Total | 42811: | | | | | 4,842.91 | |
| 05/10/21 05/10/21 | 42757 42757 | DAVIS COUNTY GOVERNMENT DAVIS COUNTY GOVERNMENT | | Animal Control Services - April 2021 RediWeb Activity - April 2021 | 1054311 1058325 | | DAVIS COUNTY GOVERNMENT DAVIS COUNTY GOVERNMENT |
| Total | 42757: | | | | | 1,741.83 | |
| 05/13/21 | 42778 | DAVIS COUNTY GOVERNMENT | 04/30/21 | Law Enforcement Services - April 2021 | 1054310 | 18,490.00 | DAVIS COUNTY GOVERNMENT |

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Chk. Date Check # Payee Inv. Date Description **GL** Account G/L Amt Merchant Name 42778 DAVIS COUNTY GOVERNMENT 04/30/21 Dispatch Fees - April 2021 1057370 719.48 DAVIS COUNTY GOVERNMENT 05/13/21 Total 42778: 19.209.48 05/13/21 42779 DAVIS FIRE OFFICERS ASSOC 05/04/21 2021 Association and training dues 1057210 572.00 DAVIS FIRE OFFICERS ASSOC. Total 42779: 572.00 05/27/21 42844 DAYBELL LYN 05/24/21 Refund of Business License Fee for 2021 1032100 70.00 DAYBELL LYN Total 42844: 70.00 05/13/21 42780 DE LAGE LANDEN 05/07/21 COPIER MAINT AGREEMENT - SHARP 1042240 21.47 DE LAGE LANDEN 05/13/21 42780 DE LAGE LANDEN 05/07/21 COPIER MAINT AGREEMENT - SHARP 1043240 50.10 DE LAGE LANDEN 05/13/21 42780 DE LAGE LANDEN 05/07/21 COPIER MAINT AGREEMENT - SHARP 5140240 35.78 DE LAGE LANDEN 05/13/21 42780 DE LAGE LANDEN 05/07/21 COPIER MAINT AGREEMENT - SHARP 5240240 35.78 DE LAGE LANDEN Total 42780: 143.13 42758 **DURKS PLUMBING** 04/22/21 Sprinklers and controllers 2020 holding pond 1070261 611.35 DURKS PLUMBING 05/10/21 Total 42758: 611.35 05/20/21 42812 **DURKS PLUMBING** 04/27/21 New timer and batteries for Silver Leaf 1070261 243.18 DURKS PLUMBING 05/20/21 42812 **DURKS PLUMBING** 04/27/21 SPRINKLER PARTS FOR PARKS 1070261 61.40 DURKS PLUMBING 05/20/21 42812 **DURKS PLUMBING** 04/28/21 SPRINKLER PARTS FOR PARKS 1070261 165.10 DURKS PLUMBING 05/20/21 42812 **DURKS PLUMBING** 05/05/21 SPRINKLER PARTS FOR PARKS 1070261 59.47 DURKS PLUMBING 42812 **DURKS PLUMBING** 05/11/21 SPRINKLER PARTS FOR PARKS 1070261 2.02 DURKS PLUMBING 05/20/21 05/20/21 42812 **DURKS PLUMBING** 05/13/21 SPRINKLER PARTS FOR PARKS 1070261 273.83 DURKS PLUMBING 42812 **DURKS PLUMBING** 05/13/21 SPRINKLER PARTS FOR PARKS 1070261 421.66 DURKS PLUMBING 05/20/21 Total 42812: 1.226.66 05/27/21 42845 **DURKS PLUMBING** 05/19/21 SPRINKLER PARTS FOR PARKS 1070261 147.20 DURKS PLUMBING Total 42845: 147.20

42813

Elite Extrication & Equipment

05/20/21

1057250

3,620.00 Elite Extrication & Equipment

03/25/21 Equipment Storm Cutters and Spreaders

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| Total 4 | 12813: | | | | - | 3,620.00 | |
| 05/40/04 | 40704 | EVECUTECH | 04/20/04 | Antivirus Baskun Email May 2004 | 1042350 | 000.24 | EVECUTEOU |
| 05/13/21 05/13/21 | 42781 42781 | EXECUTECH EXECUTECH | | Antivirus, Backup, Email - May 2021 IT Services - May 2021 | 1043350 1043308 | | EXECUTECH EXECUTECH |
| Total 4 | 12781: | | | | - | 1,704.31 | |
| 05/07/04 | 40040 | Cincables of ATT Markiller. | 05/40/04 | Talaaana Camiisaa Marri 2004 | 4057000 | | Finables -/- ATT Markills |
| 05/27/21 | 42846 | FirstNet c/o ATT Mobility | 05/19/21 | Telecom Services - May 2021 | 1057280 | 211.36 | FirstNet c/o ATT Mobility |
| Total 4 | 12846: | | | | - | 211.36 | |
| 05/13/21 | 42782 | FREEDOM MAILING SERVICES INC. | | Utility Billing - April 2021 | 5140370 | 565.64 | FREEDOM MAILING SERVICES INC. |
| 05/13/21 | 42782 | FREEDOM MAILING SERVICES INC. | 04/30/21 | Utility Billing - April 2021 | 5240370 | 393.49 | FREEDOM MAILING SERVICES INC. |
| 05/13/21 | 42782 | FREEDOM MAILING SERVICES INC. | | Utility Billing - April 2021 | 5340370 | | FREEDOM MAILING SERVICES INC. |
| 05/13/21 | 42782 | FREEDOM MAILING SERVICES INC. | 04/30/21 | Utility Billing - April 2021 | 5440370 | 86.08 | FREEDOM MAILING SERVICES INC. |
| Total 4 | 12782: | | | | _ | 1,229.66 | |
| 05/27/21 | 42847 | GOFF, DARREN | 05/18/21 | Referee | 2071481 | 30.00 | GOFF, DARREN |
| Total 4 | 12847: | | | | _ | 30.00 | |
| 05/13/21 | 42783 | Goff, Ryder | 04/24/21 | Referee | 2071488 | 18.75 | Goff, Ryder |
| 05/13/21 | 42783 | Goff, Ryder | 04/24/21 | Referee | 2071482 | 26.25 | Goff, Ryder |
| Total 4 | 12783: | | | | | 45.00 | |
| 05/27/21 | 42848 | Goff, Ryder | 05/18/21 | Referee | 2071481 | 30.00 | Goff, Ryder |
| Total 4 | 12848: | | | | - | 30.00 | |
| 05/20/21 | 42814 | GOVCONNECTION INC | 05/07/21 | Computer monitors (4) | 1043740 | 712.00 | GOVCONNECTION INC |
| Total 4 | 12814: | | | | - | 712.00 | |
| | | | | | - | | |
| 05/27/21 | 42849 | GOVCONNECTION INC | 05/17/21 | Printer for City Manager | 1043250 | 231.65 | GOVCONNECTION INC |
| . | 12849: | | | | | 231.65 | |

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| 05/13/21 | 42784 | GRIFFIN FAST LUBE/MYFLEETCENTER | 04/19/21 | Oil Change- Mark J. | 1043250 | 109.22 | GRIFFIN FAST LUBE/MYFLEETCENTER |
| Total | 42784: | | | | | 109.22 | |
| 05/27/21 | 42850 | HANSEN & ASSOCIATES | 05/14/21 | Survey on Proposed PW Facility property | 4560710 | 8,131.25 | HANSEN & ASSOCIATES |
| Total | 42850: | | | | | 8,131.25 | |
| 05/27/21 05/27/21 | 42851 42851 | Hardman, Carter Hardman, Carter | 05/24/21 05/24/21 | | 2071481 2071482 | | Hardman, Carter Hardman, Carter |
| | 42851: | | | | | 120.00 | |
| 05/10/21 | 42759 | Hayes Godfrey Bell, PC | 04/30/21 | Attorney Services - January 2021 | 1043313 | 9,984.00 | Hayes Godfrey Bell, PC |
| Total | 42759: | | | | | 9,984.00 | |
| 05/13/21 | 42785 | Hayes Godfrey Bell, PC | 04/30/21 | Attorney Services - April 2021 | 1043313 | 7,588.00 | Hayes Godfrey Bell, PC |
| Total | 42785: | | | | | 7,588.00 | |
| 05/13/21 05/13/21 | 42786 42786 | Henry Schein, Inc. Henry Schein, Inc. | | Medical Supplies Medical Supplies | 1057450 1057450 | | Henry Schein, Inc. Henry Schein, Inc. |
| Total | 42786: | | | | | 374.63 | |
| 05/27/21 05/27/21 | 42852 42852 | Hess, Kaylee Hess, Kaylee | 05/11/21 05/11/21 | | 2071481 2071482 | | Hess, Kaylee Hess, Kaylee |
| Total | 42852: | | | | | 67.50 | |
| 05/13/21 | 42787 | Hess, Tyson | 04/27/21 | Referee | 2071488 | 119.00 | Hess, Tyson |
| Total | 42787: | | | | | 119.00 | |
| 05/27/21 | 42853 | Hess, Tyson | 05/18/21 | Referee | 2071488 | 51.00 | Hess, Tyson |
| Total | 42853: | | | | | 51.00 | |
| 05/27/21 | 42854 | INFOBYTES, INC. | 05/25/21 | Website Hosting - May 2021 | 1043308 | 234.14 | INFOBYTES, INC. |
| | | | | | | | |

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| | | | | | | | |
| Total | 42854: | | | | | 234.14 | |
| 05/13/21 | 42788 | INTERMOUNTAIN GYM REPAIR | 04/28/21 | Bi-Annual Weight Equipment Maintenance | 2071250 | 263.00 | INTERMOUNTAIN GYM REPAIR |
| Total | 42788: | | | | | 263.00 | |
| 05/27/21 | 42855 | Interstate Barricades, LLC | 05/19/21 | ROAD SIGNS (10) | 1060415 | 472.50 | Interstate Barricades, LLC |
| 05/27/21 | 42855 | Interstate Barricades, LLC | 05/19/21 | park rule signs | 1070261 | 407.32 | Interstate Barricades, LLC |
| Total | 42855: | | | | | 879.82 | |
| | | | | | | | |
| 05/20/21 | 42815 | JOHNSON ELECTRIC | | Troubleshooting booster pump at CM park | 1070261 | 115.00 | JOHNSON ELECTRIC |
| 05/20/21 | 42815 | JOHNSON ELECTRIC | 04/29/21 | Street Light Repair | 1060416 | 736.14 | JOHNSON ELECTRIC |
| Total | 42815: | | | | | 851.14 | |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | General Engineering Assistance | 1058312 | 225.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Project Review Meetings | 1058312 | 774.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | City Standards Update | 1058312 | 510.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | New Public Works FAcility - Site Study and Acq | 4560710 | 2,864.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Soccer Complex CUP Evaluation | 1058312 | 96.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Streetlights - Standards Update | 1060312 | 21.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | 2020 Streetlight Installaion Project | 1060312 | 1,180.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | DWCCC Canal Access | 1058312 | 613.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | CofO - Riverside Place Phase 3 | 1058312 | 49.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | CofO - Harvest Park Phase 1 | 1058312 | 148.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Lester Drive to 7375 South Connection | 1058312 | 96.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Street Maintenance Planning & Analysis | 5676312 | 193.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Cottonwood Drive Paving Project | 5676730 | 258.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Cottonwood Drive Trailhead Parking Lots Conce | 1070312 | 2,724.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | • | 5676312 | 1,274.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | · · | 5140730 | 904.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | JCWR - Construction Management | 5140730 | 153.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Cottonwood Drive Waterline Replacement Proje | 5140730 | 202.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | 2021 Capital Facilities Plan - Storm Water (CFP | 5440690 | 18,353.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | 2021 Storm Drain Utility Fee | 5440690 | 527.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | CWSID Agreement (O&M Responsibilities) | 5240312 | 32.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Cherry Farms Ball Field | 4570730 | 1,827.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Canyon Meadows Park (West) - Phase 1 Projec | 4570730 | 4,872.00 | JONES AND ASSOCIATES |

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| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Harvest Park - Dog Park | 1070312 | 96.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Base Map and Database Management | 1058325 | 488.75 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | General Plan Maps | 1058325 | 142.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Zoning Map | 1058325 | 42.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Utility Maps - General | 5140325 | 284.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Utility Maps - Culinary Water | 5140325 | 710.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Utility Maps - Storm Drain | 5440325 | 780.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Utililty Maps - Sewer | 5240325 | 390.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Utility Maps - Streetlights | 1060325 | 798.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Subdivision Map | 1058325 | 21.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Fire Protection Map | 1058325 | 21.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Community Map | 1058325 | 2,002.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Riverside Place Subdivision - Phase 4 | 1058319 | 32.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Harvest Park Subdivision - Phase 1 | 1058319 | 32.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Harvest Park Subdivision - Phase 3 | 1058319 | 869.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Riverside RV Park Resort | 1058319 | 1,320.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Larry Ray Property | 1058319 | 129.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Poll Gateway Development | 1058319 | 129.00 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | The Lofts at Deer Run | 1058319 | 1,483.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | ZA Subdivision (Archuleta) | 1058319 | 290.25 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Public Works Subdivision | 4560710 | 1,438.50 | JONES AND ASSOCIATES |
| 05/20/21 | 42816 | JONES AND ASSOCIATES | 04/30/21 | Bryce Estates Subdivision | 1058319 | 1,225.50 | JONES AND ASSOCIATES |
| Total 4 | 42816: | | | | - | 50,631.75 | |
| 05/27/21 | 42856 | KETTS, TAMI | 05/24/21 | Refund of Park Bowery Deposit | 1034250 | 15.00 | KETTS, TAMI |
| Total 4 | 42856: | | | | _ | 15.00 | |
| 05/13/21 | 42789 | Lamb, Alexander | 05/06/21 | referee | 2071488 | 72.00 | Lamb, Alexander |
| Total 4 | 42789: | | | | _ | 72.00 | |
| 05/27/21 | 42857 | Lamb, Alexander | 05/13/21 | referee | 2071488 | 108.00 | Lamb, Alexander |
| Total 4 | 42857: | | | | - | 108.00 | |
| 05/27/21 | 42858 | Laprevote, Paul | 05/24/21 | Reimbursement for Dr. Pepper for Break Room | 1043240 | 7.17 | Laprevote, Paul |
| 05/27/21 | 42858 | Laprevote, Paul | 05/26/21 | Reimbrusement for Break Room Supplies | 1043240 | 35.01 | Laprevote, Paul |
| 03/21/21 | 4 2030 | Lαριόνοιο, Γ aui | 03/20/21 | Treimbrusement for break froom Supplies | 1043240 | 33.01 | Laprevote, i dui |

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| Total | 42858: | | | | - | 42.18 | |
| 05/13/21 | 42790 | Larry H Miller Super Ford SLC | 04/08/21 | Wheel Inspection - 2018 Engine | 1057250 | 165.00 | Larry H Miller Super Ford SLC |
| Total | 42790: | | | | _ | 165.00 | |
| 05/27/21 | 42859 | Layton, Kaylie | 05/01/21 | Referee | 2071482 | 112.50 | Layton, Kaylie |
| Total | 42859: | | | | - | 112.50 | |
| 05/20/21 | 42817 | Mitel | 05/01/21 | Telecom services - May 2021 | 1043280 | 882.83 | Mitel |
| Total | 42817: | | | | - | 882.83 | |
| 05/20/21 | 42818 | MOTOROLA SOLUTIONS INC. | 05/18/21 | Remote mic/speakers (6) | 1057250 | 3,175.50 | MOTOROLA SOLUTIONS INC. |
| Total | 42818: | | | | - | 3,175.50 | |
| 05/20/21 | 42819 | MOUNT OLYMPUS WATER | 05/15/21 | Water Cooler at City Hall | 1043262 | 23.93 | MOUNT OLYMPUS WATER |
| Total | 42819: | | | | - | 23.93 | |
| 05/13/21 | 42791 | Mudrow, Nathan | 04/27/21 | Referee | 2071482 | 82.50 | Mudrow, Nathan |
| Total | 42791: | | | | - | 82.50 | |
| 05/27/21 05/27/21 | 42860 42860 | Mudrow, Nathan Mudrow, Nathan | 05/06/21 05/06/21 | | 2071481 2071482 | | Mudrow, Nathan Mudrow, Nathan |
| | 42860: | | 30,00,21 | | - | 67.50 | |
| 05/13/21 | 42792 | OFFICE DEPOT | 04/21/21 | Printer ink | 1058250 | | OFFICE DEPOT |
| | 42792: | | | | - | 79.24 | |
| 05/20/21 | 42820 | OFFICE DEPOT | 05/06/21 | Toner | 1043240 | | OFFICE DEPOT |
| | 42820: | - | | | - | 262.13 | - |
| | | | | | - | | |

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| 05/10/21 | 42760 | Phippen Municipal Consulting | 04/30/21 | City Planner Services - April 2021 | 1058310 | 952.00 | Phippen Municipal Consulting |
| 05/10/21 | 42760 | Phippen Municipal Consulting | 04/30/21 | Stevens Property Meeting | 1058319 | 70.00 | Phippen Municipal Consulting |
| Total 4 | 42760: | | | | | 1,022.00 | |
| 05/20/21 | 42821 | Phippen Municipal Consulting | 05/01/21 | City Planner Services - May 2021 | 1058310 | 2,310.00 | Phippen Municipal Consulting |
| Total 4 | 42821: | | | | | 2,310.00 | |
| 05/13/21 | 42793 | PRAXAIR | 04/22/21 | Medical Oxygen | 1057450 | 208.05 | PRAXAIR |
| Total 4 | 42793: | | | | | 208.05 | |
| 05/20/21 | 42822 | Pure Water Partners | 05/01/21 | Ice Machine Lease - February 2021 | 1057260 | 330.99 | Pure Water Partners |
| 05/20/21 | 42822 | Pure Water Partners | 05/01/21 | Ice Machine Lease - March 2021 | 1057260 | 330.99 | Pure Water Partners |
| 05/20/21 | 42822 | Pure Water Partners | 05/01/21 | Ice Machine Lease - April 2021 | 1057260 | 330.99 | Pure Water Partners |
| 05/20/21 | 42822 | Pure Water Partners | 05/12/21 | Ice Machine Lease - May 2021 | 1057260 | 330.99 | Pure Water Partners |
| Total 4 | 42822: | | | | | 1,323.96 | |
| 05/20/21 | 42823 | Revco Leasing Company | 05/11/21 | Plotter Lease - May 2021 | 1042240 | 260.37 | Revco Leasing Company |
| Total 4 | 42823: | | | | | 260.37 | |
| 05/27/21 | 42861 | Roberts, Braylon | 05/13/21 | Referee | 2071488 | 80.00 | Roberts, Braylon |
| 05/27/21 | 42861 | Roberts, Braylon | 05/13/21 | Referee | 2071481 | 32.00 | Roberts, Braylon |
| 05/27/21 | 42861 | Roberts, Braylon | 05/13/21 | Referee | 2071482 | 4.00 | Roberts, Braylon |
| Total 4 | 42861: | | | | | 116.00 | |
| 05/13/21 | 42794 | Robinson Jr., Joseph P. | 04/27/21 | Referee | 2071488 | 132.00 | Robinson Jr., Joseph P. |
| Total 4 | 42794: | | | | | 132.00 | |
| 05/27/21 | 42862 | Robinson Jr., Joseph P. | 05/24/21 | Referee | 2071488 | 144.00 | Robinson Jr., Joseph P. |
| Total 4 | 42862: | | | | | 144.00 | |
| | | | | | | | |
| 05/10/21 | 42761 | ROBINSON WASTE SERVICES INC | 04/30/21 | Garbage Collection - April 2021 | 5340492 | 11 713 32 | ROBINSON WASTE SERVICES INC |

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| | | | | | | | |
| Total 42761: | | | | | | 11,757.13 | |
| 05/13/21 | 42795 | ROCKY MOUNTAIN POWER | 05/06/21 | Power - 310 S Kingston E | 1070261 | 20.11 | ROCKY MOUNTAIN POWER |
| Total 42795: | | | | | | 20.11 | |
| 05/20/21 | 42824 | ROCKY MOUNTAIN POWER | 05/04/21 | Power at posse grounds | 1070270 | 10.86 | ROCKY MOUNTAIN POWER |
| 05/20/21 | 42824 | ROCKY MOUNTAIN POWER | 05/05/21 | Power for meter vault on Cottonwood Dr | 5140270 | 81.92 | ROCKY MOUNTAIN POWER |
| 05/20/21 | 42824 | ROCKY MOUNTAIN POWER | 05/05/21 | Power at posse grounds | 1070270 | 27.45 | ROCKY MOUNTAIN POWER |
| Total | 42824: | | | | | 120.23 | |
| 05/20/21 | 42825 | ROCKY MOUNTAIN POWER | 05/01/21 | Streetlight removal | 1060416 | 1,310.00 | ROCKY MOUNTAIN POWER |
| Total | 42825: | | | | | 1,310.00 | |
| 05/27/21 | 42863 | SAV ON | 05/21/21 | Jerseys & Hats for Players for 2021 Season | 2071481 | 4,790.95 | SAV ON |
| Total 42863: | | | | | | 4,790.95 | |
| 05/13/21 | 42796 | Schenck, Kaden | 04/13/21 | Referee | 2071488 | 40.00 | Schenck, Kaden |
| Total 42796: | | | | | | 40.00 | |
| 05/13/21 | 42797 | Senske Services | 05/03/21 | Pest Control | 1057260 | 71.25 | Senske Services |
| Total 42797: | | | | | | 71.25 | |
| 05/13/21 | 42798 | Shums Coda Associates | 04/30/21 | Building Inspector - March 2021 | 1058326 | 2,625.00 | Shums Coda Associates |
| Total 42798: | | | | | | 2,625.00 | |
| 05/20/21 | 42826 | SJE Rhombus Inc. | 04/29/21 | IControl Subscription - Mar thru Jun | 5140490 | 920.00 | SJE Rhombus Inc. |
| Total 42826: | | | | | | 920.00 | |
| 05/20/21 | 42827 | Snow Christensen Martineau | 05/12/21 | Short Term Rental Legal Services - April 2021 | 1043313 | 468.00 | Snow Christensen Martineau |

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| Total 4 | 42827: | | | | - | 468.00 | |
| 05/10/21 | 42762 | Stake Center Locating Inc. | 05/04/21 | Blue Staking of street lights (51 locations) | 1060416 | 675.00 | Stake Center Locating Inc. |
| Total 4 | 42762: | | | | _ | 675.00 | |
| 05/10/21 | 42763 | STAKER PARSON MATERIALS AND CONS | 04/21/21 | Tranch fill on Cottoonwood Dr waterline | 5140730 | 199.21 | STAKER PARSON MATERIALS AND CONSTRUCT |
| Total | 42763: | | | | _ | 199.21 | |
| 05/20/21 05/20/21 | 42828 42828 | STAKER PARSON MATERIALS AND CONS STAKER PARSON MATERIALS AND CONS | | Water leak1250 E SWD Water leak1250 E SWD | 5140490 5140490 | | STAKER PARSON MATERIALS AND CONSTRUCT STAKER PARSON MATERIALS AND CONSTRUCT |
| Total 4 | 42828: | | | | | 628.31 | |
| 05/13/21 | 42799 | STANDARD EXAMINER | 04/30/21 | Public Hearing Notices - April 2021 | 1043220 | 302.40 | STANDARD EXAMINER |
| Total 4 | 42799: | | | | _ | 302.40 | |
| 05/13/21 | 42800 | STEVENSON SMITH HOOD PC | 05/06/21 | Attorny Fees/ Land Use Appeal | 1043313 | 700.00 | STEVENSON SMITH HOOD PC |
| Total 4 | 42800: | | | | _ | 700.00 | |
| 05/27/21 | 42864 | STEVENSON SMITH HOOD PC | 05/20/21 | Attorny Fees/ Business License Appeal | 1043313 | 3,955.00 | STEVENSON SMITH HOOD PC |
| Total 4 | 12864: | | | | _ | 3,955.00 | |
| 05/27/21 | 42865 | Sunrise Environmental Scientific | 05/19/21 | Spray lubricant (24) | 1060250 | 431.27 | Sunrise Environmental Scientific |
| Total 4 | 42865: | | | | _ | 431.27 | |
| 05/20/21 | 42829 | SWEEP N UTAH | 05/12/21 | Street Sweep - for spring cleanup | 1060410 | 210.00 | SWEEP N UTAH |
| Total 4 | 42829: | | | | _ | 210.00 | |
| 05/13/21 05/13/21 05/13/21 | 42801 42801 42801 | UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION | 04/30/21 | Towels for FAC Towels & Rugs for FAC Towels for FAC | 2071241 2071241 2071241 | 82.41 | UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION |

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| Total | 42801: | | | | | 161.61 | |
| 05/20/21 | 42830 | UNIFIRST CORPORATION | 05/14/21 | Towels & Rugs for FAC | 2071241 | 82.41 | UNIFIRST CORPORATION |
| Total | 42830: | | | | | 82.41 | |
| 05/27/21 | 42866 | UNIFIRST CORPORATION | 05/21/21 | Towels for FAC | 2071241 | 26.40 | UNIFIRST CORPORATION |
| Total | 42866: | | | | | 26.40 | |
| 05/13/21 | 42802 | UPPERCASE PRINTING INK | 04/29/21 | Newsletter - April 2021 | 5140370 | 107.47 | UPPERCASE PRINTING INK |
| 05/13/21 | 42802 | UPPERCASE PRINTING INK | 04/29/21 | Newsletter - April 2021 | 5240370 | 76.43 | UPPERCASE PRINTING INK |
| 5/13/21 | 42802 | UPPERCASE PRINTING INK | 04/29/21 | Newsletter - April 2021 | 5340370 | 23.88 | UPPERCASE PRINTING INK |
| 05/13/21 | 42802 | UPPERCASE PRINTING INK | 04/29/21 | Newsletter - April 2021 | 5440370 | 16.72 | UPPERCASE PRINTING INK |
| Total | 42802: | | | | | 224.50 | |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Soap & Paper Towels for Touchless Bathroom F | 2071241 | 145.99 | BELL JANITORIAL SUPPLY |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Curtain Extension | 2071610 | 315.00 | Generic Visa Purchase |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Ink for Copy Machine | 2071240 | 234.18 | SAMS CLUB/SYNCHRONY BANK |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Cable Ties for Signs to Advertise Sports | 2071241 | 6.41 | Walmart |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | MedVac Plate, Adapter, & Tube | 1057450 | 100.00 | PROFESSIONAL SALES & SERVICE |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Budget Retreat Dinner | 1041230 | 352.05 | Costa Vida |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Budget Retreat Supplies | 1041230 | 48.20 | Walmart |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Budget Retreat Supplies | 1041230 | 6.78 | Bowman's Market |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Budget Rereat Supplies, Snacks, & Drinks | 1041230 | 425.09 | COSTCO WHOLESALE |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Budget Retreat Supplies | 1041230 | 5.00 | Walmart |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Budget Retreat Lunch | 1041230 | 248.76 | GENERIC TRAVEL RESTAURANT |
| | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Budget Retreat Supplies | 1041230 | 15.98 | HARMON'S |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Budget Retreat Dinner | 1041230 | 69.69 | GENERIC TRAVEL RESTAURANT |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Leadership Academy Materials | 1043329 | 293.25 | Amazon.com |
| | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Subscription | 1043350 | 21.43 | Constant Contact |
| | 10803236 | US BANK-VISA PAYMENT | | Subscription | 1043350 | 58.93 | Zoom Video Communications |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | | Website Hosting | 1043350 | 49.99 | WordHerd |
| 5/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Subscription | 1043350 | 411.84 | Generic Visa Purchase |
| | 10803236 | US BANK-VISA PAYMENT | | Office Chair | 1043350 | 176.79 | OFFICE DEPOT |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | | City Manager Luncheon | 1043230 | 12.45 | GENERIC TRAVEL RESTAURANT |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Replacement Laptop - Kim | 1043610 | 1,991.34 | Lenovo Group |

