

CITY COUNCIL AGENDA

Watch live, or at your convenience. https://www.youtube.com/c/southwebercityut

PUBLIC NOTICE is hereby given that the City Council of SOUTH

WEBER CITY, Utah, will meet in a work session at 5:00 pm in the conference room followed by a regular public meeting at 6:00 p.m. on Tuesday, June 11, 2024, in the Council Chambers at 1600 E. South Weber Dr.

WORK DISCUSSION

1. South Weber Gateway requested by Tri Pointe

OPEN (Agenda items may be moved to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilman Davis
- 2. Prayer: Mayor Westbroek
- 3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & city and direct comments to the entire Council (They will not respond).

ACTION ITEMS

- 4. Consent Agenda
 - a. May 28, 2024, Minutes
 - b. May Check Register
 - c. April Budget to Actual

5. Public Hearing on FY 2024 Budget Amendments

- 6. Resolution 24-15: Fiscal Year 2024 Budget Amendments
- 7. Ordinance 2024-07: Adopting Title 10 Chapter 5 Article R. Flex Zone (FL) and Amending Title 10 Chapter 1 Section 10A Land Use Matrix
- 8. Public Works Facility Project Cost
- 9. Amended Lease Purchase for Park Vehicle

DISCUSSION ITEMS

10. Fiscal Year 2025 Budget

REPORTS

- 11. New Business
- 12. Council & Staff
- 13. Adjourn

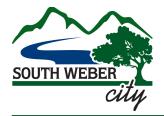
In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website <u>southwebercity.com/</u>; and Utah Public Notice website <u>www.utah.gov/pmn/index.html</u>.

DATE: 06-05-2024

CITY RECORDER: Lisa Smith

Lisa Smith



Work Mtg CITY COUNCIL STAFF REPORT

MEETING DATE

June 11, 2024

PREPARED BY

Lance Evans

Community Development Manager

ITEM TYPE

Work Session

<u>ATTACHMENTS</u>

South Weber Gateway Revised Site Plan

PRIOR DISCUSSION DATES

City Council:

https://southwebercity.co m/CC-2024-04-09-Minutes.pdf

AGENDA ITEM

Work Session to discuss revised concept plans for the South Weber Gateway Development.

<u>PURPOSE</u>

Discuss site limitations and design elements of the South Weber Gateway Development Agreement Concept with the development team and provide direction to developers on city priorities.

BACKGROUND

On April 9th the Council reviewed an application to revise the South Gateway Development Agreement.

- 1. A change to the property owner.
- 2. Driveway length reduction.
- 3. Commercial building height.
- 4. Site plan.

The Council expressed concerns about proposed changes to the 25' driveway depth and any change in use to the commercial lots. The Council also stated that they have made significant compromises since the original approval of this Development Agreement.

Work Session Discussion

Wasatch Bridge Primary Investments and Tri Pointe Homes are proposing changes to the South Weber Gateway Development Agreement and a modified site plan. They are proposing the following:

- 57 townhome units, reduced from 61.
- Retaining wall along the south side of property reduced from +20' to approx. 8' at max height.
- 2.6 acres of commercial, same sq footage as the approved plan, with a different dimension and more frontage along South Weber Dr.
- Proposed revisions to DA:
 - Clarify current property owner: WASATCH BRIDGE PRIMARY INVESTMENTS, LLC.
 - o Exhibit A- Clarify boundaries of residential and commercial properties.
 - Exhibit B- Clarify phasing plan based on new subdivision design.
 - Section 2.a- Unit garages to be a minimum of 20'x20' to accommodate two cars. All townhome driveways to be a minimum of 25'.
 - Section 2.c- Clarify that once the building permits for the retail building(s) have been issued there shall be no restriction on the townhome certificates of occupancy for the respective phase.



3 of 108

Sheets

Work Mta

SOUTH WEBER CITY CITY COUNCIL MEETING

DATE OF MEETING: 28 May 2024

TIME COMMENCED: 6:00 p.m.

LOCATION: South Weber City Office @ 1600 East South Weber Drive, South Weber, UT

PRESENT: MAYOR:

COUNCIL MEMBERS:

Rod Westbroek

Jeremy Davis Joel Dills Blair Halverson Angie Petty Wayne Winsor

CITY MANAGER:

COMMUNITY RELATIONS:

ADMIN SERVICES DIRECTOR:

CITY RECORDER:

David Larson

Shaelee King

Maryn Nelson

Lisa Smith

Minutes: Michelle Clark

ATTENDEES: Paul Sturm, Michael Grant.

- 1. Pledge of Allegiance: Councilman Winsor
- 2. Prayer: Councilwoman Petty
- 3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & city and direct comments to the entire Council

Paul Sturm of South Weber City requested the budget track changes. He stated the purchase amendment proposed does not explicitly address the extension by 60 days. He also noted grammatical errors.

ACTION ITEMS

4. Consent Agenda a. Minutes May 14, 2024

Councilman Winsor moved to approve the consent agenda as written. Councilman Halverson seconded the motion. Mayor Westbroek called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

5. Public Hearing on Executive Municipal Officers Salary Increases

A new state law requires a public hearing when a salary increase is proposed for specific positions. For South Weber City those positions are the City Manager, Administrative Services Director, Public Works Director, Public Works Assistant Director, Recreation Director, and Fire Chief.

Councilwoman Petty moved to open the Public Hearing on Executive Municipal Officers Salary Increases. Councilman Winsor seconded the motion. Mayor Westbroek called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

----- PUBLIC HEARING OPEN---

Mayor Westbroek asked for public comment. There was none.

Councilman Halverson moved to close the Public Hearing on Executive Municipal Officers Salary Increases. Councilwoman Petty seconded the motion. Mayor Westbroek called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

----- PUBLIC HEARING CLOSED --

6. Public Hearing on Fiscal Year 2025 Tentative Budget

The Tentative Budget was adopted on May 14, 2024, giving the citizens two weeks to review it and this hearing was to allow public comment.

Councilman Davis moved to open the Public Hearing on Fiscal Year 2025 Tentative Budget. Councilman Winsor seconded the motion. Mayor Westbroek called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

--- PUBLIC HEARING OPEN ------

Mayor Westbroek asked for public comment. There was none.

Councilman Halverson moved to close the Public Hearing on Fiscal Year 2025 Tentative Budget. Councilman Davis seconded the motion. Mayor Westbroek called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

----- PUBLIC HEARING CLOSED ------

7. Amended Real Estate Purchase Contract from South Weber, LLC (General RV)

South Weber City and General RV entered into a purchase agreement on September 26, 2023, which included a total of 240 days for due diligence -120 for "inspection" and 120 for "entitlement". The city was approached about extending the contract as the due diligence has taken longer than anticipated. This amendment grants an additional 60 days to the purchase contract (until July 22, 2024) to complete due diligence -30 days for each phase. Upon

questioning of the veracity of the contract City Manager David Larson expressed City Attorney Jayme Blakesley reviewed the agreement and gave approval.

Councilman Davis moved to approve the amended Real Estate Purchase Contract from South Weber, LLC (General RV). Councilman Halverson seconded the motion. Mayor Westbroek called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

BOARD MEETINGS

8. Suspend Council Meeting and Convene Local Building Authority Meeting

Councilwoman Petty moved to suspend the City Council meeting and convene the Local Building Authority Meeting at 6:08 pm. Councilman Winsor seconded the motion. Mayor Westbroek called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

The council meeting reconvened at 6:09 pm.

REPORTS

9. New Business

Councilman Dills announced there are youth in masks knocking on doors throughout the city and frightening residents. He requested Mr. Larson contact Davis County Sheriff's office.

10. Council & Staff

Councilman Winsor: related the Finance/Admin Committee would meet the following day to discuss a fund reserve policy.

Councilman Davis: asked for an update on Riverwood Subdivision. Mr. Larson shared a construction meeting took place and site work has begun. Councilman Davis thanked Maryn Nelson for all she has done for the city.

Councilman Dills: reviewed that Code Committee discussed the legality behind conditional use permits considering the changes from the state. They will be removing a few items that are listed as a conditional use from the matrix which will come before the City Council for review. He was involved in electronic security for the city and met with companies at the recent convention. He expressed there are free grants to help assist with funding. He and Mr. Larson will meet with the city's current vendor and report back to the City Council. He added the bicycle track grand opening was a success.

Councilwoman Petty: announced the first Concert in the Park this Thursday at 6:00 pm with food trucks.

Councilman Halverson: noted that Valley Design is accepting bids for the Public Works Facility with the due date being June 4th.

11. Adjourn

Councilwoman Petty moved to adjourn the City Council Meeting at 6:20 p.m. Councilman Halverson seconded the motion. Mayor Westbroek called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

| APPROVED: | | Date 06-11-2024 |
|-----------|-----------------------------|-----------------|
| | Mayor: Rod Westbroek | - |
| | | |
| | | |
| | Transcriber: Michelle Clark | |
| | | |
| Attest: | City Recorder: Lisa Smith | Ť |
| | | |

SOUTH WEBER CITY

Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024

Page: 1 Jun 04, 2024 10:42AM

Report Criteria:

Report type: GL detail

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|--------------------------------|-----------|---|------------|----------|-----------------------------------|
| 05/23/24 | 47133 | | 05/02/24 | (2) Nozzle Forward Class 2024 | 1057230 | 200.00 | Davis County Fire Officers Assoc. |
| Total | 47133: | | | | | 200.00 | |
| 05/23/24 | 47134 | AIRGAS USA LLC | 04/30/24 | Oxygen Cylinder Rental (3) April 2024 | 1057450 | 18.00 | AIRGAS USA LLC |
| 05/23/24 | 47134 | AIRGAS USA LLC | 04/30/24 | Oxygen Cylinder Rental (10) April 2024 | 1057450 | 60.00 | AIRGAS USA LLC |
| Total | 47134: | | | | | 78.00 | |
| 05/17/24 | 47091 | AT&T MOBILITY | 05/02/24 | Telecom Service - Apr 2024 | 1057280 | 148.92 | AT&T MOBILITY |
| 05/17/24 | 47091 | AT&T MOBILITY | 05/02/24 | Telecom Service - Apr 2024 | 5140280 | 172.68 | AT&T MOBILITY |
| 05/17/24 | 47091 | AT&T MOBILITY | 05/02/24 | Telecom Service - Apr 2024 | 1070280 | 182.66 | AT&T MOBILITY |
| 05/17/24 | 47091 | AT&T MOBILITY | 05/02/24 | Telecom Service - Apr 2024 | 1060280 | 79.71 | AT&T MOBILITY |
| 05/17/24 | 47091 | AT&T MOBILITY | 05/02/24 | Telecom Service - Apr 2024 | 5440280 | 79.71 | AT&T MOBILITY |
| 05/17/24 | 47091 | AT&T MOBILITY | 05/02/24 | Telecom Service - Apr 2024 | 1058280 | 116.56 | AT&T MOBILITY |
| 05/17/24 | 47091 | AT&T MOBILITY | 05/02/24 | Telecom Service - Apr 2024 | 1043280 | 43.23 | AT&T MOBILITY |
| Total | 47091: | | | | | 823.47 | |
| 05/17/24 | 47092 | Blomquist Hale Consulting Inc. | 05/01/24 | EAP Coverage - May 2024 | 1043135 | 201.65 | Blomquist Hale Consulting Inc. |
| Total | 47092: | | | | | 201.65 | |
| 05/17/24 | 47093 | Blue Stakes of Utah | 04/30/24 | Blue Stakes - April 2024 | 5140250 | 241.20 | BLUE STAKES OF UTAH |
| Total | 47093: | | | | | 241.20 | |
| 05/23/24 | 47135 | BOLT AND NUT SUPPLY | 05/08/24 | Bolts and Nuts | 1070261 | 68.59 | BOLT AND NUT SUPPLY |
| 05/23/24 | 47135 | BOLT AND NUT SUPPLY | | Tab Lock Pins | 1070261 | | BOLT AND NUT SUPPLY |
| Total | 47135: | | | | - | 74.59 | |
| 05/02/24 | 47071 | Bound Tree Medical LLC | 04/15/24 | IV Solution, Epinephrine, O2 Pack, Supplies | 1057450 | 1,972.68 | Bound Tree Medical LLC |
| Total | 47071: | | | | - | 1,972.68 | |
| 05/17/24 | 47004 | Bound Tree Medical LLC | 04/04/04 | Eninophring (10) | 1057/50 | 404.00 | Bound Tree Medical LLC |
| 05/17/24 | 47094 | | 04/24/24 | Epinephrine (10) | 1057450 | 194.99 | |

SOUTH WEBER CITY

Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024

4b May Checks

Page: 2

Jun 04, 2024 10:42AM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|--|-----------|---|--------------------|------------|--|
| 05/17/24 | 47094 | Bound Tree Medical LLC | 04/16/24 | Yoke Seal Washer | 1057450 | 10.95 | Bound Tree Medical LLC |
| Total 4 | 17094: | | | | | 205.94 | |
| 05/23/24 | 47136 | Bound Tree Medical LLC | 04/29/24 | Nasal Cannula, Gloves | 1057450 | 204.51 | Bound Tree Medical LLC |
| Total 4 | 17136: | | | | | 204.51 | |
| 05/17/24 | 47095 | C & C Construction Containers | | Portable Restroom at Veterans Memorial Park 4 | | | C & C Construction Containers |
| 05/17/24 05/17/24 | 47095 47095 | C & C Construction Containers C & C Construction Containers | | Portable Restroom at Canyon Meadows Park 4/ Portable Restroom at Cedar Cove Park 4/21/24 | 1070261 1070261 | | C & C Construction Containers C & C Construction Containers |
| | 17095: | | | | | 518.61 | |
| 05/17/24 | 47096 | Cabrera-Anderson, Ericka | 05/02/24 | Interpreter(1 Hour) | 1042610 | 40.00 | Cabrera-Anderson, Ericka |
| Total 4 | 17096: | | | | | 40.00 | |
| 05/17/24 | 47097 | C-A-L Ranch Stores | 04/30/24 | ATV Sprayer W/Moe System, Fuel, Peat Moss | 1070250 | 418.93 | C-A-L Ranch Stores |
| Total 4 | 17097: | | | | | 418.93 | |
| 05/23/24 | 47137 | C-A-L Ranch Stores | 04/30/24 | Chemical Concentrate Tank | 1060250 | 34.99 | C-A-L Ranch Stores |
| Total 4 | 47137: | | | | | 34.99 | |
| 05/17/24 | 47098 | Caputo, Curtis Anthony | 04/24/24 | CBR (4) Games 4/24/24, (4) 5/8/24 | 2071488 | 208.00 | Caputo, Curtis Anthony |
| Total 4 | 17098: | | | | | 208.00 | |
| 05/30/24 | 47161 | Caputo, Curtis Anthony | 05/15/24 | CBR (4) Games 5/15/24 (3)Games | 2071488 | 78.00 | Caputo, Curtis Anthony |
| Total 4 | 17161: | | | | | 78.00 | |
| 05/23/24 | 47138 | Central Weber Sewer Impr District | 05/07/24 | Quarterly Billing Q2 2024 | 5240491 | 146,237.00 | Central Weber Sewer Impr District |
| Total 4 | 17138: | | | | | 146,237.00 | |
| | | | | | | | - |

| SOUTH WE | BER CITY | | | Check Register - Council Approval w/ inv Check Issue Dates: 5/1/2024 - 5/31/20 | | | 4b May Checks Page: 3 Jun 04, 2024 10:42AM |
|-----------|----------|----------------------------|-----------|---|------------|---------|--|
| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| T-4-1 | 47070- | | | | | | |
| Total | 47072: | | | | | 80.20 | |
| 05/17/24 | 47099 | CHRISTOPHER F ALLRED | 05/06/24 | Prosecution Services - Apr 2024 | 1042313 | 600.00 | CHRISTOPHER F ALLRED |
| Total | 47099: | | | | | 600.00 | |
| 05/02/24 | 47073 | Christy, Korbin Travis | 04/11/24 | Referee: 4-11, 4-16 (6 games total) | 2071482 | 72.00 | Christy, Korbin Travis |
| Total | 47073: | | | | | 72.00 | |
| 05/17/24 | 47100 | Christy, Korbin Travis | 04/23/24 | Soccer Ref 4/23,4/30 (4.25)games | 2071482 | 51.00 | Christy, Korbin Travis |
| Total | 47100: | | | | | 51.00 | |
| 05/30/24 | 47162 | Christy, Korbin Travis | 04/21/24 | Referee: 4/21/24 (2.5 Games) | 2071482 | 30.00 | Christy, Korbin Travis |
| Total | 47162: | | | | | 30.00 | |
| | | | | | | | |
| 05/02/24 | 47074 | Cintas Corporation | | First Aid - Shops - 4/17/2024 | 1060260 | | Cintas Corporation |
| 05/02/24 | 47074 | Cintas Corporation | 04/18/24 | Qtrly Eyewash Station Service | 1060260 | 203.24 | Cintas Corporation |
| Total | 47074: | | | | | 327.68 | |
| 05/17/24 | 47101 | Cintas Corporation | 04/29/24 | First Aid FAC 4/29/24 | 2071240 | 21.71 | Cintas Corporation |
| Total | 47101: | | | | | 21.71 | |
| 05/02/24 | 47075 | Cintas Corporation LOC 180 | 04/17/24 | MATS/TOWELS 4/14/24 | 1060250 | 10 13 | Cintas Corporation LOC 180 |
| 05/02/24 | 47075 | Cintas Corporation LOC 180 | | Uniform Service 4/14/24 | 5240140 | 7.95 | • |
| 05/02/24 | 47075 | Cintas Corporation LOC 180 | 04/17/24 | Uniform Service 4/14/24 | 5140140 | 15.92 | • |
| 05/02/24 | 47075 | Cintas Corporation LOC 180 | 04/17/24 | Uniform Service 4/14/24 | 5440140 | 7.95 | • |
| 05/02/24 | 47075 | Cintas Corporation LOC 180 | 04/17/24 | Uniform Service 4/14/24 | 1060140 | 31.84 | Cintas Corporation LOC 180 |
| 05/02/24 | 47075 | Cintas Corporation LOC 180 | 04/17/24 | Uniform Service 4/14/24 | 1070140 | 31.83 | Cintas Corporation LOC 180 |
| 05/02/24 | 47075 | Cintas Corporation LOC 180 | 04/17/24 | First Aid Cabinet Serv 4/17/24 | 1043262 | 28.18 | Cintas Corporation LOC 180 |
| Total | 47075: | | | | | 142.80 | |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 05/01/24 | Zoll Plus Auto Agreement 05/01/24 | 1043250 | 108.00 | Cintas Corporation LOC 180 |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | | MATS/TOWELS 4/24/24 | 1060250 | | Cintas Corporation LOC 180 |