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| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Membership Renewal | 1043210 | 65.00 | GFOA |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | UPS Power Backup | 1043740 | 207.99 | Best Buy |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | UPS Power Backup | 1043740 | 207.99 | Best Buy |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Laptop Docking Station (2) | 1043740 | 396.43 | Lenovo Group |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | UMCA Conference | 1042230 | 400.00 | UTAH MUNICIPAL CLERKS ASSN. |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Software for Card Reader | 1043610 | 200.00 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Giftcard for Planning Commission | 1043329 | 50.00 | APPLEBEE'S-RIVERDALE |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Paint Supplies | 1057260 | 69.82 | HOME DEPOT CREDIT SERVICES |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Paint Supplies | 1057260 | 238.26 | HOME DEPOT CREDIT SERVICES |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Paint Supplies | 1057260 | 64.31 | SHERWIN WILLIAMS CO |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Paint Supplies | 1057260 | 16.39 | SHERWIN WILLIAMS CO |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Paint Supplies | 1057260 | 19.28 | HOME DEPOT CREDIT SERVICES |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Flooring | 1057260 | 2,116.08 | WALL 2 WALL |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Food for Training | 5140230 | 81.00 | GENERIC TRAVEL RESTAURANT |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Building Inspection Training | 1058230 | 400.00 | UTAH CHAPTER ICC |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Refund for Building Inspection Training | 1058230 | 50.00- | UTAH CHAPTER ICC |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Bose Sound System | 1058230 | 321.28 | Best Buy |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 02/01/21 | Membership Renewal | 1058250 | 95.00 | INTERNATIONAL CODE COUNCIL INC |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Scoreboard Controller Switch | 2071610 | 70.00 | NEVCO SCOREBOARD COMPANY |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Paper Towel Rolls | 2071241 | 61.78 | BELL JANITORIAL SUPPLY |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | ULCT Conference Registration | 1043230 | 350.00 | UTAH LEAGUE OF CITIES & TOWNS |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | ULCT Conference Registration | 1041230 | 2,510.00 | UTAH LEAGUE OF CITIES & TOWNS |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | UCMA Sponsor Gifts | 1015800 | 584.02 | 4IMPRINT |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Website Migration Project | 1043740 | 300.00 | WordHerd |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Website Hosting | 1043350 | 24.00 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Subscription | 1043350 | 21.43 | Constant Contact |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Subscription | 1043350 | 58.93 | Zoom Video Communications |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Website Hosting | 1043350 | 49.99 | WordHerd |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | City Manager Luncheon | 1043230 | 18.00 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Breakroom Supplies | 1043240 | 8.50 | Walmart |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Breakroom Supplies | 1043240 | 72.67 | COSTCO WHOLESALE |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Security Badges | 1043240 | 429.00 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Acrobat Pro Renewal | 1043350 | 192.74 | ADOBE SYSTEMS |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Portable Sound System | 2071740 | 909.69 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Laptop - Fire | 1043740 | 1,482.93 | Lenovo Group |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Station Sign | 1057260 | 500.00 | SIGN WORKS INC |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Recorder's Luncheon | 1043610 | 21.40 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Painting Supplies | 1057260 | 87.98 | SHERWIN WILLIAMS CO |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Painting Supplies | 1057260 | 40.02 | HOME DEPOT CREDIT SERVICES |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Refund Painting Supplies | 1057260 | 13.92- | HOME DEPOT CREDIT SERVICES |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Refund Painting Supplies | 1057260 | 13.92- | HOME DEPOT CREDIT SERVICES |

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Jun 10, 2021 10:05AM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|--------------------|-------------------------------|-----------|--|------------|-----------|-------------------------------|
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Painting Supplies | 1057260 | 17.62 | HOME DEPOT CREDIT SERVICES |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Landfill Load | 1057260 | 17.12 | WASATCH INTEGRATED WASTE MGMT |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Painting Supplies | 1057260 | 9.61 | HOME DEPOT CREDIT SERVICES |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Flooring Supplies | 1057260 | 286.22 | WALL 2 WALL |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Water Sewer Conference | 5140230 | 625.70 | GENERIC TRAVEL LODGING |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Water Sewer Conference | 5140230 | 32.66 | GENERIC TRAVEL LODGING |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Water Sewer Conference | 5240230 | 625.70 | GENERIC TRAVEL LODGING |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Water Sewer Conference | 5240230 | 32.66 | GENERIC TRAVEL LODGING |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Fencing for Parks | 1070260 | 27.95 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Fencing for Parks | 1070260 | 55.90 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Mailboxes | 1058250 | 4,365.09 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | SCADA system - cancelled will receive refund | 5140490 | 375.36 | Generic Visa Purchase |
| 05/20/21 | 10803236 | US BANK-VISA PAYMENT | 03/08/21 | Swing Set Replacement Parts | 1070260 | 87.80 | PITCHER'S SPORTS |
| Total | 108032363: | | | | | 24,326.51 | |
| 05/27/21 | 42867 | UTAH JAZZ | 05/20/21 | Jerseys, Shirts, & Masks for Players 2020 Seas | 2071480 | 5,232.00 | UTAH JAZZ |
| Total | 42867: | | | | | 5,232.00 | |
| 05/10/21 | 42764 | UTAH LEAGUE OF CITIES & TOWNS | 04/28/21 | Annual Membership Fee - Prepaid FY 2022 | 1015610 | 4,079.04 | UTAH LEAGUE OF CITIES & TOWNS |
| Total | 42764: | | | | - | 4,079.04 | |
| 05/20/21 | 42831 | UTAH LOCAL GOVERNMENTS TRUST | 05/10/21 | Workers Comp Monthly Premium | 1022250 | 2,790.66 | UTAH LOCAL GOVERNMENTS TRUST |
| Total | 42831: | | | | - | 2,790.66 | |
| 05/10/21 | 42765 | UTAH STATE TREASURER | 04/30/21 | Court Surcharge Remittance - April 2021 | 1035100 | 7,509.59 | UTAH STATE TREASURER |
| Total | 42765: | | | | _ | 7,509.59 | |
| 05/20/21 | 42832 | VERIZON WIRELESS | 05/08/21 | Public Works Air Card - May 2021 | 5140480 | 40.01 | VERIZON WIRELESS |
| Total | 42832: | | | | | 40.01 | |
| 05/20/21 | 42831 | Void Check | V | | | | |
| U3/2U/2 I | 4 ∠03 I | VOID OTHERN | V | | | | |
| Total | 42831: | | | | | .00 | |
| | | | | | | | |

#4c May Checks

SOUTH WEBER CITY

Check Register - Council Approval w/ inv date

Check Issue Dates: 5/1/2021 - 5/31/2021

Page: 17 Jun 10, 2021 10:05AM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|---|----------------------|--|--------------------|-------------------|---|
| 05/20/21 | 42833 | WASATCH INTEGRATED WASTE MGMT | 05/01/21 | Garbage Collection - April 2021 | 5340492 | 21,945.60 | WASATCH INTEGRATED WASTE MGMT |
| Total 4 | 42833: | | | | | 21,945.60 | |
| 05/27/21 | 42868 | WEAVER, JENNY | 05/24/21 | Refund of Completion Bond SWC200914144 | 1021340 | 500.00 | WEAVER, JENNY |
| Total 4 | 42868: | | | | | 500.00 | |
| 05/27/21 | 42869 | Williams, Jacob | 05/11/21 | Referee | 2071488 | 162.63 | Williams, Jacob |
| Total 4 | 42869: | | | | | 162.63 | |
| 05/20/21 05/20/21 | 42834 42834 | YOUNG AUTOMOTIVE GROUP YOUNG AUTOMOTIVE GROUP | 04/30/21 04/30/21 | Exhaust manifold repair 2014 Ram43708 Lube and inspection on 2020 F-350 | 1060250 5240250 | 1,510.60 95.60 | YOUNG AUTOMOTIVE GROUP YOUNG AUTOMOTIVE GROUP |
| Total 4 | 42834: | | | | | 1,606.20 | |
| Grand | d Totals: | | | | | 613,420.47 | |

| Approval Date: | | |
|----------------|--|------|
| | | |
| | | |
| Acuer | | |
| Mayor | | |
| | | |
| | | |
| City Recorder: | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|---------------------------------|---------------|--------------|--------------|--------------|-------|
| | TAXES | | | | | |
| 10-31-100 | CURRENT YEAR PROPERTY TAXES | .00 | 616,482.35 | 754,000.00 | 137,517.65 | 81.8 |
| 10-31-100 | PRIOR YEAR PROPERTY TAXES | .00 | 1,637.73 | 10,000.00 | 8,362.27 | 16.4 |
| 10-31-120 | FEE IN LIEU - VEHICLE REG | .00 | 23,474.36 | 30,000.00 | 6,525.64 | 78.3 |
| 10-31-300 | SALES AND USE TAX | 89,794.19 | 643,264.65 | 892,000.00 | 248,735.35 | 72.1 |
| | TRANSPORTATION - LOCAL OPTION | .00 | .00 | .00 | .00 | .0 |
| 10-31-310 | FRANCHISE/OTHER | 16,094.14 | 389,550.87 | 400,000.00 | 10,449.13 | 97.4 |
| | TOTAL TAXES | 105,888.33 | 1,674,409.96 | 2,086,000.00 | 411,590.04 | 80.3 |
| | LICENSES AND PERMITS | | | | | |
| 10-32-100 | BUSINESS LICENSE AND PERMITS | 245.00 | 8,399.00 | 8,000.00 | (399.00) | 105.0 |
| 10-32-100 | BUILDING PERMITS | 24,025.32 | 174,979.56 | 330,000.00 | 155,020.44 | 53.0 |
| 10-32-210 | PLAN CHECK AND OTHER FEES | 7,408.09 | 53,662.03 | 55,000.00 | 1,337.97 | 97.6 |
| 10-32-310 | EXCAVATION PERMITS | .00 | 470.00 | .00 | (470.00) | .0 |
| | TOTAL LICENSES AND PERMITS | 31,678.41 | 237,510.59 | 393,000.00 | 155,489.41 | 60.4 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 10-33-400 | STATE GRANTS | .00 | .00 | .00 | .00 | .0 |
| 10-33-500 | FEDERAL GRANT REVENUE-CARES | .00 | 111,009.12 | 240,000.00 | 128,990.88 | 46.3 |
| 10-33-550 | WILDLAND FIREFIGHTING | .00 | 3,525.00 | .00 | (3,525.00) | .0 |
| 10-33-560 | CLASS "C" ROAD ALLOTMENT | .00 | 189,051.34 | 150,000.00 | (39,051.34) | 126.0 |
| 10-33-580 | STATE LIQUOR FUND ALLOTMENT | .00 | 7,122.52 | 6,000.00 | (1,122.52) | 118.7 |
| | TOTAL INTERGOVERNMENTAL REVENUE | .00 | 310,707.98 | 396,000.00 | 85,292.02 | 78.5 |
| | CHARGES FOR SERVICES | | | | | |
| 10-34-100 | ZONING & SUBDIVISION FEES | 4,800.00 | 23,283.89 | 5,000.00 | (18,283.89) | 465.7 |
| 10-34-105 | SUBDIVISION REVIEW FEE | .00 | 33,734.75 | 80,000.00 | 46,265.25 | 42.2 |
| 10-34-250 | BLDG RENTAL/PARK USE (BOWERY) | 135.00 | 1,190.00 | .00 | (1,190.00) | .0 |
| 10-34-254 | AUDIT ADJUSTMENT TO SERVICES | .00 | .00 | .00 | .00 | .0 |
| 10-34-270 | DEVELOPER PMTS FOR IMPROV. | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| | AMBULANCE SERVICE | 1,599.09 | 28,946.83 | 70,000.00 | 41,053.17 | 41.4 |
| | YOUTH CITY COUNCIL | .00 | .00 | .00 | .00 | .0 |
| | ADMINISTRATIVE SERVICES CHARGE | .00 | 83,550.00 | 167,000.00 | 83,450.00 | 50.0 |
| | TOTAL CHARGES FOR SERVICES | 6,534.09 | 170,705.47 | 352,000.00 | 181,294.53 | 48.5 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|-----------------------------------|---------------|--------------|--------------|--------------|--------|
| | FINES AND FORFEITURES | | | | | |
| 10-35-100 | FINES | 9,269.99 | 86,302.77 | 85,000.00 | (1,302.77) | 101.5 |
| | TOTAL FINES AND FORFEITURES | 9,269.99 | 86,302.77 | 85,000.00 | (1,302.77) | 101.5 |
| | MISCELLANEOUS REVENUE | | | | | |
| 10-36-100 | INTEREST EARNINGS | .00 | 4,268.89 | 35,000.00 | 30,731.11 | 12.2 |
| 10-36-300 | NEWSLETTER SPONSORS | .00 | .00 | .00 | .00 | .0 |
| 10-36-400 | SALE OF ASSETS | .00 | 4,500.00 | .00 | (4,500.00) | .0 |
| 10-36-900 | SUNDRY REVENUES | 14,876.83 | 67,624.46 | 5,500.00 | (62,124.46) | 1229.5 |
| 10-36-901 | FARMERS MARKET | .00 | .00 | .00 | .00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | 14,876.83 | 76,393.35 | 40,500.00 | (35,893.35) | 188.6 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 10-39-091 | TRANSFER FROM CAPITAL PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 10-39-100 | FIRE AGREEMENT/JOB CORPS | .00 | .00 | 3,500.00 | 3,500.00 | .0 |
| 10-39-110 | FIRE AGREEMENT/COUNTY | .00 | 5,324.32 | 1,000.00 | (4,324.32) | 532.4 |
| 10-39-800 | TFR FROM IMPACT FEES | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| 10-39-900 | FUND BALANCE TO BE APPROPRIATE | .00 | .00 | 51,000.00 | 51,000.00 | .0 |
| 10-39-910 | TRANSFER FROM CLASS "C" RES. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | 5,324.32 | 67,500.00 | 62,175.68 | 7.9 |
| | TOTAL FUND REVENUE | 168,247.65 | 2,561,354.44 | 3,420,000.00 | 858,645.56 | 74.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|-------------|-------|
| | LEGISLATIVE | | | | | |
| 10-41-005 | SALARIES - COUNCIL & COMMISSIO | 2,000.00 | 20,189.00 | 28,000.00 | 7,811.00 | 72.1 |
| 10-41-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 153.00 | 1,544.46 | 2,200.00 | 655.54 | 70.2 |
| 10-41-133 | EMPLOYEE BENEFIT - WORK. COMP. | 83.19 | 432.45 | 700.00 | 267.55 | 61.8 |
| 10-41-140 | UNIFORMS | .00 | .00 | 300.00 | 300.00 | .0 |
| 10-41-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | 3,848.17 | 4,000.00 | 151.83 | 96.2 |
| 10-41-230 | TRAVEL & TRAINING | 741.47 | 4,358.68 | 12,600.00 | 8,241.32 | 34.6 |
| 10-41-240 | OFFICE SUPPLIES AND EXPENSE | .00 | 7.00 | 200.00 | 193.00 | 3.5 |
| 10-41-370 | PROFESSIONAL/TECHNICAL SERVICE | .00 | .00 | .00 | .00 | .0 |
| 10-41-494 | YOUTH CITY COUNCIL | 311.35 | 311.35 | 3,000.00 | 2,688.65 | 10.4 |
| 10-41-620 | MISCELLANEOUS | .00 | 557.74 | 4,000.00 | 3,442.26 | 13.9 |
| 10-41-740 | EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| 10-41-925 | TRANSFER TO COUNTRY FAIR DAYS | .00 | 5,000.00 | 5,000.00 | .00 | 100.0 |
| | TOTAL LEGISLATIVE | 3,289.01 | 36,248.85 | 60,000.00 | 23,751.15 | 60.4 |
| | JUDICIAL | | | | | |
| 10-42-004 | JUDGE SALARY | 1,104.16 | 12,145.76 | 15,000.00 | 2,854.24 | 81.0 |
| 10-42-110 | EMPLOYEE SALARIES | 2,449.62 | 27,789.98 | 36,000.00 | 8,210.02 | 77.2 |
| 10-42-130 | EMPLOYEE BENEFIT - RETIREMENT | 666.86 | 7,391.11 | 11,000.00 | 3,608.89 | 67.2 |
| 10-42-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 269.17 | 3,054.84 | 4,000.00 | 945.16 | 76.4 |
| 10-42-133 | EMPLOYEE BENEFIT - WORK. COMP. | 26.11 | 273.50 | 500.00 | 226.50 | 54.7 |
| 10-42-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 300.00 | 300.00 | .0 |
| 10-42-135 | EMPLOYEE BENEFIT - HEALTH INS. | 506.77 | 9,530.41 | 13,000.00 | 3,469.59 | 73.3 |
| 10-42-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | .00 | 600.00 | 600.00 | .0 |
| 10-42-230 | TRAVEL & TRAINING | .00 | 508.38 | 3,100.00 | 2,591.62 | 16.4 |
| 10-42-240 | OFFICE SUPPLIES & EXPENSE | (5.08) | 709.36 | 600.00 | (109.36) | 118.2 |
| 10-42-243 | COURT REFUNDS | .00 | (10.00) | .00 | 10.00 | .0 |
| 10-42-280 | TELEPHONE | 20.00 | 400.00 | 500.00 | 100.00 | 80.0 |
| 10-42-313 | PROFESSIONAL/TECH ATTORNEY | 600.00 | 8,450.00 | 10,000.00 | 1,550.00 | 84.5 |
| 10-42-317 | PROFESSIONAL/TECHNICAL-BAILIFF | .00 | .00 | 4,700.00 | 4,700.00 | .0 |
| 10-42-350 | SOFTWARE MAINTENANCE | 65.85 | 631.30 | 800.00 | 168.70 | 78.9 |
| 10-42-550 | BANKING CHARGES | 337.13 | 1,739.11 | 600.00 | (1,139.11) | 289.9 |
| 10-42-610 | MISCELLANEOUS | .00 | 347.00 | 1,300.00 | 953.00 | 26.7 |
| 10-42-740 | EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL JUDICIAL | 6,040.59 | 72,960.75 | 102,000.00 | 29,039.25 | 71.5 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|--------------|-------------|-------|
| | ADMINISTRATIVE | | | | | |
| | | | | | | |
| 10-43-110 | FULL-TIME EMPLOYEE SALARIES | 23,789.18 | 267,717.93 | 313,000.00 | 45,282.07 | 85.5 |
| 10-43-120 | PART-TIME EMPLOYEE SALARIES | 4,240.15 | 46,550.94 | 87,000.00 | 40,449.06 | 53.5 |
| 10-43-125 | EMPLOYEE INCENTIVE | .00 | .00 | .00 | .00 | .0 |
| 10-43-130 | EMPLOYEE BENEFIT - RETIREMENT | 4,653.86 | 51,189.38 | 81,000.00 | 29,810.62 | 63.2 |
| 10-43-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 2,133.20 | 23,956.12 | 31,000.00 | 7,043.88 | 77.3 |
| 10-43-133 | EMPLOYEE BENEFIT - WORK. COMP. | 235.65 | 2,441.04 | 4,000.00 | 1,558.96 | 61.0 |
| 10-43-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 2,900.00 | 2,900.00 | .0 |
| 10-43-135 | EMPLOYEE BENEFIT - HEALTH INS. | 3,314.23 | 56,873.81 | 64,800.00 | 7,926.19 | 87.8 |
| 10-43-136 | HRA REIMBURSEMENT - HEALTH INS | .00 | 3,225.00 | 6,000.00 | 2,775.00 | 53.8 |
| 10-43-137 | EMPLOYEE TESTING | .00 | .00 | .00 | .00 | .0 |
| 10-43-140 | UNIFORMS | .00 | 683.14 | 1,000.00 | 316.86 | 68.3 |
| 10-43-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | 2,334.00 | 3,500.00 | 1,166.00 | 66.7 |
| 10-43-220 | PUBLIC NOTICES | 302.40 | 3,081.85 | 5,000.00 | 1,918.15 | 61.6 |
| 10-43-230 | TRAVEL & TRAINING | .00 | 1,321.32 | 20,000.00 | 18,678.68 | 6.6 |
| 10-43-240 | OFFICE SUPPLIES & EXPENSE | 130.40 | 5,033.84 | 8,000.00 | 2,966.16 | 62.9 |
| 10-43-250 | EQUIPMENT - SUPPLIES AND MAINT | 109.22 | 3,092.61 | 5,500.00 | 2,407.39 | 56.2 |
| 10-43-252 | EQUIPMENT MAINT CASELLE | .00 | .00 | .00 | .00 | .0 |
| 10-43-253 | EQUIPMENT MAINT SOFTWARE | .00 | .00 | .00 | .00 | .0 |
| 10-43-256 | FUEL EXPENSE | .00 | 112.12 | 300.00 | 187.88 | 37.4 |
| 10-43-262 | GENERAL GOVERNMENT BUILDINGS | 329.99 | 6,398.22 | 7,500.00 | 1,101.78 | 85.3 |
| 10-43-270 | UTILITIES | 454.72 | 3,726.58 | 6,000.00 | 2,273.42 | 62.1 |
| 10-43-280 | TELEPHONE | 1,326.68 | 13,848.65 | 18,000.00 | 4,151.35 | 76.9 |
| 10-43-308 | PROFESSIONAL & TECH - I.T. | 949.14 | 10,193.96 | 14,000.00 | 3,806.04 | 72.8 |
| 10-43-309 | PROFESSIONAL & TECH - AUDITOR | .00 | 12,500.00 | 10,000.00 | (2,500.00) | 125.0 |
| 10-43-310 | PROFESSIONAL/TECH PLANNER | .00 | .00 | .00 | .00 | .0 |
| 10-43-311 | PRO & TECH - ECO DEVELOPMENT | .00 | .00 | .00 | .00 | .0 |
| 10-43-312 | PROFESSIONAL & TECH ENGINR | .00 | .00 | .00 | .00 | .0 |
| 10-43-313 | PROFESSIONAL/TECH ATTORNEY | 18,522.00 | 100,314.97 | 100,000.00 | (314.97) | 100.3 |
| 10-43-314 | ORDINANCE CODIFICATION | .00 | 1,287.00 | 3,000.00 | 1,713.00 | 42.9 |
| 10-43-316 | ELECTIONS | .00 | .00 | .00 | .00 | .0 |
| 10-43-319 | PROF./TECHSUBD. REVIEWS | .00 | .00 | .00 | .00 | .0 |
| 10-43-329 | CITY MANAGER FUND | .00 | 2,402.30 | 3,000.00 | 597.70 | 80.1 |
| 10-43-350 | SOFTWARE MAINTENANCE | 1,186.86 | 18,418.47 | 24,000.00 | 5,581.53 | 76.7 |
| 10-43-510 | INSURANCE & SURETY BONDS | (16.31) | 43,379.54 | 45,000.00 | 1,620.46 | 96.4 |
| 10-43-550 | BANKING CHARGES | 23.03 | 351.59 | 1,500.00 | 1,148.41 | 23.4 |
| 10-43-610 | MISCELLANEOUS | 337.50 | 4,317.68 | 15,000.00 | 10,682.32 | 28.8 |
| 10-43-620 | MISCELLANEOUS | .00 | .00 | .00 | .00 | .0 |
| 10-43-621 | CONTRIBUTIONS & DONATIONS | .00 | .00 | .00 | .00 | .0 |
| 10-43-625 | CASH OVER AND SHORT | .00 | .00 | .00 | .00 | .0 |
| 10-43-720 | BUILDINGS | .00 | .00 | .00 | .00 | .0 |
| 10-43-740 | EQUIPMENT | .00 | 14,959.24 | 27,000.00 | 12,040.76 | 55.4 |
| 10-43-745 | EQUIPMENT COSTING OVER \$500 | .00 | .00 | .00 | .00 | .0 |
| 10-43-841 | TRANSFER TO RECREATION FUND | .00 | 70,000.00 | 70,000.00 | .00 | 100.0 |
| 10-43-910 | TRANSFER TO CAP. PROJ. FUND | .00 | .00 | 360,000.00 | 360,000.00 | .0 |
| | TOTAL ADMINISTRATIVE | 62,021.90 | 769,711.30 | 1,337,000.00 | 567,288.70 | 57.6 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|-------------|---------|
| | PUBLIC SAFETY | | | | | |
| 10-54-310 | SHERIFF'S DEPARTMENT | 18,490.00 | 190,642.00 | 230,000.00 | 39,358.00 | 82.9 |
| 10-54-311 | ANIMAL CONTROL | 1,741.63 | 17,303.29 | 22,000.00 | 4,696.71 | 78.7 |
| 10-54-320 | EMERGENCY PREPAREDNESS | .00 | 4,969.05 | 2,000.00 | (2,969.05 | |
| 10-54-321 | LIQUOR LAW ENFORCEMENT | .00 | 7,122.52 | 6,000.00 | (1,122.52) | |
| | TOTAL PUBLIC SAFETY | 20,231.63 | 220,036.86 | 260,000.00 | 39,963.14 | 84.6 |
| | FIRE PROTECTION | | | | | |
| 10-57-110 | FULL-TIME EMPLOYEE SALARIES | .00 | .00 | .00 | .00 | .0 |
| 10-57-120 | PART-TIME EMPLOYEE SALARIES | 40,665.80 | 383,096.64 | 439,000.00 | 55,903.36 | 87.3 |
| 10-57-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 3,112.84 | 29,570.62 | 31,000.00 | 1,429.38 | 95.4 |
| 10-57-133 | EMPLOYEE BENEFIT - WORK. COMP. | 1,625.35 | 11,533.90 | 16,000.00 | 4,466.10 | 72.1 |
| 10-57-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 10-57-137 | EMPLOYEE TESTING | .00 | 450.70 | 1,000.00 | 549.30 | 45.1 |
| 10-57-140 | UNIFORMS | .00 | 2,861.24 | 8,500.00 | 5,638.76 | 33.7 |
| 10-57-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | (100.00) | 1,000.00 | 1,100.00 | (10.0) |
| 10-57-230 | TRAVEL & TRAINING | 2,625.00 | 3,752.18 | 8,500.00 | 4,747.82 | 44.1 |
| 10-57-240 | OFFICE SUPPLIES & EXPENSE | .00 | 369.00 | 2,000.00 | 1,631.00 | 18.5 |
| 10-57-250 | EQUIPMENT SUPPLIES & MAINT. | 165.00 | 22,981.11 | 22,000.00 | (981.11) | 104.5 |
| 10-57-256 | FUEL EXPENSE | .00 | 1,917.29 | 4,000.00 | 2,082.71 | 47.9 |
| 10-57-260 | BUILDINGS & GROUNDS MAINT. | 284.35 | 13,554.12 | 12,000.00 | (1,554.12) | 113.0 |
| 10-57-270 | UTILITIES | 1,111.09 | 7,798.22 | 5,000.00 | (2,798.22) | 156.0 |
| 10-57-280 | TELEPHONE | 631.87 | 6,819.11 | 5,000.00 | (1,819.11) | 136.4 |
| 10-57-350 | SOFTWARE MAINTENANCE | 65.85 | 7,991.55 | 8,000.00 | 8.45 | 99.9 |
| 10-57-370 | PROFESSIONAL & TECH. SERVICES | 719.48 | 16,389.80 | 18,000.00 | 1,610.20 | 91.1 |
| 10-57-375 | PARAMEDIC SERVICES | .00 | 1,662.00 | .00 | (1,662.00) | .0 |
| 10-57-450 | SPECIAL PUBLIC SAFETY SUPPLIES | 6,327.14 | 24,542.82 | 30,000.00 | 5,457.18 | 81.8 |
| 10-57-530 | INTEREST EXPENSE | .00 | 6,418.50 | 7,000.00 | 581.50 | 91.7 |
| 10-57-550 | BANKING CHARGES | 23.03 | 223.43 | 500.00 | 276.57 | 44.7 |
| 10-57-622 | HEALTH & WELLNESS EXPENSES | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 10-57-740 | EQUIPMENT | 2,048.20 | 2,048.20 | 10,000.00 | 7,951.80 | 20.5 |
| 10-57-745 | EQUIPMENT COSTING OVER \$500 | .00 | 1,000.00 | .00 | (1,000.00) | .0 |
| 10-57-811 | BOND PRINCIPAL | .00 | 25,480.00 | 28,000.00 | 2,520.00 | 91.0 |
| | TOTAL FIRE PROTECTION | 59,405.00 | 570,360.43 | 661,000.00 | 90,639.57 | 86.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|--------------|-------|
| | PLANNING & ENGINEERING | | | | | |
| | PLANNING & ENGINEERING | | | | | |
| 10-58-004 | SUPERVISOR SALARIES | .00 | .00 | .00 | .00 | .0 |
| 10-58-110 | FULL-TIME EMPLOYEE SALARIES | 6,831.63 | 84,280.67 | 122,000.00 | 37,719.33 | 69.1 |
| 10-58-120 | PART-TIME EMPLOYEE SALARIES | 63.00 | 1,953.00 | 4,000.00 | 2,047.00 | 48.8 |
| 10-58-130 | EMPLOYEE BENEFIT - RETIREMENT | 1,363.07 | 16,087.14 | 30,000.00 | 13,912.86 | 53.6 |
| 10-58-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 524.06 | 6,883.51 | 10,000.00 | 3,116.49 | 68.8 |
| 10-58-132 | EMPLOYEE BENEFIT - 401K PLAN | .00 | .00 | .00 | .00 | .0 |
| 10-58-133 | EMPLOYEE BENEFIT - WORK. COMP. | 142.14 | 1,092.20 | 3,000.00 | 1,907.80 | 36.4 |
| 10-58-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 1,100.00 | 1,100.00 | .0 |
| 10-58-135 | EMPLOYEE BENEFIT - HEALTH INS. | 406.58 | 6,628.98 | 23,000.00 | 16,371.02 | 28.8 |
| 10-58-137 | EMPLOYEE TESTING | 67.00 | 142.00 | .00 | (142.00) | .0 |
| 10-58-140 | UNIFORMS | 88.57 | 838.04 | 1,200.00 | 361.96 | 69.8 |
| 10-58-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | 27.84 | 500.00 | 472.16 | 5.6 |
| 10-58-230 | TRAVEL & TRAINING | .00 | 1,011.18 | 6,000.00 | 4,988.82 | 16.9 |
| 10-58-250 | EQUIPMENT SUPPLIES & MAINT. | 680.61 | 7,520.44 | 4,000.00 | (3,520.44) | 188.0 |
| 10-58-255 | VEHICLE LEASE | .00 | .00 | .00 | .00 | .0 |
| 10-58-256 | FUEL EXPENSE | .00 | 754.31 | 1,000.00 | 245.69 | 75.4 |
| 10-58-280 | TELEPHONE | 55.50 | 1,123.24 | 1,700.00 | 576.76 | 66.1 |
| 10-58-310 | PROFESSIONAL & TCH PLANNER | 3,500.00 | 19,064.50 | 12,500.00 | (6,564.50) | 152.5 |
| 10-58-311 | PROFESSIONAL & TECH - ECODEV | .00 | 2,166.67 | .00 | (2,166.67) | .0 |
| 10-58-312 | PROFESSIONAL & TECH ENGINR | 7,738.25 | 46,369.25 | 60,000.00 | 13,630.75 | 77.3 |
| 10-58-319 | PROF./TECHSUBD. REVIEWS | 10,841.75 | 66,034.77 | 80,000.00 | 13,965.23 | 82.5 |
| 10-58-325 | PROFESSIONAL/TECHICAL - MAPS/G | 3,534.45 | 8,027.15 | 15,000.00 | 6,972.85 | 53.5 |
| 10-58-326 | PROF. & TECH INSPECTIONS | 2,625.00 | 31,220.00 | .00 | (31,220.00) | .0 |
| 10-58-350 | SOFTWARE MAINTENANCE | .00 | 1,617.88 | 3,000.00 | 1,382.12 | 53.9 |
| 10-58-370 | PROFESSIONAL & TECH. SERVICES | .00 | 17.80 | .00 | (17.80) | .0 |
| 10-58-620 | MISCELLANEOUS | .00 | 70.00 | 2,000.00 | 1,930.00 | 3.5 |
| 10-58-740 | EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL PLANNING & ENGINEERING | 38,461.61 | 302,930.57 | 380,000.00 | 77,069.43 | 79.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|-------------|-------|
| | STREETS | | | | | |
| | | | | | | |
| 10-60-110 | FULL-TIME EMPLOYEE SALARIES | 3,095.16 | 34,571.69 | 48,000.00 | 13,428.31 | 72.0 |
| 10-60-120 | PART-TIME EMPLOYEE SALARIES | 1,002.22 | 9,889.20 | 20,000.00 | 10,110.80 | 49.5 |
| 10-60-130 | EMPLOYEE BENEFIT - RETIREMENT | 649.38 | 6,691.26 | 12,000.00 | 5,308.74 | 55.8 |
| 10-60-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 310.27 | 3,382.28 | 5,200.00 | 1,817.72 | 65.0 |
| 10-60-133 | EMPLOYEE BENEFIT - WORK. COMP. | 145.79 | 1,000.87 | 2,000.00 | 999.13 | 50.0 |
| 10-60-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 600.00 | 600.00 | .0 |
| 10-60-135 | EMPLOYEE BENEFIT - HEALTH INS. | 114.23 | 2,577.37 | 8,000.00 | 5,422.63 | 32.2 |
| 10-60-137 | EMPLOYEE TESTING | .00 | 150.00 | 500.00 | 350.00 | 30.0 |
| 10-60-140 | UNIFORMS | 88.57 | 688.30 | 800.00 | 111.70 | 86.0 |
| 10-60-230 | TRAVEL & TRAINING | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-60-250 | EQUIPMENT SUPPLIES & MAINT. | 2,659.74 | 8,207.58 | 6,000.00 | (2,207.58) | 136.8 |
| 10-60-255 | VEHICLE LEASE | .00 | .00 | .00 | .00 | .0 |
| 10-60-256 | FUEL EXPENSE | .00 | 1,248.35 | 5,000.00 | 3,751.65 | 25.0 |
| 10-60-260 | BUILDINGS & GROUNDS MAINT. | .00 | 2,426.69 | 5,000.00 | 2,573.31 | 48.5 |
| 10-60-271 | UTILITIES - STREET LIGHTS | 3,484.68 | 33,820.45 | 60,000.00 | 26,179.55 | 56.4 |
| 10-60-280 | TELEPHONE | .00 | 76.49 | .00 | (76.49) | .0 |
| 10-60-312 | PROFESSIONAL & TECH ENGINR | 1,660.00 | 7,494.25 | 20,000.00 | 12,505.75 | 37.5 |
| 10-60-325 | PROFESSIONAL/TECHICAL - MAPS/G | 1,159.25 | 8,656.25 | 10,000.00 | 1,343.75 | 86.6 |
| 10-60-350 | SOFTWARE MAINTENANCE | 65.85 | 631.30 | 3,000.00 | 2,368.70 | 21.0 |
| 10-60-370 | PROFESSIONAL & TECH. SERVICES | .00 | .00 | 900.00 | 900.00 | .0 |
| 10-60-410 | SPECIAL HIGHWAY SUPPLIES | 700.00 | 14,259.88 | 15,000.00 | 740.12 | 95.1 |
| 10-60-411 | SNOW REMOVAL SUPPLIES | .00 | 24,396.63 | 35,000.00 | 10,603.37 | 69.7 |
| 10-60-415 | MAILBOXES & STREET SIGNS | 13.26 | 3,589.30 | 10,000.00 | 6,410.70 | 35.9 |
| 10-60-416 | STREET LIGHTS | 1,694.64 | 28,570.19 | 20,000.00 | (8,570.19) | 142.9 |
| 10-60-420 | WEED CONTROL | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 10-60-422 | CROSSWALK/STREET PAINTING | .00 | 2,741.60 | 5,000.00 | 2,258.40 | 54.8 |
| 10-60-424 | CURB & GUTTER RESTORATION | .00 | .00 | .00 | .00 | .0 |
| 10-60-550 | BANKING CHARGES | 23.03 | 223.43 | 500.00 | 276.57 | 44.7 |
| | TOTAL STREETS | 16,866.07 | 195,293.36 | 296,000.00 | 100,706.64 | 66.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | _U | NEXPENDED | PCNT |
|-----------|--------------------------------|---------------|--------------|--------------|----|--------------|-------|
| | PARKS | | | | | | |
| 10-70-110 | FULL-TIME EMPLOYEE SALARIES | 9,022.02 | 91,532.01 | 100,000.00 | | 8,467.99 | 91.5 |
| 10-70-120 | PART-TIME EMPLOYEE SALARIES | 682.00 | 14,388.00 | 14,000.00 | (| 388.00) | 102.8 |
| 10-70-130 | EMPLOYEE BENEFIT - RETIREMENT | 1,712.05 | 17,289.69 | 21,000.00 | | 3,710.31 | 82.3 |
| 10-70-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 753.65 | 8,401.85 | 9,000.00 | | 598.15 | 93.4 |
| 10-70-133 | EMPLOYEE BENEFIT - WORK. COMP. | 356.71 | 2,337.81 | 4,000.00 | | 1,662.19 | 58.5 |
| 10-70-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 10-70-135 | EMPLOYEE BENEFIT - HEALTH INS. | 844.81 | 13,745.57 | 31,000.00 | | 17,254.43 | 44.3 |
| 10-70-137 | EMPLOYEE TESTING | .00 | 725.85 | 400.00 | (| 325.85) | 181.5 |
| 10-70-140 | UNIFORMS | 177.13 | 2,010.91 | 2,700.00 | | 689.09 | 74.5 |
| 10-70-230 | TRAVEL & TRAINING | .00 | 757.00 | 4,000.00 | | 3,243.00 | 18.9 |
| 10-70-250 | EQUIPMENT SUPPLIES & MAINT. | 214.46 | 11,380.33 | 15,000.00 | | 3,619.67 | 75.9 |
| 10-70-255 | VEHICLE LEASE | .00 | .00 | .00 | | .00 | .0 |
| 10-70-256 | FUEL EXPENSE | .00 | 3,914.83 | 5,000.00 | | 1,085.17 | 78.3 |
| 10-70-260 | BUILDINGS & GROUNDS MAINT. | .00 | 1,573.46 | 5,000.00 | | 3,426.54 | 31.5 |
| 10-70-261 | GROUNDS SUPPLIES & MAINTENANCE | 2,680.34 | 37,757.10 | 64,000.00 | | 26,242.90 | 59.0 |
| 10-70-270 | UTILITIES | 355.58 | 11,077.45 | 8,000.00 | (| 3,077.45) | 138.5 |
| 10-70-280 | TELEPHONE | 41.80 | 552.24 | 1,600.00 | | 1,047.76 | 34.5 |
| 10-70-312 | PROFESSIONAL & TECH ENGINR | 3,282.75 | 23,156.00 | 20,000.00 | (| 3,156.00) | 115.8 |
| 10-70-350 | SOFTWARE MAINTENANCE | 65.85 | 631.30 | 1,000.00 | | 368.70 | 63.1 |
| 10-70-430 | TRAILS/ TREES | .00 | 1,393.00 | .00 | (| 1,393.00) | .0 |
| 10-70-435 | SAFETY INCENTIVE PROGRAM | .00 | .00 | .00 | | .00 | .0 |
| 10-70-550 | BANKING CHARGES | 23.03 | 223.43 | 300.00 | | 76.57 | 74.5 |
| 10-70-626 | UTA PARK AND RIDE | 3,603.73 | 3,986.18 | 15,000.00 | | 11,013.82 | 26.6 |
| 10-70-730 | IMPROVEMENTS OTHER THAN BLDGS | .00 | .00 | .00 | | .00 | .0 |
| 10-70-740 | EQUIPMENT | .00 | .00 | 2,000.00 | | 2,000.00 | .0 |
| | TOTAL PARKS | 23,815.91 | 246,834.01 | 324,000.00 | | 77,165.99 | 76.2 |
| | TOTAL FUND EXPENDITURES | 230,131.72 | 2,414,376.13 | 3,420,000.00 | | 1,005,623.87 | 70.6 |
| | NET REVENUE OVER EXPENDITURES | (61,884.07) | 146,978.31 | .00 | (| 146,978.31) | .0 |

RECREATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|------------|-------------|-------|
| | RECREATION REVENUE | | | | | |
| 20-34-720 | RENTAL - ACTIVITY CENTER | 545.00 | 9,759.50 | 9,000.00 | (759.50) | 108.4 |
| 20-34-751 | MEMBERSHIP FEES | 2,258.00 | 13,704.00 | 19,000.00 | 5,296.00 | 72.1 |
| 20-34-752 | COMPETITION LEAGUE FEES | .00 | 21,610.00 | 17,000.00 | (4,610.00) | 127.1 |
| 20-34-753 | MISC REVENUE | 52.00 | 180.00 | 1,000.00 | 820.00 | 18.0 |
| 20-34-754 | COMPETITION BASEBALL | .00 | 140.00 | 500.00 | 360.00 | 28.0 |
| 20-34-755 | BASKETBALL | .00 | 11,872.00 | 13,000.00 | 1,128.00 | 91.3 |
| 20-34-756 | BASEBALL & SOFTBALL | 2,890.00 | 8,161.00 | 7,500.00 | (661.00) | 108.8 |
| 20-34-757 | SOCCER | 793.00 | 14,217.00 | 8,000.00 | (6,217.00) | 177.7 |
| 20-34-758 | FLAG FOOTBALL | .00 | 3,147.00 | 3,500.00 | 353.00 | 89.9 |
| 20-34-759 | VOLLEYBALL | .00 | 1,455.00 | 1,500.00 | 45.00 | 97.0 |
| 20-34-760 | WRESTLING | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 20-34-811 | SALES TAX BOND PMT-RESTRICTED | .00 | .00 | .00 | .00 | .0 |
| 20-34-841 | GRAVEL PIT FEES | .00 | 61,539.28 | 60,000.00 | (1,539.28) | 102.6 |
| | TOTAL RECREATION REVENUE | 6,538.00 | 145,784.78 | 142,000.00 | (3,784.78) | 102.7 |
| | SOURCE 36 | | | | | |
| 20-36-895 | RENTAL OF UNIFORMS AND EQUIP | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 36 | .00 | .00 | .00 | .00 | .0 |
| | SOURCE 37 | | | | | |
| 20-37-100 | INTEREST EARNINGS | .00 | 1,146.72 | 6,000.00 | 4,853.28 | 19.1 |
| | TOTAL SOURCE 37 | .00 | 1,146.72 | 6,000.00 | 4,853.28 | 19.1 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 20-39-091 | TRANSFER FROM CAPITAL PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 20-39-031 | TRANSFER FROM OTHER FUNDS | .00 | 70,000.00 | 70,000.00 | .00 | 100.0 |
| 20-39-470 | TRANSFER FROM IMPACT FEE FUND | .00 | .00 | 90,000.00 | 90,000.00 | .0 |
| 20-39-900 | FUND BALANCE TO BE APPROPRIATE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | 70,000.00 | 160,000.00 | 90,000.00 | 43.8 |
| | TOTAL FUND REVENUE | 6,538.00 | 216,931.50 | 308,000.00 | 91,068.50 | 70.4 |

RECREATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|-------------|------------|------------|-------|
| | RECREATION EXPENDITURES | | | | | |
| | RECREATION EXPENDITURES | | | | | |
| 20-71-110 | FULL-TIME EMPLOYEE SALARIES | 3,857.60 | 37,596.62 | 56,000.00 | 18,403.38 | 67.1 |
| 20-71-120 | PART-TIME EMPLOYEE SALARIES | 3,283.80 | 35,876.87 | 43,000.00 | 7,123.13 | 83.4 |
| 20-71-130 | EMPLOYEE BENEFIT - RETIREMENT | 759.94 | 8,819.34 | 12,000.00 | 3,180.66 | 73.5 |
| 20-71-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 588.75 | 6,687.42 | 7,500.00 | 812.58 | 89.2 |
| 20-71-133 | EMPLOYEE BENEFIT - WORK. COMP. | 231.40 | 1,457.24 | 2,000.00 | 542.76 | 72.9 |
| 20-71-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 20-71-135 | EMPLOYEE BENEFIT - HEALTH INS. | 270.66 | 5,397.38 | 11,000.00 | 5,602.62 | 49.1 |
| 20-71-137 | EMPLOYEE TESTING | .00 | 261.80 | 200.00 | (61.80) | 130.9 |
| 20-71-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | .00 | .00 | .00 | .0 |
| 20-71-230 | TRAVEL & TRAINING | .00 | 78.00 | 1,500.00 | 1,422.00 | 5.2 |
| 20-71-240 | OFFICE SUPPLIES AND EXPENSE | .00 | 754.08 | 1,000.00 | 245.92 | 75.4 |
| 20-71-241 | MATERIALS & SUPPLIES | 521.22 | 2,709.47 | 2,000.00 | (709.47) | 135.5 |
| 20-71-250 | EQUIPMENT SUPPLIES & MAINT. | 280.48 | 831.80 | 1,000.00 | 168.20 | 83.2 |
| 20-71-256 | FUEL EXPENSE | .00 | 144.14 | 200.00 | 55.86 | 72.1 |
| 20-71-262 | GENERAL GOVERNMENT BUILDINGS | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 20-71-270 | UTILITIES | 42.30 | 5,285.92 | 6,000.00 | 714.08 | 88.1 |
| 20-71-280 | TELEPHONE | 424.03 | 2,645.34 | 4,000.00 | 1,354.66 | 66.1 |
| 20-71-331 | PROMOTIONS | .00 | 189.70 | 3,500.00 | 3,310.30 | 5.4 |
| 20-71-340 | PROGRAM OFFICIALS | .00 | .00 | .00 | .00 | .0 |
| 20-71-350 | SOFTWARE MAINTENANCE | 65.85 | 631.30 | 800.00 | 168.70 | 78.9 |
| 20-71-370 | PROFESSIONAL/TECHNICAL SERVICE | .00 | .00 | .00 | .00 | .0 |
| 20-71-480 | REC BASKETBALL | .00 | 2,973.13 | 11,000.00 | 8,026.87 | 27.0 |
| 20-71-481 | BASEBALL & SOFTBALL | .00 | 689.55 | 7,000.00 | 6,310.45 | 9.9 |
| 20-71-482 | SOCCER | 646.31 | 3,676.25 | 4,000.00 | 323.75 | 91.9 |
| 20-71-483 | FLAG FOOTBALL | .00 | 2,449.27 | 2,500.00 | 50.73 | 98.0 |
| 20-71-484 | VOLLEYBALL | .00 | 673.90 | 1,500.00 | 826.10 | 44.9 |
| 20-71-485 | SUMMER FUN | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 20-71-486 | SR LUNCHEON | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 20-71-488 | COMPETITION BASKETBALL | 1,119.25 | 8,501.99 | 9,000.00 | 498.01 | 94.5 |
| 20-71-489 | COMPETITION BASEBALL | .00 | .00 | 300.00 | 300.00 | .0 |
| 20-71-491 | FLY FISHING | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 20-71-492 | WRESTLING | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 20-71-510 | INSURANCE & SURETY BONDS | .00 | .00 | .00 | .00 | .0 |
| 20-71-530 | INTEREST EXPENSE | .00 | 16,504.72 | 17,000.00 | 495.28 | 97.1 |
| 20-71-550 | BANKING CHARGES | 23.03 | 900.76 | 800.00 | (100.76) | 112.6 |
| 20-71-610 | MISCELLANEOUS | .00 | 639.38 | 700.00 | 60.62 | 91.3 |
| 20-71-625 | CASH OVER AND SHORT | .00 | .00 | .00 | .00 | .0 |
| 20-71-740 | EQUIPMENT | .00 | 909.69 | 5,000.00 | 4,090.31 | 18.2 |
| 20-71-811 | BOND PRINCIPAL | .00 | 65,520.00 | 72,000.00 | 6,480.00 | 91.0 |
| 20-71-900 | TRANSFER TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| 20-71-915 | TRANSFER TO ADMIN. SERVICES | .00 | 8,000.00 | 16,000.00 | 8,000.00 | 50.0 |
| | | | | | | |
| | TOTAL RECREATION EXPENDITURES | 12,114.62 | 220,805.06 | 308,000.00 | 87,194.94 | 71.7 |
| | TOTAL FUND EXPENDITURES | 12,114.62 | 220,805.06 | 308,000.00 | 87,194.94 | 71.7 |
| | NET REVENUE OVER EXPENDITURES | (5,576.62) | (3,873.56) | .00 | 3,873.56 | .0 |

SEWER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|------------|-------------|------|
| | REVENUE | | | | | |
| 21-37-100 | INTEREST EARNINGS | .00 | 1,642.61 | .00 | (1,642.61) | .0 |
| 21-37-200 | IMPACT FEES | 23,464.00 | 161,315.00 | 400,000.00 | 238,685.00 | 40.3 |
| | TOTAL REVENUE | 23,464.00 | 162,957.61 | 400,000.00 | 237,042.39 | 40.7 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 21-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 560,000.00 | 560,000.00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | 560,000.00 | 560,000.00 | .0 |
| | TOTAL FUND REVENUE | 23,464.00 | 162,957.61 | 960,000.00 | 797,042.39 | 17.0 |

SEWER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|---------------|------|
| | EXPENDITURES | | | | | |
| 21-40-760 | SEWER IMPACT FEE PROJECTS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .0 |
| 21-80-800 | DEPARTMENT 80 TRANSFERS | .00 | .00 | 960,000.00 | 960,000.00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | 960,000.00 | 960,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 960,000.00 | 960,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 23,464.00 | 162,957.61 | .00 | (162,957.61) | .0 |

STORM SEWER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|------------|------|
| | REVENUE | | | | | |
| 22-37-100 | INTEREST EARNINGS | .00 | 43.26 | .00 | (43.26) | .0 |
| 22-37-200 | IMPACT FEES | 5,320.00 | 35,245.00 | 40,000.00 | 4,755.00 | 88.1 |
| | TOTAL REVENUE | 5,320.00 | 35,288.26 | 40,000.00 | 4,711.74 | 88.2 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 22-39-900 | FUND BAL TO BE APPROPRIATED | .00. | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | 5,320.00 | 35,288.26 | 40,000.00 | 4,711.74 | 88.2 |

STORM SEWER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|--------------|------|
| | EXPENDITURES | | | | | |
| 22-40-760 | PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 22-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | |
| | DEPARTMENT 80 | | | | | |
| 22-80-800 | TRANSFERS | .00 | .00 | 40,000.00 | 40,000.00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | 40,000.00 | 40,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 40,000.00 | 40,000.00 | |
| | NET REVENUE OVER EXPENDITURES | 5,320.00 | 35,288.26 | .00 | (35,288.26) | .0 |

PARK IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|------------|------------|-------|
| | REVENUE | | | | | |
| 23-37-100 | INTEREST EARNINGS | .00 | 1,853.11 | 1,000.00 | (853.11) | 185.3 |
| 23-37-200 | IMPACT FEES | 16,768.00 | 115,280.00 | 225,000.00 | 109,720.00 | 51.2 |
| | TOTAL REVENUE | 16,768.00 | 117,133.11 | 226,000.00 | 108,866.89 | 51.8 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 23-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 574,000.00 | 574,000.00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | 574,000.00 | 574,000.00 | .0 |
| | TOTAL FUND REVENUE | 16,768.00 | 117,133.11 | 800,000.00 | 682,866.89 | 14.6 |

#4d April Budget

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

PARK IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|---------------|------|
| | EXPENDITURES | | | | | |
| 23-40-760 | PROJECTS | .00 | .00 | 800,000.00 | 800,000.00 | .0 |
| 23-40-900 | TRANSFER TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | 800,000.00 | 800,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 800,000.00 | 800,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 16,768.00 | 117,133.11 | .00 | (117,133.11) | .0 |

ROAD IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 24-37-100 | INTEREST EARNINGS | .00 | 132.12 | .00 | (132.12) | .0 |
| 24-37-200 | IMPACT FEES | 14,329.68 | 98,516.55 | 250,000.00 | 151,483.45 | 39.4 |
| | TOTAL REVENUE | 14,329.68 | 98,648.67 | 250,000.00 | 151,351.33 | 39.5 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 24-39-500 | CONTRIBUTION FROM FUND BAL | .00 | .00 | 77,000.00 | 77,000.00 | .0 |
| 24-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | 77,000.00 | 77,000.00 | .0 |
| | TOTAL FUND REVENUE | 14,329.68 | 98,648.67 | 327,000.00 | 228,351.33 | 30.2 |

#4d April Budget

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

ROAD IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | | | | | | |
| | EXPENDITURES | | | | | |
| 24-40-760 | PROJECTS | .00 | .00 | 327,000.00 | 327,000.00 | .0 |
| 24-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| 24-40-900 | TRANSFER TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| | | | | | | |
| | TOTAL EXPENDITURES | .00 | .00 | 327,000.00 | 327,000.00 | .0 |
| | | | | | | |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 327,000.00 | 327,000.00 | .0 |
| | | | | | | |
| | | | | | | |
| | NET REVENUE OVER EXPENDITURES | 14,329.68 | 98,648.67 | .00 | (98,648.67) | .0 |

#4d April Budget

SOUTH WEBER CITY CORPORATION REVENUES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

COUNTRY FAIR DAYS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|------------|------|
| | | | | | | |
| 25-37-100 | INTEREST EARNINGS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 37 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | .00 | .00 | .00 | .00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |

WATER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 26-37-100 | INTEREST EARNINGS | .00 | 228.28 | 1,000.00 | 771.72 | 22.8 |
| 26-37-200 | IMPACT FEES | 10,352.00 | 70,010.00 | 120,000.00 | 49,990.00 | 58.3 |
| | TOTAL REVENUE | 10,352.00 | 70,238.28 | 121,000.00 | 50,761.72 | 58.1 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 26-39-900 | FND BALANCE TO BE APPROPRIATED | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00. | .00 | 4,000.00 | 4,000.00 | .0 |
| | TOTAL FUND REVENUE | 10,352.00 | 70,238.28 | 125,000.00 | 54,761.72 | 56.2 |

WATER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | DEPARTMENT 40 | | | | | |
| 26-40-760 | | .00 | .00 | .00 | .00 | .0 |
| 26-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 40 | .00 | .00 | .00 | .00 | .0 |
| | TRANSFERS | | | | | |
| 26-80-800 | TRANSFERS | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| | TOTAL TRANSFERS | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 125,000.00 | 125,000.00 | |
| | NET REVENUE OVER EXPENDITURES | 10,352.00 | 70,238.28 | .00 | (70,238.28) | .0 |

RECREATION IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|------------|------|
| | REVENUE | | | | | |
| 27-37-100 | INTEREST EARNINGS | .00 | 58.58 | 1,000.00 | 941.42 | 5.9 |
| 27-37-200 | IMPACT FEES | 6,672.00 | 45,870.00 | 70,000.00 | 24,130.00 | 65.5 |
| | TOTAL REVENUE | 6,672.00 | 45,928.58 | 71,000.00 | 25,071.42 | 64.7 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 27-39-470 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .0 |
| 27-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | 6,672.00 | 45,928.58 | 71,000.00 | 25,071.42 | 64.7 |

RECREATION IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|--------------|------|
| | EXPENDITURES | | | | | |
| 27-40-760 | PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 27-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 80 | | | | | |
| 27-80-800 | TRANSFERS | .00 | .00 | 71,000.00 | 71,000.00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | 71,000.00 | 71,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 71,000.00 | 71,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 6,672.00 | 45,928.58 | .00 | (45,928.58) | .0 |

PUBLIC SAFETY IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|------------|------|
| | REVENUE | | | | | |
| 29-37-100 | INTEREST EARNINGS | .00 | 8.87 | .00 | (8.87) | .0 |
| 29-37-200 | IMPACT FEES | 1,008.00 | 6,930.00 | 12,000.00 | 5,070.00 | 57.8 |
| | TOTAL REVENUE | 1,008.00 | 6,938.87 | 12,000.00 | 5,061.13 | 57.8 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 29-39-470 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .0 |
| 29-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | 1,008.00 | 6,938.87 | 12,000.00 | 5,061.13 | 57.8 |

PUBLIC SAFETY IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|-------------|------|
| | EXPENDITURES | | | | | |
| 29-40-760 | PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 29-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 80 | | | | | |
| 29-80-800 | TRANSFERS | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 1,008.00 | 6,938.87 | .00 | (6,938.87) | .0 |

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|---------------------------------------|---------------|-------|
| | SOURCE 31 | | | | | |
| 45-31-300 | SALES AND USE TAX | .00 | 84,001.00 | 171,000.00 | 86,999.00 | 49.1 |
| 10 01 000 | | | | · · · · · · · · · · · · · · · · · · · | | |
| | TOTAL SOURCE 31 | .00 | 84,001.00 | 171,000.00 | 86,999.00 | 49.1 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 45-33-400 | STATE GRANTS | .00 | .00 | .00 | .00 | .0 |
| 45-33-500 | FEDERAL GRANT - CARES ACT | .00 | 1,250.00 | 267,000.00 | 265,750.00 | .5 |
| | TOTAL INTERGOVERNMENTAL REVENUE | .00 | 1,250.00 | 267,000.00 | 265,750.00 | .5 |
| | CHARGES FOR SERVICES | | | | | |
| 45-34-270 | DEVELOPER PMTS FOR IMPROV. | .00 | 127,420.15 | .00 | (127,420.15) | .0 |
| 45-34-435 | DONATIONS - CMP RAIL ROAD | .00 | .00 | .00 | .00 | .0 |
| 45-34-440 | CONTRIBUTIONS | .00 | .00 | 110,000.00 | 110,000.00 | .0 |
| 45-34-445 | CONTRIBUTIONS - RESTRICTED | .00 | | .00 | .00 | .0 |
| | TOTAL CHARGES FOR SERVICES | .00 | 127,420.15 | 110,000.00 | (17,420.15) | 115.8 |
| | MISCELLANEOUS REVENUE | | | | | |
| 45-36-100 | INTEREST EARNINGS | .00 | 4,236.00 | 10,000.00 | 5,764.00 | 42.4 |
| 45-36-110 | SALE OF PROPERTY | .00 | .00 | .00 | .00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 4,236.00 | 10,000.00 | 5,764.00 | 42.4 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 45-39-380 | FUND SURPLUS-UNRESTRICTED | .00 | .00 | .00 | .00 | .0 |
| 45-39-470 | TRANSFER FROM OTHER FUNDS | .00 | .00 | 360,000.00 | 360,000.00 | .0 |
| 45-39-500 | FUND BALANCE TO BE APPROPRIATE | .00 | .00 | .00 | .00 | .0 |
| 45-39-800 | | .00 | .00 | 1,127,000.00 | 1,127,000.00 | .0 |
| 45-39-810 | | .00 | .00 | .00 | .00 | .0 |
| 45-39-900 | FUND BAL TO BE APPROPRIATED | .00 | | 1,014,000.00 | 1,014,000.00 | |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | .00 | 2,501,000.00 | 2,501,000.00 | .0 |
| | TOTAL FUND REVENUE | .00 | 216,907.15 | 3,059,000.00 | 2,842,092.85 | 7.1 |