SOUTH WEBER CITY

Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024

4b May Checks

Page: 4

Jun 04, 2024 10:42AM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|---------------------------------|-----------|--|------------|---------|---------------------------------|
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 04/24/24 | Uniform Service 4/24/24 | 5240140 | 7.95 | Cintas Corporation LOC 180 |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 04/24/24 | Uniform Service 4/24/24 | 5140140 | 15.92 | Cintas Corporation LOC 180 |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 04/24/24 | Uniform Service 4/24/24 | 5440140 | 7.95 | Cintas Corporation LOC 180 |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 04/24/24 | Uniform Service 4/24/24 | 1060140 | 31.84 | Cintas Corporation LOC 180 |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 04/24/24 | Uniform Service 4/24/24 | 1070140 | 31.83 | Cintas Corporation LOC 180 |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 04/10/24 | Mats for City Hall 04/10/2024 | 1043262 | 72.96 | Cintas Corporation LOC 180 |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 04/17/24 | Mats for City Hall 04/17/2024 | 1043262 | 72.96 | Cintas Corporation LOC 180 |
| 05/17/24 | 47102 | Cintas Corporation LOC 180 | 04/24/24 | Mats for City Hall 04/24/2024 | 1043262 | 72.96 | Cintas Corporation LOC 180 |
| Total | 47102: | | | | - | 441.50 | |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/08/24 | MATS/TOWELS 05/08/24 | 1060250 | 19.13 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/08/24 | Uniform Service 05/08/24 | 5240140 | 7.95 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/08/24 | Uniform Service 05/08/24 | 5140140 | 15.92 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/08/24 | Uniform Service 05/08/24 | 5440140 | 7.95 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/08/24 | Uniform Service 05/08/24 | 1060140 | 31.84 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/08/24 | Uniform Service 05/08/24 | 1070140 | 31.83 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/01/24 | MATS/TOWELS 05/01/24 | 1060250 | 19.13 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/01/24 | Uniform Service 05/01/24 | 5240140 | 7.95 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/01/24 | Uniform Service 05/01/24 | 5140140 | 15.92 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/01/24 | Uniform Service 05/01/24 | 5440140 | 7.95 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/01/24 | Uniform Service 05/01/24 | 1060140 | 31.84 | Cintas Corporation LOC 180 |
| 05/23/24 | 47139 | Cintas Corporation LOC 180 | 05/01/24 | Uniform Service 05/01/24 | 1070140 | 31.83 | Cintas Corporation LOC 180 |
| Total | 47139: | | | | - | 229.24 | |
| 05/02/24 | 47076 | Colonial Flag Specialty Co Inc. | 04/23/24 | Flag Rotation & Repair - Memorial Park Apr 202 | 1070261 | 166.00 | Colonial Flag Specialty Co Inc. |
| Total | 47076: | | | | | 166.00 | |
| 05/17/24 | 47103 | Colonial Flag Specialty Co Inc. | 05/09/24 | Flag Rotation-City Hall May 2024 | 1043262 | 36.80 | Colonial Flag Specialty Co Inc. |
| 05/17/24 | 47103 | Colonial Flag Specialty Co Inc. | 04/29/24 | Flag Rotation-City Hall Apr 2024 | 1043262 | 47.00 | Colonial Flag Specialty Co Inc. |
| Total | 47103: | | | | | 83.80 | |
| 05/23/24 | 47140 | Colonial Flag Specialty Co Inc. | 05/02/24 | Flag Rotation & Repair - Memorial Park May 20 | 1070261 | 78.40 | Colonial Flag Specialty Co Inc. |
| Total | 47140: | | | | - | 78.40 | |
| 05/17/24 | 47104 | Coombs, Alyssa | 04/29/24 | Comp Bball Ref 4/29,5/1,5/6 (10)games | 2071488 | 220.00 | Coombs, Alyssa |

| SOUTH WE | BER CITY | R CITY Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024 | | | | | 4b May Checks Page: 5 Jun 04, 2024 10:42AM |
|--|---|---|--|---|---|--|---|
| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| Total | 47104: | | | | | 220.00 | |
| 05/30/24 | 47163 | Coombs, Alyssa | 05/13/24 | Comp Bball Ref 5/13, 5/20 7-Games | 2071488 | 154.00 | Coombs, Alyssa |
| Total | 47163: | | | | | 154.00 | |
| 05/02/24 | 47077 | Coombs, Jalyn | 04/15/24 | Comp Bball Ref 4-15 (3)games | 2071488 | 54.00 | Coombs, Jalyn |
| Total | 47077: | | | | | 54.00 | |
| 05/17/24 | 47105 | Coombs, Jalyn | 05/06/24 | Comp Bball Ref 5/6/24, (4)games | 2071488 | 80.00 | Coombs, Jalyn |
| Total | 47105: | | | | | 80.00 | |
| 05/30/24 | 47164 | Coombs, Jalyn | 05/13/24 | Comp Bball Ref 5/13/24, 5/20/24 (7 Games) | 2071488 | 140.00 | Coombs, Jalyn |
| Total | 47164: | | | | | 140.00 | |
| 05/17/24 05/17/24 | 47106 47106 | Core and Main Core and Main | | Meter Rings, Pit, Meter Hole Water Meter Lids (150) | 5140490 5140490 | | Core and Main Core and Main |
| Total | 47106: | | | | | 5,625.21 | |
| 05/23/24 05/23/24 05/23/24 05/23/24 05/23/24 05/23/24 05/23/24 | 47141 47141 47141 47141 47141 47141 47141 | Core and Main Core and Main Core and Main Core and Main Core and Main Core and Main Core and Main | 05/06/24 05/01/24 05/06/24 04/26/24 04/26/24 | Hex Head Bolt (40) Hydrant Bolts (40) Seat ring upper/lower valve plate Seat ring upper/lower valve plate Register (12) Expander (15) Adpt (18) Meter Bolts/Nuts Seat ring upper/lower, Hyd Ext | 5140490 5140490 5140490 5140490 5140490 5140490 5140490 | 32.80 541.99 541.99 4,842.33 36.60 | Core and Main Core and Main Core and Main Core and Main Core and Main Core and Main Core and Main |
| Total | 47141: | | | | | 7,397.16 | |
| 05/30/24 | 47165 | CROWN TROPHY | 05/28/24 | City Hall name plates (2) | 1043240 | 15.00 | CROWN TROPHY |
| Total - | 47165: | | | | | 15.00 | |
| 05/23/24 05/23/24 | 47142 47142 | Custom Lighting Services LLC Custom Lighting Services LLC | | Streetlight Maintenance25 hr 4/30/24 Streetlight Maintenance(.5 hrs) 4/24/24 | 1060416 1060416 | | Custom Lighting Services LLC Custom Lighting Services LLC |

SOUTH WEBER CITY

Check Register - Council Approval w/ inv date

Check Issue Dates: 5/1/2024 - 5/31/2024

4b May Checks

Page: 6

Jun 04, 2024 10:42AM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|--|-----------|--|------------|-----------|--|
| 05/23/24 | 47142 | Custom Lighting Services LLC | 04/30/24 | Streetlight Maintenance25 hours 4/23/24 | 1060416 | 28.78 | Custom Lighting Services LLC |
| Total | 47142: | | | | | 164.10 | |
| 05/17/24 | 47107 | Davis County Government | 05/06/24 | Law Enforcement Services - May 2024 | 1054310 | 25,089.71 | Davis County Government |
| 05/17/24 | 47107 | Davis County Government | 05/07/24 | Baliff Services - May 2024 | 1042317 | 188.50 | Davis County Government |
| Total | 47107: | | | | | 25,278.21 | |
| 05/23/24 | 47143 | Davis County Government | 05/06/24 | Fire Dispatch Fees - May 2024 | 1057370 | 1,052.68 | Davis County Government |
| Total | 47143: | | | | | 1,052.68 | |
| 05/23/24 | 47144 | Durk's Plumbing Supply Inc. | 05/08/24 | 3" PVC DWV 22 (3) | 1070261 | 20.37 | Durk's Plumbing Supply Inc. |
| 05/23/24 | 47144 | Durk's Plumbing Supply Inc. | 04/30/24 | Cntrl Module | 1070261 | 285.22 | Durk's Plumbing Supply Inc. |
| Total | 47144: | | | | | 305.59 | |
| 05/17/24 | 47108 | Executech | 05/01/24 | IT Services - (6 hrs) May 2024 | 1043308 | 768.00 | EXECUTECH |
| 05/17/24 | 47108 | Executech | 04/30/24 | IT Labor Remote (.25 HR) | 1043308 | 34.50 | EXECUTECH |
| 05/17/24 | 47108 | Executech | 04/30/24 | IT Labor Onsite (.75) | 1043308 | 103.50 | EXECUTECH |
| 05/17/24 | 47108 | Executech | 04/30/24 | Antivirus, Backup, Email, Service Apr 2024 | 1043350 | 1,491.66 | EXECUTECH |
| Total | 47108: | | | | | 2,397.66 | |
| 05/23/24 | 47145 | Ferguson US Holdings Inc. | 05/08/24 | Hose Noz (2), Main VLV Rep Kit | 5140485 | 1,199.71 | Ferguson US Holdings Inc. |
| 05/23/24 | 47145 | Ferguson US Holdings Inc. | 05/07/24 | Onelok Joint Restraint | 5140490 | 91.24 | Ferguson US Holdings Inc. |
| Total | 47145: | | | | - | 1,290.95 | |
| 05/17/24 | 47109 | Freedom Mailing Services Inc. | 05/01/24 | Utility Billing Apr 2024 | 5140370 | 626.93 | Freedom Mailing Services Inc. |
| 05/17/24 | 47109 | Freedom Mailing Services Inc. | 05/01/24 | Utility Billing Apr 2024 | 5240370 | | Freedom Mailing Services Inc. |
| 05/17/24 | 47109 | Freedom Mailing Services Inc. | 05/01/24 | Utility Billing Apr 2024 | 5340370 | 204.43 | Freedom Mailing Services Inc. |
| 05/17/24 | 47109 | Freedom Mailing Services Inc. | 05/01/24 | Utility Billing Apr 2024 | 5440370 | 95.41 | Freedom Mailing Services Inc. |
| Total | 47109: | | | | _ | 1,362.89 | |
| 05/30/24 | 47166 | Fuel Network - UTAH DGO Fleet Operations | 05/01/24 | Fire- April 2024 | 1057256 | 773.46 | Fuel Network - UTAH DGO Fleet Operations |
| 05/30/24 | 47166 | Fuel Network - UTAH DGO Fleet Operations | 05/01/24 | Parks April 2024 | 1070256 | 623.23 | Fuel Network - UTAH DGO Fleet Operations |
| 05/30/24 | 47166 | Fuel Network - UTAH DGO Fleet Operations | 05/01/04 | Sewer April 2024 | 5240256 | | Fuel Network - UTAH DGO Fleet Operations |

| | | | | | | | 4b May Checks |
|-----------|----------|--|-----------|--|------------|----------|--|
| SOUTH WE | BER CITY | | | Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024 | | | Page: 7 Jun 04, 2024 10:42AM |
| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| 05/30/24 | 47166 | Fuel Network - UTAH DGO Fleet Operations | 05/01/24 | Storm Drain April 2024 | 5440256 | 141.26 | Fuel Network - UTAH DGO Fleet Operations |
| 05/30/24 | 47166 | Fuel Network - UTAH DGO Fleet Operations | 05/01/24 | Streets April 2024 | 1060256 | | • |
| 05/30/24 | 47166 | Fuel Network - UTAH DGO Fleet Operations | 05/01/24 | Water- April 2024 | 5140256 | /24.91 | Fuel Network - UTAH DGO Fleet Operations |
| Total | 47166: | | | | | 2,789.76 | |
| 05/23/24 | 47146 | GRAINGER | 05/07/24 | Tire Sealant, Ratchet Faceshield | 1070261 | 90.91 | GRAINGER |
| Total | 47146: | | | | | 90.91 | |
| 05/30/24 | 47167 | Gyllenskog, Bryan | 05/28/24 | Refund of Completion Bond Permit#141735 | 1021340 | 200.00 | Gyllenskog, Bryan |
| Total | 47167: | | | | | 200.00 | |
| 05/17/24 | 47110 | Hayes Godfrey Bell, PC | 04/30/24 | Attorney Services - Apr 2024 | 1043313 | 2,196.55 | Hayes Godfrey Bell, PC |
| Total | 47110: | | | | | 2,196.55 | |
| 05/02/24 | 47078 | Herrick Industrial Supply | 04/16/24 | Green Spray Paint (6) | 1070261 | 59.88 | Herrick Industrial Supply |
| 05/02/24 | 47078 | Herrick Industrial Supply | | Safety Hook, Cable, Shank | 1060411 | 54.50 | |
| 05/02/24 | 47078 | Herrick Industrial Supply | 04/23/24 | Chisel (2), Shank | 1060411 | 37.36 | Herrick Industrial Supply |
| Total | 47078: | | | | | 151.74 | |
| 05/23/24 | 47147 | Herrick Industrial Supply | 05/02/24 | Drive Impact Socket, Adapter | 5140490 | 172.60 | Herrick Industrial Supply |
| Total | 47147: | | | | | 172.60 | |
| 05/23/24 | 47148 | Howe Rents of Ogden, Inc. | 05/03/24 | Uniloader rental-Bike track 5/3/24 | 1070430 | 337.50 | Howe Rents of Ogden, Inc. |
| Total | 47148: | | | | | 337.50 | |
| 05/23/24 | 47149 | Interstate Barricades, LLC | 05/03/24 | Custom signs (6) No Parking Anytime | 1060410 | 411.00 | Interstate Barricades, LLC |
| Total | 47149: | | | | | 411.00 | |
| 05/02/24 | 47079 | Jensen, Tia | | Mileage reimbursement (83.2) | 1043230 | | Jensen, Tia |
| 05/02/24 | 47079 | Jensen, Tia | 04/30/24 | UAPT Conf, Mileage/Per Diem | 1043230 | 648.70 | Jensen, Tia |

| SOUTH WE | BER CITY | | | Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024 | | | Page: 8 Jun 04, 2024 10:42AM |
|-----------|----------|-----------------------------|-----------|--|------------|----------|---------------------------------|
| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| Total | 47079: | | | | | 704.44 | |
| 05/17/24 | 47111 | JERRYS PLUMBING SPECIALTIES | 04/16/24 | Urinal Repair Kit | 1070261 | 56.70 | JERRYS PLUMBING SPECIALTIES |
| Total | 47111: | | | | | 56.70 | |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | 7375 S 925 E Reconstruction Project-General | 1058312 | 6,132.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | 7375 S 925 E Reconstruction Project-Design (S | 5440690 | 1,068.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | 7375 S 925 E Reconstruction Project-Design (S | 5676730 | 1,547.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | 7375 S 925 E Reconstruction Project-Design (W | 5140730 | 1,493.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Development Review Meetings | 1058312 | 850.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | General Engineering Assistance | 1058312 | 81.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | General Information related to Potential Develo | 1058312 | 648.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | General Meetings with City Staff | 1058312 | 526.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | GRAMA Requests | 1058312 | 81.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | HAFB Noise and Crash Zone Easements | 1058312 | 405.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Municiple Utilities Committee (MUC) | 5140312 | 324.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | New Public Works Facility - Building Design & C | 2844730 | 1,481.75 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | New Public Works Facitlity-Site Construction Ma | 2844730 | 3,309.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | New Public Works Facility - Site Design | 2844730 | 460.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Streetlights-General | 1060416 | 40.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | 2023 Street Maintenance Projects | 5676730 | 2,882.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Dickamore 1375 E ROW Acquisition | 1058312 | 1,433.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Lester Drive to 7375 South Connection | 4560730 | 243.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Street Maintenance Projects | 5676730 | 486.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | 1375 East Waterline Replacement Project | 5140730 | 6,000.75 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | 2024 Capital Facilities Plan (Update)-Sewer (CF | 5240312 | 2,288.25 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Division of Drinking Water Compliance | 1058312 | 111.75 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | East Bench Reservoir Waterline Replacement-C | 5140730 | 672.25 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Lead Copper Rule Revision | 5140312 | 980.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | UDOT Det Basin and Outfall Drainage | 1058312 | 40.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | 2024 Capital Facilities Plan (Update)-Sewer (CF | 5240690 | 6,524.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Sewer Collection System- Annual Report | 5240690 | 447.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | I-84/US-89 Bridge Crossings and Weber River T | 1058312 | 162.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Base Map and Database Management | 1058325 | 224.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | General Plan Maps | 1058325 | 784.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Streets Map | 1060325 | 28.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Utility Maps- Culinary Water | 5140325 | 924.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Utility Maps- Land Drain | 5140325 | 28.00 | JONES AND ASSOCIATES |

4b May Checks

| | | | | | | | ib ridy checks |
|-----------|----------|----------------------------|-----------|---|------------|-----------|----------------------------|
| SOUTH WE | BER CITY | | | Check Register - Council Approval w/ inv date | | | Page: 9 |
| | | | | Check Issue Dates: 5/1/2024 - 5/31/2024 | | | Jun 04, 2024 10:42AM |
| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Utility Maps- Sewer | 5240325 | 28.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | | Utility Maps- Storm Drain | 5140325 | 28.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | | South Bench Meadows | 1058319 | 671.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | WBWCD DAR1 (Parallel Pipeline Project) | 1058319 | 1,219.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Poll Gateway Development | 1058319 | 40.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Kastlecove Subdivision - Phase 1 (Lester Drive) | 1058319 | 2,112.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Kastlecove Subdivision - Phase 2 | 1058319 | 2,042.25 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | South Weber General RV | 1058319 | 185.50 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Riverwood Subdivision | 1058319 | 483.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | South Weber General RV - Inventory Parcel | 1058319 | 461.00 | JONES AND ASSOCIATES |
| 05/02/24 | 47080 | JONES AND ASSOCIATES | 03/31/24 | Weaver Estates- Layne Kap | 1058319 | 183.00 | JONES AND ASSOCIATES |
| Total 4 | 47080: | | | | | 50,161.50 | |
| 05/17/24 | 47112 | KASTLE ROCK EXCAVATING INC | 04/02/24 | 1375 E Waterline Replacement | 5140730 | 29,561.00 | KASTLE ROCK EXCAVATING INC |
| Total 4 | 47112: | | | | | 29,561.00 | |
| 05/23/24 | 47150 | Kirk Mobile Repair Inc | 05/01/24 | PW-7 2016 Bobtail Oil Leak Repair | 1060250 | 145.00 | Kirk Mobile Repair Inc |
| Total 4 | 47150: | | | | | 145.00 | |
| 05/17/24 | 47113 | L N CURTIS and Sons | 05/02/24 | Turnout Jacket and Pants Set (6) | 1057450 | 21,051.33 | L N CURTIS and Sons |
| Total 4 | 47113: | | | | | 21,051.33 | |
| 05/23/24 | 47151 | McFarland, Zachary | 05/21/24 | Years of Service Recognition 10 yrs | 1060110 | 1,000.00 | McFarland, Zachary |
| Total 4 | 47151: | | | | | 1,000.00 | |
| 05/17/24 | 47114 | Mitel | 05/01/24 | Telecom service - May2024 | 1043280 | 896.64 | Mitel |
| Total 4 | 47114: | | | | | 896.64 | |
| 05/23/24 | 47152 | Mortys Car Wash LLC | 04/30/24 | Car Wash - Apr 2024 | 5140250 | 64.00 | Mortys Car Wash LLC |
| 05/23/24 | 47152 | Mortys Car Wash LLC | 04/30/24 | Car Wash - Apr 2024 | 1060250 | 96.25 | Mortys Car Wash LLC |
| 05/23/24 | 47152 | Mortys Car Wash LLC | 04/30/24 | Car Wash - Apr 2024 | 5440250 | 22.50 | Mortys Car Wash LLC |
| 05/23/24 | 47152 | Mortys Car Wash LLC | 04/30/24 | Car Wash - Apr 2024 | 1070250 | 123.00 | Mortys Car Wash LLC |
| 05/23/24 | 47152 | Mortys Car Wash LLC | 04/30/24 | Car Wash - Apr 2024 | 5140250 | 12.75 | Mortys Car Wash LLC |
| | 47152 | Mortys Car Wash LLC | | 10% Loyalty Discount Apr 2024 | 1070250 | | Mortys Car Wash LLC |