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|---------------|--------------|--------------|-------|
| | | | | | | |
| 45-43-730 | ADMIN - IMPROV OTHER THAN BLDG | .00 | 90,352.72 | 171,000.00 | 80,647.28 | 52.8 |
| 45-43-740 | EQUIPMENT | .00 | 48,282.20 | .00 | (48,282.20) | .0 |
| | TOTAL DEPARTMENT 43 | .00 | 138,634.92 | 171,000.00 | 32,365.08 | 81.1 |
| | DEPARTMENT 57 | | | | | |
| 45-57-720 | BUILDINGS | 193.50 | 193.50 | .00 | (193.50) | .0 |
| 45-57-740 | EQUIPMENT | 27,789.00 | 112,936.60 | 216,000.00 | 103,063.40 | 52.3 |
| | TOTAL DEPARTMENT 57 | 27,982.50 | 113,130.10 | 216,000.00 | 102,869.90 | 52.4 |
| | DEPARTMENT 60 | | | | | |
| 45-60-710 | LAND | 586,747.29 | 588,708.89 | 800,000.00 | 211,291.11 | 73.6 |
| 45-60-720 | 1040BUILDINGS | .00 | .00 | .00 | .00 | .0 |
| 45-60-730 | STREETS-IMP OTHER THAN BLDG | 12,618.25 | 210,962.25 | 210,000.00 | (962.25) | 100.5 |
| 45-60-740 | EQUIPMENT | .00. | 59,297.90 | 125,000.00 | 65,702.10 | 47.4 |
| | TOTAL DEPARTMENT 60 | 599,365.54 | 858,969.04 | 1,135,000.00 | 276,030.96 | 75.7 |
| | DEPARTMENT 70 | | | | | |
| 45-70-710 | LAND | .00 | .00 | .00 | .00 | .0 |
| 45-70-730 | IMPROVEMENTS OTHER THAN BLDGS | 10,657.50 | 28,160.50 | 1,210,000.00 | 1,181,839.50 | 2.3 |
| 45-70-740 | EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 70 | 10,657.50 | 28,160.50 | 1,210,000.00 | 1,181,839.50 | 2.3 |
| | DEPARTMENT 90 | | | | | |
| 45-90-850 | TRANSFER TO TRANS, UTIL, FUND | .00 | .00 | .00 | .00 | .0 |
| 45-90-900 | TRANSFER TO FUND BALANCE | .00 | .00 | 327,000.00 | 327,000.00 | .0 |
| | TOTAL DEPARTMENT 90 | .00 | .00 | 327,000.00 | 327,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | 638,005.54 | 1,138,894.56 | 3,059,000.00 | 1,920,105.44 | 37.2 |
| | NET REVENUE OVER EXPENDITURES | (638,005.54) | (921,987.41) | .00 | 921,987.41 | .0 |

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|--|---------------|--------------|--------------|--------------|----------|
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 51-33-500 | FEDERAL GRANT - CARES ACT | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | SOURCE 34 | | | | | |
| 51-34-270 | DEVELOPER PMTS FOR IMPROVMNTS | .00 | 1,115,000.00 | 2,200,000.00 | 1,085,000.00 | 50.7 |
| | TOTAL SOURCE 34 | .00 | 1,115,000.00 | 2,200,000.00 | 1,085,000.00 | 50.7 |
| | MISCELLANEOUS REVENUE | | | | | |
| 51-36-100 | INTEREST EARNINGS | .00 | 8,456.11 | 17,000.00 | 8,543.89 | 49.7 |
| 51-36-300 | MISC UTILITY REVENUE | .00 | 25.00 | .00 | (25.00) | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 8,481.11 | 17,000.00 | 8,518.89 | 49.9 |
| | WATER UTILITIES REVENUE | | | | | |
| 51-37-100 | WATER SALES | 137,266.60 | 1,304,443.67 | 1,400,000.00 | 95,556.33 | 93.2 |
| 51-37-105 | WATER CONNECTION FEE | 2,120.00 | 14,575.00 | 20,000.00 | 5,425.00 | 72.9 |
| 51-37-130 | PENALTIES | 3,750.00 | 34,729.82 | 40,000.00 | 5,270.18 | 86.8 |
| | TOTAL WATER UTILITIES REVENUE | 143,136.60 | 1,353,748.49 | 1,460,000.00 | 106,251.51 | 92.7 |
| | SOURCE 38 | | | | | |
| 51-38-820 | CONTRIBUTIONS FROM IMPACT FEES | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| 51-38-900 | SUNDRY REVENUES | .00 | 25.00 | .00 | (25.00) | .0 |
| 51-38-910 51-38-920 | CAPITAL CONTRIBUTIONS GAIN/LOSS ON SALE OF ASSETS | .00 .00 | .00 .00 | .00 | .00 | .0 .0 |
| | TOTAL SOURCE 38 | .00 | 25.00 | 125,000.00 | 124,975.00 | .0 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| | - TOTAL TOTA | | | | | |
| 51-39-470 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .0 |
| 51-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 937,000.00 | 937,000.00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | .00 | 937,000.00 | 937,000.00 | .0 |
| | TOTAL FUND REVENUE | 143,136.60 | 2,477,254.60 | 4,740,000.00 | 2,262,745.40 | 52.3 |
| | | | | | | |

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|--------------|--------------|--------------|---------|
| | EXPENDITURES | | | | | |
| | | | | | | |
| 51-40-110 | FULL-TIME EMPLOYEE SALARIES | 5,846.42 | 70,662.00 | 107,000.00 | 36,338.00 | 66.0 |
| 51-40-120 | PART-TIME EMPLOYEE SALARIES | .00 | .00 | .00 | .00 | .0 |
| 51-40-130 | EMPLOYEE BENEFIT - RETIREMENT | 1,152.35 | 14,190.12 | 25,000.00 | 10,809.88 | 56.8 |
| 51-40-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 461.53 | 6,109.15 | 9,000.00 | 2,890.85 | 67.9 |
| 51-40-133 | EMPLOYEE BENEFIT - WORK. COMP. | 276.06 | 1,832.09 | 4,000.00 | 2,167.91 | 45.8 |
| 51-40-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 900.00 | 900.00 | .0 |
| 51-40-135 | EMPLOYEE BENEFIT - HEALTH INS. | 265.42 | 10,320.91 | 31,000.00 | 20,679.09 | 33.3 |
| 51-40-137 | EMPLOYEE TESTING | .00 | 103.00 | .00 | (103.00) | .0 |
| 51-40-140 | UNIFORMS | 88.57 | 838.30 | 2,000.00 | 1,161.70 | 41.9 |
| 51-40-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 1,195.00 | 1,195.00 | 3,000.00 | 1,805.00 | 39.8 |
| 51-40-230 | TRAVEL & TRAINING | .00 | 3,218.67 | 1,500.00 | (1,718.67) | 214.6 |
| 51-40-240 | OFFICE SUPPLIES & EXPENSE | (8.46) | 1,951.78 | 1,600.00 | (351.78) | 122.0 |
| 51-40-250 | EQUIPMENT SUPPLIES & MAINT. | 3,112.20 | 18,598.69 | 10,000.00 | (8,598.69) | 186.0 |
| 51-40-255 | VEHICLE LEASE | .00 | .00 | .00 | .00 | .0 |
| 51-40-256 | FUEL EXPENSE | .00 | 2,612.60 | 5,000.00 | 2,387.40 | 52.3 |
| 51-40-260 | BUILDINGS & GROUNDS MAINT. | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 51-40-262 | GENERAL GOVERNMENT BUILDINGS | .00 | .00 | .00 | .00 | .0 |
| 51-40-270 | UTILITIES | 1,876.43 | 15,340.85 | 14,000.00 | (1,340.85) | 109.6 |
| 51-40-280 | TELEPHONE | 416.50 | 2,137.98 | 2,000.00 | (137.98) | 106.9 |
| 51-40-312 | PROFESSIONAL & TECH ENGINR | 193.50 | 7,209.75 | 10,000.00 | 2,790.25 | 72.1 |
| 51-40-318 | PROFESSIONAL TECHNICAL | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 51-40-325 | PROFESSIONAL/TECHICAL - MAPS/G | 1,704.00 | 7,350.50 | 5,000.00 | (2,350.50) | 147.0 |
| 51-40-350 | SOFTWARE MAINTENANCE | 197.55 | 5,152.90 | 8,000.00 | 2,847.10 | 64.4 |
| 51-40-370 | UTILITY BILLING | 1,067.28 | 11,800.31 | 14,000.00 | 2,199.69 | 84.3 |
| 51-40-480 | SPECIAL WATER SUPPLIES | 40.01 | 4,707.79 | 3,000.00 | (1,707.79) | 156.9 |
| 51-40-481 | WATER PURCHASES | .00 | 333,392.12 | 350,000.00 | 16,607.88 | 95.3 |
| 51-40-483 | EMERGENCY LEAKS & REPAIRS | .00 | .00 | .00 | .00 | .0 |
| 51-40-485 | FIRE HYDRANT UPDATE | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 51-40-490 | O & M CHARGE | 5,365.67 | 48,135.31 | 100,000.00 | 51,864.69 | 48.1 |
| 51-40-495 | METER REPLACEMENTS | .00 | 90,650.00 | 100,000.00 | 9,350.00 | 90.7 |
| 51-40-530 | INTEREST EXPENSE | .00 | 58,399.63 | 121,000.00 | 62,600.37 | 48.3 |
| 51-40-540 | CUSTOMER ASSISTANCE PROGRAM | .00 | (300.00) | 1,000.00 | 1,300.00 | (30.0) |
| 51-40-550 | BANKING CHARGES | 541.06 | 6,259.84 | 4,000.00 | (2,259.84) | 156.5 |
| 51-40-650 | DEPRECIATION | .00 | .00 | 235,000.00 | 235,000.00 | .0 |
| 51-40-730 | IMPROVEMENTS OTHER THAN BLDGS | 11,134.71 | 2,203,204.91 | 3,115,000.00 | 911,795.09 | 70.7 |
| 51-40-740 | EQUIPMENT | .00 | 151,260.00 | 200,000.00 | 48,740.00 | 75.6 |
| 51-40-750 | CAPITAL OUTLAY - VEHICLES | .00 | .00 | 45,000.00 | 45,000.00 | .0 |
| 51-40-811 | BOND PRINCIPAL | .00 | .00 | 95,000.00 | 95,000.00 | .0 |
| 51-40-900 | TRANSFER TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| 51-40-915 | TRANSFER TO ADMIN SERVICES | .00 | 30,500.00 | 61,000.00 | 30,500.00 | 50.0 |
| 51-40-950 | CONTRI. TO FUND BALANCE - RSRV | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | 34,925.80 | 3,106,834.20 | 4,740,000.00 | 1,633,165.80 | 65.6 |

#4d April Budget

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|---------------|--------------|--------------|------|
| | DEPARTMENT 80 | | | | | |
| 51-80-512 | CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND EXPENDITURES | 34,925.80 | 3,106,834.20 | 4,740,000.00 | 1,633,165.80 | 65.6 |
| | NET REVENUE OVER EXPENDITURES | 108,210.80 | (629,579.60) | .00 | 629,579.60 | .0 |

SEWER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------------|------------|------|
| | MISCELLANEOUS REVENUE | | | | | |
| 52-36-100 | INTEREST EARNINGS | .00 | 8,010.42 | 50,000.00 | 41,989.58 | 16.0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 8,010.42 | 50,000.00 | 41,989.58 | 16.0 |
| | SEWER UTILITIES REVENUE | | | | | |
| 52-37-300 | SEWER SALES | 85,634.88 | 833,603.22 | 940,000.00 | 106,396.78 | 88.7 |
| 52-37-360 | CWDIS 5% RETAINAGE | 984.00 | 6,735.88 | 10,000.00 | 3,264.12 | 67.4 |
| 52-37-400 | CWSID SEWER CONN FEES PAYABLE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SEWER UTILITIES REVENUE | 86,618.88 | 840,339.10 | 950,000.00 | 109,660.90 | 88.5 |
| | SOURCE 38 | | | | | |
| 52-38-820 | CONTRIBUTION FROM IMPACT FEES | .00 | .00 | 237,500.00 | 237,500.00 | .0 |
| 52-38-910 | CAPITAL CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| 52-38-920 | GAIN/LOSS ON SALE OF ASSETS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | 237,500.00 | 237,500.00 | .0 |
| | SOURCE 39 | | | | | |
| 52-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 568,500.00 | 568,500.00 | .0 |
| | TOTAL SOURCE 39 | .00 | .00 | 568,500.00 | 568,500.00 | .0 |
| | TOTAL FUND REVENUE | 86,618.88 | 848,349.52 | 1,806,000.00 | 957,650.48 | 47.0 |

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

SEWER UTILITY FUND

| | | PERI | OD ACTUAL | YTD ACTUAL | BUDGET | _U | NEXPENDED | PCNT |
|-----------|-----------------------------------|------|-----------|------------|--------------|----|--------------|-------|
| | EXPENDITURES | | | | | | | |
| 52-40-110 | FULL-TIME EMPLOYEE SALARIES | | 5.836.09 | 55,843.17 | 61,000.00 | | 5,156.83 | 91.6 |
| 52-40-120 | PART-TIME EMPLOYEE SALARIES | | .00 | .00 | .00 | | .00 | .0 |
| 52-40-130 | EMPLOYEE BENEFIT - RETIREMENT | | 1,171.01 | 11,707.72 | 15,000.00 | | 3,292.28 | 78.1 |
| 52-40-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | | 436.89 | 4,779.62 | 5,000.00 | | 220.38 | 95.6 |
| 52-40-133 | EMPLOYEE BENEFIT - WORK. COMP. | | 251.29 | 1,444.55 | 2,000.00 | | 555.45 | 72.2 |
| 52-40-134 | EMPLOYEE BENEFIT - UI | | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 52-40-135 | EMPLOYEE BENEFIT - HEALTH INS. | | 568.68 | 10,226.22 | 15,000.00 | | 4,773.78 | 68.2 |
| 52-40-140 | UNIFORMS | | 44.28 | 419.00 | 900.00 | | 481.00 | 46.6 |
| 52-40-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | | .00 | .00 | .00 | | .00 | .0 |
| 52-40-230 | TRAVEL & TRAINING | | .00 | 1,018.15 | 4,000.00 | | 2,981.85 | 25.5 |
| 52-40-240 | OFFICE SUPPLIES & EXPENSE | (| 8.46) | 1,032.90 | 1,000.00 | (| 32.90) | 103.3 |
| 52-40-250 | EQUIPMENT SUPPLIES & MAINT. | , | 95.60 | 1,409.91 | 5,000.00 | • | 3,590.09 | 28.2 |
| 52-40-255 | VEHICLE LEASE | | .00 | .00 | .00 | | .00 | .0 |
| 52-40-256 | FUEL EXPENSE | | .00 | 875.56 | .00 | (| 875.56) | .0 |
| 52-40-260 | BUILDINGS & GROUNDS MAINT. | | .00 | .00 | .00 | | .00 | .0 |
| 52-40-270 | UTILITIES | | 25.35 | 564.93 | 600.00 | | 35.07 | 94.2 |
| 52-40-280 | TELEPHONE | | 1.10 | 5.50 | .00 | (| 5.50) | .0 |
| 52-40-312 | PROFESSIONAL & TECH ENGINR | | 471.75 | 6,801.25 | 41,000.00 | | 34,198.75 | 16.6 |
| 52-40-325 | PROFESSIONAL/TECHICAL - MAPS/G | | 390.50 | 1,713.75 | 1,000.00 | (| 713.75) | 171.4 |
| 52-40-350 | SOFTWARE MAINTENANCE | | 197.55 | 1,893.90 | 4,000.00 | | 2,106.10 | 47.4 |
| 52-40-370 | UTILITY BILLING | | 744.13 | 8,244.44 | 9,000.00 | | 755.56 | 91.6 |
| 52-40-490 | O & M CHARGE | | 427.50 | 2,954.86 | 35,000.00 | | 32,045.14 | 8.4 |
| 52-40-491 | SEWER TREAMENT FEE | | .00 | 357,655.00 | 480,000.00 | | 122,345.00 | 74.5 |
| 52-40-496 | CONNECTION FEE - CWSID | | .00 | .00 | .00 | | .00 | .0 |
| 52-40-530 | INTEREST EXPENSE | | .00 | .00 | .00 | | .00 | .0 |
| 52-40-550 | BANKING CHARGES | | 356.37 | 3,012.56 | 3,500.00 | | 487.44 | 86.1 |
| 52-40-650 | DEPRECIATION | | .00 | .00 | 130,000.00 | | 130,000.00 | .0 |
| 52-40-690 | PROJECTS | | .00 | 15,000.00 | 950,000.00 | | 935,000.00 | 1.6 |
| 52-40-900 | TRANSFER TO FUND BALANCE | | .00 | .00 | .00 | | .00 | .0 |
| 52-40-915 | TRANSFER TO ADMIN SERVICES | | .00 | 20,800.00 | 42,000.00 | | 21,200.00 | 49.5 |
| 52-40-950 | CONTRI. TO FUND BALANCE - RSRV | | .00 | .00 | .00 | | .00 | .0 |
| | TOTAL EXPENDITURES | | 11,009.63 | 507,402.99 | 1,806,000.00 | | 1,298,597.01 | 28.1 |
| | TRANSFERS AND CONTRIBUTIONS | | | | | | | |
| 52-80-512 | CONTRIBUTIONS | | .00 | .00 | .00 | | .00 | .0 |
| | TOTAL TRANSFERS AND CONTRIBUTIONS | | .00 | .00 | .00 | | .00 | .0 |
| | TOTAL FUND EXPENDITURES | | 11,009.63 | 507,402.99 | 1,806,000.00 | | 1,298,597.01 | 28.1 |
| | | | | | | | | |
| | NET REVENUE OVER EXPENDITURES | | 75,609.25 | 340,946.53 | .00 | | 340,946.53) | .0 |

SOUTH WEBER CITY CORPORATION REVENUES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

SANITATION UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|------------------------------------|---------------|------------|------------|------------|------|
| | MISCELLANEOUS REVENUE | | | | | |
| 53-36-100 | INTEREST EARNINGS | .00 | 1,162.20 | 6,000.00 | 4,837.80 | 19.4 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 1,162.20 | 6,000.00 | 4,837.80 | 19.4 |
| | SANITATION UTILITIES REVENUE | | | | | |
| 53-37-700 | SANITATION FEES | 42,462.09 | 415,579.54 | 450,000.00 | 34,420.46 | 92.4 |
| | TOTAL SANITATION UTILITIES REVENUE | 42,462.09 | 415,579.54 | 450,000.00 | 34,420.46 | 92.4 |
| | SOURCE 38 | | | | | |
| 53-38-920 | GAIN/LOSS ON SALE OF ASSETS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | .00 | .00 | .0 |
| | SOURCE 39 | | | | | |
| 53-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 39 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | 42,462.09 | 416,741.74 | 456,000.00 | 39,258.26 | 91.4 |

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

SANITATION UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|---------------|-------|
| | EXPENDITURES | | | | | |
| | ——— | | | | | |
| 53-40-110 | FULL-TIME EMPLOYEE SALARIES | 147.24 | 3,541.76 | 4,000.00 | 458.24 | 88.5 |
| 53-40-120 | PART-TIME EMPLOYEE SALARIES | .00 | .00 | .00 | .00 | .0 |
| 53-40-130 | EMPLOYEE BENEFIT - RETIREMENT | 26.80 | 729.21 | 1,000.00 | 270.79 | 72.9 |
| 53-40-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 11.12 | 297.11 | 300.00 | 2.89 | 99.0 |
| 53-40-133 | EMPLOYEE BENEFIT - WORK. COMP. | 3.39 | 73.64 | 100.00 | 26.36 | 73.6 |
| 53-40-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 100.00 | 100.00 | .0 |
| 53-40-135 | EMPLOYEE BENEFIT - HEALTH INS. | 18.70 | 914.50 | 3,000.00 | 2,085.50 | 30.5 |
| 53-40-140 | UNIFORMS | .00 | .00 | 100.00 | 100.00 | .0 |
| 53-40-240 | OFFICE SUPPLIES & EXPENSE | .00 | .00 | .00 | .00 | .0 |
| 53-40-250 | EQUIPMENT SUPPLIES & MAINT. | .00 | 105.92 | 16,000.00 | 15,894.08 | .7 |
| 53-40-251 | VEHICLE MAINT & SUPPLIES | .00 | .00 | .00 | .00 | .0 |
| 53-40-255 | VEHICLE LEASE | .00 | .00 | .00 | .00 | .0 |
| 53-40-256 | FUEL EXPENSE | .00 | .00 | .00 | .00 | .0 |
| 53-40-280 | TELEPHONE | .00 | 13.24 | .00 | (13.24) | .0 |
| 53-40-350 | SOFTWARE MAINTENANCE | 197.55 | 1,893.90 | 2,400.00 | 506.10 | 78.9 |
| 53-40-370 | UTILITY BILLING | 336.87 | 3,609.32 | 4,500.00 | 890.68 | 80.2 |
| 53-40-492 | SANITATION FEE CHARGES | 11,937.64 | 287,730.45 | 396,000.00 | 108,269.55 | 72.7 |
| 53-40-550 | BANKING CHARGES | 169.92 | 1,440.08 | 1,000.00 | (440.08) | 144.0 |
| 53-40-650 | DEPRECIATION | .00 | .00 | .00 | .00 | .0 |
| 53-40-900 | CONTRIBUTION TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| 53-40-915 | TRANSFER TO ADMIN SERVICES | .00 | 13,750.00 | 27,500.00 | 13,750.00 | 50.0 |
| | TOTAL EXPENDITURES | 12,849.23 | 314,099.13 | 456,000.00 | 141,900.87 | 68.9 |
| | TOTAL FUND EXPENDITURES | 12,849.23 | 314,099.13 | 456,000.00 | 141,900.87 | 68.9 |
| | NET REVENUE OVER EXPENDITURES | 29,612.86 | 102,642.61 | .00 | (102,642.61) | .0 |

SOUTH WEBER CITY CORPORATION REVENUES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

STORM SEWER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|---|---------------|------------|------------|------------|----------|
| | | | | | | |
| 54-33-400 | STATE GRANT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 33 | .00 | .00. | .00 | .00 | .0 |
| | SOURCE 34 | | | | | |
| 54-34-270 | DEVELOPER PMTS FOR IMPROVEMENT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 34 | .00 | .00. | .00 | .00 | .0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 54-36-100 | INTEREST EARNINGS | .00 | 590.99 | 10,000.00 | 9,409.01 | 5.9 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 590.99 | 10,000.00 | 9,409.01 | 5.9 |
| | STORM SEWER UTILITIES REVENUE | | | | | |
| 54-37-450 | STORM SEWER REVENUE | 16,901.84 | 165,798.33 | 279,000.00 | 113,201.67 | 59.4 |
| | TOTAL STORM SEWER UTILITIES REVENUE | 16,901.84 | 165,798.33 | 279,000.00 | 113,201.67 | 59.4 |
| | SOURCE 38 | | | | | |
| 54-38-820 | TFR FROM STORM SWR IMPACT FEE | .00 | .00 | 40,000.00 | 40,000.00 | .0 |
| 54-38-900 | SUNDRY REVENUES | .00 | .00 | .00 | .00 | .0 |
| 54-38-910 54-38-920 | CAPITAL CONTRIBUTIONS GAIN/LOSS ON SALE OF ASSETS | .00 .00 | .00 | .00 | .00 | .0 .0 |
| 54-36-920 | | | | | | |
| | TOTAL SOURCE 38 | .00 | .00 | 40,000.00 | 40,000.00 | |
| | SOURCE 39 | | | | | |
| 54-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 124,000.00 | 124,000.00 | .0 |
| | TOTAL SOURCE 39 | .00 | .00 | 124,000.00 | 124,000.00 | .0 |
| | TOTAL FUND REVENUE | 16,901.84 | 166,389.32 | 453,000.00 | 286,610.68 | 36.7 |

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

STORM SEWER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| | EXPENDITURES | | | | | |
| 54-40-110 | FULL-TIME EMPLOYEE SALARIES | 2,202.66 | 19,537.10 | 25,000.00 | 5,462.90 | 78.2 |
| 54-40-120 | PART-TIME EMPLOYEE SALARIES | .00 | .00 | .00 | .00 | .0 |
| 54-40-130 | EMPLOYEE BENEFIT - RETIREMENT | 459.61 | 4,510.56 | 7,000.00 | 2,489.44 | 64.4 |
| 54-40-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 162.92 | 1,598.25 | 2,000.00 | 401.75 | 79.9 |
| 54-40-133 | EMPLOYEE BENEFIT - WORK. COMP. | 109.18 | 595.03 | 1,000.00 | 404.97 | 59.5 |
| 54-40-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | 200.00 | 200.00 | .0 |
| 54-40-135 | EMPLOYEE BENEFIT - HEALTH INS. | 523.88 | 8,534.24 | 13,000.00 | 4,465.76 | 65.7 |
| 54-40-140 | UNIFORMS | 44.28 | 419.00 | 500.00 | 81.00 | 83.8 |
| 54-40-230 | TRAVEL & TRAINING | .00 | 1,250.00 | 2,000.00 | 750.00 | 62.5 |
| 54-40-240 | OFFICE SUPPLIES & EXPENSE | .00 | .00 | .00 | .00 | .0 |
| 54-40-250 | EQUIPMENT SUPPLIES & MAINT. | .00 | 509.96 | 1,200.00 | 690.04 | 42.5 |
| 54-40-255 | VEHICLE LEASE | .00 | .00 | .00 | .00 | .0 |
| 54-40-256 | FUEL EXPENSE | .00 | 664.45 | 400.00 | (264.45) | 166.1 |
| 54-40-270 | UTILITIES | .00 | .00 | 200.00 | 200.00 | .0 |
| 54-40-280 | TELEPHONE | .00 | .00 | .00 | .00 | .0 |
| 54-40-312 | PROFESSIONAL & TECH ENGINR | 4,728.75 | 15,795.50 | 8,000.00 | (7,795.50) | 197.4 |
| 54-40-325 | PROFESSIONAL/TECHICAL - MAPS/G | 1,206.25 | 5,206.75 | 15,000.00 | 9,793.25 | 34.7 |
| 54-40-331 | PROMOTIONS | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 54-40-350 | SOFTWARE MAINTENANCE | 197.55 | 4,293.90 | 2,300.00 | (1,993.90) | 186.7 |
| 54-40-370 | UTILITY BILLING | 162.78 | 1,803.50 | 2,000.00 | 196.50 | 90.2 |
| 54-40-493 | STORM SEWER O & M | .00 | 506.25 | 30,000.00 | 29,493.75 | 1.7 |
| 54-40-550 | BANKING CHARGES | 80.82 | 686.96 | 1,000.00 | 313.04 | 68.7 |
| 54-40-650 | DEPRECIATION | .00 | .00 | 150,000.00 | 150,000.00 | .0 |
| 54-40-690 | PROJECTS | 18,880.75 | 18,880.75 | 170,000.00 | 151,119.25 | 11.1 |
| 54-40-915 | TRANSFER TO ADMIN SERVICES | .00 | 10,500.00 | 21,000.00 | 10,500.00 | 50.0 |
| | TOTAL EXPENDITURES | 28,759.43 | 95,292.20 | 453,000.00 | 357,707.80 | 21.0 |
| | DEPARTMENT 80 | | | | | |
| 54-80-512 | CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND EXPENDITURES | 28,759.43 | 95,292.20 | 453,000.00 | 357,707.80 | 21.0 |
| | NET REVENUE OVER EXPENDITURES | (11,857.59) | 71,097.12 | .00 | (71,097.12) | .0 |
| | | | | | | |

SOUTH WEBER CITY CORPORATION REVENUES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

PENALTIES UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|------------|------|
| | MISCELLANEOUS REVENUE | | | | | |
| 55-36-100 | INTEREST EARNINGS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | .00 | .00 | .00 | |
| | SOURCE 37 | | | | | |
| 55-37-130 | PENALTIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 37 | .00 | .00 | .00 | .00 | |
| | TOTAL FUND REVENUE | .00 | .00 | .00 | .00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |

SOUTH WEBER CITY CORPORATION REVENUES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

TRANSPORTATION UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| 56-31-305 | TRANSPORTATION - LOCAL OPTION | 8,324.37 | 78,291.41 | 85,000.00 | 6,708.59 | 92.1 |
| | TOTAL SOURCE 31 | 8,324.37 | 78,291.41 | 85,000.00 | 6,708.59 | 92.1 |
| | SOURCE 33 | | | | | |
| 56-33-560 | CLASS "C" ROAD ALLOTMENT | .00 | .00 | 80,000.00 | 80,000.00 | .0 |
| | TOTAL SOURCE 33 | .00 | .00 | 80,000.00 | 80,000.00 | .0 |
| | SOURCE 34 | | | | | |
| 56-34-270 | DEVELOPER PMTS FOR IMPROV. | .00 | .00 | 118,000.00 | 118,000.00 | .0 |
| | TOTAL SOURCE 34 | .00 | .00 | 118,000.00 | 118,000.00 | .0 |
| | SOURCE 36 | | | | | |
| 56-36-100 | INTEREST EARNINGS | .00 | 805.40 | 3,000.00 | 2,194.60 | 26.9 |
| | TOTAL SOURCE 36 | .00 | 805.40 | 3,000.00 | 2,194.60 | 26.9 |
| | SOURCE 37 | | | | | |
| 50.07.000 | | 00.450.00 | 057.754.04 | 400,000,00 | 40.040.40 | 00.4 |
| 56-37-800 | TRANSPORATION UTILITY FEE | 36,450.00 | 357,751.81 | 400,000.00 | 42,248.19 | 89.4 |
| | TOTAL SOURCE 37 | 36,450.00 | 357,751.81 | 400,000.00 | 42,248.19 | 89.4 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 56-39-091 | TRANSFER FROM CAPITAL PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 56-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 56-39-910 | TRANSFER FROM CLASS "C" RES. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | TOTAL FUND REVENUE | 44,774.37 | 436,848.62 | 736,000.00 | 299,151.38 | 59.4 |
| | | | | | | |

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

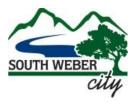
TRANSPORTATION UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|---------------|------|
| | EXPENDITURES | | | | | |
| 56-76-312 | PROFESSIONAL & TECH ENGINR | 1,597.25 | 16,181.50 | 18,000.00 | 1,818.50 | 89.9 |
| 56-76-424 | CURB AND GUTTER RESTORATION | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 56-76-425 | STREET SEALING | .00 | .00 | .00 | .00 | .0 |
| 56-76-730 | STREET PROJECTS | 3,074.00 | 291,763.42 | 668,000.00 | 376,236.58 | 43.7 |
| 56-76-910 | TRANSFER TO CAP. PROJ. FUND | .00 | .00 | .00 | .00 | .0 |
| 56-76-990 | CONTRIBUTION TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | 4,671.25 | 307,944.92 | 736,000.00 | 428,055.08 | 41.8 |
| | TOTAL FUND EXPENDITURES | 4,671.25 | 307,944.92 | 736,000.00 | 428,055.08 | 41.8 |
| | NET REVENUE OVER EXPENDITURES | 40,103.12 | 128,903.70 | .00 | (128,903.70) | .0 |

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2021

GENERAL LONG-TERM DEBT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|------------|------|
| | | | | | | |
| 95-43-139 | PENSION EXPENSE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 43 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 57 | | | | | |
| 95-57-139 | PENSION EXPENSE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 57 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 60 | | | | | |
| 95-60-139 | PUBLIC WORKS PENSION EXP. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 60 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 70 | | | | | |
| 95-70-139 | PARKS PENSION EXP. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 70 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 71 | | | | | |
| 95-71-139 | RECREATION PENSION EXP. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 71 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | .00 | .00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |



Council Meeting Date: June 22, 2021

Name: Mark McRae

Agenda Item: Budget Amendment #6

Objective: Public Hearing to Consider Opening and Amending 2020-2021 Budget.

Background: The current city budget for 2020-2021 was adopted on June 16, 2020. Since the adoption of the budget the city has experienced unexpected cost and changes. This year's budget needs to be opened and amended to reflect those changes. To amend an adopted budget, a public hearing is required to afford citizen's an opportunity to address the proposed changes.

| General Fund Reven | ues | | |
|--------------------|--|---|----------|
| 10-31-310 | Franchise/ Other | + | \$44,000 |
| 10-33-550 | Wildland Firefighting | + | \$ 4,000 |
| 10-33-580 | State Liquor Fund Allotment | + | \$ 1,000 |
| 10-34-100 | Zoning and Subdivision Fees | + | \$10,000 |
| | | | \$59,000 |
| General Fund Expen | ditures | | |
| 10-54-320 | Public Safety – Emergency Preparedness | + | \$ 4,000 |
| 10-54-321 | Public Safety – Liquor Law Enforcement | + | \$ 1,000 |
| 10-57-110 | Fire – Salaries | + | \$15,000 |
| 10-57-250 | Fire – Equipment: Supplies & Maint. | + | \$12,000 |
| 10-57-375 | Fire – Paramedic Services | + | \$ 2,000 |
| 10-58-110 | Planning – Prof. & Tech. – Planner | + | \$10,000 |
| 10-70-110 | Parks – Salaries | + | \$10,000 |
| 10-70-312 | Parks – Engineering | + | \$ 5,000 |
| | | | \$59,000 |
| Storm Sewer Impact | : Fee Fund | | |
| 22-37-200 | Revenue – Impact Fees | + | \$15,000 |
| 22-80-800 | Expenditures - Transfers | + | \$15,000 |

Summary: Amendments to the 2020- 2021 budget are being adopted as part of the budget.

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: Approve Amendments

Attachments: Resolution 2021-35

Budget Amendment: Yes

RESOLUTION 21-35

A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL ADOPTING BUDGET AMENDMENTS FOR THE FISCAL YEAR ENDING JUNE 30, 2021

WHEREAS, Utah Code regulates the budgeting process for municipalities; and

WHEREAS, the city adopted its budget for fiscal year 2020-2021 on June 16, 2020; and

WHEREAS, the city desires to amend that budget with the referenced changes presented herein; and

WHEREAS, this legislative body held a public hearing on June 22, 2021 to take comment regarding the proposed amendments; and

WHEREAS, in preparation for the end of the fiscal year and in order to maintain a balanced, accurate budget the City Council reviewed comments and discussed the presented changes in an open public meeting and is in favor of amending this budget;

NOW THEREFORE BE IT RESOLVED by the Council of South Weber City, Davis County, State of Utah, as follows:

Section 1. Amendment: The Fiscal Year 2020-2021 Budget shall be amended as follows:

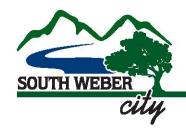
| General Fund Reven | ues | | |
|--------------------|--|---|----------|
| 10-31-310 | Franchise/ Other | + | \$44,000 |
| 10-33-550 | Wildland Firefighting | + | \$ 4,000 |
| 10-33-580 | State Liquor Fund Allotment | + | \$ 1,000 |
| 10-34-100 | Zoning and Subdivision Fees | + | \$10,000 |
| | | | \$59,000 |
| General Fund Expen | ditures | | . , |
| 10-54-320 | Public Safety – Emergency Preparedness | + | \$ 4,000 |
| 10-54-321 | Public Safety – Liquor Law Enforcement | + | \$ 1,000 |
| 10-57-110 | Fire – Salaries | + | \$15,000 |
| 10-57-250 | Fire – Equipment: Supplies & Maint. | + | \$12,000 |
| 10-57-375 | Fire – Paramedic Services | + | \$ 2,000 |
| 10-58-110 | Planning – Prof. & Tech. – Planner | + | \$10,000 |
| 10-70-110 | Parks – Salaries | + | \$10,000 |
| 10-70-312 | Parks – Engineering | + | \$ 5,000 |
| | | | \$59,000 |
| Storm Sewer Impact | Fee Fund | | |
| 22-37-200 | Revenue – Impact Fees | + | \$15,000 |
| 22-80-800 | Expenditures - Transfers | + | \$15,000 |

Section 2: **Repealer Clause**: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 22nd day of June 2021.

| Roll call vote is as follows: | | | | | |
|-------------------------------|-----|---------|--|--|--|
| Council Member Winsor | FOR | AGAINST | | | |
| Council Member Petty | FOR | AGAINST | | | |
| Council Member Soderquist | FOR | AGAINST | | | |
| Council Member Alberts | FOR | AGAINST | | | |
| Council Member Halverson | FOR | AGAINST | | | |

| Jo Sjoblom, Mayor | Attest: Lisa Smith, Recorder |
|-------------------|------------------------------|



Agenda Item Introduction

Council Meeting Date: June 22, 2021

Name: Mark McRae, Finance Director

Agenda Item: Consolidated Fee Schedule

Background:

The Consolidated Fee Schedule was last adopted on June 16, 2020. The Tentative Budget for 2021-22 includes a change to the Sewer Utility Fee and the Sanitation Fee. This version of the Consolidated Fee Schedule includes those changes. Additional grammar and clarification changes have also been made by staff. The Consolidated Fee Schedule went before the city council on June 8, 2021, to discuss those changes. Following that discussion, additional changes have been made.

Summary: The Consolidated Fee Schedule for 2021-22 is presented for adoption.

Budget Amendment: NA

Procurement Officer Review: Budgeted amount \$ Bid amount \$

Committee Recommendation:

Planning Commission Recommendation:

Staff Recommendation: Approve **Attachments:**

Summary of Changes
Redline version of Consolidated Fee Schedule
Resolution 21 -36
Consolidated Fee Schedule

Consolidated Fee Schedule - Summary of Changes

| <u>Page</u> | <u>Section</u> | Description of Change |
|-------------|----------------|---|
| 1-2 | Contents | Reindexed |
| 3 | 11 | Applies to all special meetings, not just Planning Commission |
| 4 | Ch. 2 | Titles changed to match County titles |
| 4 | Ch. 3 | "Planning" added to include contract planner fees when appropriate |
| 4 | Ch. 4 | "LAND USE" added for clarification |
| 5 | Ch. 5.4 | Formatting changes for clarification |
| 6 | Ch. 6 | Clarification on version of ICC used for valuation. We have been using a version that is almost |
| | | 10 years old. City will update to latest version every 2-3 years from now on. |
| 6 | Ch. 6.1.D | Section Removed. Duplicate of information found under impact fees. Ch. 7.9 |
| 7,8&9 | Ch.6 | Grammatical changes for clarification and consistency. |
| 13 | Ch. 7.8 | * moved for clarification showing admin fee applies to all years. |
| 14 | Ch. 8.4 | "Planning" added to include contract planner fees when appropriate |
| 14 | Ch. 9.1 | Grammatical changes for clarification and consistency. |
| 16 | Ch.9.5 | "Planning" added to include contract planner fees when appropriate |
| 17 | Ch.12 | Grammatical changes for clarification and consistency. |
| 17 | Ch.13.c | Changed to match recently updated Personnel Policy |
| 18 | Ch.13.2 | Formatting changes for consistency and clarification |
| 19 | Ch.13.6 | Formatting changes for clarification |
| 20 | Ch.15.2 | Formatting changes for clarification on Non-resident fee. |
| 21 | Ch.16.2 | Footnote 1 indicator added to Multi-family for clarification |
| 22 | Ch.17 | Central Weber Sewer District Fees increased by 2% per Tentative Budget |
| 23 | Ch.18 | Storm Drain fees increased 25% per tentative budget anticipated increase |
| 23 | Ch.19 | Reflects Robinson Waste increase of \$0.12 per 1st can and \$0.04 per second can |
| 24 | Ch. 21.1 | Reflects three utility fee changes |
| 25 | Ch.22 | Returned check fee increased from \$20 to \$25. |

Changes Since June 8 meeting

| 3-5 | 5 | Various clarifications on when a business license is renewed. |
|-----|--------|--|
| 4 | 5.4 | Internal Dwelling Unit added |
| 5 | 5.12 | Formatting changes for consistency and clarification |
| 6 | 6.1.M | Deck (After Home Build) removed. Reason: only a normal building permit is required |
| 12 | 7.8 | Footnote changed from 2 paragraphs to 1 paragraph. |
| 19 | 16.2.a | No Secondary Water changed to match Resolution 18-17 Adopted Water Rates |
| 19 | 16.2.a | W/ Secondary Water changed to match Resolution 18-17 Adopted Water Rates |

CONSOLIDATED FEE SCHEDULE (rev 06-2216-2021020) of South Weber City

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CHAPTER 1: ADMINISTRATIVE CHARGES

1. Budget * \$45 for bound copy; available for free in electronic format on

City's website

2. Copies \$0.25 per (8 1/2" x 11") copy (black & white)

\$0.75 per (11" x 17") copy (black & white) \$1.75 per (8 1/2" x 11") copy (color) \$2.25 per (11" x 17") copy (color)

3. Fax Machine \$5.00 up to five pages

\$0.50 each additional page

4. Maps * \$0.25 (8 1/2" x 11") black & white

\$0.75 (11" x 17") black & white

\$2.25 (11" x 17") color

5. General Plan * Available for free in electronic format on City's website

6. City Code Book * Available for free in electronic format on City's website

7. Audio Recordings \$5 per CD

8. General Research \$15 per hour minimum for records research, payable in

advance, plus \$.25 per each page copied, plus the cost of

envelope and postage

9. Property Plat Research for **Public Notice Mailing Labels** \$100

10. Public Works Standards * Available for free in electronic format on the City website

11. Request for Special \$450 decided it could apply to CC also

Planning Commission Meetin Mtg.

12. Use of City Chambers No non-city activities shall be held at City Hall

13. Information or Forms on CD \$5 per CD

14. Processing/Formatting of any records or requests

not listed above

First 15 minutes free, additional time will be billed at

\$15 per hour (UCA§ 63G-2-203).

15. Delivery of a record by electronic means such as e-mail or cloud services

Fee is based on time processing/formatting of the record before delivery, as described in #14 above.

16. Franchise Application \$500 Non-refundable application fee Commented [MM1]: decided it could apply to CC also

* Available for free in electronic format on City's website; a CD may be provided for \$5 per CD.

CHAPTER 2: PUBLIC SAFETY

Ambulance Rates and Charges In accordance with Utah Administrate Code, Rule R426-8.

Emergency Medical Services Ground Ambulance Rates and

Charges.

Dog and Cat Licensing Fees Animal Control Care Fees are set by Davis County

Violation Fees In accordance with Davis County Animal Control Care fees.

CHAPTER 3: ANNEXATION

Application Fee: \$50

Processing Fee: \$900 (Minimum)

Any additional costs of processing, including reasonably necessary professional fees**, above \$900 will be charged to the applicant. Applicant will furnish Mylar and pay all associated recording costs.

**Professional services may include but are not limited to Engineering, <u>Planning</u>, and Legal services. Prior to granting final approval and/or a building permit all professional service fees incurred to date shall be paid in full. The City will bill the applicant for 100% of the City's actual professional service costs as said fees are incurred.

Applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11.

CHAPTER 4: LAND USE APPEALS AND VARIANCE APPLICATIONS

1. Appeals \$100 per Appeal (Non-Refundable) plus third-party professional costs.

This fee is for appeal of a single issue/action. Appeal of more than one issue/action may not be combined under one appeal fee and will be charged

\$100 per issue/action under appeal.

2. Variances \$200 (Non-Refundable) plus 100% of professional services**

CHAPTER 5: BUSINESS LICENSES**

1. Home Occupations with patrons/employees \$50 plus annual Fire Inspection Fee**

per year

2. Group Home \$50 plus annual Fire Inspection Fee*

per year

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| 3. Short-Term or Vacation Rental | \$50 plus annual Fire Inspection Fee** <u>per year</u> | |
|--|--|---------------------------|
| 4. Internal Dwelling Unit | , \$50 plus annual Fire Inspection Fee** per year | Formatted: Font: Not Bold |
| <u>5</u> 4. Commercial | \$50 plus annual Fire Inspection Fee (plus any other applicable fees)**÷ per year | |
| A. Alcoholic Beverage License (Retail) | | |
| Single Event Off-Premise Full-Service Restaurant; Limited-Service Restaurant; | \$250 per <u>eventyear</u> \$350 per year | |
| On-Premise Banquet; Beer Only: | \$500 per year | |
| B. Cabarets | | Formatted: Font: 11 pt |
| Class A - | \$200 per year | |
| Class B - | \$100 per year | |
| C. Sexually Oriented Businesses | | |
| Businesses Other Than Outcall Outcall Service Employee Licenses | \$250 per business <u>per year</u> \$400 per business <u>per year</u> \$150 per employee <u>per year</u> | |
| 65Mobile Businesses | | |
| License Single Use Permit Recurring Operation Use Permit Special Event Permit | \$50_per_year \$30_per_application \$50_per_application \$40_per_event | |
| 76. Construction | \$50 plus annual Fire Inspection Fee** per year | |
| 87. Mining | \$1,377 plus annual Fire Inspection Fee** per year | |
| 98. Solicitors/Peddlers | \$50 per person valid for 1 year. | |
| 109. —Vending Machine | \$40 per machine per year | |
| 1140. Temporary Business | \$65 per lapplicationocation** | |
| 1244. Fire Inspection | | |
| | 5 Page | |

A. Home Occupation/Group Home

\$20 per yearly inspection*

B. Light/Medium Commercial

\$40 per yearly site*inspection*

C. Large Commercial or Mining/Gravel Pit

\$70 per yearly site inspection*

D. Short Term Rental/Internal Dwelling Units

\$40 per yearly inspection*

1312. Amendment to Original

Application/License

\$10 (Staff approval)

\$25 (Planning Commission approval)

1413. Additional Copy of Business License

\$5 each

*If a fire inspection is scheduled and not completed due to failure on the applicant's part, a \$20 fee will be assessed in addition to the completed inspection fee.

**If a Conditional Use Permit is required, see Chapter 8.

LATE PAYMENT ON BUSINESS LICENSE:

A 50% penalty shall be assessed to the fee for any business license fees which have not been paid by 1 February. A 100% penalty shall be assessed for any business license fees which have not been paid by 1 March. (SWC Code 3-1-4 E)

FILING FEE REFUNDS: (SWC Code 3-1-3 B)

If applicant decides to withdraw application before a license is issued, one-half of the fee shall be non-refundable.

If business license official denies application, the application shall be returned with one-half of the amount of fees deposited. If applicant appeals to City Council and the Council approves the application, the applicant will resubmit to the City the amount of fee that was refunded by the licensing official.

CHAPTER 6: BUILDING PERMIT FEES

Fees are based upon the current International Building Code, International Plumbing Code, International Mechanical Code, International Fire Code, National Electrical Code, and the NFPA Standards.

The building permit valuations shall be based on the tables found in the current edition of the Building Standards MagazineFebruary 2021 ICC Building Valuation Data https://www.iccsafe.org/products-and-services/i-codes/code-development-process/building-valuation-data/ _-Other fees include:

1. Permit Fees

6 | Page

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| A. Building Permit Fee | Based on ICC formula of Gross Area x Square Foot Construction Cost x Permit Fee Multiplier | |
|---|--|--|
| B. Plan Check Fee | 30% of Building Fee or \$47 minimum, plus 100% of professional services fees** | |
| C. State Fee | 1 <u>.</u> 5% of Building Fee charged on all building permits | |
| D. Central Weber Sewer Fee | \$2,464.00 (depending on ERU's); \$123.00 is a handling fee for South Weber. An additional \$75 (CW Res 98-2) SWC RES 04-005 if connecting directly into Central Weber's line. | Commented [MM2]: Duplication of Chapter 7. |
| DE. Elect/Mechrical bond; pay _full amount whensubmitted (Includes state fee) | \$947.47 includes + \$50 refundable completion in full when | |
| EF. Solar Panel, Wind Turbine, or any other alternative energy source | \$3451.50 (includes \$200 refundable completion bond) | |
| plus plan ch | eck fee plus \$47 plan check fee | Formatted: Font: Not Bold |
| <u>F</u> G. Fire Damage | \$47 per inspection plus plan check fee | |
| GH. Agricultural Building | Computed as a carport or garagegarage. | |
| HI. Remodeling plus plan check fee as determined | \$47 <u>351.50</u> (includes \$200 completion per inspection by the Building Inspector if no footings or | |
| J. Finish Basement bondfee)plus- plus \$47 plan check fee \$47 plan | \$34501.50 (includes \$200 refundable completion | |
| JK. Swimming Pool completion bond) plus \$47 plancheck-fee | \$3150 <u>1.50</u> -(additional inspections \$47 eachincludes \$200checkfee | <u>0</u> |
| <u>K</u> L——Wood Stoves | \$47 per inspection | |
| LM. Deck (After Home Built) | \$351.4750 (includes \$200 completion bond) per | |
| inspection plus \$47 plan | | |

| _ | Demolition | \$594 +includes (\$500 completionperformance bond) | |
|---|---|---|-----------------------------|
| fee; | | minimum two inspections at \$47 each | |
| <u>nd)</u> plւ | Roof (structure change us plan check only) | \$97.47 per inspection includes (\$50 Completion | |
|) | | | Formatted: Font: Bold |
| | only) | ← | Formatted: Indent: Left: 0" |
| <u>N</u> P. | Sign Permit (temp) | \$147.50; (includes \$50 completion bendbond). which is refundable when sign is taken down. | |
| <u>o</u> Q. I | Parking Lots | Site Plan Review by Planning Commission. Cost of two inspections: (1) Completion (2) Compliance to PC requirements | |
| <u>P</u> R. | Communication Tower | \$1,000 | |
| <u>Q</u> S. / | After Hours Inspection | \$94 per inspection | |
| <u>R</u> Ŧ. | Penalty Fee | i) \$50, charged after a second or subsequent "failed" inspection on the same item and/or inspection. Fee is payable prior to third or subsequent inspection being performed. | |
| | | ii) \$150, charged for failure to obtain a valid permit before work has commenced. | |
| <u>S</u> ⊎. (| Owner Transfer Fee | \$25 | |
| <u>T</u> V. | | -Amendment to Approved \$100 for each plan | |
| | check fee for single family dwelling Permit | s \$47 for each plan check fee for all other types of permit | |
| HIM (| Credit Card Service Fee | 3% | |
| _ | | | |
| | um fee of \$947.47 <u>+includes</u> \$50 cermit: as well as electrical, mechan | completion bond will be charged for any building ical, or plumbing permits. | |
| ditiona gineer ofessio | ll outside engineering including fire i ng engineering, or other services a | e not limited to City Engineer review, or inspection and protection/sprinkling systems, legal services, structural is required by the City. Prior to granting occupancy all hall be paid in full. The City will bill the applicant for 100% ts as said fees are incurred. | |

Applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11.

New residential and commercial building permits will also be charged impact fees, see Chapter 7.

2. Completion BondsFees

A. Commercial

Commercial building permits, for new construction, er-renewals, or additions will be charged based on the valuation of the permit from the presently used International Building Code:

Valuations \$10,000 and above. \$1,500 Valuations below \$10,000 \$500

B. Residential

All New Home Construction. \$500

C. Remodeling Additions

Valuations \$10,000 and above. \$200 Valuations below \$10,000 \$50

D. Miscellaneous Building Permits

All building permits will be charged a minimum completion bondfee of \$50.

CHAPTER 7: IMPACT FEES

Fees paid on new residential/commercial building permit. Calculations based on the summary of calculated impact fees:

1. Parks and Trails

Single Family Residential \$2,096 Multi-Family Residential \$1,787 per unit Nonresidential No fee

2. Public Safety Fire Station

Single Family Residential \$126 / dwelling, Single Family residence = 1 dwelling Multi-Unit Residential \$56 / dwelling, each unit of multi-unit = 1 dwelling Commercial \$0.19 / sq. ft. of commercial building

3. Recreational Building

Single Family Residential \$834 / dwelling, Single Family residence = 1 dwelling Multi-Unit Residential \$691 / dwelling, Each unit of multi-unit dev = 1 dwelling Nonresidential No fee

4. Water (Fees based on Water Meter Size)

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| | Ratio | 1/1/2020 | 1/1/2021 | 1/1/2022 |
|-----------------|-------|----------|----------|----------|
| Residential 1" | 1 | \$ 1,265 | \$ 1,294 | \$ 1,322 |
| Commercial 1½ " | 1.5 | \$ 1,897 | \$ 1,806 | \$ 1,983 |
| Commercial 2" | 2 | \$ 2,530 | \$ 2,588 | \$ 2,644 |
| Commercial 3" | 6.4 | \$ 8,096 | \$ 8,281 | \$ 8,460 |
| Commercial 4" | 10 | \$12,650 | \$12,940 | \$13,220 |

5. Sewer

| | Ratio | Fee | Description |
|-----------------|-------|----------|--|
| Residential | 1 | \$ 2,933 | Single Family, Duplexes, Townhomes, Condos |
| Apartments | 0.75 | \$ 2,200 | per unit, 3+ units per complex |
| | | | |
| Commercial 1½ " | 1.5 | \$ 4,400 | Based on water meter size |
| Commercial 2" | 2 | \$ 5,867 | Based on water meter size |
| Commercial 3" | 6.4 | \$18,776 | Based on water meter size |
| Commercial 4" | 10 | \$29,338 | Based on water meter size |

6. Transportation

| ITE Code | ITE Land Use | Unit | Trip Rate | Pass- by Reduc -tion | Adjusted Trip Rate | Impact Fee |
|-------------|---|-----------------------------------|--------------|-------------------------------|-----------------------|--------------------|
| 130 | Industrial Park 130 | 1000 Sq. Feet Gross Floor Area | 0.85 | | 0.43 | \$1,522.53 |
| 140 | General Manufacturing | 1000 Sq. Feet Gross Floor Area | 0.73 | | 0.37 | \$1,307.58 |
| 151 | Mini-Warehouse | 1000 Sq. Feet Gross Floor Area | 0.26 | | 0.13 | \$465.71 |
| 152 | Warehouse / Distribution Center | 1000 Sq. Feet Gross Floor Area | 0.12 | | 0.06 | \$214.95 |
| 210 | Single-Family Detached Housing | Dwelling Unit- | 1.00- | | 0.50- | \$1,791.2 1 |
| 220 | Multi-Family / Apartment (Greater than 4 units) | Dwelling Unit | 0.62 | | 0.31 | \$1,110.55 |

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| ITE Code | ITE Land Use | Unit | Trip Rate | Pass- by Reduc -tion | Adjusted Trip Rate | Impact Fee |
|-------------|---------------------------------------|-----------------------------------|--------------|-------------------------------|-----------------------|-------------|
| 230 | Multi-Family / Condo. Townhouse | Dwelling Unit | 0.52 | | 0.26 | \$931.43 |
| 240 | Mobile Home / RV Park | Occupied Dwelling Unit | 0.59 | | 0.30 | \$1,056.81 |
| 254 | Assisted Living Center | Bed | 0.22 | | 0.11 | \$394.07 |
| 310 | Hotel | Room | 0.60 | | 0.30 | \$1,074.73 |
| 444 | Movie Theater < 10 Screens | 1000 Sq. Feet Gross Floor Area | 3.80 | | 1.90 | \$6,806.60 |
| 445 | Movie Theater ≥ 10 Screens | 1000 Sq. Feet Gross Floor Area | 4.91 | | 2.46 | \$8,794.84 |
| 492 | Health/Fitness Club | 1000 Sq. Feet Gross Floor Area | 3.53 | | 1.77 | \$6,322.97 |
| 520 | Elementary School | 1000 Sq. Feet Gross Floor Area | 1.21 | | 0.61 | \$2,167.36 |
| 522 | Middle School / Junior High School | 1000 Sq. Feet Gross Floor Area | 1.19 | | 0.60 | \$2,131.54 |
| 530 | High School | 1000 Sq. Feet Gross Floor Area | 0.97 | | 0.49 | \$1,737.47 |
| 534 | Private School (K-8) | Students | 0.60 | | 0.30 | \$1,074.73 |
| 560 | Church | 1000 Sq. Feet Gross Floor Area | 0.55 | | 0.28 | \$985.17 |
| 565 | Day Care Center | 1000 Sq. Feet Gross Floor Area | 12.34 | | 6.17 | \$22,103.53 |
| 590 | Library | 1000 Sq. Feet Gross Floor Area | 7.30 | | 3.65 | \$13,075.83 |
| 610 | Hospital | 1000 Sq. Feet Gross Floor Area | 0.93 | | 0.47 | \$1,665.82 |
| 710 | General Office Building | 1000 Sq. Feet Gross Floor Area | 1.49 | | 0.75 | \$2,668.90 |
| 720 | Medical-Dental Office Building | 1000 Sq. Feet Gross Floor Area | 3.57 | | 1.79 | \$6,394.62 |
| 770 | Business Park | 1000 Sq. Feet Gross Floor Area | 1.26 | | 0.63 | \$2,256.92 |

| ITE Code | ITE Land Use | Unit | Trip Rate | Pass- by Reduc -tion | Adjusted Trip Rate | Impact Fee |
|-------------|--|---|--------------|-------------------------------|-----------------------|-------------|
| 812 | Building Material and Lumber Store | 1000 Sq. Feet Gross Floor Area | 4.49 | | 2.25 | \$8,042.53 |
| 817 | Nursery (Garden Center) | 1000 Sq. Feet Gross Floor Area | 6.94 | | 3.47 | \$12,430.99 |
| 820 | Shopping Center / Strip Mall | 1000 Sq. Feet Gross Leasable Area | 3.71 | 34% | 1.22 | \$4,385.96 |
| 826 | Specialty Retail Center | 1000 Sq. Feet Gross Leasable Area | 2.71 | | 1.36 | \$4,854.18 |
| 841 | Automobile Sales | 1000 Sq. Feet Gross Floor Area | 5.98 | | 2.99 | \$10,711.43 |
| 848 | Tire Store | 1000 Sq. Feet Gross Floor Area | 4.15 | 28% | 1.49 | \$5,352.13 |
| 850 | Supermarket | 1000 Sq. Feet Gross Floor Area | 9.48 | 36% | 3.03 | \$10,867.63 |
| 851 | Convenience Market | 1000 Sq. Feet Gross Floor Area | 52.41 | 61% | 10.22 | \$36,612.14 |
| 912 | Drive-in Bank | 1000 Sq. Feet Gross Floor Area | 24.30 | 47% | 6.44 | \$23,068.99 |
| 918 | Hair Salon | 1000 Sq. Feet Gross Floor Area | 1.45 | | 0.73 | \$2,597.25 |
| 932 | Restaurant, Sit-Down (High Turnover) | 1000 Sq. Feet Gross Floor Area | 9.85 | 44% | 2.76 | \$9,880.3 |
| 933 | Fast Food without Drive-Through Window | 1000 Sq. Feet Gross Floor Area | 26.15 | 43% | 7.45 | \$26,698.87 |
| 934 | Restaurant with Drive Through Window | 1000 Sq. Feet Gross Floor Area | 32.65 | 50% | 8.16 | \$29,241.50 |
| 942 | Auto Care Center | 1000 Sq. Feet Gross Leasable Area | 3.11 | | 1.56 | \$5,570.66 |
| 944 | Gasoline/Service Station | Fueling Position | 13.87 | 42% | 4.02 | \$14,409.56 |

| ITE Code | ITE Land Use | Unit | Trip Rate | Pass- by Reduc -tion | Adjusted Trip Rate | Impact Fee |
|-------------|---|---|--------------|-------------------------------|-----------------------|-------------|
| 945 | Gasoline/Service Station with Convenience Store | 1000 Sq. Feet Gross Leasable Area | 97.47 | 56% | 21.44 | \$76,819.25 |
| 947 | Self Service Car Wash | Wash Stall | 5.54 | | 2.77 | \$9,923.30 |
| 948 | Automated Car Wash | 1000 Sq. Feet Gross Floor Area | 14.12 | | 7.06 | \$25,291.88 |

If additional categories are desired, the City can use the ITE Trip Generation Manual, 10th ed., and multiply the total PM peak hour trips by 50 percent, by any reduction for pass-by trips, by the total cost per PM peak hour trip (\$3,582.42).