4b May Checks

| Page: Jun 04, 2024_10:424 | | | Check Register - Council Approval w/ inv dat Check Issue Dates: 5/1/2024 - 5/31/2024 | | | BER CITY | SOUTH WE |
|--------------------------------|-----------|------------|---|-----------|--------------------------------|----------|-----------|
| Merchant Name | G/L Amt | GL Account | Description | Inv. Date | Payee | Check # | Chk. Date |
| | 286.65 | | | | | 7152: | Total 4 |
| ODP Business Solutions, LLC | 60.07 | 1043240 | Duster, Post-It, Folder, File Basket | 05/01/24 | ODP Business Solutions, LLC | 47115 | 05/17/24 |
| | 60.07 | | | | | 7115: | Total 4 |
| OREILLY AUTOMOTIVE, INC. | 8.04 | 1070250 | Valve Tool (2) | 05/07/24 | OREILLY AUTOMOTIVE, INC. | 47153 | 05/23/24 |
| | 8.04 | | | | | 7153: | Total 4 |
| OSEGUERA, INGRID | 104.00 | 1042610 | Spanish Interpreter on 05/16/24 2hrs | 05/17/24 | OSEGUERA, INGRID | 47168 | 05/30/24 |
| | 104.00 | | | | | 7168: | Total 4 |
| P3 Cost Analysts Franchise LLC | 30.23 | 1043350 | Cost Analysis Mitel, Comcast, April | 04/26/24 | P3 Cost Analysts Franchise LLC | 47169 | 05/30/24 |
| | 30.23 | | | | | 7169: | Total 4 |
| Pakenham, Jordan | 60.00 | 2071481 | Referee- 5/8/24 2-games | 05/09/24 | Pakenham, Jordan | 47170 | 05/30/24 |
| | 60.00 | | | | | 7170: | Total 4 |
| PEHP PREMIUMS | 5,681.43 | 1043135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 2,253.52 | 1057135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 2,335.70 | 1058135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 2,477.15 | 1060135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 10,769.47 | 1070135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 78.49 | 2071135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 1,764.40 | 5140135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 2,253.52 | 5240135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 2,253.52 | 5440135 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 2,965.26 | 1022500 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | 213.81 | 1022502 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| PEHP PREMIUMS | | 1022503 | PEHP Premiums - May | 05/02/24 | PEHP PREMIUMS | 47081 | 05/02/24 |
| | 33,074.23 | | | | | 7081: | Total 4 |
| PEHP PREMIUMS | | 1043135 | PEHP Premiums - June | | PEHP PREMIUMS | 47171 | 05/30/24 |
| PEHP PREMIUMS | 2,253.52 | 1057135 | PEHP Premiums - June | 05/30/24 | PEHP PREMIUMS | 47171 | 05/30/24 |

| SOUTH WE | BER CITY | | | Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024 | | | Page: 11 Jun 04, 2024 10:42AM |
|----------------------|----------------|--|-----------------------|--|--------------------|-----------|--|
| Chk. Date | Check # | Рауее | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 1058135 | 2,177.43 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 1060135 | 2,477.12 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 1070135 | 6,433.16 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 2071135 | 78.47 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 5140135 | 1,764.40 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 5240135 | 2,253.51 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 5440135 | 2,253.51 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 1022500 | 2,567.98 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 1022502 | 185.18 | PEHP PREMIUMS |
| 05/30/24 | 47171 | PEHP PREMIUMS | 05/30/24 | PEHP Premiums - June | 1022503 | 23.77 | PEHP PREMIUMS |
| Total | 47171: | | | | | 28,149.44 | |
| 05/23/24 | 47154 | PEHP LTD PAYMENTS | 05/20/24 | LTD Premiums - April 2024 | 1043135 | 632.48 | PEHP LTD PAYMENTS |
| Total | 47154: | | | | | 632.48 | |
| 05/02/24 | 47082 | Perkes, Deryck | 04/15/24 | Comp Bball Ref 4-15, 4-17 (8 games) | 2071488 | 160.00 | Perkes, Deryck |
| Total | 47082: | | | | | 160.00 | |
| 05/17/24 | 47116 | Perkes, Deryck | 04/22/24 | Comp Bball Ref 4/22,4/24,5/1 (9)games | 2071488 | 180.00 | Perkes, Deryck |
| Total | 47116: | | | | | 180.00 | |
| 05/30/24 | 47172 | Perkes, Deryck | 05/08/24 | Comp Bball Ref 5/8/24, 5/15/24 (7games) | 2071488 | 154.00 | Perkes, Deryck |
| Total | 47172: | | | | | 154.00 | |
| 05/17/24 | 47117 | Quench USA, Inc | 05/02/24 | Ice Machine Lease - May 2024 | 1057260 | 331.00 | Quench USA Inc |
| Total | 47117: | | | | | 331.00 | |
| 05/17/24 05/17/24 | 47118 47118 | ROBINSON WASTE SERVICES INC ROBINSON WASTE SERVICES INC | | Garbage Collection - April 2024 | 5340492 1070626 | 13,941.48 | ROBINSON WASTE SERVICES INC ROBINSON WASTE SERVICES INC |
| 03/17/24 | 4/110 | NODINGON WASTE SERVICED INC | 0 4 /30/24 | Garbage Collection Park N Ride- April 2024 | 1010020 | | |
| Total | 47118: | | | | | 13,994.97 | |
| 05/17/24 | 47119 | Rockwell Supply | 04/25/24 | SCADA Parts, service and repair 1/9/24 | 5140730 | 10,296.00 | Rockwell Supply |

4b May Checks

| 4b May Checks | | | | | | | |
|------------------------------|-----------|------------|--|-----------|---------------------------------|----------|-----------|
| Page: Jun 04, 2024 10:42 | | | Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024 | | | BER CITY | SOUTH WE |
| Merchant Name | G/L Amt | GL Account | Description | Inv. Date | Payee | Check # | Chk. Date |
| | 10,296.00 | | | | | 17119: | Total |
| RURAL WATER ASSN OF UTAH | 100.00 | 5140210 | Design & Compl of Cons Confidence Report 20 | 05/15/24 | Rural Water Association of Utah | 47120 | 05/17/24 |
| | 100.00 | | | | | 7120: | Total |
| SAFETY SUPPLY & SIGN COMPANY | 731.40 | 1060415 | Street Signs (20) | 04/29/24 | SAFETY SUPPLY & SIGN COMPANY | 47121 | 05/17/24 |
| | 731.40 | | | | | 7121: | Total |
| Schenck, Kyler Nelson | 66.00 | 2071482 | Referee: 4-12, 1-18 | 04/12/24 | Schenck, Kyler Nelson | 47083 | 05/02/24 |
| | 66.00 | | | | | 7083: | Total |
| Schenck, Kyler Nelson | 87.00 | 2071482 | Soccer Referee 4/23/,4/25,4/30 (7.25)games | 04/25/24 | Schenck, Kyler Nelson | 47122 | 05/17/24 |
| | 87.00 | | | | | 7122: | Total |
| Seely, Abbie | 500.00 | 1058331 | May 2024 Concert in the Park | 05/30/24 | Seely, Abbie | 47173 | 05/30/24 |
| | 500.00 | | | | | 7173: | Total |
| Shums Coda Associates | 3,290.00 | 1058326 | Buildilng Inspector - April 2024 | 05/10/24 | Shums Coda Associates | 47174 | 05/30/24 |
| Shums Coda Associates | 360.00 | 1058326 | Buildilng Inspector - April 2024 | 05/10/24 | Shums Coda Associates | 47174 | 05/30/24 |
| | 3,650.00 | | | | | 7174: | Total |
| Sprinkler Supply Co. | 144.94 | 1070250 | Canister (2) | 04/16/24 | Sprinkler Supply Co. | 47084 | 05/02/24 |
| Sprinkler Supply Co. | | 1070261 | Pipe Cutter, Pump Hose, Cable Saw | | Sprinkler Supply Co. | 47084 | 05/02/24 |
| Sprinkler Supply Co. | 27.53 | 1070261 | Oil Filter/PVC Pliers | 04/16/24 | Sprinkler Supply Co. | 47084 | 05/02/24 |
| Sprinkler Supply Co. | 30.09 | 1070261 | Tongue & Groove Pliers | 04/17/24 | Sprinkler Supply Co. | 47084 | 05/02/24 |
| Sprinkler Supply Co. | 58.25 | 1070261 | Mesh Element, Action Filter, Cap | 04/17/24 | Sprinkler Supply Co. | 47084 | 05/02/24 |
| | 456.45 | | | | | 7084: | Total |
| Sprinkler Supply Co. | 42.18 | 1070261 | End Cap for Filter | 04/24/24 | Sprinkler Supply Co. | 47123 | 05/17/24 |
| Sprinkler Supply Co. | | 1070261 | End Cap for Filter, Threaded Plug | | Sprinkler Supply Co. | 47123 | 05/17/24 |
| Sprinkler Supply Co. | | 1070261 | Falcon Rotor (24) | | Sprinkler Supply Co. | 47123 | 05/17/24 |

| | | | | | | | 4D May Checks |
|-----------|----------|----------------------------------|-----------|--|------------|-----------|---------------------------------------|
| SOUTH WE | BER CITY | | | Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024 | | | Page: 13 Jun 04, 2024 10:42AM |
| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| Total | 47123: | | | | | 931.83 | |
| 05/23/24 | 47155 | Sprinkler Supply Co. | 05/08/24 | Elbow, Tee, Cuppling, Crimp Clamp | 1070261 | 144.59 | Sprinkler Supply Co. |
| 05/23/24 | 47155 | Sprinkler Supply Co. | | Valve Box, PVC, Action Filt, Pipe Cutter | 1070261 | | Sprinkler Supply Co. |
| 05/23/24 | 47155 | Sprinkler Supply Co. | | Valve Box (2), Tee, Cuppling | 1070261 | | Sprinkler Supply Co. |
| 05/23/24 | 47155 | Sprinkler Supply Co. | 05/09/24 | 3"PVC (20), Tee, Elbow | 1070261 | 81.30 | Sprinkler Supply Co. |
| 05/23/24 | 47155 | Sprinkler Supply Co. | 05/02/24 | Rotor Tool (3), Circle Rotor (24) | 1070250 | 932.50 | Sprinkler Supply Co. |
| 05/23/24 | 47155 | Sprinkler Supply Co. | 04/30/24 | Cable Saw, Street Elbow, Side Strip | 1070261 | 290.20 | Sprinkler Supply Co. |
| Total | 47155: | | | | | 3,545.31 | |
| 05/23/24 | 47156 | Stake Center Locating Inc. | 05/01/24 | Blue Staking of street lights (16) | 1060416 | 240.00 | Stake Center Locating Inc. |
| Total | 47156: | | | | | 240.00 | |
| 05/17/24 | 47124 | STAKER PARSON MATERIALS AND CONS | 04/18/24 | Material for Potholes 1.1 Ton | 1070261 | 220.33 | STAKER PARSON MATERIALS AND CONSTRUCT |
| Total | 47124: | | | | | 220.33 | |
| 05/02/24 | 47085 | Sunrise Environmental Scientific | 04/10/24 | Glass cleaner for trucks | 1060250 | 307.92 | Sunrise Environmental Scientific |
| Total | 47085: | | | | | 307.92 | |
| 05/23/24 | 47157 | Sunrise Environmental Scientific | 04/10/24 | Shipping for Krystal Ice Aerosal | 1060250 | 24.54 | Sunrise Environmental Scientific |
| Total | 47157: | | | | | 24.54 | |
| 05/17/24 | 47125 | SWEEP N UTAH | 04/22/24 | STREET SWEEPING 4/22/24 | 1060410 | 6,737.50 | SWEEP N UTAH |
| Total | 47125: | | | | | 6,737.50 | |
| 05/17/24 | 47126 | The Bancorp Bank | 04/30/24 | 2022 Ferris Mower Lease | 6060960 | 8,222.68 | The Bancorp Bank |
| 05/17/24 | 47126 | The Bancorp Bank | | Lease '22 Ford F-550 Brush Truck 2 | 6060960 | | The Bancorp Bank |
| 05/17/24 | 47126 | The Bancorp Bank | 04/30/24 | Lease '22 Ford F-550 Brush Truck 1 | 6060960 | | The Bancorp Bank |
| Total | 47126: | | | | | 51,667.46 | |
| 05/02/24 | 47086 | TURNER, TRACIE | 04/24/24 | Resitution for Paint Ball Damage, case# 231400 | 1021350 | 50.00 | TURNER, TRACIE |
| | | | | | | | |

4h May Checks

| SOUTH WE | BER CITY | | | Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024 | | | 4b May Checks Page: 14 Jun 04, 2024 10:42AM |
|----------------------|----------------|--|-----------|--|--------------------|-----------|--|
| Chk. Date | Check # | Рауее | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| Total | 47086: | | | | | 50.00 | |
| 05/17/24 | 47127 | ULINE | 04/17/24 | Hi-Vis Universal Truck Spill Kit (9) | 1060250 | 1,996.45 | ULINE |
| Total | 47127: | | | | | 1,996.45 | |
| 05/23/24 | 47158 | ULINE | 05/02/24 | (4) Portable Backless Bench, Mounting HW | 1070430 | 2,187.14 | ULINE |
| Total | 47158: | | | | | 2,187.14 | |
| 05/02/24 | 47087 | UniFirst Corporation | 04/19/24 | Mats and Towels for FAC 4/19/24 | 2071241 | 17.95 | UNIFIRST CORPORATION |
| Total | 47087: | | | | | 17.95 | |
| 05/17/24 05/17/24 | 47128 47128 | UniFirst Corporation UniFirst Corporation | | Mats and Towels for FAC 04/26/2024 Mats and Towels for FAC 05/03/24 | 2071241 2071241 | | UNIFIRST CORPORATION UNIFIRST CORPORATION |
| Total | 47128: | | | | | 82.37 | |
| 05/17/24 | 47129 | Utah Dept of Health | 04/25/24 | Ambulance Assessment SFY 2024 Q3 | 1057250 | 916.93 | Utah Dept of Health |
| Total | 47129: | | | | | 916.93 | |
| 05/17/24 05/17/24 | 47130 47130 | UTAH LOCAL GOVERNMENTS TRUST UTAH LOCAL GOVERNMENTS TRUST | | Auto Physical Damage Endorsement (1) June Workers Comp Monthly Premium - June 2024 | 1043510 1022250 | | UTAH LOCAL GOVERNMENTS TRUST UTAH LOCAL GOVERNMENTS TRUST |
| Total | 47130: | | | | | 1,398.87 | |
| 05/02/24 | 47088 | UTAH STATE TREASURER | 05/02/24 | Court Surcharge Remittance - Apr 2024 | 1035100 | 10,839.59 | UTAH STATE TREASURER |
| Total | 47088: | | | | | 10,839.59 | |
| 05/17/24 | 47131 | VANGUARD CLEANING SYSTEMS OF U | 05/01/24 | Janitorial service - (05/01/24-05/31/24) | 1043262 | 475.00 | VANGUARD CLEANING SYSTEMS OF U |
| Total | 47131: | | | | | 475.00 | |
| 05/23/24 05/23/24 | 47159 47159 | WASATCH INTEGRATED WASTE MGMT WASATCH INTEGRATED WASTE MGMT | | Garbage Collection - Mar 2024 Misc. Waste - 4/12/24 | 5340492 5340492 | , | WASATCH INTEGRATED WASTE MGMT WASATCH INTEGRATED WASTE MGMT |

| SOUTH WEBER CITY | | | Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2024 - 5/31/2024 | | | 4b May Checks Page: 15 Jun 04, 2024 10:42AM | |
|----------------------|-----------------|--------------------------------------|--|--|--------------------|---|--------------------------------------|
| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
| Total 4 | 47159: | | | | | 23,781.90 | |
| 05/17/24 | 47132 | Weldon, Quaid | 05/14/24 | Payroll Check 10/13/23 | 2071120 | 24.24 | Weldon, Quaid |
| Total 4 | 47132: | | | | | 24.24 | |
| 05/23/24 05/23/24 | 47160 47160 | WILKINSON SUPPLY WILKINSON SUPPLY | | Pulley-Idler, Belt, Ferris Mower Service/Labor 7500 44HP Turbo Diesel 144 | 1070261 1070261 | 199.90 | WILKINSON SUPPLY WILKINSON SUPPLY |
| | 47160: | | 00/04/04 | David Concern, Dec(4) | 0074407 | 420.51 | |
| 05/02/24 Total 4 | 47089 47089: | WORKFORCE QA | 03/31/24 | Drug Screen - Rec(1) | 2071137 | 50.00 | WORKFORCE QA |
| Grand | l Totals: | | | | | 508,353.82 | |
| | | | | | | | |
| Approval Da | ite: | | | | | | |
| Mayor | | | | | | | |

City Recorder:



5c April Budget CITY COUNCIL MEETING STAFF REPORT

MEETING DATE

June 11, 2023

PREPARED BY

Maryn Nelson

Admin Services Director

ITEM TYPE

Administrative

ATTACHMENTS

April 2024 Budget to Actual

PRIOR DISCUSSION DATES

NA

| AG | EN | DA | ITEM | |
|----|----|----|------|--|

April Budget to Actual

PURPOSE

Highlights of April 2024 Budget to Actual

RECOMMENDATION

Staff recommends approval.

BACKGROUND

NA

ANALYSIS

Highlights:

It is important to note that some budgets appear "over budget" at this point in the fiscal year because there are end of year journal entries that are made once the fiscal year ends June 30 and we know the actual amounts that should be transferred (Fund balance to be appropriated, transfers to/from other funds, interfund charges etc.)

Sales in the enterprise funds will catch up by end of year with expense GL lines that are already expensed at 100% at this point in the fiscal year.

5c April Budget

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|---------------------------------|---------------|--------------|--------------|---------------|-------|
| | TAXES | | | | | |
| 10-31-100 | CURRENT YEAR PROPERTY TAXES | 914.38 | 1,092,607.89 | 1,071,500.00 | (21,107.89) | 102.0 |
| 10-31-100 | PRIOR YEAR PROPERTY TAXES | .00 | 13,934.78 | 1,500.00 | (12,434.78) | 929.0 |
| 10-31-200 | FEE IN LIEU - VEHICLE REG | 4,756.52 | 42,074.81 | 55,000.00 | 12,925.19 | 76.5 |
| 10-31-300 | SALES AND USE TAX | 139,787.80 | 1,081,817.02 | 1,300,000.00 | 218,182.98 | 83.2 |
| 10-31-305 | TRANSPORTATION - LOCAL OPTION | .00 | .00 | .00 | .00 | .0 |
| 10-31-306 | SALES TAX - SB75 GRAVEL PIT | .00 | 347,000.00 | 347,000.00 | .00 | 100.0 |
| 10-31-309 | RAP TAX | 7,741.10 | 55,213.86 | 10,000.00 | (45,213.86) | 552.1 |
| 10-31-310 | FRANCHISE/OTHER | 55,991.21 | 359,165.10 | 468,000.00 | 108,834.90 | 76.7 |
| | TOTAL TAXES | 209,191.01 | 2,991,813.46 | 3,253,000.00 | 261,186.54 | 92.0 |
| | LICENSES AND PERMITS | | | | | |
| 10-32-100 | BUSINESS LICENSE AND PERMITS | .00 | 8,784.00 | 8,000.00 | (784.00) | 109.8 |
| 10-32-210 | BUILDING PERMITS | 68,724.33 | 146,868.33 | 50,000.00 | (96,868.33) | 293.7 |
| 10-32-290 | PLAN CHECK AND OTHER FEES | 21,199.46 | 49,588.52 | 22,000.00 | (27,588.52) | 225.4 |
| 10-32-310 | EXCAVATION PERMITS | 94.00 | 282.00 | .00 | (282.00) | .0 |
| | TOTAL LICENSES AND PERMITS | 90,017.79 | 205,522.85 | 80,000.00 | (125,522.85) | 256.9 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 10-33-400 | STATE GRANTS | .00 | .00 | .00 | .00 | .0 |
| 10-33-500 | FEDERAL GRANTS - CARES/ARPA | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| 10-33-550 | WILDLAND FIREFIGHTING | .00 | .00 | 214,000.00 | 214,000.00 | .0 |
| 10-33-560 | CLASS "C" ROAD ALLOTMENT | 65,752.99 | 157,044.14 | .00 | (157,044.14) | .0 |
| 10-33-580 | STATE LIQUOR FUND ALLOTMENT | .00 | 6,954.78 | 7,000.00 | 45.22 | 99.4 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 65,752.99 | 163,998.92 | 251,000.00 | 87,001.08 | 65.3 |
| | CHARGES FOR SERVICES | | | | | |
| 10-34-100 | ZONING & SUBDIVISION FEES | 260.88 | 12,523.16 | 10,000.00 | (2,523.16) | 125.2 |
| 10-34-105 | SUBDIVISION REVIEW FEE | .00 | 92,534.39 | 20,000.00 | (72,534.39) | 462.7 |
| 10-34-250 | BLDG RENTAL/PARK USE (BOWERY) | 200.00 | 3,725.00 | .00 | (3,725.00) | .0 |
| 10-34-254 | AUDIT ADJUSTMENT TO SERVICES | .00 | .00 | .00 | .00 | .0 |
| | DEVELOPER PMTS FOR IMPROV. | .00 | .00 | .00 | .00 | .0 |
| | DONATIONS - RESTRICTED | .00 | .00 | .00 | .00 | .0 |
| | AMBULANCE SERVICE | 6,541.92 | 49,583.62 | 63,000.00 | 13,416.38 | 78.7 |
| | YOUTH CITY COUNCIL | .00 | .00 | .00 | .00 | .0 |
| 10-34-910 | ADMINISTRATIVE SERVICES CHARGE | .00 | 139,000.00 | 280,000.00 | 141,000.00 | 49.6 |
| | TOTAL CHARGES FOR SERVICES | 7,002.80 | 297,366.17 | 373,000.00 | 75,633.83 | 79.7 |

5c April Budget

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|-----------------------------------|---------------|--------------|--------------|---------------|-------|
| | FINES AND FORFEITURES | | | | | |
| 10-35-100 | FINES | 15,829.98 | 120,234.19 | 135,000.00 | 14,765.81 | 89.1 |
| | TOTAL FINES AND FORFEITURES | 15,829.98 | 120,234.19 | 135,000.00 | 14,765.81 | 89.1 |
| | MISCELLANEOUS REVENUE | | | | | |
| 10-36-100 | INTEREST EARNINGS | 70,758.94 | 190,789.43 | 40,000.00 | (150,789.43) | 477.0 |
| 10-36-300 | NEWSLETTER SPONSORS | .00 | .00 | .00 | .00 | .0 |
| 10-36-400 | | .00 | .00 | .00 | .00 | .0 |
| 10-36-900 | SUNDRY REVENUES | 1,105.78 | 27,215.24 | 4,500.00 | (22,715.24) | 604.8 |
| 10-36-901 | FARMERS MARKET | .00 | .00 | .00 | .00 | .0 |
| 10-36-905 | MISC - COURT CONV FEE | 501.00 | 3,912.00 | 5,000.00 | 1,088.00 | 78.2 |
| | TOTAL MISCELLANEOUS REVENUE | 72,365.72 | 221,916.67 | 49,500.00 | (172,416.67) | 448.3 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 10-39-091 | TRANSFER FROM CAPITAL PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 10-39-100 | FIRE AGREEMENT/JOB CORPS | .00 | .00 | 3,500.00 | 3,500.00 | .0 |
| 10-39-110 | FIRE AGREEMENT/COUNTY | 4,246.40 | 4,246.40 | 3,000.00 | (1,246.40) | 141.6 |
| 10-39-800 | TFR FROM IMPACT FEES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-39-900 | FUND BALANCE TO BE APPROPRIATE | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 10-39-910 | TRANSFER FROM CLASS "C" RES. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | 4,246.40 | 4,246.40 | 23,500.00 | 19,253.60 | 18.1 |
| | TOTAL FUND REVENUE | 464,406.69 | 4,005,098.66 | 4,165,000.00 | 159,901.34 | 96.2 |

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|-----------|-------------|-------|
| | | | | | | |
| | LEGISLATIVE | | | | | |
| 10-41-005 | SALARIES - COUNCIL & COMMISSIO | 1,200.00 | 12,000.00 | 28,000.00 | 16,000.00 | 42.9 |
| 10-41-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 91.80 | 918.00 | 2,200.00 | 1,282.00 | 41.7 |
| 10-41-133 | EMPLOYEE BENEFIT - WORK. COMP. | 11.92 | 153.72 | 1,000.00 | 846.28 | 15.4 |
| 10-41-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | .00 | .00 | .0 |
| 10-41-140 | UNIFORMS | .00 | .00 | .00 | .00 | .0 |
| 10-41-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | 5,046.31 | 6,000.00 | 953.69 | 84.1 |
| 10-41-230 | TRAVEL & TRAINING | 5,446.33 | 9,302.52 | 13,000.00 | 3,697.48 | 71.6 |
| 10-41-240 | OFFICE SUPPLIES AND EXPENSE | .00 | .00 | 200.00 | 200.00 | .0 |
| 10-41-370 | PROFESSIONAL/TECHNICAL SERVICE | .00 | .00 | .00 | .00 | .0 |
| 10-41-494 | YOUTH CITY COUNCIL | .00 | 57.19 | 5,000.00 | 4,942.81 | 1.1 |
| 10-41-620 | MISCELLANEOUS | .00 | 5,909.15 | 5,100.00 | (809.15) | 115.9 |
| 10-41-740 | EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| 10-41-925 | TRANSFER TO COUNTRY FAIR DAYS | .00 | 7,500.00 | 7,500.00 | .00 | 100.0 |
| | TOTAL LEGISLATIVE | 6,750.05 | 40,886.89 | 68,000.00 | 27,113.11 | 60.1 |
| | JUDICIAL | | | | | |
| 10-42-004 | JUDGE SALARY | 1,425.94 | 15,058.54 | 18,000.00 | 2,941.46 | 83.7 |
| 10-42-110 | EMPLOYEE SALARIES | .00 | 5,429.41 | .00 | (5,429.41) | .0 |
| 10-42-130 | EMPLOYEE BENEFIT - RETIREMENT | 346.29 | 2,424.02 | 4,000.00 | 1,575.98 | 60.6 |
| 10-42-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 112.90 | 1,607.67 | 2,000.00 | 392.33 | 80.4 |
| 10-42-133 | EMPLOYEE BENEFIT - WORK. COMP. | 7.43 | 210.09 | 500.00 | 289.91 | 42.0 |
| 10-42-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | .00 | .00 | .0 |
| 10-42-135 | EMPLOYEE BENEFIT - HEALTH INS. | .00 | .00 | .00 | .00 | .0 |
| 10-42-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | 134.28 | 100.00 | (34.28) | 134.3 |
| 10-42-230 | TRAVEL & TRAINING | 420.58 | 870.58 | 3,000.00 | 2,129.42 | 29.0 |
| 10-42-240 | OFFICE SUPPLIES & EXPENSE | 21.57 | 1,121.25 | 500.00 | (621.25) | 224.3 |
| 10-42-243 | COURT REFUNDS | .00 | .00 | .00 | .00 | .0 |
| 10-42-280 | TELEPHONE | 50.00 | 528.57 | 600.00 | 71.43 | 88.1 |
| 10-42-313 | PROFESSIONAL/TECH ATTORNEY | 775.00 | 6,275.00 | 10,000.00 | 3,725.00 | 62.8 |
| 10-42-317 | PROFESSIONAL/TECHNICAL-BAILIFF | 352.00 | 3,029.50 | 5,000.00 | 1,970.50 | 60.6 |
| 10-42-350 | SOFTWARE MAINTENANCE | 74.50 | 745.00 | 1,000.00 | 255.00 | 74.5 |
| 10-42-550 | BANKING CHARGES | 326.52 | 2,752.23 | 2,000.00 | (752.23) | 137.6 |
| 10-42-610 | MISCELLANEOUS | 40.00 | 465.50 | 1,000.00 | 534.50 | 46.6 |
| 10-42-740 | EQUIPMENT | .00 | 299.99 | 300.00 | .01 | 100.0 |
| | TOTAL JUDICIAL | 3,952.73 | 40,951.63 | 48,000.00 | 7,048.37 | 85.3 |

5c April Budget

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---|-------------------|------------------|------------------|------------------|------------|
| | ADMINISTRATIVE | | | | | |
| 10 10 110 | | 10,100,01 | 005 040 00 | 005 000 00 | 00,400,04 | 00.0 |
| 10-43-110 | FULL-TIME EMPLOYEE SALARIES | 40,430.94 | 365,816.66 | 395,000.00 | 29,183.34 | 92.6 |
| 10-43-120 | PART-TIME EMPLOYEE SALARIES EMPLOYEE INCENTIVE | 3,267.39 .00 | 27,620.95 .00 | 81,000.00 .00 | 53,379.05 | 34.1 .0 |
| | EMPLOYEE BENEFIT - RETIREMENT | 12,638.98 | .00 75,524.99 | .00 | .00 15,475.01 | .0 83.0 |
| 10-43-130 | | 3,475.93 | 30,767.17 | 37,000.00 | 6,232.83 | 83.0 |
| | EMPLOYEE BENEFIT - WORK. COMP. | 3,475.93 93.84 | 2,822.11 | 8,000.00 | 5,177.89 | 35.3 |
| | EMPLOYEE BENEFIT - UI | 95.84 .00 | 2,022.11 | .00 | .00 | .0 |
| 10-43-134 | EMPLOYEE BENEFIT - HEALTH INS. | 8,697.99 | 71,403.80 | 90,000.00 | 18,596.20 | .0 79.3 |
| | HRA REIMBURSEMENT - HEALTH INS | .00 | 3,225.00 | 3,500.00 | 275.00 | 92.1 |
| 10-43-137 | | .00 | 42.80 | .00 | (42.80) | .0 |
| 10-43-140 | UNIFORMS | .00 | 16.11 | .00 | (16.11) | .0 |
| 10-43-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | 1,708.00 | 3,500.00 | 1,792.00 | 48.8 |
| 10-43-220 | PUBLIC NOTICES | .00 | 100.00 | 6,000.00 | 5,900.00 | 1.7 |
| | TRAVEL & TRAINING | 3,722.06 | 18,244.42 | 25,000.00 | 6,755.58 | 73.0 |
| 10-43-240 | OFFICE SUPPLIES & EXPENSE | 753.40 | 13,173.78 | 10,000.00 | (3,173.78) | 131.7 |
| 10-43-250 | | 130.87 | 7,067.29 | 6,500.00 | (567.29) | 108.7 |
| | EQUIPMENT MAINT CASELLE | .00 | .00 | .00 | .00 | .0 |
| | EQUIPMENT MAINT SOFTWARE | .00 | .00 | .00 | .00 | .0 |
| | FUEL EXPENSE | .00 | .00 | .00 | .00 | .0 |
| 10-43-262 | GENERAL GOVERNMENT BUILDINGS | 877.06 | 9,398.70 | 10,500.00 | 1,101.30 | 89.5 |
| | UTILITIES | 434.76 | 3,842.46 | 6,000.00 | 2,157.54 | 64.0 |
| 10-43-280 | TELEPHONE | 1,791.25 | 17,437.92 | 19,000.00 | 1,562.08 | 91.8 |
| 10-43-308 | PROFESSIONAL & TECH - I.T. | 906.00 | 15,438.50 | 33,000.00 | 17,561.50 | 46.8 |
| 10-43-309 | PROFESSIONAL & TECH - AUDITOR | .00 | 15,000.00 | 15,000.00 | .00 | 100.0 |
| 10-43-310 | PROFESSIONAL/TECH PLANNER | .00 | .00 | .00 | .00 | .0 |
| 10-43-311 | PRO & TECH - ECO DEVELOPMENT | .00 | .00 | .00 | .00 | .0 |
| 10-43-312 | PROFESSIONAL & TECH ENGINR | .00 | .00 | .00 | .00 | .0 |
| 10-43-313 | PROFESSIONAL/TECH ATTORNEY | 2,196.55 | 38,643.55 | 60,000.00 | 21,356.45 | 64.4 |
| 10-43-314 | ORDINANCE CODIFICATION | .00 | 3,400.16 | 5,000.00 | 1,599.84 | 68.0 |
| 10-43-316 | ELECTIONS | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| 10-43-319 | PROF./TECHSUBD. REVIEWS | .00 | .00 | .00 | .00 | .0 |
| 10-43-329 | CITY MANAGER FUND | 230.90 | 6,365.24 | 5,000.00 | (1,365.24) | 127.3 |
| 10-43-350 | SOFTWARE MAINTENANCE | 1,811.89 | 28,151.85 | 30,000.00 | 1,848.15 | 93.8 |
| 10-43-510 | INSURANCE & SURETY BONDS | .00 | 72,480.79 | 63,000.00 | (9,480.79) | 115.1 |
| 10-43-550 | BANKING CHARGES | 20.11 | 203.27 | 1,000.00 | 796.73 | 20.3 |
| 10-43-610 | MISCELLANEOUS | .00 | 4,285.44 | 4,000.00 | (285.44) | 107.1 |
| 10-43-620 | MISCELLANEOUS | .00 | .00 | .00 | .00 | .0 |
| 10-43-621 | CONTRIBUTIONS & DONATIONS | .00 | .00 | .00 | .00 | .0 |
| 10-43-625 | CASH OVER AND SHORT | .00 | .00 | .00 | .00 | .0 |
| 10-43-720 | BUILDINGS | .00 | .00 | .00 | .00 | .0 |
| 10-43-740 | EQUIPMENT | .00 | 5,840.08 | 10,000.00 | 4,159.92 | 58.4 |
| 10-43-745 | EQUIPMENT COSTING OVER \$500 | .00 | .00 | .00 | .00 | .0 |
| 10-43-841 | TRANSFER TO RECREATION FUND | .00 | .00 | .00 | .00 | .0 |
| 10-43-900 | ADDITION TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| 10-43-910 | TRANSFER TO CAP. PROJ. FUND | .00 | .00 | .00 | .00 | .0 |
| | TOTAL ADMINISTRATIVE | 81,479.92 | 838,021.04 | 1,038,000.00 | 199,978.96 | 80.7 |
| | | | | | | |

5c April Budget

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|--------------|-------------|-------|
| | PUBLIC SAFETY | | | | | |
| | | | | | | |
| 10-54-310 | SHERIFF'S DEPARTMENT | 25,089.71 | 257,820.06 | 312,000.00 | 54,179.94 | 82.6 |
| 10-54-311 | ANIMAL CONTROL | .00 | .00 | .00 | .00 | .0 |
| 10-54-320 | EMERGENCY PREPAREDNESS | 795.60 | 1,367.53 | 12,000.00 | 10,632.47 | 11.4 |
| 10-54-321 | LIQUOR LAW ENFORCEMENT | .00 | 6,954.78 | 7,000.00 | 45.22 | 99.4 |
| | TOTAL PUBLIC SAFETY | 25,885.31 | 266,142.37 | 331,000.00 | 64,857.63 | 80.4 |
| | FIRE PROTECTION | | | | | |
| 10-57-110 | FULL-TIME EMPLOYEE SALARIES | 8,407.70 | 90,824.72 | 110,000.00 | 19,175.28 | 82.6 |
| 10-57-120 | PART-TIME EMPLOYEE SALARIES | 40,991.84 | 451,287.10 | 634,000.00 | 182,712.90 | 71.2 |
| 10-57-130 | EMPLOYEE BENEFIT - RETIREMENT | 2,456.94 | 17,905.48 | 22,000.00 | 4,094.52 | 81.4 |
| 10-57-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 3,780.65 | 41,159.30 | 57,000.00 | 15,840.70 | 72.2 |
| 10-57-133 | EMPLOYEE BENEFIT - WORK. COMP. | 479.89 | 13,839.45 | 34,000.00 | 20,160.55 | 40.7 |
| 10-57-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | .00 | .00 | .0 |
| 10-57-135 | EMPLOYEE BENEFIT - HEALTH INS. | 2,290.22 | 22,301.30 | 28,000.00 | 5,698.70 | 79.7 |
| 10-57-137 | EMPLOYEE TESTING | .00 | 398.45 | 1,000.00 | 601.55 | 39.9 |
| 10-57-140 | UNIFORMS | 135.94 | 5,308.11 | 12,000.00 | 6,691.89 | 44.2 |
| 10-57-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | 862.14 | 1,000.00 | 137.86 | 86.2 |
| 10-57-230 | TRAVEL & TRAINING | 552.83 | 13,203.88 | 44,000.00 | 30,796.12 | 30.0 |
| 10-57-240 | OFFICE SUPPLIES & EXPENSE | 406.46 | 1,433.01 | 2,500.00 | 1,066.99 | 57.3 |
| 10-57-250 | EQUIPMENT SUPPLIES & MAINT. | 3,577.81 | 18,436.39 | 24,000.00 | 5,563.61 | 76.8 |
| 10-57-256 | FUEL EXPENSE | 751.56 | 7,068.03 | 10,000.00 | 2,931.97 | 70.7 |
| 10-57-260 | BUILDINGS & GROUNDS MAINT. | 691.79 | 20,131.00 | 22,000.00 | 1,869.00 | 91.5 |
| 10-57-270 | UTILITIES | 1,836.00 | 12,899.85 | 7,000.00 | (5,899.85) | 184.3 |
| 10-57-280 | TELEPHONE | 1,113.37 | 9,347.05 | 10,000.00 | 652.95 | 93.5 |
| 10-57-350 | SOFTWARE MAINTENANCE | 74.50 | 9,066.73 | 8,500.00 | (566.73) | 106.7 |
| 10-57-370 | PROFESSIONAL & TECH. SERVICES | 1,052.68 | 18,552.77 | 23,000.00 | 4,447.23 | 80.7 |
| 10-57-375 | PARAMEDIC SERVICES | .00 | .00 | .00 | .00 | .0 |
| 10-57-450 | SPECIAL PUBLIC SAFETY SUPPLIES | 2,911.12 | 18,602.77 | 38,000.00 | 19,397.23 | 49.0 |
| 10-57-530 | INTEREST EXPENSE | .00 | 4,116.65 | 5,000.00 | 883.35 | 82.3 |
| 10-57-550 | BANKING CHARGES | 20.11 | 203.27 | 500.00 | 296.73 | 40.7 |
| 10-57-622 | HEALTH & WELLNESS EXPENSES | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 10-57-740 | | .00 | 721.64 | 15,000.00 | 14,278.36 | 4.8 |
| 10-57-745 | EQUIPMENT COSTING OVER \$500 | .00 | .00 | .00 | .00 | .0 |
| 10-57-811 | BOND PRINCIPAL | .00 | 27,160.00 | 27,000.00 | (160.00) | 100.6 |
| | TOTAL FIRE PROTECTION | 71,531.41 | 804,829.09 | 1,137,000.00 | 332,170.91 | 70.8 |