7. Weber Basin Water

| | Ratio | Fee |
|-----------------|-------|----------|
| Residential 1" | 1 | \$ 4,363 |
| Commercial 1½ " | 1.5 | \$ 6,544 |
| Commercial 2" | 2 | \$ 8,726 |
| Commercial 3" | 6.4 | \$27,923 |
| Commercial 4" | 10 | \$43,630 |

8. Central Weber Sewer_*

| 7/1/2019 | 7/1/2020 | 7/1/2021 | 7/1/2022 | 7/1/2023 |
|----------|----------|----------|----------|------------|
| \$ 2,515 | \$ 2,587 | \$ 2,649 | \$ 2,706 | \$ 2,762 * |

*This includes a -5% administrative fee.

There is an additional \$75.00 fee if connecting directly to the Central Weber Sewer Line.-

*_The City collects sewer service charges on behalf of Central Weber Sewer District. Any increase in Central Weber Sewer District's impact fee will be passed on to the consumer, with such increase to go into effect at the time Central Weber Sewer makes the increase effective.

9. Storm Sewer

Residential \$665 / dwelling, Single Family residence = 1 dwelling

 $\begin{array}{ll} \text{Multi-unit Residential} & \$665 \text{ x (impervious area [ft^2]) / (3,365 ft^2)} \\ \text{Nonresidential} & \$665 \text{ x (impervious area [ft^2]) / (3,365 ft^2)} \\ \end{array}$

Commented [LS3]: Is the admin fee only in 2023?

CHAPTER 8: CONDITIONAL USE PERMITS

1. Non-Residential Zones

A. Concept Plan Review \$200 (includes 1.5 hours of professional services) (not required)

B. Sketch Plan \$400 for the first meeting and \$300 for each subsequent

meeting plus 100% of professional services**

C. Preliminary \$600 plus 100% of professional services**

D. Final \$700 plus 100% of professional services**

E. Escrow Contingency 15% of estimated approved total cost of required

improvements, plus 100% of professional services

F. Escrow Guarantee 10% of estimated approved total cost of required

improvements, plus 100 % of professional services

2. Residential Zones \$200 plus 100% of professional services** (includes one

site plan meeting where applicable) Additional site plans see

(4) below.

3. Amendment ½ of what original fee would be if it were a new application

plus 100% of professional services** (includes one site plan

meeting). Additional site plans see (4) below.

4. Site Plan Meeting \$200 per meeting plus 100% of professional services**

Applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11.

CHAPTER 9: PLANNING & DEVELOPMENT FEES

1. Subdivisions: (Private & Public)

A. Minor Subdivision (1-10 Lots)

Concept Plan Review

(not required)

\$200 (includes engineering and other professional services)

Commented [LS4]: Should this have a limit like CUP to 1.5 hours?

^{**}Professional services may include but are not limited to Engineering, Inspections, <u>Planning</u> GPS surveying and mapping, recording fees, and Legal services. Prior to granting preliminary approval, final approval and/or a building permit all professional service fees incurred to date shall be paid in full. The City will bill the applicant for 100% of the City's actual professional service costs as said fees are incurred.

Sketch Plan Review \$400 for first meeting and \$300 for each

subsequent meeting plus 100% of

professional services**

*Preliminary \$600 plus 100% of professional

services**

*Final \$700 plus 100% of professional

services**

*If preliminary and final are combined on a "Minor" subdivision and approved in the same meeting, the "final" fee will be charged; otherwise, both preliminary and final fees apply.

Amendments to Preliminary or Final prior to recording of original submission

1/2 of original fee, plus 100% of

professional services**

B. Major Subdivision (11 plus or more lots)

Concept Plan Review (not required) \$400, includes engineering and other

professional services

Sketch Plan Review \$700 for first meeting and \$350 for each

subsequent meeting, plus 100% of

professional services**

Preliminary \$900, plus 100% of professional

services**

Final \$1100, plus 100% of professional

services**

Amendments to Preliminary or Final 1/2 of original fee (prior to recording of

original submission), plus 100% of

professional services**

In addition, every developer/builder for either minor or major subdivisions will pay the actual cost for all recording fees including any escrow & developer agreements or any other security agreements and any additional submittals requested by the City.

*Fees: Sidewalk \$30/ft. 6' sidewalk; \$20/ft. 4' sidewalk Curb & Gutter \$20/ft. standard curb and gutter

*When approved by the City Council, a 1-2 lot subdivision may pay these fees in lieu of actually constructing the curb and gutter and/or sidewalk. This request can only be made if the subdivision is located in an area that does not have existing curb, gutter and sidewalk immediately adjacent to the property being developed. The City will use these fees to construct the improvements at a later date.

2. Escrow Agreement

A. Administrative Fee (assessed to all Escrow Agreements)

.005 of total escrow*, plus 100% of professional

services

B. Escrow Contingency

15% of estimated approved total cost of required

improvements, plus 100% of professional

services

C. Escrow Guarantee

10% of estimated approved total cost of required

improvements, plus 100% of professional

services

*The Administrative Fee is calculated based on the total escrow amount but is not part of the escrow. This fee will be collected prior to the recording of the plat.

3. Street Lights, Street Signs, and Chip and Seal

as determined by the City Engineer

4. Vacation of Plat, Street or Easement or any Amendments to a Recorded

\$750, plus 100% of professional services**

Subdivision Plat

5. Site Plan

\$700, plus 100% of professional services**; includes one site plan meeting where applicable;

additional site plans are \$200 per meeting

Applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11.

CHAPTER 10: ZONING/ORDINANCES

1. Application for Change in Zoning and/or Ordinances \$300

2. Fee for Amending Zoning Map upon approval of Rezone \$180

3. Zoning Re-submission by same owner of property \$120 within 6 months

CHAPTER 11: EXCAVATION FEES (SWC Code 7-3-6)

^{**}Professional services may include but are not limited to engineering, <u>planning</u> inspections, GPS surveying and mapping of improvements, recording fees, and legal services. Prior to granting preliminary approval, final approval, issuing a building permit, and/or granting conditional or final acceptance, all professional service fees incurred to date shall be paid in full. The City will bill the applicant for 100% of the City's actual professional service costs as said fees are incurred.

1. Base Permit Fee

\$94

(Two Inspections)

\$47 each

Additional Inspection Fee
 Potholes 100 sq. ft. or less

\$112 each

Roads less than 2 Years Old

(NPC * 100 s.f. * L2F) / SSFF = (\$2.80 * 100 s.f.* 0.4) /

0.045=\$112

4. Potholes 100 sq. ft. or less

\$70 each

Roads more than 2 Years Old

(NPC * 100 s.f. * M2F) / SSFF = (\$2.80 * 100 s.f.* 0.25)

/ 0.045=\$70

5. Diminished Road Integrity Fee Roads less than 2 Years Old

Total Square Feet X \$1.12

NPC * L2F * TSF = \$2.80 * 0.4 * TSF = \$1.12 * TSF

6. Diminished Road Integrity Fee Roads Older than 2 Years

Total Square Feet X \$0.70

NPC * M2F * TSF = \$2.80 * 0.25 * TSF = \$0.70 * TSF

7. Escrow/Financial Guarantee

Class C Misdemeanors

Total Square Feet X \$2.80 (*NPC)

NPC = New Pavement Cost = \$2.80/s.f.

SSFF = Small Square Footage Compensation Factor, less than 2' X 2' = 0.045

TSF = Total Square Footage of excavation site restoration L2F = Roads less than 2 years old factor = 40% = 0.4 M2F = Roads more than 2 years old factor = 25% = 0.25

CHAPTER 12: COURT FEES FOR CITY ORDINANCE VIOLATIONS

Class B Misdemeanors \$150 bail*, plus state surcharge fine including state

surcharges*

\$80 bail*, plus state surchargefine including state

surcharges*

Infractions \$25 bail*, plus state surchargefine including state

surcharges*

Credit Card Convenience Fee \$3.00

CHAPTER 13: FAMILY ACTIVITY CENTER - 1181 E. Lester Drive

^{*} City Engineer Approved - New Pavement Cost (3" asphalt, 8" road base) = NPC = \$2.80/s.f.

^{*}Subject to change based on state bail-fine schedule

Membership Fees* A. Residents Individual Pass)

B. Non-Residents

Individual Pass \$3 day \$25 month \$125 – 6 Months \$200 – Year Family Pass \$5 day \$40 month \$175 – 6 Months \$300 – Year ("Family" defined as occupants of the same household)

C. Discounted Membership Fees

Senior Citizens (Age 65 & up)
SW Firefighters**

- (In Good Standing)

50% discount on all membership fees.
Free, monthly-yearly individual pass as long as firefighter remains in good standing.

SW Employees** Free, monthly yearly individual pass as long as (full/part_ time) — employee is full time or

part time. Free, yearly family pass (full-time)

Elected Officials** Free, monthly yearly individual family pass while in office.

**Part-time Eemployees, and firefighters and elected officials may purchase family passes by paying the difference between the individual and family pass fee.

D. Corporate Membership Fees (Annual Only)

Corporate Membership (Company within SW City) \$800 Annual (List of members must be submitted) up to 10 members

Corporate Membership (Company outside SW City) \$1,000 Annual (List of members must be submitted) up to 10 members

2. Rental Fees for Family Activity Center - Reservations made with Rec. Department

i.A.Multi-Purpose Room

b.a. Residents \$30 for first hour and \$10 for each additional hour;

a. one hour minimum and four hours maximum rental

e.b. Nonresidents \$40 for first hour and \$10 for each additional hour

a. one hour minimum and four hours maximum rental

B. Aerobics Room

a. Residentsb. Nonresidents\$20 for first hour & \$10 for each additional hour\$30 for first hour & \$10 for each additional hour

C. Gymnasium (Half-court only)

a. Residents \$20 per hour - during hours of operation

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b. Nonresidents \$35 per hour – during hours of operation

D. Exempt City Sponsored Activities

E. Discounts Discounts apply to long term continuous rentals

—20% on following 1-year rental After 1-year rental period in good standing. After 2-year continuous rental period in good standing. ——30% on following 1-year

After 3-year continuous rental period in good standing,———40% on following 1-year rental

Resident

Non-Resident

40% is the maximum discount for any continuous rental period.

No rentals shall be made for more than a one-month time period. All rentals are subject to availability as determined by the Recreation Department. The City reserves the right to refuse rental of the FAC facilities to any person or entity for any reason with or without cause.

CHAPTER 14: PARK FEES

1. Cherry Farms Park Bowery*

Park Bowery and Other Reservable Area Fees

| | | Mon-Thurs | \$15 | \$30 |
|----|---------------------------------|------------------------------|--------------|---------------------------------------|
| | | Weekend | \$30 | \$50 |
| 2. | Central Park-Fire | e Station* | | |
| | | Mon-Thurs | \$15 | \$30 |
| | | Weekend | \$30 | \$50 |
| 3. | Canyon Meadow | rs* | | |
| | • | Mon-Thurs | \$15 | \$30 |
| | | Weekend | \$30 | \$50 |
| | | | | |
| 4. | Posse Picnic Ar | rea | | |
| | | Mon-Thurs | \$12.50 | \$25 |
| | | Weekend | \$25 | \$40 |
| 5. | Posse Arena | | Non-Reservab | le |
| 6. | Volleyball Court | s* (10-hour time limit) | _ | _\$35 (10-hour time limit) |
| 7. | Ball Diamond* (Canyon Meadow | vs Park & Cherry Farms Park) | _\$35 | \$35 |
| 8. | Stage* | | \$50 | <u>\$50</u> |
| | | | | |

9. Canyon Meadows Concession Stand

- A. Rental: \$25 rental plus \$200 refundable deposit
- B. Deposit Policy: A security deposit is required for all rentals. A \$50 payment is due at the time the reservation is made and the balance paid at the time the key is picked up. Deposits made via check will be cashed. The security deposit will not be refunded if the key is lost, if the facility if found to be in disrepair upon inspection, or any rules mandated by the Health Department are broken. -If the key is lost a refund may be given less the cost incurred to rekey and purchase new keys for the facility.- If the facility or any items therein is found to be damaged or in disrepair, a refund of the difference may be given if the cost of repair is less than the deposit. -No refund will be given in the event the Health Department mandates are not followed.
- C. Refunds: The Fee and security deposit may be refunded in full if the reservation is canceled three (3) weeks prior to use. -A refund of 50% of the fee and 100% of the security deposit may be made if the reservation is canceled less than 3 weeks, but more than 48 hours prior to scheduled use.

Special rules apply which are listed on Rental Agreement.

South Weber City reserves the right to refuse rental to any person or entity for any reason with or without cause.

*Reservations must be made and paid for at the Family Activity Center.

Fees are not refundable due to weather. No refunds for cancellations unless canceled two weeks in advance

CHAPTER 15: RECREATION FEES

- 1. Refunds: a) Prior to issuance of uniform/equipment: Refund less \$5 administrative fee
 - b) After issuance of uniform/equipment: 50% refund
 - c) No refund over 30 days after close of registration nor if registrant has participated in activity.
- 2. Activity Fees: (Non-residents charged an additional \$5 fee)

A. Basketball Jr. Jazz \$44 Registration

\$5 Additional Fee - Non-Resident

B. Soccer Pre-K and up

\$30 without Shirt; \$40 with Shirt \$5 Additional Fee Non Resident

C. Softball \$44 Registration

\$5 Additional Fee - Non-Resident

D. Baseball \$44 Registration

\$5 Additional Fee - Non-Resident

E. Tee-Ball \$33 Registration

\$5 Additional Fee - Non-Resident

F. Coach Pitch \$33 Registration

\$5 Additional Fee - Non-Resident

G. Machine Pitch \$44 Registration

\$5 Additional Fee - Non-Resident

H. Volleyball \$35 Registration

\$5 Additional Fee - Non-Resident

I. Flag Football \$40 Registration

\$5 Additional Fee - Non-Resident

J. Miscellaneous Events As determined by the Recreation Director

3. Late Registration Fee: \$10 for each registration after the signup deadline.

CHAPTER 16: WATER FEES

1. Connection Fee \$265 (.75") Standard Meter

For New Construction

(Connection Fee includes cost of standard meter, delivery, inspection & administrative charges)
Larger Meter (>1.00") - \$25 plus cost of meter

2. Rate

A. Per Month

| Gallon Allotment | Residential Using Secondary Water for Outdoor Needs | Residential w/Secondary Water Available | Residential w/o Secondary Water Available | Multi-Family Residential_1 | Non- Residential | |
|---------------------|---|--|--|-------------------------------|---------------------|--|
| | Base Rate | | | | | |
| 0 | \$38.43 | \$38.43 | \$38.43 | \$29.20 | \$38.43 | |
| | | Usage Charges | per 1,000 gallons | | | |
| 1-2,000 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | |
| 2,001-4,000 | 2.20 | 2.20 | 2.20 | 2.20 | 2.20 | |
| 4,001-6,000 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | |
| 6,001-8,000 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | |
| 8,001-10,000 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | |
| 10,001+ | 4.00 | | <u>3.50</u> | 4.00 | | |
| 10,001-15,000 | | 6.00 | 3.00 | | | |
| 15,001-30,000 | | 6. 00 30 | 2.3 | | | |
| 30,001+ | | 6.60 | -3.00 | | | |
| 10,001-30,000 | | | | | 3.75 | |

| 30,001-60,000 | | | 4.00 |
|---------------|--|--|------|
| 60,001+ | | | 4.25 |

\$29.20 determined by applying 17% census discount (percentage difference between number of persons per household of single verses versus multi-family units) and 7% administrative savings discount to rates for single family dwellings. Same discounts apply to sewer utility rates as well.

Commented [LS5]: What's this referencing?

Definitions

<u>Residential Using Secondary Water for Outdoor Needs</u> shall mean property owners who have *access to a pressurized irrigation system and who choose to use pressurized irrigation system to water their property.

<u>Residential w/Secondary Water Available</u> shall mean property owners who have access to a pressurized irrigation system, but who choose to use culinary water to water their property.

<u>Residential w/o Secondary Water Available</u> shall mean property owners who do not have *access to a pressurized irrigation system and who choose to use culinary water to water their property.

Multi-Family Residential shall mean any structure with two (2) or more separate single-family dwellings within one structure.

<u>Commercial</u> shall mean any property whose primary use is commercial in nature and shall include both conforming as well as legal non-conforming uses.

*Access to Pressurized Irrigation shall mean a distance of ninety (90) feet or less exists between any property boundary (within a secondary service district) to a pressurized secondary irrigation system.

B. Sign-Up Fee \$25.00

C. Re-establishment Fee \$75.00

Reestablish service after it has been shutoff at owner's request.

D. After Hours Service Fee \$50.00

E. Late Fee if not paid by the 18th of the month \$15.00

In the event the 18th falls on a Saturday, Sunday, or holiday, the late fee will be added if the bill is not paid by close of business on the next day of business.

F. Shut-Off Fee for Non-Payment \$50.00 per occurrence

After Posted Business Office Hours including weekends and holidays. Meters will not be turned back on until business hours (SWC Code 8-1-4 B).

Once a Shut-off Fee has been assessed, the fee shall be due and payable even if the water is not actually turned off.

G. Tamper Fee

Turning on/tampering with a water meter or using an illegal connection at any time is a class B misdemeanor

(SWC Code 8-1-6 & 8-1-7)

H. Fire Hydrant Meter \$25.00 Rental Fee + \$500.00 deposit;

22 | Page

\$200.00

deposit refunded upon return of meter in working condition

CHAPTER 17: SEWER FEES

1. Sanitary Sewer Fees (Waste Water Wastewater)

| | | City | CWSD** |
|-------------------|------------------------------|------------------|----------------------------------|
| A. Monthly User F | ees: | | |
| i) | Residential | \$14.33 | \$ 19.39 <u>19.78</u> |
| ii) | Commercial (Minimum)*** | \$28.66 | \$ 38.02 38.78 |
| iii |) Church | \$29.56 | \$4 0.52 41.33 |
| iv |) School | \$113.90 | \$ 159.66 162.85 |
| v | Job Corps | \$770.49 | \$ 1,087.26 1,109.01 |
| vi |) Non-City Residential | \$20.50 | \$ 27.73 28.28 |
| vi | i) *Multi-Family Residential | \$10.89 per unit | \$ 14.45 <u>14.74</u> |

^{*} Multi-Family Residential shall mean any structure with two or more separate single-family dwellings within one structure. Fee is per unit.

^{***}Commercial use is based on a water usage with a 2 ERU minimum (up to 25,000 gal.); water usage over 25,000 gal. will be billed at \$1.15/1000 gallons (City) and \$1.52/1000 gal. (CWSD)

| B. Basement Apartments | Considered Multi-Family Residential |
|-------------------------|-------------------------------------|
| C. Duplexes/Twin Homes | Considered Multi-Family Residential |
| D. Sewer Inspection Fee | \$47 |

CHAPTER 18: STORM DRAIN

| Monthly Utility Fee | \$7-8.75 single family dwelling |
|---------------------|--|
| | \$ 5.56 6.95 Multi-family |
| | Non-residential/commercial based on EF |

ERUs

^{**} Central Weber Sewer District assesses their own fees that are then passed on to the consumer.

CHAPTER 19: GARBAGE COLLECTION FEES (Monthly):

1. Residential Container \$14.5514.67

Extra Container \$ 8.708.74 (Four-month minimum)

2. Commercial Container \$58.2058.68 (300-gallon container)

Extra Container \$34.8034.96

3. County or Non-Resident \$\frac{16.55}{16.67}\$ (90-gallon container)

Extra Container \$\frac{40.70}{10.74}\$ (Four-month minimum)

4. Residential Container \$65.00 (Replacement charge for each

damaged, destroyed, or lost can).

*A business or resident may have two 90-gallon containers at the residential rate. Upon request of a third container, the commercial rate will then be charged in that the first two 90-gallon containers will be billed as one commercial 300-gallon container and the additional containers will be charged at the commercial extra container rate. All home occupations are considered residential - not residential and business.

5. Putting Utilities on Hold

The City agrees to not charge the above monthly utility fees for Water & Garbage Collection only under the following conditions:

- a. The resident must be out of town for a minimum of two full months, and
- b. Resident must notify South Weber City prior to the first day of the first month for which they desire the services be placed on hold, and
- c. Resident understands that these services will only be held in one-month increments and that the city will not prorate nor split monthly fees. For example, if resident leaves midmonth the resident will be required to pay the full monthly water and garbage fees for that month. Likewise, if the resident returns mid-month the resident will be required to pay the full monthly service fees for water and garbage for the month in which they returned.

Residents that do not meet the above established conditions who desire to have their water and garbage services be held will be charged a \$20 reconnect fee.

CHAPTER 20: TRANSPORTATION UTILITY FEES (Monthly)

1. Residential \$15.00

Residential – Multi Unit \$15.00 per ERU
 Non-Residential \$15.00 per ERU

CHAPTER 21: UTILITY BILLING

1. Standard Residential (minimum monthly charges)

Water \$38.43 plus usage as stated in table in CFS Ch. 20.2

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Commented [LS6]: 12 cents added to 1st can and 14 to 2nd.

Commented [MM7R6]: 4 cents to second can

Garbage \$14.<u>6755;</u> extra container \$8.7<u>40</u>

 Storm Sewer
 \$ 7.008.75

 Central Weber Sewer
 \$19.39-78

 Sewer
 \$14.33

 Transportation Utility
 \$15.00

TOTAL \$108.70110.96

2. Putting Utilities on Hold

The City will not charge the monthly utility fees for Water and Garbage only under the following conditions:

- a. The resident must be out of town for a minimum of two full months, and
- b. Resident must notify South Weber City prior to the first day of the first month for which they desire the services be placed on hold, and
- c. Resident understands that these services will only be held in one-month increments and that the city will not prorate nor split monthly fees. For example, if resident leaves midmonth the resident will be required to pay the full monthly water and garbage fees for that month. Likewise, if the resident returns mid-month the resident will be required to pay the full monthly service fees for water and garbage for the month in which they returned.

Residents that do not meet the above established conditions who desire to have their water and garbage services be held will be charged a \$20 reconnect fee.

CHAPTER 22: COLLECTION FEES

Collections and Attorney's Fees: All customers and applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11. Accounts sent to the attorney for collection will be charged according to reasonable attorney fees as stated in the Code of Judicial Administration Rule 4.505.

Returned Check and Returned Electronic Fund Transfer Fee:

\$20-25

These fees include/not limited to non-sufficient fund checks or electronic fund transfers (EFTs), stopped payment checks or canceled accounts where funds are not available.

If an individual's utility payment is returned from the bank on two separate occasions within a 12-month period, the City will be compelled to make this individual comply with the following procedures:

- 1. Discontinue water service until payment has been paid with cash, cashier's check, or money order.
- 2. Required to pay shut-off fee.
- 3. Required to pay all fees associated with returned check or EFT.
- 4. Hereinafter, all utility payments will then need to be paid with cashier's check, money order, or cash. No personal checks or EFTs will be accepted for a one-year period.

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RESOLUTION 21-36

A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL AMENDING THE CONSOLIDATED FEE SCHEDULE

WHEREAS, it is city procedure to update the Consolidated Fee Schedule (CFS) with each new budget; and

WHEREAS, due to the need for a truth in taxation hearing, the final budget will not be adopted until August of this year; and

WHEREAS, several fees have changed and need to be reflected accurately in the CFS; and

WHEREAS, Council reviewed the CFS and made some additional clarification suggestions along with the staff corrections;

NOW THEREFORE BE IT RESOLVED by the Council of South Weber City, Davis County, State of Utah, as follows:

Section 1. Amendment: Exhibit 1 shall be heretofore accepted as the current Consolidated Fee Schedule for the 2021-22 Fiscal Year.

Section 2: **Repealer Clause**: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 22nd day of June 2021.

| Roll call vote is as follows: | | | | | | |
|-------------------------------|-----|---------|--|--|--|--|
| Council Member Winsor | FOR | AGAINST | | | | |
| Council Member Petty | FOR | AGAINST | | | | |
| Council Member Soderquist | FOR | AGAINST | | | | |
| Council Member Alberts | FOR | AGAINST | | | | |
| Council Member Halverson | FOR | AGAINST | | | | |
| | | | | | | |

| Jo Sjoblom, Mayor | Attest: Lisa Smith, Recorder |
|-------------------|------------------------------|

#7 CFS

EXHIBIT 1 CONSOLIDATED FEE SCHEDULE 2021

CONSOLIDATED FEE SCHEDULE (rev 06-22-2021) of South Weber City

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CHAPTER 1: ADMINISTRATIVE CHARGES

| \$45 for bound copy; available for free in electronic format on |
|---|
| |

City's website

2. Copies \$0.25 per (8 ½" x 11") copy (black & white)

\$0.75 per (11" x 17") copy (black & white)

\$1.75 per (8 ½" x 11") copy (color) \$2.25 per (11" x 17") copy (color)

3. Fax Machine \$5.00 up to five pages

\$0.50 each additional page

4. Maps * \$0.25 (8 1/2" x 11") black & white

\$0.75 (11" x 17") black & white

\$2.25 (11" x 17") color

5. General Plan * Available for free in electronic format on City's website

6. City Code Book * Available for free in electronic format on City's website

7. Audio Recordings \$5 per CD

8. General Research \$15 per hour minimum for records research, payable in

advance, plus \$.25 per each page copied, plus the cost of

envelope and postage

9. Property Plat Research for

Public Notice Mailing Labels

\$100

10. Public Works Standards *

Available for free in electronic format on the City website

11. Request for Special

Meeting.

\$450

12. Use of City Chambers No non-city activities shall be held at City Hall

13. Information or Forms on CD \$5 per CD

14. Processing/Formatting of any records or requests not listed above

First 15 minutes free, additional time will be billed at

\$15 per hour (UCA§ 63G-2-203).

15. Delivery of a record by electronic means such as e-mail or cloud services Fee is based on time processing/formatting of the record before delivery, as described in #14 above.

16. Franchise Application

* Available for free in electronic format on City's website; a CD may be provided for \$5 per CD.

CHAPTER 2: PUBLIC SAFETY

Ambulance Rates and Charges In accordance with Utah Administrate Code, Rule R426-8.

Emergency Medical Services Ground Ambulance Rates and

Charges.

Dog and Cat Licensing Fees Animal Care Fees are set by Davis County

Violation Fees In accordance with Davis County Animal Care fees.

CHAPTER 3: ANNEXATION

Application Fee: \$50

Processing Fee: \$900 (Minimum)

Any additional costs of processing, including reasonably necessary professional fees**, above \$900 will be charged to the applicant. Applicant will furnish Mylar and pay all associated recording costs.

**Professional services may include but are not limited to Engineering, Planning, and Legal services. Prior to granting final approval and/or a building permit all professional service fees incurred to date shall be paid in full. The City will bill the applicant for 100% of the City's actual professional service costs as said fees are incurred.

Applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11.

CHAPTER 4: LAND USE APPEALS AND VARIANCE APPLICATIONS

1. Appeals \$100 per Appeal (Non-Refundable) plus third-party professional costs.

This fee is for appeal of a single issue/action. Appeal of more than one issue/action may not be combined under one appeal fee and will be charged

\$100 per issue/action under appeal.