5c April Budget

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|-------------|--------------|-------|
| | | | | | | |
| 10-58-004 | SUPERVISOR SALARIES | .00 | .00 | .00 | .00 | .0 |
| 10-58-110 | FULL-TIME EMPLOYEE SALARIES | 7,376.82 | 124,880.61 | 183,000.00 | 58,119.39 | 68.2 |
| 10-58-120 | PART-TIME EMPLOYEE SALARIES | 6,350.00 | 21,041.97 | 5,000.00 | (16,041.97) | 420.8 |
| 10-58-130 | EMPLOYEE BENEFIT - RETIREMENT | 3,832.83 | 26,526.75 | 35,000.00 | 8,473.25 | 75.8 |
| 10-58-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 1,093.99 | 11,606.17 | 14,000.00 | 2,393.83 | 82.9 |
| 10-58-132 | EMPLOYEE BENEFIT - 401K PLAN | .00 | .00 | (4,000.00) | (4,000.00) | .0 |
| 10-58-133 | EMPLOYEE BENEFIT - WORK. COMP. | 3.75 | 854.70 | 7,000.00 | 6,145.30 | 12.2 |
| 10-58-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | .00 | .00 | .0 |
| 10-58-135 | EMPLOYEE BENEFIT - HEALTH INS. | 7,423.01 | 25,639.37 | 39,000.00 | 13,360.63 | 65.7 |
| 10-58-137 | EMPLOYEE TESTING | .00 | 121.40 | .00 | (121.40) | .0 |
| 10-58-140 | UNIFORMS | .00 | 1,918.88 | 2,000.00 | 81.12 | 95.9 |
| 10-58-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 27.99 | 1,496.08 | .00 | (1,496.08) | .0 |
| 10-58-230 | TRAVEL & TRAINING | 260.00 | 5,194.29 | 10,500.00 | 5,305.71 | 49.5 |
| 10-58-240 | OFFICE SUPPLIES | 183.09 | 7,953.87 | 9,500.00 | 1,546.13 | 83.7 |
| 10-58-250 | EQUIPMENT SUPPLIES & MAINT. | 7.00 | 124.98 | 2,500.00 | 2,375.02 | 5.0 |
| 10-58-255 | VEHICLE LEASE | .00 | .00 | 7,000.00 | 7,000.00 | .0 |
| 10-58-256 | FUEL EXPENSE | 72.80 | 157.21 | 500.00 | 342.79 | 31.4 |
| 10-58-280 | TELEPHONE | 166.56 | 1,865.55 | (500.00) | (2,365.55) | 373.1 |
| 10-58-310 | PROFESSIONAL & TCH PLANNER | .00 | .00 | .00 | .00 | .0 |
| 10-58-311 | PROFESSIONAL & TECH - ECODEV | .00 | .00 | .00 | .00 | .0 |
| 10-58-312 | PROFESSIONAL & TECH ENGINR | 114.00 | 86,259.25 | 55,000.00 | (31,259.25) | 156.8 |
| 10-58-319 | PROF./TECHSUBD. REVIEWS | 215.00 | 62,947.00 | 20,000.00 | (42,947.00) | 314.7 |
| 10-58-325 | PROFESSIONAL/TECHICAL - MAPS/G | .00 | 5,292.25 | 8,000.00 | 2,707.75 | 66.2 |
| 10-58-326 | PROF. & TECH INSPECTIONS | 1,610.00 | 14,385.00 | 40,000.00 | 25,615.00 | 36.0 |
| 10-58-331 | COMMUNITY EVENTS | 713.22 | 10,786.79 | .00 | (10,786.79) | .0 |
| 10-58-350 | SOFTWARE MAINTENANCE | .00 | 13,998.00 | 17,000.00 | 3,002.00 | 82.3 |
| 10-58-370 | PROFESSIONAL & TECH. SERVICES | .00 | .00 | .00 | .00 | .0 |
| 10-58-380 | ABATEMENTS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 10-58-620 | MISCELLANEOUS | 11.27 | 693.28 | 14,000.00 | 13,306.72 | 5.0 |
| 10-58-740 | EQUIPMENT | .00 | 2,451.10 | 2,500.00 | 48.90 | 98.0 |
| | TOTAL COMMUNITY SERVICES | 29,461.33 | 426,194.50 | 477,000.00 | 50,805.50 | 89.4 |

5c April Budget

29 of 108

5c April Budget

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|--------------|-------|
| | STREETS | | | | | |
| 10-60-110 | FULL-TIME EMPLOYEE SALARIES | 14,370.96 | 152,744.66 | 161,000.00 | 8,255.34 | 94.9 |
| 10-60-120 | PART-TIME EMPLOYEE SALARIES | 1,469.04 | 15,837.98 | 30,000.00 | 14,162.02 | 52.8 |
| 10-60-130 | EMPLOYEE BENEFIT - RETIREMENT | 4,256.73 | 31,229.67 | 34,000.00 | 2,770.33 | 91.9 |
| 10-60-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | 1,182.87 | 12,696.21 | 15,000.00 | 2,303.79 | 84.6 |
| 10-60-133 | EMPLOYEE BENEFIT - WORK. COMP. | 90.09 | 2,894.63 | 3,000.00 | 105.37 | 96.5 |
| 10-60-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | .00 | .00 | .0 |
| 10-60-135 | EMPLOYEE BENEFIT - HEALTH INS. | 2,537.41 | 27,879.96 | 31,000.00 | 3,120.04 | 89.9 |
| 10-60-137 | EMPLOYEE TESTING | .00 | 250.00 | 300.00 | 50.00 | 83.3 |
| 10-60-140 | UNIFORMS | 129.34 | 2,458.41 | 3,000.00 | 541.59 | 82.0 |
| 10-60-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | 64.00 | 1,000.00 | 936.00 | 6.4 |
| 10-60-230 | TRAVEL & TRAINING | 220.97 | 3,915.33 | 4,000.00 | 84.67 | 97.9 |
| 10-60-240 | OFFICE SUPPLIES | 244.69 | 1,980.91 | 500.00 | (1,480.91) | 396.2 |
| 10-60-250 | EQUIPMENT SUPPLIES & MAINT. | 2,756.21 | 21,381.69 | 12,500.00 | (8,881.69) | 171.1 |
| 10-60-255 | VEHICLE LEASE | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 10-60-256 | FUEL EXPENSE | 499.37 | 5,945.39 | 8,100.00 | 2,154.61 | 73.4 |
| 10-60-260 | BUILDINGS & GROUNDS MAINT. | 3,811.24 | 14,456.27 | .00 | (14,456.27) | .0 |
| 10-60-271 | UTILITIES - STREET LIGHTS | 4,031.88 | 31,583.45 | 45,000.00 | 13,416.55 | 70.2 |
| 10-60-280 | TELEPHONE | 240.71 | 2,355.96 | 2,300.00 | (55.96) | 102.4 |
| 10-60-312 | PROFESSIONAL & TECH ENGINR | .00 | 22.25 | 5,000.00 | 4,977.75 | .5 |
| 10-60-325 | PROFESSIONAL/TECHICAL - MAPS/G | .00 | 3,879.50 | 5,000.00 | 1,120.50 | 77.6 |
| 10-60-350 | SOFTWARE MAINTENANCE | 74.50 | 841.18 | 3,000.00 | 2,158.82 | 28.0 |
| 10-60-370 | PROFESSIONAL & TECH. SERVICES | .00 | .00 | .00 | .00 | .0 |
| 10-60-410 | SPECIAL HIGHWAY SUPPLIES | 6,737.50 | 15,963.86 | 25,000.00 | 9,036.14 | 63.9 |
| 10-60-411 | SNOW REMOVAL SUPPLIES | 1,514.86 | 38,173.57 | 45,000.00 | 6,826.43 | 84.8 |
| 10-60-415 | MAILBOXES & STREET SIGNS | 731.40 | 3,248.50 | 10,000.00 | 6,751.50 | 32.5 |
| 10-60-416 | STREET LIGHTS | 419.10 | 12,905.79 | 30,000.00 | 17,094.21 | 43.0 |
| 10-60-420 | WEED CONTROL | .00 | 29.99 | 2,000.00 | 1,970.01 | 1.5 |
| 10-60-422 | CROSSWALK/STREET PAINTING | .00 | 387.39 | 5,000.00 | 4,612.61 | 7.8 |
| 10-60-424 | CURB & GUTTER RESTORATION | .00 | .00 | .00 | .00 | .0 |
| 10-60-550 | BANKING CHARGES | 20.11 | 203.27 | 300.00 | 96.73 | 67.8 |
| | TOTAL STREETS | 45,338.98 | 403,329.82 | 496,000.00 | 92,670.18 | 81.3 |

GENERAL FUND

| PARKS 10-70-110 FULL-TIME EMPLOYEE SALARIES 16,140.58 117,783.06 204,000.00 10-70-120 PART-TIME EMPLOYEE SALARIES .00 7,734.73 10,000.00 10-70-130 EMPLOYEE BENEFIT - RETIREMENT 4,266.65 21,215.50 41,000.00 10-70-131 EMPLOYEE BENEFIT-EMPLOYER FICA 1,160.36 9,695.82 17,000.00 10-70-133 EMPLOYEE BENEFIT - WORK. COMP. 99.52 2,095.62 3,000.00 10-70-134 EMPLOYEE BENEFIT - UI .00 .00 .00 | 86,216.94 2,265.27 19,784.50 7,304.18 | 57.7 77.4 |
|---|--|--------------|
| 10-70-120 PART-TIME EMPLOYEE SALARIES .00 7,734.73 10,000.00 10-70-130 EMPLOYEE BENEFIT - RETIREMENT 4,266.65 21,215.50 41,000.00 10-70-131 EMPLOYEE BENEFIT-EMPLOYER FICA 1,160.36 9,695.82 17,000.00 10-70-133 EMPLOYEE BENEFIT - WORK. COMP. 99.52 2,095.62 3,000.00 | 2,265.27 19,784.50 7,304.18 | 77.4 |
| 10-70-120 PART-TIME EMPLOYEE SALARIES .00 7,734.73 10,000.00 10-70-130 EMPLOYEE BENEFIT - RETIREMENT 4,266.65 21,215.50 41,000.00 10-70-131 EMPLOYEE BENEFIT-EMPLOYER FICA 1,160.36 9,695.82 17,000.00 10-70-133 EMPLOYEE BENEFIT - WORK. COMP. 99.52 2,095.62 3,000.00 | 19,784.50 7,304.18 | |
| 10-70-131 EMPLOYEE BENEFIT-EMPLOYER FICA 1,160.36 9,695.82 17,000.00 10-70-133 EMPLOYEE BENEFIT - WORK. COMP. 99.52 2,095.62 3,000.00 | 7,304.18 | |
| 10-70-133 EMPLOYEE BENEFIT - WORK. COMP. 99.52 2,095.62 3,000.00 | , | 51.8 |
| | | 57.0 |
| 10-70-134 EMPLOYEE BENEFIT - UI 00 00 00 | 904.38 | 69.9 |
| | .00 | .0 |
| 10-70-135 EMPLOYEE BENEFIT - HEALTH INS. 3,311.40 30,307.01 90,000.00 | 59,692.99 | 33.7 |
| 10-70-137 EMPLOYEE TESTING .00 390.10 400.00 | 9.90 | 97.5 |
| 10-70-140 UNIFORMS 329.29 5,639.47 6,000.00 | 360.53 | 94.0 |
| 10-70-230 TRAVEL & TRAINING 225.00 1,338.64 7,000.00 | 5,661.36 | 19.1 |
| 10-70-250 EQUIPMENT SUPPLIES & MAINT. 4,659.03 28,690.03 27,000.00 (| (1,690.03) | 106.3 |
| 10-70-255 VEHICLE LEASE .00 .00 87,000.00 | 87,000.00 | .0 |
| 10-70-256 FUEL EXPENSE 1,109.34 5,573.20 9,000.00 | 3,426.80 | 61.9 |
| 10-70-260 BUILDINGS & GROUNDS MAINT. 249.42 783.36 .00 (| (783.36) | .0 |
| 10-70-261 GROUNDS SUPPLIES & MAINTENANCE 5,681.16 44,853.47 77,500.00 | 32,646.53 | 57.9 |
| 10-70-270 UTILITIES 1,155.85 19,519.70 10,000.00 (| (9,519.70) | 195.2 |
| 10-70-280 TELEPHONE 338.42 3,273.81 3,800.00 | 526.19 | 86.2 |
| 10-70-312 PROFESSIONAL & TECH ENGINR .00 556.50 .00 (| (556.50) | .0 |
| 10-70-350 SOFTWARE MAINTENANCE 74.50 906.36 1,000.00 | 93.64 | 90.6 |
| 10-70-430 TRAILS 116.06 991.06 .00 (| (991.06) | .0 |
| 10-70-431 TREE PROGRAM .00 .00 10,000.00 | 10,000.00 | .0 |
| 10-70-435 SAFETY INCENTIVE PROGRAM .00 .00 .00 | .00 | .0 |
| 10-70-550 BANKING CHARGES 20.11 203.27 300.00 | 96.73 | 67.8 |
| 10-70-626 UTA PARK AND RIDE 53.49 5,883.67 15,000.00 | 9,116.33 | 39.2 |
| 10-70-730 IMPROVEMENTS OTHER THAN BLDGS .00 .00 .00 | .00 | .0 |
| 10-70-735 ENHANCEMENTS - RAP .00 .00 10,000.00 | 10,000.00 | .0 |
| 10-70-740 EQUIPMENT .00 9,345.11 12,000.00 | 2,654.89 | 77.9 |
| 10-70-960 TRRR FROM STORM DRAIN - REIMB. .00 (80,000.00) (80,000.00) | .00 | (100.0) |
| TOTAL PARKS 38,990.18 236,779.49 561,000.00 | 324,220.51 | 42.2 |
| TOTAL FUND EXPENDITURES 303,389.91 3,057,134.83 4,156,000.00 | 1,098,865.17 | 73.6 |
| NET REVENUE OVER EXPENDITURES 161,016.78 947,963.83 9,000.00 (| (938,963.83) | 10532. |

5c April Budget

31 of 108

5c April Budget

RECREATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|------------|--------------|-------|
| | RECREATION REVENUE | | | | | |
| 20-34-720 | RENTAL - ACTIVITY CENTER | 2,495.00 | 15,010.00 | 11,000.00 | (4,010.00) | 136.5 |
| 20-34-751 | MEMBERSHIP FEES | 2,094.00 | 15,839.00 | 21,000.00 | 5,161.00 | 75.4 |
| 20-34-752 | COMPETITION LEAGUE FEES | 8,400.00 | 25,978.00 | 20,000.00 | (5,978.00) | 129.9 |
| 20-34-753 | MISC REVENUE | 142.00 | 648.76 | 1,000.00 | 351.24 | 64.9 |
| 20-34-754 | COMPETITION BASEBALL | .00 | .00 | 500.00 | 500.00 | .0 |
| 20-34-755 | BASKETBALL | 35.00 | 13,595.50 | 14,000.00 | 404.50 | 97.1 |
| 20-34-756 | BASEBALL & SOFTBALL | 3,770.00 | 10,126.00 | 8,000.00 | (2,126.00) | 126.6 |
| 20-34-757 | SOCCER | 140.00 | 15,968.00 | 16,000.00 | 32.00 | 99.8 |
| | FLAG FOOTBALL | .00 | 3,203.00 | 4,000.00 | 797.00 | 80.1 |
| 20-34-759 | VOLLEYBALL | .00 | 1,061.00 | 1,500.00 | 439.00 | 70.7 |
| 20-34-760 | WRESTLING | .00 | 940.00 | .00 | (940.00) | .0 |
| 20-34-761 | PICKLEBALL | 275.00 | 1,100.00 | 3,000.00 | 1,900.00 | 36.7 |
| 20-34-763 | SUMMER CAMPS | .00 | .00 | .00 | .00 | .0 |
| 20-34-765 | FAC CONCESSIONS | .00 | .00 | .00 | .00 | .0 |
| 20-34-811 | SALES TAX BOND PMT-RESTRICTED | .00 | .00 | .00 | .00 | .0 |
| 20-34-841 | GRAVEL PIT FEES | 3,928.92 | 33,303.71 | 100,000.00 | 66,696.29 | 33.3 |
| | TOTAL RECREATION REVENUE | 21,279.92 | 136,772.97 | 200,000.00 | 63,227.03 | 68.4 |
| | SOURCE 36 | | | | | |
| 20-36-895 | RENTAL OF UNIFORMS AND EQUIP | .00 | 27.00 | .00 | (27.00) | .0 |
| | TOTAL SOURCE 36 | .00 | 27.00 | .00 | (27.00) | .0 |
| | SOURCE 37 | | | | | |
| 20-37-100 | INTEREST EARNINGS | .00 | 18,913.17 | 2,000.00 | (16,913.17) | 945.7 |
| | TOTAL SOURCE 37 | .00 | 18,913.17 | 2,000.00 | (16,913.17) | 945.7 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 20-39-091 | TRANSFER FROM CAPITAL PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 20-39-470 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .0 |
| 20-39-800 | TRANSFER FROM IMPACT FEE FUND | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 20-39-900 | FUND BALANCE TO BE APPROPRIATE | .00 | .00 | 159,000.00 | 159,000.00 | .0 |
| 20-00-000 | | | | | | |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | 169,000.00 | 169,000.00 | .0 |
| | TOTAL FUND REVENUE | 21,279.92 | 155,713.14 | 371,000.00 | 215,286.86 | 42.0 |
| | | | | | | |

RECREATION FUND

| 20-71-133 EMPLOYEE BENEFIT - WORK. COMP. 31.90 934.33 3,000.00 2,00 20-71-134 EMPLOYEE BENEFIT - UI .00 .00 .00 .00 20-71-135 EMPLOYEE BENEFIT - HEALTH INS. 506.21 5,064.20 11,000.00 5,93 20-71-137 EMPLOYEE TESTING .00 571.30 500.00 (7,000.00 5,93 20-71-20 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 .00 .00 .00 .00 .00 20-71-20 TRAVEL & TRAINING .00 | ED PCNT |
|--|-------------------|
| 20-71-120 PART-TIME EMPLOYEE SALARIES 5,164.57 54,033.56 64,000.00 9,99 20-71-130 EMPLOYEE BENEFIT - RETIREMENT 1,319.29 9,562.35 12,000.00 2,43 20-71-131 EMPLOYEE BENEFIT - RETIREMENT 1,319.29 9,562.35 12,000.00 2,43 20-71-131 EMPLOYEE BENEFIT - WORK. COMP. 31.90 934.33 3,000.00 2,00 20-71-134 EMPLOYEE BENEFIT - UI .00 .00 .00 .00 20-71-135 EMPLOYEE BENEFIT - HEALTH INS. 506.21 5,064.20 11,000.00 5,93 20-71-137 EMPLOYEE TESTING .00 .00 .00 .00 20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 .00 .00 .00 20-71-240 OFFICE SUPPLIES AND EXPENSE 159.39 1,404.26 1,000.00 (44 20-71-241 MATERIALS & SUPPLIES 164.74 3,137.60 3,000.00 (44 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 < | |
| 20-71-120 PART-TIME EMPLOYEE SALARIES 5,164.57 54,033.56 64,000.00 9,99 20-71-130 EMPLOYEE BENEFIT - RETIREMENT 1,319.29 9,562.35 12,000.00 2,43 20-71-131 EMPLOYEE BENEFIT - RETIREMENT 1,319.29 9,562.35 12,000.00 2,43 20-71-131 EMPLOYEE BENEFIT - WORK. COMP. 31.90 934.33 3,000.00 2,00 20-71-134 EMPLOYEE BENEFIT - UI .00 .00 .00 .00 20-71-135 EMPLOYEE BENEFIT - HEALTH INS. 506.21 5,064.20 11,000.00 5,93 20-71-137 EMPLOYEE TESTING .00 .00 .00 .00 20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 .00 .00 .00 20-71-240 OFFICE SUPPLIES AND EXPENSE 159.39 1,404.26 1,000.00 (44 20-71-241 MATERIALS & SUPPLIES 164.74 3,137.60 3,000.00 (44 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 < | 1.90 81.1 |
| 20-71-130 EMPLOYEE BENEFIT - RETIREMENT 1,319.29 9,562.35 12,000.00 2,44 20-71-131 EMPLOYEE BENEFIT - RETIREMENT 1,319.29 9,562.35 12,000.00 1 20-71-131 EMPLOYEE BENEFIT - WORK, COMP. 31.90 934.33 3,000.00 2,000 20-71-133 EMPLOYEE BENEFIT - UI .00 .00 .00 .00 20-71-135 EMPLOYEE BENEFIT - HEALTH INS. 506.21 5,064.20 11,000.00 5,93 20-71-137 EMPLOYEE TESTING .00 .00 .00 .00 .00 20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 .00 .00 .00 .00 .00 20-71-240 OFFICE SUPPLIES AND EXPENSE 159.39 1,404.26 1,000.00 (.44 20-71-240 OFFICE SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (.44 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (.44 20-71-2526 FUEL EXPENSE 56.07 </td <td></td> | |
| 20-71-131 EMPLOYEE BENEFIT-EMPLOYER FICA 862.64 8,825.39 9,000.00 11 20-71-133 EMPLOYEE BENEFIT - WORK. COMP. 31.90 934.33 3,000.00 2,00 20-71-134 EMPLOYEE BENEFIT - UI .00 .00 .00 .00 20-71-135 EMPLOYEE BENEFIT - HEALTH INS. 506.21 5,064.20 11,000.00 5,93 20-71-20 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 .00 .00 .00 20-71-230 TRAVEL & TRAINING .00 .00 .00 .00 .00 20-71-240 OFFICE SUPPLIES AND EXPENSE 159.39 1,404.26 1,000.00 (.40 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (.40 20-71-262 GENERAL GOVERNMENT BUILDINGS .00 3,023.44 12,000.00 .41 20-71-260 TELEPHONE 615.31 4,397.89 4,000.00 .33 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 .33 | |
| 20-71-133 EMPLOYEE BENEFIT - WORK. COMP. 31.90 934.33 3,000.00 2,00 20-71-134 EMPLOYEE BENEFIT - UI .00< | 4.61 98.1 |
| 20-71-134 EMPLOYEE BENEFIT - UI .00 .00 .00 20-71-135 EMPLOYEE BENEFIT - HEALTH INS. 506.21 5,064.20 11,000.00 5,93 20-71-137 EMPLOYEE TESTING .00 571.30 500.00 (50 20-71-137 EMPLOYEE TESTING .00 571.30 500.00 (50 20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 .00 .00 .00 .00 20-71-220 TRAVEL & TRAINING .00 445.00 1,500.00 1,00 .00 20-71-240 OFFICE SUPPLIES AND EXPENSE 159.39 1,404.26 1,000.00 (40 20-71-241 MATERIALS & SUPPLIES 164.74 3,137.60 3,000.00 (11 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (42 20-71-262 GENERAL GOVERNMENT BUILDINGS .00 3,023.44 12,000.00 8,99 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 </td <td>5.67 31.1</td> | 5.67 31.1 |
| 20-71-135 EMPLOYEE BENEFIT - HEALTH INS. 506.21 5,064.20 11,000.00 5,99 20-71-137 EMPLOYEE TESTING .00 571.30 500.00 (5,90 20-71-137 EMPLOYEE TESTING .00 571.30 500.00 (5,90 20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 .00 .00 .00 .00 20-71-200 TRAVEL & TRAINING .00 445.00 1,500.00 1,00 .00< | .00 .0 |
| 20-71-137 EMPLOYEE TESTING .00 571.30 500.00 (7 20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 < | 35.80 46.0 |
| 20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP .00 .00 .00 .00 20-71-230 TRAVEL & TRAINING .00 445.00 1,500.00 1,00 20-71-240 OFFICE SUPPLIES AND EXPENSE 159.39 1,404.26 1,000.00 (44 20-71-241 MATERIALS & SUPPLIES 164.74 3,137.60 3,000.00 (15 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (44 20-71-252 FUEL EXPENSE 56.07 342.28 500.00 1 1 20-71-262 GENERAL GOVERNMENT BUILDINGS .00 3,023.44 12,000.00 8,99 20-71-270 UTILITIES 47.55 5,667.87 7,000.00 1,33 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 (36 20-71-331 PROMOTIONS .00 .00 .00 .00 .00 .00 .00 | (1.30) 114.3 |
| 20-71-230 TRAVEL & TRAINING .00 445.00 1,500.00 1,00 20-71-240 OFFICE SUPPLIES AND EXPENSE 159.39 1,404.26 1,000.00 (445 20-71-241 MATERIALS & SUPPLIES 164.74 3,137.60 3,000.00 (164 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (445 20-71-250 FUEL EXPENSE 56.07 342.28 500.00 1 1 20-71-262 GENERAL GOVERNMENT BUILDINGS .00 3,023.44 12,000.00 8,99 20-71-270 UTILITIES 47.55 5,667.87 7,000.00 1,33 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 (33 20-71-331 PROMOTIONS .00 .00 .00 .00 .00 .00 | .00 .0 |
| 20-71-240 OFFICE SUPPLIES AND EXPENSE 159.39 1,404.26 1,000.00 (40 20-71-241 MATERIALS & SUPPLIES 164.74 3,137.60 3,000.00 (11 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (42 20-71-250 FUEL EXPENSE 56.07 342.28 500.00 11 20-71-262 GENERAL GOVERNMENT BUILDINGS .00 3,023.44 12,000.00 (8,91 20-71-270 UTILITIES 47.55 5,667.87 7,000.00 (3,02 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 (3,02 20-71-331 PROMOTIONS .00 .00 .00 .00 .00 .00 .00 | 5.00 29.7 |
| 20-71-241 MATERIALS & SUPPLIES 164.74 3,137.60 3,000.00 (13 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (43 20-71-250 FUEL EXPENSE 56.07 342.28 500.00 19 20-71-262 GENERAL GOVERNMENT BUILDINGS .00 3,023.44 12,000.00 8,99 20-71-270 UTILITIES 47.55 5,667.87 7,000.00 1,33 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 (39 20-71-331 PROMOTIONS .00 .00 .00 .00 .00 | 04.26) 140.4 |
| 20-71-250 EQUIPMENT SUPPLIES & MAINT. 56.98 1,495.66 1,000.00 (443 20-71-256 FUEL EXPENSE 56.07 342.28 500.00 14 20-71-262 GENERAL GOVERNMENT BUILDINGS .00 3,023.44 12,000.00 8,93 20-71-270 UTILITIES 47.55 5,667.87 7,000.00 1,33 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 (34 20-71-331 PROMOTIONS .00 .00 .00 .00 .00 .00 .00 | , 37.60) 104.6 |
| 20-71-256 FUEL EXPENSE 56.07 342.28 500.00 11 20-71-262 GENERAL GOVERNMENT BUILDINGS .00 3,023.44 12,000.00 8,93 20-71-270 UTILITIES 47.55 5,667.87 7,000.00 1,33 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 (34 20-71-331 PROMOTIONS .00 .00 .00 .00 .00 .00 .00 | , 149.6 |
| 20-71-270 UTILITIES 47.55 5,667.87 7,000.00 1,33 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 (39 20-71-331 PROMOTIONS .00 .00 .00 .00 .00 | 68.5 |
| 20-71-280 TELEPHONE 615.31 4,397.89 4,000.00 39 20-71-331 PROMOTIONS .00 | 6.56 25.2 |
| 20-71-331 PROMOTIONS .00 .00 .00 | 32.13 81.0 |
| 20-71-331 PROMOTIONS .00 .00 .00 | 7.89) 110.0 |
| 20-71-340 PROGRAM OFFICIALS .00 .00 .00 | .00 .0 |
| | .00 .0 |
| 20-71-350 SOFTWARE MAINTENANCE 74.50 745.00 1,000.00 29 | 55.00 74.5 |
| 20-71-370 PROFESSIONAL/TECHNICAL SERVICE .00 .00 .00 | .00 .0 |
| 20-71-480 REC BASKETBALL .00 3,055.36 12,000.00 8,94 | 4.64 25.5 |
| 20-71-481 BASEBALL & SOFTBALL 49.98 307.58 8,000.00 7,69 | 92.42 3.8 |
| 20-71-482 SOCCER 1,096.47 6,071.69 5,000.00 (1,07 | 1.69) 121.4 |
| | 96.33 73.5 |
| 20-71-484 VOLLEYBALL .00 1,480.50 2,000.00 5 | 9.50 74.0 |
| 20-71-485 SUMMER FUN .00 1,446.70 2,000.00 55 | 53.30 72.3 |
| 20-71-486 SR LUNCHEON 274.60 1,432.09 2,000.00 56 | 67.91 71.6 |
| 20-71-488 COMPETITION BASKETBALL 1,853.88 12,494.10 12,000.00 (45 | 4.10) 104.1 |
| 20-71-489 COMPETITION BASEBALL 232.56 232.56 500.00 24 | 67.44 46.5 |
| 20-71-491 ADULT PROGRAMS .00 .00 500.00 50 | 0.00 .00 |
| 20-71-492 PICKLEBALL/ WRESTLING 182.56 1,461.92 3,000.00 1,55 | 88.08 48.7 |
| 20-71-493 SUMMER CAMPS .00 .00 .00 | .00 .0 |
| 20-71-495 FAC CONCESSIONS .00 .00 .00 | .00 .0 |
| 20-71-510 INSURANCE & SURETY BONDS .00 .00 .00 | .00 .0 |
| 20-71-530 INTEREST EXPENSE .00 10,585.65 16,000.00 5,4 | 4.35 66.2 |
| 20-71-550 BANKING CHARGES 184.55 1,885.59 2,000.00 17 | 4.41 94.3 |
| 20-71-610 MISCELLANEOUS (21.92) 542.70 1,500.00 99 | 57.30 36.2 |
| 20-71-625 CASH OVER AND SHORT .00 .00 .00 | .00 .0 |
| 20-71-740 EQUIPMENT .00 161.94 10,000.00 9,83 | 88.06 1.6 |
| 20-71-811 BOND PRINCIPAL .00 69,840.00 65,000.00 (4,84 | 0.00) 107.5 |
| 20-71-900 TRANSFER TO FUND BALANCE .00 .00 .00 | .00 .0 |
| 20-71-915 TRANSFER TO ADMIN. SERVICES .00 17,500.00 17,50 | 00.00 50.0 |
| TOTAL RECREATION EXPENDITURES 17,355.46 279,800.28 371,000.00 91,19 | 99.72 75.4 |
| TOTAL FUND EXPENDITURES 17,355.46 279,800.28 371,000.00 91,19 | 99.72 75.4 |

5c April Budget

33 of 108

5c April Budget

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2024

RECREATION FUND

| | PERIOD ACTUAL | Y | TD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|---|-------------|--------|------------|------|
| NET REVENUE OVER EXPENDITURES | 3,924.46 | (| 124,087.14) | .00 | 124,087.14 | .0 |

5c April Budget

SEWER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|--------------|--------|
| | REVENUE | | | | | |
| 21-37-100 | INTEREST EARNINGS | .00 | 34,644.52 | 3,000.00 | (31,644.52) | 1154.8 |
| 21-37-200 | IMPACT FEES | .00 | 64,526.00 | 20,000.00 | (44,526.00) | 322.6 |
| | TOTAL REVENUE | .00 | 99,170.52 | 23,000.00 | (76,170.52) | 431.2 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 21-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | .00 | 99,170.52 | 23,000.00 | (76,170.52) | 431.2 |

SEWER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|-------------------------------|---------------|------------|-----------------------|-----------------------|----------|
| | EXPENDITURES | | | | | |
| 21-40-760 21-40-800 | | .00 .00 | .00 .00 | 4,000.00 19,000.00 | 4,000.00 19,000.00 | .0 .0 |
| | TOTAL EXPENDITURES | .00 | .00 | 23,000.00 | 23,000.00 | .0 |
| | DEPARTMENT 71 | | | | | |
| 21-71-255 | VEHICLE LEASE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 71 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 80 | | | | | |
| 21-80-800 | TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 23,000.00 | 23,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 99,170.52 | .00 | (99,170.52) | .0 |

5c April Budget

36 of 108

5c April Budget

STORM SEWER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|--------------|-------|
| | REVENUE | | | | | |
| 22-37-100 | INTEREST EARNINGS | .00 | 498.48 | .00 | (498.48) | .0 |
| 22-37-200 | IMPACT FEES | .00 | 33,034.00 | 15,000.00 | (18,034.00) | 220.2 |
| | TOTAL REVENUE | .00 | 33,532.48 | 15,000.00 | (18,532.48) | 223.6 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 22-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | .00 | 33,532.48 | 15,000.00 | (18,532.48) | 223.6 |

5c April Budget

STORM SEWER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|--------------|------|
| | EXPENDITURES | | | | | |
| 22-40-760 | PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 22-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| 22-40-800 | STORM SEWER FUND BALANCE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | DEPARTMENT 80 | | | | | |
| 22-80-800 | TRANSFERS | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 33,532.48 | .00 | (33,532.48) | .0 |

5c April Budget

PARK IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|--------------|-------|
| | REVENUE | | | | | |
| 23-37-100 | INTEREST EARNINGS | .00 | 636.22 | 1,000.00 | 363.78 | 63.6 |
| 23-37-200 | IMPACT FEES | .00 | 44,016.00 | 10,000.00 | (34,016.00) | 440.2 |
| | TOTAL REVENUE | .00 | 44,652.22 | 11,000.00 | (33,652.22) | 405.9 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 23-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | .00 | 44,652.22 | 11,000.00 | (33,652.22) | 405.9 |

5c April Budget

PARK IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|--------------|------|
| | EXPENDITURES | | | | | |
| 23-40-760 | PROJECTS | .00 | .00 | 11,000.00 | 11,000.00 | .0 |
| 23-40-900 | TRANSFER TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | 11,000.00 | 11,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 11,000.00 | 11,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 44,652.22 | .00 | (44,652.22) | .0 |

5c April Budget

ROAD IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | PCNT |
|-----------|---------------------------------|---------------|------------|------------|--------------|-------|
| | REVENUE | | | | | |
| 24-37-100 | INTEREST EARNINGS | .00 | 11,061.96 | .00 | (11,061.96) | .0 |
| 24-37-200 | IMPACT FEES | .00 | 39,711.95 | 40,000.00 | 288.05 | 99.3 |
| | TOTAL REVENUE | .00 | 50,773.91 | 40,000.00 | (10,773.91) | 126.9 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 24-39-500 | CONTRIBUTION FROM FUND BAL | .00 | .00 | 146,000.00 | 146,000.00 | .0 |
| 24-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | 146,000.00 | 146,000.00 | .0 |
| | TOTAL FUND REVENUE | .00 | 50,773.91 | 186,000.00 | 135,226.09 | 27.3 |

5c April Budget

ROAD IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | EXPENDITURES | | | | | |
| 24-40-760 | PROJECTS | .00 | .00 | 186,000.00 | 186,000.00 | .0 |
| 24-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| 24-40-900 | TRANSFER TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | 186,000.00 | 186,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 186,000.00 | 186,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 50,773.91 | .00 | (50,773.91) | .0 |

5c April Budget

COUNTRY FAIR DAYS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|------------|------|
| | | | | | | |
| 25-37-100 | INTEREST EARNINGS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 37 | .00 | .00 | .00 | .00 | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | .00 | .00 | .00 | .00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |

5c April Budget

WATER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|--------------|-------|
| | REVENUE | | | | | |
| 26-37-100 | INTEREST EARNINGS | .00 | 5,242.30 | 2,000.00 | (3,242.30) | 262.1 |
| 26-37-200 | IMPACT FEES | .00 | 29,722.00 | 10,000.00 | (19,722.00) | 297.2 |
| | TOTAL REVENUE | .00 | 34,964.30 | 12,000.00 | (22,964.30) | 291.4 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 26-39-900 | FND BALANCE TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | .00 | 34,964.30 | 12,000.00 | (22,964.30) | 291.4 |

5c April Budget

WATER IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|--------------|------|
| | DEPARTMENT 40 | | | | | |
| 26-40-760 | PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 26-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 40 | .00 | .00 | .00 | .00 | .0 |
| | TRANSFERS | | | | | |
| 26-80-800 | TRANSFERS | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| 26-80-900 | CONTRIBUTION TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL TRANSFERS | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 34,964.30 | .00 | (34,964.30) | .0 |

5c April Budget

RECREATION IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|-----------|-------------|-------|
| | REVENUE | | | | | |
| 27-37-100 | INTEREST EARNINGS | .00 | 253.16 | .00 | (253.16) | .0 |
| 27-37-200 | IMPACT FEES | .00 | 17,514.00 | 10,000.00 | (7,514.00) | 175.1 |
| | TOTAL REVENUE | .00 | 17,767.16 | 10,000.00 | (7,767.16) | 177.7 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 27-39-470 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .0 |
| 27-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | .00 | 17,767.16 | 10,000.00 | (7,767.16) | 177.7 |

5c April Budget

RECREATION IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|--------------|------|
| | EXPENDITURES | | | | | |
| 27-40-760 | PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 27-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 80 | | | | | |
| 27-80-800 | TRANSFERS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 17,767.16 | .00 | (17,767.16) | .0 |

5c April Budget

LOCAL BUILDING AUTHORITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------|---------------|--------------|--------------|--------------|-------|
| 00.00.400 | | 20,040,40 | 040.000.47 | 00 | (040 000 47 | |
| 28-36-100 | INTEREST EARNINGS | 39,646.42 | 242,082.47 | .00 | (242,082.47 | |
| 28-36-250 | LEASES | .00 | .00 | 208,000.00 | 208,000.00 | .0 |
| 28-36-700 | SALE OF BONDS | .00 | 9,000,000.00 | 9,000,000.00 | .00 | 100.0 |
| 28-36-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 36 | 39,646.42 | 9,242,082.47 | 9,208,000.00 | (34,082.47 | 100.4 |
| | TOTAL FUND REVENUE | 39,646.42 | 9,242,082.47 | 9,208,000.00 | (34,082.47 | 100.4 |