2. Variances \$200 (Non-Refundable) plus 100% of professional services**

CHAPTER 5: BUSINESS LICENSES**

1. Home Occupations with patrons/employees \$50 plus annual Fire Inspection Fee**

per year

2. **Group Home** \$50 plus annual Fire Inspection Fee*

per year

3. Short-Term or Vacation Rental \$50 plus annual Fire Inspection Fee**

per year

4. Internal Dwelling Unit \$50 plus annual Fire Inspection Fee**

per year

5. Commercial \$50 plus annual Fire Inspection Fee

(plus any other applicable fees)**

per year

A. Alcoholic Beverage License (Retail)

Single Event \$250 per event Off-Premise \$350 per year

Full-Service Restaurant; Limited-Service Restaurant;

On-Premise Banquet; Beer Only: \$500 per year

B. Cabarets

Class A - \$200 per year Class B - \$100 per year

C. Sexually Oriented Businesses

Businesses Other Than Outcall \$250 per business per year
Outcall Service \$400 per business per year
Employee Licenses \$150 per employee per year

6. Mobile Businesses

License \$50 per year

Single Use Permit \$30 per application
Recurring Operation Use Permit \$50 per application
Special Event Permit \$40 per event

7. Construction \$50 plus annual Fire Inspection Fee**

per year

8. Mining \$1,377 plus annual Fire Inspection Fee**

per year

9. Solicitors/Peddlers \$50 per person valid for 1 year.

10. Vending Machine \$40 per machine per year

11. Temporary Business \$65 per application**

12. Fire Inspection

A. Home Occupation/Group Home \$20 per yearly inspection*

B. Light/Medium Commercial \$40 per yearly inspection*

C. Large Commercial or Mining/Gravel Pit \$70 per yearly inspection*

D. Short Term Rental/Internal Dwelling Units \$40 per yearly inspection*

13. Amendment to Original Application/License \$10 (Staff approval)

\$25 (Planning Commission approval)

14. Additional Copy of Business License \$5 each

LATE PAYMENT ON BUSINESS LICENSE:

A 50% penalty shall be assessed to the fee for any business license fees which have not been paid by 1 February. A 100% penalty shall be assessed for any business license fees which have not been paid by 1 March. (SWC Code 3-1-4 E)

FILING FEE REFUNDS: (SWC Code 3-1-3 B)

If applicant decides to withdraw application before a license is issued, one-half of the fee shall be non-refundable.

If business license official denies application, the application shall be returned with one-half of the amount of fees deposited. If applicant appeals to City Council and the Council approves the application, the applicant will resubmit to the City the amount of fee that was refunded by the licensing official.

CHAPTER 6: BUILDING PERMIT FEES

Fees are based upon the current International Building Code, International Plumbing Code, International Mechanical Code, International Fire Code, National Electrical Code, and the NFPA Standards.

The building permit valuations shall be based on the tables found in the February 2021 ICC Building Valuation Data https://www.iccsafe.org/products-and-services/i-codes/code-development-process/building-valuation-data/ Other fees include:

1. Permit Fees

A. Building Permit Fee Based on ICC formula of Gross Area x Square Foot

^{*}If a fire inspection is scheduled and not completed due to failure on the applicant's part, a \$20 fee will be assessed in addition to the completed inspection fee.

^{**}If a Conditional Use Permit is required, see Chapter 8.

Construction Cost x Permit Fee Multiplier

B. Plan Check Fee 30% of Building Fee or \$47 minimum,

plus 100% of professional services fees**

C. State Fee 1% of Building Fee charged on all building permits

D. Elect/Mech \$97.47 includes \$50 refundable completion bond; pay

in full when submitted (Includes state fee)

E. Solar Panel, Wind Turbine, or any other alternative

energy source

\$351.50 (includes \$200 refundable completion bond)

plus \$47 plan check fee.

F. Fire Damage \$47 per inspection plus plan check fee

G. Agricultural Building Computed as a carport or garage.

H. Remodeling \$351.50 (includes \$200 completion

bond) plus \$47 plan check fee

I. Finish Basement \$351.50 (includes \$200 completion bond). . .

plus \$47 plan check fee

J. Swimming Pool \$351.50 (includes \$200 completion bond) plus \$47 plan .

check fee

K. Wood Stoves \$47 per inspection

L. Demolition \$594 includes (\$500 completion bond);

minimum two inspections at \$47 each

M. Roof (structure change \$97.47 includes (\$50 Completion bond) plus plan check

only)

N. Sign Permit (temp) \$147.50; (includes \$50 completion bond).

fee

which is refundable when sign is taken down.

O. Parking Lots Site Plan Review by Planning Commission.

Cost of two inspections: (1) Completion (2) Compliance to PC requirements

P. Communication Tower \$1,000

Q. After Hours Inspection \$94 per inspection

R. Penalty Fee i) \$50, charged after a second or subsequent "failed"

inspection on the same item and/or inspection. Fee is payable prior to third or subsequent inspection being

performed.

ii) \$150, charged for failure to obtain a valid permit

before work has commenced.

S. Owner Transfer Fee \$25

T. Amendment to Approved \$100 for each plan check fee for single family dwellings
 Permit \$47 for each plan check fee for all other types of permit

U. Credit Card Service Fee 3%

*A minimum fee of \$97.47 includes \$50 completion bond will be charged for any building permit: as well as electrical, mechanical, or plumbing permits.

Applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11.

New residential and commercial building permits will also be charged impact fees, see Chapter 7.

2. Completion Bonds

A. Commercial

Commercial building permits for new construction, renewals, or additions will be charged based on the valuation of the permit from the presently used International Building Code:

Valuations \$10,000 and above. \$1,500 Valuations below \$10,000 \$500

B. Residential

All New Home Construction. \$500

C. Remodeling Additions

Valuations \$10,000 and above. \$200 Valuations below \$10,000 \$50

^{**}Professional services may include but are not limited to City Engineer review, or inspection and additional outside engineering including fire protection/sprinkling systems, legal services, structural engineering, or other services as required by the City. Prior to granting occupancy all professional service fees incurred to date shall be paid in full. The City will bill the applicant for 100% of the City's actual professional service costs as said fees are incurred.

D. Miscellaneous Building Permits

All building permits will be charged a minimum completion bond of \$50.

CHAPTER 7: IMPACT FEES

Fees paid on new residential/commercial building permit. Calculations based on the summary of calculated impact fees:

1. Parks and Trails

Single Family Residential \$2,096

Multi-Family Residential \$1,787 per unit

Nonresidential No fee

2. Public Safety Fire Station

Single Family Residential \$126 / dwelling, Single Family residence = 1 dwelling Multi-Unit Residential \$56 / dwelling, each unit of multi-unit = 1 dwelling

Commercial \$0.19 / sq. ft. of commercial building

3. Recreational Building

Single Family Residential \$834 / dwelling, Single Family residence = 1 dwelling Multi-Unit Residential \$691 / dwelling, Each unit of multi-unit dev = 1 dwelling

Nonresidential No fee

4. Water (Fees based on Water Meter Size)

| | Ratio | 1/1/2020 | 1/1/2021 | 1/1/2022 |
|-----------------|-------|----------|----------|----------|
| Residential 1" | 1 | \$ 1,265 | \$ 1,294 | \$ 1,322 |
| Commercial 1½ " | 1.5 | \$ 1,897 | \$ 1,806 | \$ 1,983 |
| Commercial 2" | 2 | \$ 2,530 | \$ 2,588 | \$ 2,644 |
| Commercial 3" | 6.4 | \$ 8,096 | \$ 8,281 | \$ 8,460 |
| Commercial 4" | 10 | \$12,650 | \$12,940 | \$13,220 |

5. Sewer

| | Ratio | Fee | Description | |
|-----------------|-------|----------|--|--|
| Residential | 1 | \$ 2,933 | Single Family, Duplexes, Townhomes, Condos | |
| Apartments | 0.75 | \$ 2,200 | per unit, 3+ units per complex | |
| Commercial 1½ " | 1.5 | \$ 4,400 | Based on water meter size | |
| Commercial 2" | 2 | \$ 5,867 | Based on water meter size | |

| Commercial 3" | 6.4 | \$18,776 | Based on water meter size |
|---------------|-----|----------|---------------------------|
| Commercial 4" | 10 | \$29,338 | Based on water meter size |

6. Transportation

| ITE Code | ITE Land Use | Unit | Trip Rate | Pass- by Reduc -tion | Adjusted Trip Rate | Impact Fee |
|-------------|---|-----------------------------------|--------------|-------------------------------|-----------------------|------------|
| 130 | Industrial Park 130 | 1000 Sq. Feet Gross Floor Area | 0.85 | | 0.43 | \$1,522.53 |
| 140 | General Manufacturing | 1000 Sq. Feet Gross Floor Area | 0.73 | | 0.37 | \$1,307.58 |
| 151 | Mini-Warehouse | 1000 Sq. Feet Gross Floor Area | 0.26 | | 0.13 | \$465.71 |
| 152 | Warehouse / Distribution Center | 1000 Sq. Feet Gross Floor Area | 0.12 | | 0.06 | \$214.95 |
| 210 | Single-Family Detached Housing | Dwelling Unit | 1.00 | | 0.50 | \$1,791.21 |
| 220 | Multi-Family / Apartment (Greater than 4 units) | Dwelling Unit | 0.62 | | 0.31 | \$1,110.55 |
| 230 | Multi-Family / Condo. Townhouse | Dwelling Unit | 0.52 | | 0.26 | \$931.43 |
| 240 | Mobile Home / RV Park | Occupied Dwelling Unit | 0.59 | | 0.30 | \$1,056.81 |
| 254 | Assisted Living Center | Bed | 0.22 | | 0.11 | \$394.07 |
| 310 | Hotel | Room | 0.60 | | 0.30 | \$1,074.73 |
| 444 | Movie Theater < 10 Screens | 1000 Sq. Feet Gross Floor Area | 3.80 | | 1.90 | \$6,806.60 |
| 445 | Movie Theater ≥ 10 Screens | 1000 Sq. Feet Gross Floor Area | 4.91 | | 2.46 | \$8,794.84 |
| 492 | Health/Fitness Club | 1000 Sq. Feet Gross Floor Area | 3.53 | | 1.77 | \$6,322.97 |
| 520 | Elementary School | 1000 Sq. Feet Gross Floor Area | 1.21 | | 0.61 | \$2,167.36 |
| 522 | Middle School / Junior High School | 1000 Sq. Feet Gross Floor Area | 1.19 | | 0.60 | \$2,131.54 |

| ITE Code | ITE Land Use | Unit | Trip Rate | Pass- by Reduc -tion | Adjusted Trip Rate | Impact Fee |
|-------------|---------------------------------------|---|--------------|-------------------------------|-----------------------|-------------|
| 530 | High School | 1000 Sq. Feet Gross Floor Area | 0.97 | | 0.49 | \$1,737.47 |
| 534 | Private School (K-8) | Students | 0.60 | | 0.30 | \$1,074.73 |
| 560 | Church | 1000 Sq. Feet Gross Floor Area | 0.55 | | 0.28 | \$985.17 |
| 565 | Day Care Center | 1000 Sq. Feet Gross Floor Area | 12.34 | | 6.17 | \$22,103.53 |
| 590 | Library | 1000 Sq. Feet Gross Floor Area | 7.30 | | 3.65 | \$13,075.83 |
| 610 | Hospital | 1000 Sq. Feet Gross Floor Area | 0.93 | | 0.47 | \$1,665.82 |
| 710 | General Office Building | 1000 Sq. Feet Gross Floor Area | 1.49 | | 0.75 | \$2,668.90 |
| 720 | Medical-Dental Office Building | 1000 Sq. Feet Gross Floor Area | 3.57 | | 1.79 | \$6,394.62 |
| 770 | Business Park | 1000 Sq. Feet Gross Floor Area | 1.26 | | 0.63 | \$2,256.92 |
| 812 | Building Material and Lumber Store | 1000 Sq. Feet Gross Floor Area | 4.49 | | 2.25 | \$8,042.53 |
| 817 | Nursery (Garden Center) | 1000 Sq. Feet Gross Floor Area | 6.94 | | 3.47 | \$12,430.99 |
| 820 | Shopping Center / Strip Mall | 1000 Sq. Feet Gross Leasable Area | 3.71 | 34% | 1.22 | \$4,385.96 |
| 826 | Specialty Retail Center | 1000 Sq. Feet Gross Leasable Area | 2.71 | | 1.36 | \$4,854.18 |
| 841 | Automobile Sales | 1000 Sq. Feet Gross Floor Area | 5.98 | | 2.99 | \$10,711.43 |
| 848 | Tire Store | 1000 Sq. Feet Gross Floor Area | 4.15 | 28% | 1.49 | \$5,352.13 |
| 850 | Supermarket | 1000 Sq. Feet Gross Floor Area | 9.48 | 36% | 3.03 | \$10,867.63 |
| 851 | Convenience Market | 1000 Sq. Feet Gross Floor Area | 52.41 | 61% | 10.22 | \$36,612.14 |

| ITE Code | ITE Land Use | Unit | Trip Rate | Pass- by Reduc -tion | Adjusted Trip Rate | Impact Fee |
|-------------|---|---|--------------|-------------------------------|-----------------------|-------------|
| 912 | Drive-in Bank | 1000 Sq. Feet Gross Floor Area | 24.30 | 47% | 6.44 | \$23,068.99 |
| 918 | Hair Salon | 1000 Sq. Feet Gross Floor Area | 1.45 | | 0.73 | \$2,597.25 |
| 932 | Restaurant, Sit-Down (High Turnover) | 1000 Sq. Feet Gross Floor Area | 9.85 | 44% | 2.76 | \$9,880.31 |
| 933 | Fast Food without Drive-Through Window | 1000 Sq. Feet Gross Floor Area | 26.15 | 43% | 7.45 | \$26,698.87 |
| 934 | Restaurant with Drive Through Window | 1000 Sq. Feet Gross Floor Area | 32.65 | 50% | 8.16 | \$29,241.50 |
| 942 | Auto Care Center | 1000 Sq. Feet Gross Leasable Area | 3.11 | | 1.56 | \$5,570.66 |
| 944 | Gasoline/Service Station | Fueling Position | 13.87 | 42% | 4.02 | \$14,409.56 |
| 945 | Gasoline/Service Station with Convenience Store | 1000 Sq. Feet Gross Leasable Area | 97.47 | 56% | 21.44 | \$76,819.25 |
| 947 | Self Service Car Wash | Wash Stall | 5.54 | | 2.77 | \$9,923.30 |
| 948 | Automated Car Wash | 1000 Sq. Feet Gross Floor Area | 14.12 | | 7.06 | \$25,291.88 |

If additional categories are desired, the City can use the ITE Trip Generation Manual, 10^{th} ed., and multiply the total PM peak hour trips by 50 percent, by any reduction for pass-by trips, by the total cost per PM peak hour trip (\$3,582.42).

7. Weber Basin Water

| | Ratio | Fee |
|-----------------|-------|----------|
| Residential 1" | 1 | \$ 4,363 |
| Commercial 1½ " | 1.5 | \$ 6,544 |
| Commercial 2" | 2 | \$ 8,726 |
| Commercial 3" | 6.4 | \$27,923 |
| Commercial 4" | 10 | \$43,630 |

8. Central Weber Sewer *

| 7/1/2019 | 7/1/2020 | 7/1/2021 | 7/1/2022 | 7/1/2023 |
|----------|----------|----------|----------|----------|
| \$ 2,515 | \$ 2,587 | \$ 2,649 | \$ 2,706 | \$ 2,762 |

^{*}This includes a 5% administrative fee.

There is an additional \$75.00 fee if connecting directly to the Central Weber Sewer Line. The City collects sewer service charges on behalf of Central Weber Sewer District. Any increase in Central Weber Sewer District's impact fee will be passed on to the consumer, with such increase to go into effect at the time Central Weber Sewer makes the increase effective.

9. Storm Sewer

2.

3.

4.

Residential \$665 / dwelling, Single Family residence = 1 dwelling

Multi-unit Residential \$665 x (impervious area $[ft^2]$) / (3,365 ft^2) Nonresidential \$665 x (impervious area $[ft^2]$) / (3,365 ft^2)

CHAPTER 8: CONDITIONAL USE PERMITS

1. Non-Residential Zones

| A. Concept Plan Review (not required) | \$200 (includes 1.5 hours of professional services) |
|---------------------------------------|--|
| B. Sketch Plan | \$400 for the first meeting and \$300 for each subsequent meeting plus 100% of professional services** |
| C. Preliminary | \$600 plus 100% of professional services** |
| D. Final | \$700 plus 100% of professional services** |
| E. Escrow Contingency | 15% of estimated approved total cost of required improvements, plus 100% of professional services |
| F. Escrow Guarantee | 10% of estimated approved total cost of required improvements, plus 100 % of professional services |
| . Residential Zones | \$200 plus 100% of professional services** (includes one site plan meeting where applicable) Additional site plans see (4) below. |
| . Amendment | ½ of what original fee would be if it were a new application plus 100% of professional services** (includes one site plan meeting). Additional site plans see (4) below. |
| . Site Plan Meeting | \$200 per meeting plus 100% of professional services** |

^{**}Professional services may include but are not limited to Engineering, Inspections, Planning, GPS surveying and mapping, recording fees, and Legal services. Prior to granting preliminary approval,

final approval and/or a building permit all professional service fees incurred to date shall be paid in full. The City will bill the applicant for 100% of the City's actual professional service costs as said fees are incurred.

Applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11.

CHAPTER 9: PLANNING & DEVELOPMENT FEES

1. **Subdivisions:** (Private & Public)

A. Minor Subdivision (1-10 Lots)

Concept Plan Review \$200 (includes engineering and other

(not required) professional services)

Sketch Plan Review \$400 for first meeting and \$300 for each

subsequent meeting plus 100% of

professional services**

*Preliminary \$600 plus 100% of professional

services**

*Final \$700 plus 100% of professional

services**

*If preliminary and final are combined on a "Minor" subdivision and approved in the same meeting, the "final" fee will be charged; otherwise, both preliminary and final fees apply.

Amendments to Preliminary or Final 1/2 of original fee, plus 100% of prior to recording of original submission professional services**

B. Major Subdivision (11 or more lots)

Concept Plan Review (not required) \$400, includes engineering and other

professional services

Sketch Plan Review \$700 for first meeting and \$350 for each

subsequent meeting, plus 100% of

professional services**

Preliminary \$900, plus 100% of professional

services**

Final \$1100, plus 100% of professional

services**

Amendments to Preliminary or Final

1/2 of original fee (prior to recording of original submission), plus 100% of professional services**

In addition, every developer/builder for either minor or major subdivisions will pay the actual cost for all recording fees including any escrow & developer agreements or any other security agreements and any additional submittals requested by the City.

\$30/ft. 6' sidewalk; \$20/ft. 4' sidewalk *Fees: Sidewalk Curb & Gutter \$20/ft. standard curb and gutter

*When approved by the City Council, a 1-2 lot subdivision may pay these fees in lieu of actually constructing the curb and gutter and/or sidewalk. This request can only be made if the subdivision is located in an area that does not have existing curb, gutter and sidewalk immediately adjacent to the property being developed. The City will use these fees to construct the improvements at a later date.

2. Escrow Agreement

| A. Administrative Fee (assessed to all Escrow Agreements) | .005 of total escrow*, plus 100% of professional services |
|---|---|
| B. Escrow Contingency | 15% of estimated approved total cost of required improvements, plus 100% of professional services |
| C. Escrow Guarantee | 10% of estimated approved total cost of required improvements, plus 100% of professional services |

^{*}The Administrative Fee is calculated based on the total escrow amount but is not part of the escrow. This fee will be collected prior to the recording of the plat.

| 3. | Street Lights, Street Signs, and Chip and Seal | as determined by the City Engineer |
|----|---|---|
| 4. | Vacation of Plat, Street or Easement or any Amendments to a Recorded Subdivision Plat | \$750, plus 100% of professional services** |

5. Site Plan \$700, plus 100% of professional services**; includes one site plan meeting where applicable; additional site plans are \$200 per meeting

^{**}Professional services may include but are not limited to engineering, planning, inspections, GPS surveying and mapping of improvements, recording fees, and legal services. Prior to granting preliminary approval, final approval, issuing a building permit, and/or granting conditional or final acceptance, all professional service fees incurred to date shall be paid in full. The City will bill the applicant for 100% of the City's actual professional service costs as said fees are incurred.

Applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11.

CHAPTER 10: ZONING/ORDINANCES

| 1. Application for Change in Zoning and/or Ordinances | \$300 |
|---|-------|
|---|-------|

2. Fee for Amending Zoning Map upon approval of Rezone \$180

3. Zoning Re-submission by same owner of property \$120 within 6 months

CHAPTER 11: EXCAVATION FEES (SWC Code 7-3-6)

| 1. Dase Permit Fee \$92 | 1. | Base Permit Fee | \$94 |
|-------------------------|----|-----------------|------|
|-------------------------|----|-----------------|------|

(Two Inspections)

2. Additional Inspection Fee \$47 each

3. Potholes 100 sq. ft. or less \$112 each

Roads less than 2 Years Old (NPC * 100 s.f. * L2F) / SSFF = (\$2.80 * 100 s.f. * 0.4) /

0.045=\$112

4. Potholes 100 sq. ft. or less \$70 each

Roads more than 2 Years Old (NPC * 100 s.f. * M2F) / SSFF = (\$2.80 * 100 s.f. * 0.25)

/ 0.045=\$70

5. Diminished Road Integrity Fee Total Square Feet X \$1.12

Roads less than 2 Years Old NPC * L2F * TSF = \$2.80 * 0.4 * TSF = \$1.12 * TSF

6. Diminished Road Integrity Fee Total Square Feet X \$0.70

Roads Older than 2 Years NPC * M2F * TSF = \$2.80 * 0.25 * TSF = \$0.70 * TSF

7. Escrow/Financial Guarantee Total Square Feet X \$2.80 (*NPC)

NPC = New Pavement Cost = \$2.80/s.f.

SSFF = Small Square Footage Compensation Factor, less than 2' X 2' = 0.045

TSF = Total Square Footage of excavation site restoration

L2F = Roads less than 2 years old factor = 40% = 0.4

M2F = Roads more than 2 years old factor = 25% = 0.25

CHAPTER 12: COURT FEES FOR CITY ORDINANCE VIOLATIONS

^{*} City Engineer Approved - New Pavement Cost (3" asphalt, 8" road base) = NPC = \$2.80/s.f.

Class B Misdemeanors \$150 fine including state surcharges*

Class C Misdemeanors \$80 fine including state surcharges*

Infractions \$25 fine including state surcharges*

Credit Card Convenience Fee \$3.00

CHAPTER 13: FAMILY ACTIVITY CENTER - 1181 E. Lester Drive

1. Membership Fees*

A. Residents

Individual Pass) \$2 day \$20 month \$100 - 6 Months \$180 -Year Family Pass \$3 day \$30 month \$150 - 6 Months \$270 -Year ("Family" defined as occupants of the same household)

B. Non-Residents

Individual Pass \$3 day \$25 month \$125 – 6 Months \$200 – Year Family Pass \$5 day \$40 month \$175 – 6 Months \$300 – Year ("Family" defined as occupants of the same household)

C. Discounted Membership Fees

Senior Citizens (Age 65 & up) 50% discount on all membership fees. SW Firefighters** Free, yearly individual pass as long as

firefighter remains in good standing.

SW Employees** Free, yearly individual pass (part-time)

Free, yearly family pass (full-time)

Elected Officials Free, yearly family pass while in office.

D. Corporate Membership Fees (Annual Only)

Corporate Membership (Company within SW City) \$800 Annual (List of members must be submitted) up to 10 members

Corporate Membership (Company outside SW City) \$1,000 Annual (List of members must be submitted) up to 10 members

2. Rental Fees for Family Activity Center - Reservations made with Rec. Department

A. Multi-Purpose Room

^{*}Subject to change based on state fine schedule

^{**}Part-time employees and firefighters may purchase family passes by paying the difference between the individual and family pass fee.

a. Residents \$30 for first hour an

\$30 for first hour and \$10 for each additional hour;

- b. Nonresidents
- a. one hour minimum and four hours maximum rental\$40 for first hour and \$10 for each additional hour
- a. one hour minimum and four hours maximum rental

B. Aerobics Room

a. Residents \$20 for first hour & \$10 for each additional hourb. Nonresidents \$30 for first hour & \$10 for each additional hour

C. **Gymnasium** (Half-court only)

a. Residents
b. Nonresidents
\$20 per hour - during hours of operation
\$35 per hour - during hours of operation

D. **Exempt** City Sponsored Activities

E. **Discounts** Discounts apply to long term continuous rentals

After 1-year rental period in good standing, 20% on following 1-year rental After 2-year continuous rental period in good standing,30% on following 1-year rental After 3-year continuous rental period in good standing,40% on following 1-year rental

40% is the maximum discount for any continuous rental period.

No rentals shall be made for more than a one-month time period. All rentals are subject to availability as determined by the Recreation Department. The City reserves the right to refuse rental of the FAC facilities to any person or entity for any reason with or without cause.

CHAPTER 14: PARK FEES

Park Bowery and Other Reservable Area Fees

| 1. Cherry Farm | ns Park Bowery* Mon-Thurs Weekend | Resident \$15 \$30 | Non-Resident \$30 \$50 | | | | | |
|-------------------------------|---|--------------------------|------------------------------|--|--|--|--|--|
| 2. Central Park-Fire Station* | | | | | | | | |
| | Mon-Thurs | \$15 | \$30 | | | | | |
| | Weekend | \$30 | \$50 | | | | | |
| 3. Canyon Mea | ıdows* | | | | | | | |
| - | Mon-Thurs | \$15 | \$30 | | | | | |
| | Weekend | \$30 | \$50 | | | | | |
| 4. Posse Picni | ic Area | | | | | | | |
| | Mon-Thurs | \$12.50 | \$25 | | | | | |
| | Weekend | \$25 | \$40 | | | | | |
| 5 Posse Aren | а | Non-Reserv | ahle | | | | | |

5. Posse Arena Non-Reservable

| 6. | Volleyball Courts* (10-hour time limit) | \$35 | \$35 |
|----|--|------|------|
| 7. | Ball Diamond* (Canyon Meadows Park & Cherry Farms Park) | \$35 | \$35 |
| 8. | Stage* | \$50 | \$50 |

9. Canyon Meadows Concession Stand

- A. Rental: \$25 rental plus \$200 refundable deposit
- **B. Deposit Policy:** A security deposit is required for all rentals. A \$50 payment is due at the time the reservation is made and the balance paid at the time the key is picked up. Deposits made via check will be cashed. The security deposit will not be refunded if the key is lost, if the facility if found to be in disrepair upon inspection, or any rules mandated by the Health Department are broken. If the key is lost a refund may be given less the cost incurred to rekey and purchase new keys for the facility. If the facility or any items therein is found to be damaged or in disrepair, a refund of the difference may be given if the cost of repair is less than the deposit. No refund will be given in the event the Health Department mandates are not followed.
- **C. Refunds**: The Fee and security deposit may be refunded in full if the reservation is canceled three (3) weeks prior to use. A refund of 50% of the fee and 100% of the security deposit may be made if the reservation is canceled less than 3 weeks, but more than 48 hours prior to scheduled use.

Special rules apply which are listed on Rental Agreement.

South Weber City reserves the right to refuse rental to any person or entity for any reason with or without cause.

Fees are not refundable due to weather. No refunds for cancellations unless canceled two weeks in advance.

CHAPTER 15: RECREATION FEES

1. **Refunds:** a) Prior to issuance of uniform/equipment: Refund less \$5 administrative fee

b) After issuance of uniform/equipment: 50% refund

c) No refund over 30 days after close of registration nor if registrant has

participated in activity.

2. Activity Fees: (Non-residents charged an additional \$5 fee)

A. Basketball Jr. Jazz \$44 Registration

B. Soccer Pre-K and up

\$30 without Shirt; \$40 with Shirt

^{*}Reservations must be made and paid for at the Family Activity Center.

C. Softball \$44 Registration

D. Baseball \$44 Registration

E. Tee-Ball \$33 Registration

F. Coach Pitch \$33 Registration

G. Machine Pitch \$44 Registration

H. Volleyball \$35 Registration

I. Flag Football \$40 Registration

3. Late Registration Fee: \$10 for each registration after the signup deadline.

CHAPTER 16: WATER FEES

1. Connection Fee \$265 (.75") Standard Meter

For New Construction

(Connection Fee includes cost of standard meter, delivery, inspection & administrative charges)
Larger Meter (>1.00") - \$25 plus cost of meter

2. Rate

A. Per Month

| Gallon Allotment | Residential Using Secondary Water for Outdoor Needs | Residential w/Secondary Water Available | Residential w/o Secondary Water Available | Multi-Family Residential ¹ | Non- Residential | | | |
|---------------------|---|--|--|--|---------------------|--|--|--|
| | Base Rate | | | | | | | |
| 0 | \$38.43 | \$38.43 | \$38.43 | \$29.20 | \$38.43 | | | |
| | Usage Charges per 1,000 gallons | | | | | | | |
| 1-2,000 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |
| 2,001-4,000 | 2.20 | 2.20 | 2.20 | 2.20 | 2.20 | | | |
| 4,001-6,000 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | | | |
| 6,001-8,000 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | | | |
| 8,001-10,000 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | | | |
| 10,001+ | 4.00 | | 3.50 | 4.00 | | | | |
| 10,001-15,000 | | 6.00 | | | | | | |
| 15,001-30,000 | | 6.30 | | | | | | |

| 30,001+ | 6.60 | | |
|---------------|------|--|------|
| 10,001-30,000 | | | 3.75 |
| 30,001-60,000 | | | 4.00 |
| 60,001+ | | | 4.25 |

¹ \$29.20 determined by applying 17% census discount (percentage difference between number of persons per household of single versus multi-family units) and 7% administrative savings discount to rates for single family dwellings. Same discounts apply to sewer utility rates as well.