5c April Budget

LOCAL BUILDING AUTHORITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|--------------|--------------|-----------------|------|
| | LBA - PUBLIC WORKS | | | | | |
| 28-44-530 | INTEREST EXPENSE | .00 | .00 | 208,000.00 | 208,000.00 | .0 |
| 28-44-710 | LAND | .00 | .00 | .00 | .00 | .0 |
| 28-44-720 | BUILDINGS | .00 | 19,851.00 | 6,063,000.00 | 6,043,149.00 | .3 |
| 28-44-730 | IMPROV. OTHER THAN BLDGS. | .00 | 94,059.66 | 2,000,000.00 | 1,905,940.34 | 4.7 |
| 28-44-740 | MACHINERY AND EQUIPMENT | .00 | .00 | 867,000.00 | 867,000.00 | .0 |
| 28-44-811 | BOND PRINCIPAL | .00 | .00 | .00 | .00 | .0 |
| 28-44-828 | TRANSFER TO SWC | .00 | 221,835.00 | .00 | (221,835.00) | .0 |
| 28-44-840 | COST OF ISSUANCE | .00 | 68,552.00 | 70,000.00 | 1,448.00 | 97.9 |
| 28-44-900 | ADDITION TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL LBA - PUBLIC WORKS | .00 | 404,297.66 | 9,208,000.00 | 8,803,702.34 | 4.4 |
| | TOTAL FUND EXPENDITURES | .00 | 404,297.66 | 9,208,000.00 | 8,803,702.34 | 4.4 |
| | NET REVENUE OVER EXPENDITURES | 39,646.42 | 8,837,784.81 | .00 | (8,837,784.81) | .0 |

5c April Budget

PUBLIC SAFETY IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------------|---------------|------------|----------|-------------|-------|
| | REVENUE | | | | | |
| 29-37-100 | INTEREST EARNINGS | .00 | 66.51 | .00 | (66.51) | .0 |
| 29-37-200 | IMPACT FEES | .00 | 4,251.00 | 2,000.00 | (2,251.00) | 212.6 |
| | TOTAL REVENUE | .00 | 4,317.51 | 2,000.00 | (2,317.51) | 215.9 |
| | CONTRIBUTIONS & TRANSFERS | | | | | |
| 29-39-470 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .0 |
| 29-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS & TRANSFERS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | .00 | 4,317.51 | 2,000.00 | (2,317.51) | 215.9 |

5c April Budget

PUBLIC SAFETY IMPACT FEE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|----------|-------------|------|
| | EXPENDITURES | | | | | |
| 29-40-760 | | .00 | .00 | .00 | .00 | .0 |
| 29-40-799 | FACILITIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 80 | | | | | |
| 29-80-800 | TRANSFERS | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 4,317.51 | .00 | (4,317.51) | .0 |

5c April Budget

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|--|---------------|------------|------------------|------------------|----------|
| | SOURCE 31 | | | | | |
| 45-31-300 | SALES AND USE TAX | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| | TOTAL SOURCE 31 | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| | | | | | | |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 45-33-400 45-33-500 | STATE GRANTS FEDERAL GRANT - CARES ACT/ARPA | .00 .00 | .00 .00 | .00 10,000.00 | .00 10,000.00 | .0 .0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | CHARGES FOR SERVICES | | | | | |
| 45-34-270 | DEVELOPER PMTS FOR IMPROV. | .00 | .00 | .00 | .00 | .0 |
| 45-34-435 | DONATIONS - CMP RAIL ROAD | .00 | .00 | .00 | .00 | .0 |
| 45-34-440 | CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| 45-34-445 | CONTRIBUTIONS - RESTRICTED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CHARGES FOR SERVICES | .00 | .00 | .00 | .00 | .0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 45-36-100 | INTEREST EARNINGS | .00 | 58,325.74 | 48,000.00 | (10,325.74) | 121.5 |
| 45-36-110 | SALE OF PROPERTY | .00 | .00 | .00 | .00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 58,325.74 | 48,000.00 | (10,325.74) | 121.5 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 45-39-380 | FUND SURPLUS-UNRESTRICTED | .00 | .00 | .00 | .00 | .0 |
| 45-39-300 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .0 |
| | FUND BALANCE TO BE APPROPRIATE | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| 45-39-800 | TRANSFER FROM IMPACT FEES | .00 | .00 | 231,000.00 | 231,000.00 | .0 |
| 45-39-810 | TRANSFER FROM CLASS "C" | .00 | .00 | .00 | .00 | .0 |
| 45-39-828 | TRANSFER FROM LBA | .00 | 221,835.00 | .00 | (221,835.00) | .0 |
| 45-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | 221,835.00 | 356,000.00 | 134,165.00 | 62.3 |
| | TOTAL FUND REVENUE | .00 | 280,160.74 | 614,000.00 | 333,839.26 | 45.6 |
| | | | | | | |

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|---|---------------|------------|------------------|------------------|----------|
| | | | | | | |
| 45-43-730 | ADMIN - IMPROV OTHER THAN BLDG | .00 | 62,704.20 | 57,000.00 | (5,704.20) | 110.0 |
| 45-43-740 | EQUIPMENT | .00 | 1,316.81 | .00 | (1,316.81) | .0 |
| | TOTAL DEPARTMENT 43 | .00 | 64,021.01 | 57,000.00 | (7,021.01) | 112.3 |
| | DEPARTMENT 57 | | | | | |
| 45-57-720 | BUILDINGS | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 45-57-730 | IMPROV. OTHER THAN BLDGS. | .00 | .00 | .00 | .00 | .0 |
| 45-57-740 | EQUIPMENT | .00 | .00 | 185,000.00 | 185,000.00 | .0 |
| | TOTAL DEPARTMENT 57 | .00 | .00 | 190,000.00 | 190,000.00 | .0 |
| | DEPARTMENT 58 | | | | | |
| 45-58-740 | EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 58 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 60 | | | | | |
| 45-60-710 | LAND | .00 | .00 | .00 | .00 | .0 |
| 45-60-720 | 1040BUILDINGS | .00 | .00 | .00 | .00 | .0 |
| 45-60-730 | STREETS-IMP OTHER THAN BLDG | .00 | 203,107.44 | 320,000.00 | 116,892.56 | 63.5 |
| 45-60-740 | EQUIPMENT | .00 | 221,835.00 | .00 | (221,835.00) | .0 |
| | TOTAL DEPARTMENT 60 | .00 | 424,942.44 | 320,000.00 | (104,942.44) | 132.8 |
| | DEPARTMENT 70 | | | | | |
| 45-70-710 | LAND | .00 | .00 | .00 | .00 | .0 |
| 45-70-730 | IMPROVEMENTS OTHER THAN BLDGS | .00 | 17,955.60 | 25,000.00 | 7,044.40 | 71.8 |
| 45-70-740 | EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 70 | .00 | 17,955.60 | 25,000.00 | 7,044.40 | 71.8 |
| | DEPARTMENT 90 | | | | | |
| 45 00 950 | | 00 | 00 | 00 | 00 | 0 |
| 45-90-850 45-90-900 | TRANSFER TO TRANS. UTIL. FUND TRANSFER TO FUND BALANCE | .00 .00 | .00 .00 | .00 22,000.00 | .00 22,000.00 | 0. 0. |
| | TOTAL DEPARTMENT 90 | .00 | .00 | 22,000.00 | 22,000.00 | .0 |

5c April Budget

5c April Budget

SOUTH WEBER CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2024

CAPITAL PROJECTS FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|---------------|------------|------------|------|
| TOTAL FUND EXPENDITURES | .00 | 506,919.05 | 614,000.00 | 107,080.95 | 82.6 |
| NET REVENUE OVER EXPENDITURES | .00 | (226,758.31) | .00 | 226,758.31 | .0 |

54 of 108

5c April Budget

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--|---------------|--------------|--------------|---------------|----------|
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 51-33-500 | FEDERAL GRANT - CARES ACT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | .00 | .00 | .00 | .00 | .0 |
| | SOURCE 34 | | | | | |
| 51-34-270 | DEVELOPER PMTS FOR IMPROVMNTS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 34 | .00 | .00 | .00 | .00 | .0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 51-36-100 | INTEREST EARNINGS | .00 | 97,818.89 | 60,000.00 | (37,818.89) | 163.0 |
| 51-36-300 | MISC UTILITY REVENUE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 97,818.89 | 60,000.00 | (37,818.89) | 163.0 |
| | WATER UTILITIES REVENUE | | | | | |
| 51-37-100 | WATER SALES | 130,781.68 | 1,329,713.33 | 1,650,000.00 | 320,286.67 | 80.6 |
| 51-37-105 | WATER CONNECTION FEE | .00 | 5,830.00 | 5,000.00 | . , | |
| 51-37-130 | PENALTIES | 3,200.00 | 36,267.00 | 42,000.00 | 5,733.00 | 86.4 |
| | TOTAL WATER UTILITIES REVENUE | 133,981.68 | 1,371,810.33 | 1,697,000.00 | 325,189.67 | 80.8 |
| | SOURCE 38 | | | | | |
| 51-38-820 | CONTRIBUTIONS FROM IMPACT FEES | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| 51-38-900 | SUNDRY REVENUES | 133,231.99 | 137,731.99 | .00 | (137,731.99) | .0 |
| | CAPITAL CONTRIBUTIONS GAIN/LOSS ON SALE OF ASSETS | .00 .00 | .00 .00 | .00 .00 | .00 .00 | 0. 0. |
| | TOTAL SOURCE 38 | 133,231.99 | 137,731.99 | 12,000.00 | (125,731.99) | 1147.8 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 51-39-470 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .0 |
| 51-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 1,521,000.00 | 1,521,000.00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | .00 | 1,521,000.00 | 1,521,000.00 | .0 |
| | TOTAL FUND REVENUE | 267,213.67 | 1,607,361.21 | 3,290,000.00 | 1,682,638.79 | 48.9 |
| | | | | | | |

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|--|-----------------|-------------------|-----------------------|----------------|--------|
| | EXPENDITURES | | | | | |
| | | | | | | |
| | | 11,267.61 | 112,493.92 | 129,000.00 | 16,506.0 | |
| 51-40-120 | | 00. | .00 | 00. | .0 | |
| | | 3,389.60 | 22,764.18 | 27,000.00 | 4,235.8 | |
| | EMPLOYEE BENEFIT-EMPLOYER FICA | 866.14 | 8,840.34 | 10,000.00 | 1,159.6 | |
| | EMPLOYEE BENEFIT - WORK. COMP. | 73.66 | 2,653.83 | 5,000.00 | 2,346.1 | |
| | | .00 | .00 | .00 | .0 | |
| 51-40-135 | | 2,225.22 | 15,530.47 | 13,000.00 | (2,530.4 | , |
| 51-40-137 | | 73.00 | 243.00 | .00 | (243.0 | , |
| | | 64.67 | 1,730.99 | 2,000.00 | 269.0 | |
| | | .00 | 1,379.09 | 3,000.00 | 1,620.9 | |
| | | 16.03 | 4,525.73 | 4,000.00 | (525.7 | , |
| 51-40-240 | OFFICE SUPPLIES & EXPENSE | 35.95 | 1,214.01 | 1,000.00 | (214.0 | , |
| | EQUIPMENT SUPPLIES & MAINT. | 317.95 | 12,925.26 | 10,000.00 | (2,925.2 | |
| | VEHICLE LEASE FUEL EXPENSE | .00 | .00 | 84,000.00 | 84,000.0 | |
| 51-40-256 | BUILDINGS & GROUNDS MAINT. | 215.67 | 3,480.87 | 9,000.00 | 5,519.1 | |
| | GENERAL GOVERNMENT BUILDINGS | .00 | 407.52 | 5,000.00 | 4,592.4 | |
| 51-40-262 | UTILITIES | .00 | .00 | .00 | 0. | |
| | | 1,797.93 | 18,578.90 | 20,000.00 | 1,421.1 | |
| | TELEPHONE PROFESSIONAL & TECH ENGINR | 841.37 | 6,765.51 | 4,000.00 | (2,765.5 | , |
| | PROFESSIONAL & TECH ENGINK PROFESSIONAL TECHNICAL | .00 | 8,987.50 | 60,000.00 | 51,012.5 | |
| | PROFESSIONAL TECHNICAL PROFESSIONAL/TECHICAL - MAPS/G | .00 .00 | .00 8,672.25 | 2,000.00 | 2,000.0 | |
| 51-40-325 | | 223.50 | | 5,000.00 | (3,672.2 | , |
| 51-40-350 51-40-370 | | | 7,309.00 | 9,500.00 | 2,191.0 | |
| | SPECIAL WATER SUPPLIES | 1,587.96 .00 | 14,932.13 | 14,000.00 6,500.00 | (932.1 | , |
| 51-40-480 | | | 5,097.21 | | 1,402.7 | |
| 51-40-481 | EMERGENCY LEAKS & REPAIRS | .00 .00 | 383,203.48 .00 | 390,000.00 .00 | 6,796.5 .0 | |
| | FIRE HYDRANT UPDATE | .00 | .00 15,314.99 | 65,000.00 | .0 49,685.0 | |
| 51-40-485 | | 20,940.65 | 82,639.66 | 100,000.00 | 49,085.0 | |
| | METER REPLACEMENTS | 194,776.04 | 194,776.04 | 200,000.00 | 5,223.9 | |
| 51-40-495 | INTEREST EXPENSE | .00 | 54,857.85 | 121,000.00 | 66,142.1 | |
| 51-40-540 | CUSTOMER ASSISTANCE PROGRAM | .00 | .00 | .00 | .0 | |
| 51-40-550 | BANKING CHARGES | 500.44 | 4,913.97 | 6,000.00 | 1,086.0 | |
| 51-40-650 | DEPRECIATION | .00 | -,913.97 | 325,000.00 | 325,000.0 | |
| 51-40-030 | IMPROVEMENTS OTHER THAN BLDGS | 41,882.00 | .00 820,348.84 | 1,404,000.00 | 583,651.1 | |
| 51-40-740 | EQUIPMENT | 3,172.50 | 61,711.28 | 60,000.00 | | |
| 51-40-740 | CAPITAL OUTLAY - VEHICLES | .00 | .00 | .00 | (1,711.28 | , |
| 51-40-750 51-40-811 | BOND PRINCIPAL | .00 | .00 | .00 | 95,000.0 | |
| | TRANSFER TO FUND BALANCE | .00 | .00 | 95,000.00 | 95,000.0 | |
| | TRANSFER TO ADMIN SERVICES | .00 | 50,500.00 | 101,000.00 | .0 50,500.0 | |
| | CONTRI. TO FUND BALANCE - RSRV | .00 | .00 | .00 | .0 | |
| 01-40-300 | CONTRACTOR DE DALANCE - NORV | .00 | .00. | .00 | | |
| | TOTAL EXPENDITURES | 284,267.89 | 1,926,797.82 | 3,290,000.00 | 1,363,202.1 | 8 58.6 |
| | | | | | | |

5c April Budget

5c April Budget

WATER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|---------------|--------------|--------------|------|
| | DEPARTMENT 80 | | | | | |
| 51-80-512 | CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND EXPENDITURES | 284,267.89 | 1,926,797.82 | 3,290,000.00 | 1,363,202.18 | 58.6 |
| | NET REVENUE OVER EXPENDITURES | (17,054.22) | (319,436.61) | .00 | 319,436.61 | .0 |

5c April Budget

SEWER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|--------------|--------------|---------------|-------|
| | MISCELLANEOUS REVENUE | | | | | |
| 52-36-100 | INTEREST EARNINGS | .00 | 167,713.28 | 60,000.00 | (107,713.28) | 279.5 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 167,713.28 | 60,000.00 | (107,713.28) | 279.5 |
| | SEWER UTILITIES REVENUE | | | | | |
| 52-37-300 | SEWER SALES | 97,362.75 | 964,721.17 | 1,148,000.00 | 183,278.83 | 84.0 |
| 52-37-360 | CWDIS 5% RETAINAGE | 2,372.20 | 5,255.20 | 3,000.00 | (2,255.20) | 175.2 |
| 52-37-400 | CWSID SEWER CONN FEES PAYABLE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SEWER UTILITIES REVENUE | 99,734.95 | 969,976.37 | 1,151,000.00 | 181,023.63 | 84.3 |
| | SOURCE 38 | | | | | |
| 52-38-820 | CONTRIBUTION FROM IMPACT FEES | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| 52-38-910 | CAPITAL CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| 52-38-920 | GAIN/LOSS ON SALE OF ASSETS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| | SOURCE 39 | | | | | |
| 52-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 39 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | 99,734.95 | 1,137,689.65 | 1,215,000.00 | 77,310.35 | 93.6 |

SEWER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|---|-----------------|------------------|------------------|-------------------|-------|
| | EXPENDITURES | | | | | |
| E2 40 110 | FULL-TIME EMPLOYEE SALARIES | 6 000 00 | 62 488 24 | 62 000 00 | / 1 400 04 | 102.4 |
| 52-40-110 52-40-120 | POLL-TIME EMPLOYEE SALARIES | 6,009.99 .00 | 63,488.24 .00 | 62,000.00 .00 | (1,488.24 .00 | , |
| 52-40-120 52-40-130 | EMPLOYEE BENEFIT - RETIREMENT | 1,835.57 | .00 | 14,000.00 | 720.84 | |
| 52-40-130 52-40-131 | EMPLOYEE BENEFIT- RETIREMENT | 431.53 | 4,657.04 | 5,000.00 | 342.96 | |
| 52-40-131 | EMPLOYEE BENEFIT - WORK. COMP. | 431.55 37.57 | | | 1,856.12 | |
| 52-40-133 52-40-134 | EMPLOYEE BENEFIT - WORK. COMP. EMPLOYEE BENEFIT - UI | .00 | 1,143.88 .00 | 3,000.00 .00 | 1,656.12 | |
| 52-40-134 52-40-135 | EMPLOYEE BENEFIT - HEALTH INS. | 2,280.51 | | 28,000.00 | | |
| | UNIFORMS | | 22,204.20 | | 5,795.80 | |
| 52-40-140 | | 32.30 | 567.56 | 1,000.00 | 432.44 | |
| 52-40-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP TRAVEL & TRAINING | .00 .00 | .00 350.50 | .00 | .00 | |
| 52-40-230 52-40-240 | | | | 3,000.00 | 2,649.50 | |
| | OFFICE SUPPLIES & EXPENSE | 35.94 | 997.31 | 1,500.00 | 502.69 | |
| 52-40-250 | EQUIPMENT SUPPLIES & MAINT. | .00 | 528.89 | 4,000.00 | 3,471.11 | 13.2 |
| | | .00 | 00. | 8,000.00 | 8,000.00 | 0. |
| | | 493.69 | 2,009.66 | 2,500.00 | 490.34 | |
| 52-40-260 | BUILDINGS & GROUNDS MAINT. | .00 | .00 | .00 | .00 | |
| 52-40-270 | UTILITIES | .00 | .00 | 1,000.00 | 1,000.00 | |
| 52-40-280 | | 50.00 | 528.57 | .00 | (528.57 | |
| | PROFESSIONAL & TECH ENGINR | .00 | 17,924.00 | 6,000.00 | (11,924.00) | |
| | PROFESSIONAL/TECHICAL - MAPS/G | .00 | 3,801.36 | 3,000.00 | (801.36 | |
| 52-40-350 | | 223.50 | 2,235.00 | 3,000.00 | 765.00 | |
| 52-40-370 | UTILITY BILLING | 1,118.53 | 10,430.21 | 9,000.00 | (1,430.21 | |
| 52-40-490 | O & M CHARGE | 640.08 | 2,458.33 | 50,000.00 | 47,541.67 | 4.9 |
| 52-40-491 | SEWER TREATMENT FEE | .00 | 445,882.00 | 593,000.00 | 147,118.00 | 75.2 |
| 52-40-496 | CONNECTION FEE - CWSID | .00 | .00 | .00 | .00 | |
| 52-40-530 | INTEREST EXPENSE | .00 | .00 | .00 | .00 | |
| 52-40-550 | BANKING CHARGES | 330.65 | 3,241.67 | 4,000.00 | 758.33 | |
| 52-40-650 | DEPRECIATION | .00 | .00 | 175,000.00 | 175,000.00 | .0 |
| 52-40-690 | PROJECTS | .00 | 21,403.93 | 90,000.00 | 68,596.07 | 23.8 |
| 52-40-900 | TRANSFER TO FUND BALANCE | .00 | .00 | 88,000.00 | 88,000.00 | .0 |
| 52-40-915 | TRANSFER TO ADMIN SERVICES | .00 | 30,500.00 | 61,000.00 | 30,500.00 | 50.0 |
| 52-40-950 | CONTRI. TO FUND BALANCE - RSRV | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | 13,519.86 | 647,631.51 | 1,215,000.00 | 567,368.49 | 53.3 |
| | TRANSFERS AND CONTRIBUTIONS | | | | | |
| 52-80-512 | CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL TRANSFERS AND CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND EXPENDITURES | 13,519.86 | 647,631.51 | 1,215,000.00 | 567,368.49 | 53.3 |
| | NET REVENUE OVER EXPENDITURES | 86,215.09 | 490,058.14 | .00 | (490,058.14 | 0 |
| | | | | | | |