Definitions

<u>Residential Using Secondary Water for Outdoor Needs</u> shall mean property owners who have *access to a pressurized irrigation system and who choose to use pressurized irrigation system to water their property.

<u>Residential w/Secondary Water Available</u> shall mean property owners who have access to a pressurized irrigation system, but who choose to use culinary water to water their property.

<u>Residential w/o Secondary Water Available</u> shall mean property owners who do not have *access to a pressurized irrigation system and who choose to use culinary water to water their property.

<u>Multi-Family Residential</u> shall mean any structure with two (2) or more separate single-family dwellings within one structure.

<u>Commercial</u> shall mean any property whose primary use is commercial in nature and shall include both conforming as well as legal non-conforming uses.

*<u>Access to Pressurized Irrigation</u> shall mean a distance of ninety (90) feet or less exists between any property boundary (within a secondary service district) to a pressurized secondary irrigation system.

| B. Sign-Up Fee | \$25.00 |
|--|------------------------|
| C. Re-establishment Fee Reestablish service after it has been shutoff at owner's request. | \$75.00 |
| D. After Hours Service Fee | \$50.00 |
| E. Late Fee if not paid by the 18 th of the month In the event the 18 th falls on a Saturday, Sunday, or holiday, the late fee will be added if the bill is not paid by close of business on the next day of business. | \$15.00 |
| F. Shut-Off Fee for Non-Payment After Posted Business Office Hours including weekends | \$50.00 per occurrence |

and holidays. Meters will not be turned back on until business hours (SWC Code 8-1-4 B).

Once a Shut-off Fee has been assessed, the fee shall be due and payable even if the water is not actually turned off.

G. Tamper Fee

Turning on/tampering with a water meter or using an illegal connection at any time is a class B misdemeanor (SWC Code 8-1-6 & 8-1-7)

\$200.00

H. Fire Hydrant Meter

\$25.00 Rental Fee + \$500.00 deposit; deposit refunded upon return of meter in working condition

CHAPTER 17: SEWER FEES

1. Sanitary Sewer Fees (Wastewater)

| | | | <u>City</u> | CWSD** |
|--------------|----------|---------------------------|------------------|------------|
| A. Monthly U | ser Fees | s: | | |
| | i) | Residential | \$14.33 | \$19.78 |
| | ii) | Commercial (Minimum)*** | \$28.66 | \$38.78 |
| | iii) | Church | \$29.56 | \$41.33 |
| | iv) | School | \$113.90 | \$162.85 |
| | v) | Job Corps | \$770.49 | \$1,109.01 |
| | vi) | Non-City Residential | \$20.50 | \$28.28 |
| | vii) | *Multi-Family Residential | \$10.89 per unit | \$14.74 |

^{* &}lt;u>Multi-Family Residential</u> shall mean any structure with two or more separate single-family dwellings within one structure. Fee is per unit.

^{***}Commercial use is based on a water usage with a 2 ERU minimum (up to 25,000 gal.); water usage over 25,000 gal. will be billed at \$1.15/1000 gallons (City) and \$1.52/1000 gal. (CWSD)

| B. Basement Apartments | Considered Multi-Family Residential |
|-------------------------|-------------------------------------|
| C. Duplexes/Twin Homes | Considered Multi-Family Residential |
| D. Sewer Inspection Fee | \$47 |

CHAPTER 18: STORM DRAIN

| Monthly Utility Fee | \$8.75 single family dwelling |
|---------------------|--|
| | \$6.95 Multi-family |
| | Non-residential/commercial based on ERUs |

^{**} Central Weber Sewer District assesses their own fees that are then passed on to the consumer.

CHAPTER 19: GARBAGE COLLECTION FEES (Monthly):

1. Residential Container \$14.67

Extra Container \$ 8.74 (Four-month minimum)

2. Commercial Container \$58.68 (300-gallon container)

Extra Container \$34.96

3. County or Non-Resident \$16.67 (90-gallon container)

Extra Container \$10.74 (Four-month minimum)

4. Residential Container \$65.00 (Replacement charge for each

damaged, destroyed, or lost can).

5. Putting Utilities on Hold

The City agrees to not charge the above monthly utility fees for Water & Garbage Collection only under the following conditions:

- a. The resident must be out of town for a minimum of two full months, and
- b. Resident must notify South Weber City prior to the first day of the first month for which they desire the services be placed on hold, and
- c. Resident understands that these services will only be held in one-month increments and that the city will not prorate nor split monthly fees. For example, if resident leaves midmonth the resident will be required to pay the full monthly water and garbage fees for that month. Likewise, if the resident returns mid-month the resident will be required to pay the full monthly service fees for water and garbage for the month in which they returned.

Residents that do not meet the above established conditions who desire to have their water and garbage services be held will be charged a \$20 reconnect fee.

CHAPTER 20: TRANSPORTATION UTILITY FEES (Monthly)

1. Residential \$15.00

2. Residential – Multi Unit \$15.00 per ERU3. Non-Residential \$15.00 per ERU

CHAPTER 21: UTILITY BILLING

1. Standard Residential (minimum monthly charges)

Water \$38.43 plus usage as stated in table in CFS Ch. 20.2

^{*}A business or resident may have two 90-gallon containers at the residential rate. Upon request of a third container, the commercial rate will then be charged in that the first two 90-gallon containers will be billed as one commercial 300-gallon container and the additional containers will be charged at the commercial extra container rate. All home occupations are considered residential - not residential and business.

Garbage \$14.67; extra container \$8.74

Storm Sewer \$ 8.75
Central Weber Sewer \$19.78
Sewer \$14.33
Transportation Utility \$15.00
TOTAL \$110.96

2. Putting Utilities on Hold

The City will not charge the monthly utility fees for Water and Garbage only under the following conditions:

- a. The resident must be out of town for a minimum of two full months, and
- b. Resident must notify South Weber City prior to the first day of the first month for which they desire the services be placed on hold, and
- c. Resident understands that these services will only be held in one-month increments and that the city will not prorate nor split monthly fees. For example, if resident leaves midmonth the resident will be required to pay the full monthly water and garbage fees for that month. Likewise, if the resident returns mid-month the resident will be required to pay the full monthly service fees for water and garbage for the month in which they returned.

Residents that do not meet the above established conditions who desire to have their water and garbage services be held will be charged a \$20 reconnect fee.

CHAPTER 22: COLLECTION FEES

Collections and Attorney's Fees: All customers and applicants shall be responsible for all collection costs incurred including a collection fee of up to 40% pursuant to the provisions of Utah Code Ann 12-1-11. Accounts sent to the attorney for collection will be charged according to reasonable attorney fees as stated in the Code of Judicial Administration Rule 4.505.

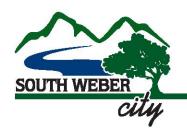
Returned Check and Returned Electronic Fund Transfer Fee:

\$25

These fees include/not limited to non-sufficient fund checks or electronic fund transfers (EFTs), stopped payment checks or canceled accounts where funds are not available.

If an individual's utility payment is returned from the bank on two separate occasions within a 12-month period, the City will be compelled to make this individual comply with the following procedures:

- 1. Discontinue water service until payment has been paid with cash, cashier's check, or money order.
- 2. Required to pay shut-off fee.
- 3. Required to pay all fees associated with returned check or EFT.
- 4. Hereinafter, all utility payments will then need to be paid with cashier's check, money order, or cash. No personal checks or EFTs will be accepted for a one-year period.



Agenda Item Introduction

Council Meeting Date: 06-22-2021

Name: David Larson

Agenda Item: Posse Grounds Repair Project

Background: The 2020 windstorm damaged the fence and lawn area at the Posse Grounds. Insurance has provided \$25,000 for repairs. \$5,738.50 for fencing and \$158.15 for road base has already been spent. The remaining money is to be used for fire pit, sprinkler, and sod repair.

Public Works discussed the project and requested quotes from 3 companies: Ferrin Brothers, Groundworks, and Old School. In the end only Groundworks submitted a bid, for \$18,000 plus tax.

Summary: Award Posse Grounds Repair Project to Groundworks.

Budget Amendment: NA

Procurement Officer Review: Budgeted amount \$25,000 Bid amount \$18,000+tax Proper purchasing protocols were followed in soliciting bids. Although only one bid was received the company is reputable and is within budget.

Committee Recommendation: NA

Planning Commission Recommendation: NA

Staff Recommendation: Award project **Attachments:** Groundworks Bid Resolution 21-37

Groundworks

1411 East 7425 South South Weber, 84405

Estimate

| Date | Estimate # | | |
|-----------|------------|--|--|
| 5/27/2021 | 1035 | | |

| Name | 1 | Δd | Ы | racc |
|--------|---|----|---|-------|
| IVALUE | , | AU | u | 1 622 |

South Weber City 1600 East South Weber Dr South Weber, UT 84405

| Terms | Project | | |
|-------|---------|--|--|
| | | | |

| Description | Qty | Rate |
|---|-----|----------|
| Remove existing sod and existing fire pit | | 3,000.00 |
| Import new topsoil | | 5,000.00 |
| Sprinkler repairs and upgrades | | 2,000.00 |
| Sod | | 4,500.00 |
| Build new concrete pad and fire pit | | 1,500.00 |
| Concrete and fire pit | | 2,000.00 |
| Sales Tax | | 6.50% |
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This bid is an estimate, actual price may change depending on market fluctuations and other changes

Phone #

801-725-3060

RESOLUTION 21-37

A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL AWARDING POSSE GROUNDS REPAIR PROJECT

WHEREAS, a severe wind event in the fall of 2020 damaged the fence and lawn at the Posse Grounds, and

WHEREAS, South Weber's insurance provider has provided \$25,000 for repairs; and

WHEREAS, the Public Works Department was able to repair the fencing and parking area; and

WHEREAS, bids for the remaining work were requested from Ferrin Brothers, Groundworks, and Old School; and

WHEREAS, Groundworks was the only business to submit a bid which was for \$18,000 plus tax;

NOW THEREFORE BE IT RESOLVED by the Council of South Weber City, Davis County, State of Utah, as follows:

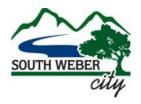
Section 1. Award: The Posse Grounds Repair Project is hereby awarded to Groundworks for \$18,000 plus tax.

Section 2: **Repealer Clause**: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 22nd day of June 2021.

| Roll call vote is as follows: | | | | |
|-------------------------------|-----|---------|--|--|
| Council Member Winsor | FOR | AGAINST | | |
| Council Member Petty | FOR | AGAINST | | |
| Council Member Soderquist | FOR | AGAINST | | |
| Council Member Alberts | FOR | AGAINST | | |
| Council Member Halverson | FOR | AGAINST | | |

| Jo Sjoblom, Mayor | Attest: Lisa Smith, Recorder |
|-------------------|------------------------------|



Council Meeting Date: June 22, 2021

Name: Mark McRae

Agenda Item: Proposed Property Tax Certified Tax Rate

Objective: Adopt the Proposed Certified Tax Rate for 2021

Background: Each year the county looks at all properties in our city and determines there assessed value. They work with the State to determine the certified tax rate for the city. This year the city will be holding a Truth in Taxation hearing on August 17, 2021 regarding the proposed tax rate. The final Certified Tax Rate will subsequently be adopted on August 24, 2021. Tonight, the City Council is adopting a <u>proposed</u> rate that will be used for the Truth in Taxation hearing.

Summary: The proposed property tax rate for 2021 is 0.001522 for an estimated revenue of \$932,646.

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: Adopt the 2021 Proposed Tax Rate.

Attachments: Resolution 21 - 38

Budget Amendment: na

RESOLUTION 21-38

A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL ADOPTING THE PROPOSED CERTIFIED TAX RATE FOR THE TAX YEAR 2021

WHEREAS, South Weber City is a municipal corporation existing under the laws of the state of Utah within Davis County; and

WHEREAS, the Davis County Auditor has reviewed the proposed certified property tax rate for 2021 and found it to be true and correct; and

WHEREAS, Davis County Sheriff's Office is transferring paramedic services to individual entities along with the current paramedic tax; and

WHEREAS, Council discussed the proposed property tax rate in a public meeting on June 8, 2021 and decided to maintain the current tax amount plus the paramedic amount; and

WHEREAS, a Truth in Taxation hearing will be held August 17, 2021 at 6 PM for citizen comment before adopting the final property tax rate on August 24, 2021 at 6 PM;

NOW THEREFORE BE IT RESOLVED by the Council of South Weber City, Davis County, State of Utah, as follows:

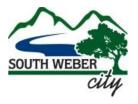
Section 1. Adoption: The Proposed Certified Property Tax Rate of 0.001522 for the tax year 2021 is hereby ratified effective immediately and said rate is now duly adopted and approved.

Section 2: **Repealer Clause**: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 22nd day of June 2021.

| Roll call vote is as follows: | | | | |
|-------------------------------|-----|---------|--|--|
| Council Member Winsor | FOR | AGAINST | | |
| Council Member Petty | FOR | AGAINST | | |
| Council Member Soderquist | FOR | AGAINST | | |
| Council Member Alberts | FOR | AGAINST | | |
| Council Member Halverson | FOR | AGAINST | | |

| Jo Sjoblom, Mayor | Attest: Lisa Smith, Recorder |
|-------------------|------------------------------|



Council Meeting Date: June 22, 2021

Name: Mark McRae

Agenda Item: Fraud Assessment Report

Objective: Fraud Risk Assessment

Background: South Weber City takes its financial and fiduciary responsibilities very seriously. Policies, procedures, and internal controls have been adopted and implemented to protect city funds. The yearly Fraud Risk Assessment is one indicator of how well we are doing in this area. The Assessment has been reviewed by the City's Audit Committee. The goal of the committee is to continue to work on those areas not marked on the assessment. The Assessment categorizes our current fraud risk level as "Low". The committee has set a goal to decrease the risk level by an additional 20 points before the end of the calendar year. Tonight, the results of that assessment are presented to the City Council.

Summary: Staff will use the assessment as a guide to improve policies and procedures which will continue to minimize fraud risk within the City.

Committee Recommendation: Approve

Planning Commission Recommendation: na

Staff Recommendation: Continue to work with audit committee to minimize fraud risk.

Attachments: Fraud Risk Assessment Questionnaire

Budget Amendment: na

Fraud Risk Assessment

Continued

*Total Points Earned: 335 /395 *Risk Level: Very Low Low Moderate High Very High > 355 316-355 276-315 200-275 < 200

| | Yes | Pts |
|--|-----|-----|
| Does the entity have adequate basic separation of duties or mitigating controls as outlined in the attached Basic Separation of Duties Questionnaire? | Х | 200 |
| 2. Does the entity have governing body adopted written policies in the following areas: | | |
| a. Conflict of interest? | Х | 5 |
| b. Procurement? | Х | 5 |
| c. Ethical behavior? | Х | 5 |
| d. Reporting fraud and abuse? | | 5 |
| e. Travel? | Х | 5 |
| f. Credit/Purchasing cards (where applicable)? | Х | 5 |
| g. Personal use of entity assets? | | 5 |
| h. IT and computer security? | | 5 |
| i. Cash receipting and deposits? | | 5 |
| 3. Does the entity have a licensed or certified (CPA, CGFM, CMA, CIA, CFE, CGAP, CPFO) expert as part of its management team? | х | 20 |
| a. Do any members of the management team have at least a bachelor's degree in accounting? | Х | 10 |
| 4. Are employees and elected officials required to annually commit in writing to abide by a statement of ethical behavior? | Х | 20 |
| 5. Have all governing body members completed entity specific (District Board Member Training for local/special service districts & interlocal entities, Introductory Training for Municipal Officials for cities & towns, etc.) online training (<u>training.auditor.utah.gov</u>) within four years of term appointment/election date? | х | 20 |
| 6. Regardless of license or formal education, does at least one member of the management team receive at least 40 hours of formal training related to accounting, budgeting, or other financial areas each year? | х | 20 |
| 7. Does the entity have or promote a fraud hotline? | | 20 |
| 8. Does the entity have a formal internal audit function? | | 20 |
| 9. Does the entity have a formal audit committee? | Х | 20 |

| *Entity Name: South Weber City | |
|--|---------------------------------|
| *Completed for Fiscal Year Ending:2021 | *Completion Date: June 22, 2021 |
| *CAO Name: David Larson | *CFO Name: Mark McRae |
| *CAO Signature: | *CFO Signature: |

*Required



Revised December 2020

Fraud Risk Assessment

INSTRUCTIONS:

- Reference the *Fraud Risk Assessment Implementation Guide* to determine which of the following recommended measures have been implemented.
- Indicate successful implementation by marking "Yes" on each of the questions in the table. Partial points may not be earned on any individual question.
- Total the points of the questions marked "Yes" and enter the total on the "Total Points Earned" line.
- Based on the points earned, circle/highlight the risk level on the "Risk Level" line.
- Enter on the lines indicated the entity name, fiscal year for which the Fraud Risk Assessment was completed, and date the Fraud Risk Assessment was completed.
- Print CAO and CFO names on the lines indicated, then have the CAO and CFO provide required signatures on the lines indicated.

Basic Separation of Duties

Continued

Instructions: Answer questions 1-12 on the Basic Separation of Duties Questionnaire using the definitions provided below.

If all of the questions were answered "Yes" or "No" with mitigating controls ("MC") in place, or "N/A," the entity has achieved adequate basic separation of duties. Question 1 of the Fraud Risk Assessment Questionnaire will be answered "Yes." 200 points will be awarded for question 1 of the Fraud Risk Assessment Questionnaire.

(E) If any of the questions were answered "No," and mitigating controls are not in place, the entity has not achieved adequate basic separation of duties. Question 1 of the Fraud Risk Assessment Questionnaire will remain blank. 0 points will be awarded for question 1 of the Fraud Risk Assessment Questionnaire.

Definitions:

Board Chair is the elected or appointed chairperson of an entity's governing body, e.g. Mayor, Commissioner, Councilmember or Trustee. The official title will vary depending on the entity type and form of government.

Clerk is the bookkeeper for the entity, e.g. Controller, Accountant, Auditor or Finance Director. Though the title for this position may vary, they validate payment requests, ensure compliance with policy and budgetary restrictions, prepare checks, and record all financial transactions.

Chief Administrative Officer (CAO) is the person who directs the day-to-day operations of the entity. The CAO of most cities and towns is the mayor, except where the city has a city manager. The CAO of most local and special districts is the board chair, except where the district has an appointed director. In school districts, the CAO is the superintendent. In counties, the CAO is the commission or council chair, except where there is an elected or appointed manager or executive.

General Ledger is a general term for accounting books. A general ledger contains all financial transactions of an organization and may include sub-ledgers that are more detailed. A general ledger may be electronic or paper based. Financial records such as invoices, purchase orders, or depreciation schedules are not part of the general ledger, but rather support the transaction in the general ledger.

Mitigating Controls are systems or procedures that effectively mitigate a risk in lieu of separation of duties.

Original Bank Statement means a document that has been received directly from the bank. Direct receipt of the document could mean having the statement 1) mailed to an address or PO Box separate from the entity's place of business, 2) remain in an unopened envelope at the entity offices, or 3) electronically downloaded from the bank website by the intended recipient. The key risk is that a treasurer or clerk who is intending to conceal an unauthorized transaction may be able to physically or electronically alter the statement before the independent reviewer sees it.

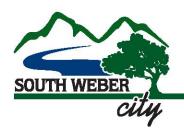
Treasurer is the custodian of all cash accounts and is responsible for overseeing the receipt of all payments made to the entity. A treasurer is always an authorized signer of all entity checks and is responsible for ensuring cash balances are adequate to cover all payments issued by the entity.

Basic Separation of Duties

See the following page for instructions and definitions.

| | Yes | No | MC* | N/A |
|--|-----|----|--------|-----|
| Does the entity have a board chair, clerk, and treasurer who are three separate people? | × | | | |
| Are all the people who are able to receive cash or check payments different from all of the people who are able to make general ledger entries? | × | | | |
| 3. Are all the people who are able to collect cash or check payments different from all the people who are able to adjust customer accounts? If no customer accounts, check "N/A". | | - | × | |
| 4. Are all the people who have access to blank checks different from those who are authorized signers? | | | × | |
| 5. Does someone other than the clerk and treasurer reconcile all bank accounts OR are original bank statements reviewed by a person other than the clerk to detect unauthorized disbursements? | X | | | |
| Does someone other than the clerk review periodic reports of all general ledger accounts to identify unauthorized payments recorded in those accounts? | Х | | | |
| 7. Are original credit/purchase card statements received directly from the card company by someone other than the card holder? If no credit/purchase cards, check "N/A". | X | | | |
| 8. Does someone other than the credit/purchase card holder ensure that all card purchases are supported with receipts or other supporting documentation? If no credit/purchase cards, check "N/A". | Х | | - - | |
| 9. Does someone who is not a subordinate of the credit/purchase card holder review all card purchases for appropriateness (including the chief administrative officer and board members if they have a card)? If no credit/purchase cards, check "N/A". | х | | | |
| 10. Does the person who authorizes payment for goods or services, who is not the clerk, verify the receipt of goods or services? | Х | | | |
| 11. Does someone authorize payroll payments who is separate from the person who prepares payroll payments? If no W-2 employees, check "N/A". | Х | | | |
| 12. Does someone review all payroll payments who is separate from the person who prepares payroll payments? If no W-2 employees, check "N/A". | Х | | | |

^{*} MC = Mitigating Control



Agenda Item Introduction

Council Meeting Date: 06-22-2021

Name: David Larson

Agenda Item: Garbage Can Purchase

Background: South Weber City has purchased various types of residential curbside garbage cans from various providers in the past, trying to find the best price for the type that will withstand the typical wear and tear in the City. Public Works has found through that experience that Toter is able to provide the type of can with the needed level of weight and durability, lid latches, and stack ability for storing large quantities. Toter is on the state contract and their quoted price for 624 cans is \$38,364.89.

Summary: Approve Garbage Can Purchase

Budget Amendment: FY2022 final budget

Procurement Officer Review: Budgeted amount \$16,000 Bid amount \$38,364.89 In past years, the City has purchased 300 cans at a time which is just less than half a truckload. The purchase being presented to the Council today for approval is for a full truck load (624 cans) to receive the best price per can rate available. This purchase will come from the FY 2022 budget. No purchase was made during the FY 2021 budget due to inventory quantities so that money will be carried over. The tentative budget only included half a load but can and will need to be adjusted prior to final adoption to include the cost of the full load.

Committee Recommendation: NA

Planning Commission Recommendation: NA

Staff Recommendation: Approve purchase

Attachments: Toter Quote



841 Meacham Rd, Statesville, NC, 28677 PHONE: 800-424-0422 FAX: 833-930-1124

#11 Garbage

WQ-10196115

Toter OMNIA
PARTNERS

NATIONALIPA U ISSOMMUNITES

Sell To:

Contact Name Mark Larsen

Bill To Name South Weber City
Bill To 1727 E South Weber Dr

South Weber, UT 84405

USA

Email mlarsen@southwebercity.com

Phone (801) 479-3177

Ship To Name

South Weber City

Ship To

1727 E South Weber Dr South Weber, UT 84405

USA

Quote Information

Salesperson Michael Lynn

Salesperson Email <u>mlynn@wastequip.com</u>

Salesperson Phone (916) 203-9640

Created Date 6/4/2021

Expiration Date 6/18/2021

0/10/2021

Quote Number WQ-10196115

Please Reference Quote Number on all

Purchase Orders

| Product | Product Description | Selected Option | Quantity | Sales Price | Total Price |
|------------------------------|--|---|----------|----------------|-------------|
| **Plastics - 79296 - NIPA | Model 79296 - Toter 96 Gallon EVR II Universal/Nestable Cart-NIPA | Body Color - (200) BlackLid Color - (200) BlackWheels - 10in SunburstToter Serial Number Hot Stamped on Front of Cart Body in White2/3 Assembled with Lid (up), Stop Bar and Axle Factory InstalledWarranty - 12 Yrs Cart Body, All other components 10 Yrs | 624.00 | \$51.80 | \$32,323.20 |
| 2 Plastics-Op-BHSP-Both | Body Hot Stamp on Both Sides (Existing) | | 624.00 | \$0.50 | \$312.00 |
| 96 Plastics-Op-Lid-Latch | - Lid Latch for EVR II Carts (6263-DL-0KIT)- - Factory Installed | | 624.00 | \$3.00 | \$1,872.00 |

Payment Terms Net 30 Days if credit has been established Subtotal \$34,507.20

Shipping Terms FOB Origin Shipping \$3,857.69

Tax \$0.00

Grand Total \$38,364.89

Additional Information

Additional Terms

Our Quote is a good faith estimate, based on our understanding of your needs. Subject to our acceptance, your Order is an offer to purchase our Products and services in accordance with the Wastequip Terms & Conditions of Sale ("WQ T&C") located at: https://www.wastequip.com/terms-conditions-of-sale, as of the date set forth in Section 1(b) of the WQ T&C, which are made a part of this Quote. These WQ T&Cs may be updated from time to time and are available by hard copy upon request.

Additional Information Pricing is based on your anticipated Order prior to the expiration of this Quote, including product specifications, quantities and timing, accepted delivery within 45 days of Order acceptance by Toter. Any differences to your Order may result in different pricing, freight or other costs. Due to volatility in petrochemical, steel and related Product material markets, actual prices and freight, are subject to change. We reserve the right, by providing notice to you at any time before beginning Product manufacturing, to increase the price of the Product (s) to reflect any increase in the cost to us which is due to any factor beyond our control (such as, without limitation, any increase in the costs of labor, materials, or other costs of



841 Meacham Rd, Statesville, NC, 28677

PHONE: 800-424-0422 FAX: 833-930-1124 #11 Garbage

WQ-10196115

materials. All prices are in US dollars; this Quote may not include all applicable taxes, brokerage fees or duties. If

manufacture or supply). Unless otherwise stated, materials and container sizes indicated on sales literature, invoices, price lists, quotations and delivery tickets are nominal sizes and representations – actual volume, Products and materials are subject to manufacturing and commercial variation and Wastequip's practices, and may vary from nominal sizes and

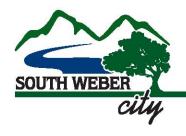
customer is not tax exempt, final tax calculations are subject to change.

Special Contract Information

Please Note: Pricing and Product offerings is based on the OMNIA Partners, Public Sector (subsidiaries National IPA and U.S. Communities) agreement through Toter's Contract No. 171717 as awarded by the City of Tucson on 02-01-2018. Per the terms of this contract, pricing and products are evaluated every three (3) months for price adjustments based on current market conditions, at any time without prior notice, and after City of Tucson approval. The current pricing is effective 5-1-2021 through 7-31-2021. Toter, LLC Product Warranties, Disclaimers, Limitation of Liability and Remedies, and Limited Warranty Provisions apply to all purchases thereunder.

| Signatures |
|-----------------|
| Accepted By: |
| Company Name: |
| Date: |
| Purchase Order: |

Please Reference Quote Number on all Purchase Orders



Agenda Item Introduction

Council Meeting Date: June 22, 2021

Name: Mark McRae, Finance Director

Agenda Item: Audit Discussion

Background: Keddington and Christensen are the current auditors for the City and have been for the last 5 years. They were originally contracted by the City Council in 2016 with a four-year contract for \$10,000 per year. That contract expired in 2019 but was extended for one year to do the FY 2020 audit, which ultimately was billed at \$12,500 due to its complexity. The City has no reservations concerning the professional services provided by our current auditors.

The Audit Committee met on June 9, 2021, and discussed options for this year's audit. The options are:

- Contract with Keddington and Christensen for an additional 5 years according to their latest proposal at \$12,000 the first year plus a 3% increase each subsequent year.
- 2. Sign a one-year contract with Keddington and Christensen at the new rate of \$12,000 per year. Send out an RFP for auditing services in January 2022 in preparation for next year's audit.
- 3. Issue an RFP as soon as possible for this year's audit.

The audit committee's recommendation is option 2. Our current auditors have been contacted and are agreeable with option 2.

The City's auditors are chosen by the City Council and report directly to the City Council. Tonight's discussion is to give staff direction on how the council wants to proceed. A contract will be prepared based on tonight's discussion and come before the City Council for action in a later meeting.

Summary: Provide direction to staff on preparation of an auditor's contract.

Budget Amendment: \$2,000 increase in the FY 2022 Final Budget if option 1 or 2.

Procurement Officer Review: Budgeted amount \$ Bid amount \$

Committee Recommendation: Option 2

Planning Commission Recommendation: NA

Staff Recommendation: NA

Attachments: None