59 of 108

5c April Budget

5c April Budget

SANITATION UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|------------------------------------|---------------|------------|------------|--------------|-------|
| | MISCELLANEOUS REVENUE | | | | | |
| 53-36-100 | INTEREST EARNINGS | .00 | 22,269.27 | 10,000.00 | (12,269.27) | 222.7 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 22,269.27 | 10,000.00 | (12,269.27) | 222.7 |
| 53-37-700 | SANITATION UTILITIES REVENUE | 46,561.87 | 464,748.29 | 546,000.00 | 81,251.71 | 85.1 |
| | TOTAL SANITATION UTILITIES REVENUE | 46,561.87 | 464,748.29 | 546,000.00 | 81,251.71 | 85.1 |
| | SOURCE 38 | | | | | |
| 53-38-920 | GAIN/LOSS ON SALE OF ASSETS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | .00 | .00 | .0 |
| | SOURCE 39 | | | | | |
| 53-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 21,000.00 | 21,000.00 | .0 |
| | TOTAL SOURCE 39 | .00 | .00 | 21,000.00 | 21,000.00 | .0 |
| | TOTAL FUND REVENUE | 46,561.87 | 487,017.56 | 577,000.00 | 89,982.44 | 84.4 |

SANITATION UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|--------------|-------|
| | EXPENDITURES | | | | | |
| 53-40-110 | FULL-TIME EMPLOYEE SALARIES | .00 | .00 | .00 | .00 | .0 |
| 53-40-120 | PART-TIME EMPLOYEE SALARIES | .00 | .00 | .00 | .00 | .0 |
| 53-40-130 | EMPLOYEE BENEFIT - RETIREMENT | .00 | .00 | .00 | .00 | .0 |
| 53-40-131 | EMPLOYEE BENEFIT-EMPLOYER FICA | .00 | .00 | .00 | .00 | .0 |
| 53-40-133 | EMPLOYEE BENEFIT - WORK. COMP. | .00 | .00 | .00 | .00 | .0 |
| 53-40-134 | EMPLOYEE BENEFIT - UI | .00 | .00 | .00 | .00 | .0 |
| 53-40-135 | EMPLOYEE BENEFIT - HEALTH INS. | .00 | .00 | .00 | .00 | .0 |
| 53-40-140 | UNIFORMS | .00 | .00 | .00 | .00 | .0 |
| 53-40-240 | OFFICE SUPPLIES & EXPENSE | .00 | .00 | .00 | .00 | .0 |
| 53-40-250 | EQUIPMENT SUPPLIES & MAINT. | .00 | 42,533.77 | 44,000.00 | 1,466.23 | 96.7 |
| 53-40-251 | VEHICLE MAINT & SUPPLIES | .00 | .00 | .00 | .00 | .0 |
| 53-40-255 | VEHICLE LEASE | .00 | .00 | .00 | .00 | .0 |
| 53-40-256 | FUEL EXPENSE | .00 | .00 | .00 | .00 | .0 |
| 53-40-280 | TELEPHONE | .00 | .00 | .00 | .00 | .0 |
| 53-40-350 | SOFTWARE MAINTENANCE | 223.50 | 2,235.00 | 3,000.00 | 765.00 | 74.5 |
| 53-40-370 | UTILITY BILLING | 424.68 | 4,582.60 | 4,000.00 | (582.60) | 114.6 |
| 53-40-492 | SANITATION FEE CHARGES | 37,723.38 | 369,717.73 | 477,000.00 | 107,282.27 | 77.5 |
| 53-40-550 | BANKING CHARGES | 157.51 | 1,544.96 | 2,000.00 | 455.04 | 77.3 |
| 53-40-650 | DEPRECIATION | .00 | .00 | .00 | .00 | .0 |
| 53-40-900 | CONTRIBUTION TO FUND BALANCE | .00 | .00 | 9,000.00 | 9,000.00 | .0 |
| 53-40-915 | TRANSFER TO ADMIN SERVICES | .00 | 19,000.00 | 38,000.00 | 19,000.00 | 50.0 |
| | TOTAL EXPENDITURES | 38,529.07 | 439,614.06 | 577,000.00 | 137,385.94 | 76.2 |
| | TOTAL FUND EXPENDITURES | 38,529.07 | 439,614.06 | 577,000.00 | 137,385.94 | 76.2 |
| | NET REVENUE OVER EXPENDITURES | 8,032.80 | 47,403.50 | .00 | (47,403.50) | .0 |

5c April Budget

61 of 108

5c April Budget

STORM SEWER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|--|---------------|------------|------------|--------------|----------|
| | | | | | | |
| 54-33-400 | STATE GRANT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 33 | .00 | .00 | .00 | .00 | .0 |
| | SOURCE 34 | | | | | |
| 54-34-270 | DEVELOPER PMTS FOR IMPROVEMENT | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 34 | .00 | .00 | .00 | .00 | .0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 54-36-100 | INTEREST EARNINGS | .00 | 34,723.15 | 10,000.00 | (24,723.15) | 347.2 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 34,723.15 | 10,000.00 | (24,723.15) | 347.2 |
| | STORM SEWER UTILITIES REVENUE | | | | | |
| 54-37-450 | STORM SEWER REVENUE | 46,952.04 | 468,153.16 | 555,000.00 | 86,846.84 | 84.4 |
| | TOTAL STORM SEWER UTILITIES REVENUE | 46,952.04 | 468,153.16 | 555,000.00 | 86,846.84 | 84.4 |
| | SOURCE 38 | | | | | |
| 54-38-820 | TFR FROM STORM SWR IMPACT FEE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 54-38-900 54-38-910 | SUNDRY REVENUES CAPITAL CONTRIBUTIONS | .00 .00 | .00 .00 | .00 .00 | .00 .00 | 0. 0. |
| | GAIN/LOSS ON SALE OF ASSETS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | SOURCE 39 | | | | | |
| 54-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 39 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | 46,952.04 | 502,876.31 | 570,000.00 | 67,123.69 | 88.2 |

STORM SEWER UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|---------------|------------|
| | EXPENDITURES | | | | | |
| 54-40-110 | FULL-TIME EMPLOYEE SALARIES | 4.910.96 | 52,176.39 | 59,000.00 | 6,823.61 | 88.4 |
| 54-40-120 | PART-TIME EMPLOYEE SALARIES | -,010.00 | .00 | .00 | .00 | ۴.00 0. |
| 54-40-130 | EMPLOYEE BENEFIT - RETIREMENT | 1,591.31 | 10,910.67 | 13,000.00 | 2,089.33 | 83.9 |
| 54-40-131 | | 352.25 | 3,829.38 | 5,000.00 | 1,170.62 | 76.6 |
| 54-40-133 | EMPLOYEE BENEFIT - WORK. COMP. | 32.59 | 886.80 | 2,000.00 | 1,113.20 | 44.3 |
| 54-40-134 | | .00 | .00 | .00 | .00 | .0 |
| 54-40-135 | EMPLOYEE BENEFIT - HEALTH INS. | 2,279.88 | 22,197.90 | 28,000.00 | 5,802.10 | 79.3 |
| 54-40-140 | UNIFORMS | 32.30 | 567.56 | 1,000.00 | 432.44 | 56.8 |
| 54-40-210 | BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00 | .00 | .00 | .00 | .0 |
| 54-40-230 | TRAVEL & TRAINING | 100.00 | 100.00 | 1,000.00 | 900.00 | 10.0 |
| 54-40-240 | OFFICE SUPPLIES & EXPENSE | .00 | .00 | .00 | .00 | .0 |
| 54-40-250 | EQUIPMENT SUPPLIES & MAINT. | 52.00 | 172.98 | 1,200.00 | 1,027.02 | 14.4 |
| 54-40-255 | VEHICLE LEASE | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 54-40-256 | FUEL EXPENSE | 474.48 | 2,264.30 | | (764.30) | 151.0 |
| 54-40-260 | BUILDINGS & GROUNDS MAINT.5240 | .00 | 80,000.00 | 80,000.00 | .00 | 100.0 |
| 54-40-270 | UTILITIES | .00 | .00 | 300.00 | 300.00 | .0 |
| 54-40-280 | TELEPHONE | 129.71 | 1,245.96 | .00 | (1,245.96) | .0 |
| 54-40-312 | PROFESSIONAL & TECH ENGINR | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 54-40-325 | PROFESSIONAL/TECHICAL - MAPS/G | .00 | 5,808.25 | 4,000.00 | (1,808.25) | 145.2 |
| 54-40-331 | PROMOTIONS | .00 | 1,257.00 | 1,200.00 | (57.00) | 104.8 |
| 54-40-350 | SOFTWARE MAINTENANCE | 223.50 | 4,635.00 | 4,800.00 | 165.00 | 96.6 |
| 54-40-370 | UTILITY BILLING | 244.68 | 2,281.62 | 2,000.00 | (281.62) | 114.1 |
| 54-40-493 | STORM SEWER O & M | .00 | 3,950.00 | 30,000.00 | 26,050.00 | 13.2 |
| 54-40-550 | BANKING CHARGES | 74.83 | 734.54 | 1,000.00 | 265.46 | 73.5 |
| 54-40-650 | DEPRECIATION | .00 | .00 | 225,000.00 | 225,000.00 | .0 |
| 54-40-690 | PROJECTS | .00 | 3,068.00 | 40,000.00 | 36,932.00 | 7.7 |
| 54-40-900 | CONTRIBUTION TO FUND BALANCE | .00 | .00 | 16,000.00 | 16,000.00 | .0 |
| 54-40-915 | TRANSFER TO ADMIN SERVICES | .00 | 21,500.00 | 43,000.00 | 21,500.00 | 50.0 |
| | TOTAL EXPENDITURES | 10,498.49 | 217,586.35 | 570,000.00 | 352,413.65 | 38.2 |
| | DEPARTMENT 80 | | | | | |
| 54-80-512 | CONTRIBUTIONS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 80 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND EXPENDITURES | 10,498.49 | 217,586.35 | 570,000.00 | 352,413.65 | 38.2 |
| | NET REVENUE OVER EXPENDITURES | 36,453.55 | 285,289.96 | .00 | (285,289.96) | .0 |

= =

= =

= =

5c April Budget

=

5c April Budget

PENALTIES UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|------------|------|
| | MISCELLANEOUS REVENUE | | | | | |
| 55-36-100 | INTEREST EARNINGS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | .00 | .00 | .00 | .0 |
| | SOURCE 37 | | | | | |
| 55-37-130 | PENALTIES | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 37 | .00 | .00 | .00 | .00 | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | .00 | .00 | .00 | .00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |

5c April Budget

TRANSPORTATION UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|--------------|-------------|-------|
| | | | | | | |
| 56-31-305 | TRANSPORTATION - LOCAL OPTION | 13,169.35 | 101,079.24 | 110,000.00 | 8,920.76 | 91.9 |
| | TOTAL SOURCE 31 | 13,169.35 | 101,079.24 | 110,000.00 | 8,920.76 | 91.9 |
| | SOURCE 33 | | | | | |
| 56-33-560 | CLASS "C" ROAD ALLOTMENT | .00 | 80,000.00 | 80,000.00 | .00 | 100.0 |
| | TOTAL SOURCE 33 | .00 | 80,000.00 | 80,000.00 | .00 | 100.0 |
| | SOURCE 34 | | | | | |
| 56-34-270 | DEVELOPER PMTS FOR IMPROV. | .00 | 130,029.00 | 186,000.00 | 55,971.00 | 69.9 |
| | TOTAL SOURCE 34 | .00 | 130,029.00 | 186,000.00 | 55,971.00 | 69.9 |
| | SOURCE 36 | | | | | |
| 56-36-100 | INTEREST EARNINGS | .00 | 16,167.65 | 8,000.00 | (8,167.65) | 202.1 |
| | TOTAL SOURCE 36 | .00 | 16,167.65 | 8,000.00 | (8,167.65) | 202.1 |
| | SOURCE 37 | | | | | |
| 56-37-800 | TRANSPORATION UTILITY FEE | 38,842.50 | 387,769.40 | 450,000.00 | 62,230.60 | 86.2 |
| | TOTAL SOURCE 37 | 38,842.50 | 387,769.40 | 450,000.00 | 62,230.60 | 86.2 |
| | CONTRIBUTIONS AND TRANSFERS | | | | | |
| 56-39-091 | TRANSFER FROM CAPITAL PROJECTS | .00 | .00 | .00 | .00 | .0 |
| 56-39-900 | FUND BAL TO BE APPROPRIATED | .00 | .00 | 633,000.00 | 633,000.00 | .0 |
| | TRANSFER FROM CLASS "C" RES. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CONTRIBUTIONS AND TRANSFERS | .00 | .00 | 633,000.00 | 633,000.00 | .0 |
| | TOTAL FUND REVENUE | 52,011.85 | 715,045.29 | 1,467,000.00 | 751,954.71 | 48.7 |
| | | | | | | |

5c April Budget

TRANSPORTATION UTILITY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|---------------|--------------|------------|------|
| | EXPENDITURES | | | | | |
| 56-76-312 | PROFESSIONAL & TECH ENGINR | .00 | 669.00 | 18,000.00 | 17,331.00 | 3.7 |
| 56-76-424 | CURB, GUTTER & SIDEWALK REPAIR | .00 | .00 | 250,000.00 | 250,000.00 | .0 |
| 56-76-425 | STREET SEALING | .00 | .00 | .00 | .00 | .0 |
| 56-76-730 | STREET PROJECTS | .00 | 1,046,249.47 | 1,199,000.00 | 152,750.53 | 87.3 |
| 56-76-910 | TRANSFER TO CAP. PROJ. FUND | .00 | .00 | .00 | .00 | .0 |
| 56-76-990 | CONTRIBUTION TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | 1,046,918.47 | 1,467,000.00 | 420,081.53 | 71.4 |
| | TOTAL FUND EXPENDITURES | .00 | 1,046,918.47 | 1,467,000.00 | 420,081.53 | 71.4 |
| | NET REVENUE OVER EXPENDITURES | 52,011.85 | (331,873.18) | .00 | 331,873.18 | .0 |

5c April Budget

SOUTH WEBER CITY CORPORATION REVENUES WITH COMPARISON TO BUDGET FOR THE 10 MONTHS ENDING APRIL 30, 2024

FLEET MANAGEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| 60-34-981 | INTERFUND CHARGE - ADMIN | .00 | .00 | .00 | .00 | .0 |
| 60-34-982 | INTERFUND CHARGE - FIRE | .00 | .00 | 185,000.00 | 185,000.00 | .0 |
| 60-34-983 | INTERFUND CHARGE - COMM SVS | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 60-34-984 | INTERFUND CHARGE - STREETS | .00 | .00 | 7,000.00 | 7,000.00 | .0 |
| 60-34-985 | INTERFUND CHARGE - PARKS | .00 | .00 | 71,000.00 | 71,000.00 | .0 |
| 60-34-986 | INTERFUND CHARGE - RECREATION | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 60-34-987 | INTERFUND CHARGE - WATER | .00 | .00 | 84,000.00 | 84,000.00 | .0 |
| 60-34-988 | INTERFUND CHARGE - SEWER | .00 | .00 | 8,000.00 | 8,000.00 | .0 |
| 60-34-989 | INTERFUND CHARGE - STORM DRAIN | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL SOURCE 34 | .00 | .00 | 385,000.00 | 385,000.00 | .0 |
| | SOURCE 36 | | | | | |
| 60-36-100 | INTEREST EARNINGS | .00 | 16,922.45 | 7,000.00 | (9,922.45) | 241.8 |
| 60-36-400 | SALE OF ASSETS | .00 | 6,205.00 | .00 | (6,205.00) | .0 |
| | TOTAL SOURCE 36 | .00 | 23,127.45 | 7,000.00 | (16,127.45) | 330.4 |
| | SOURCE 37 | | | | | |
| 60-37-450 | TRANSFER FROM CAP .PRJ FIRE | .00 | .00 | .00 | .00 | .0 |
| 60-37-510 | TRANFER FROM WATER | .00 | .00 | .00 | .00 | .0 |
| 60-37-520 | TRANSFER FROM SEWER | .00 | .00 | .00 | .00 | .0 |
| 60-37-540 | TRANSFER FROM STORM DRAIN | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 37 | .00 | .00 | .00 | .00 | .0 |
| | SOURCE 38 | | | | | |
| 60-38-210 | CONTRIBUTION - GEN. GOVT. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | .00 | .00 | .0 |
| | | | | | | |
| | TOTAL FUND REVENUE | .00 | 23,127.45 | 392,000.00 | 368,872.55 | 5.9 |

5c April Budget

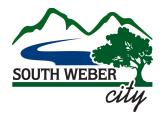
FLEET MANAGEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|---------------|------------|------------|------|
| | | | | | | |
| 60-60-530 | INTEREST EXPENSE | .00 | .00 | .00 | .00 | .0 |
| 60-60-650 | DEPRECIATION | .00 | .00 | .00 | .00 | .0 |
| 60-60-740 | MACHINERY & EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| 60-60-960 | CAPITAL LEASES - EQUIPMENT | 51,667.46 | 144,432.49 | 301,000.00 | 156,567.51 | 48.0 |
| 60-60-990 | CONTRIB. TO FUND BALANCE | .00 | .00 | .00 | .00 | .0 |
| 60-60-995 | CONTR. TO LG. APPAR. RSVR | .00 | .00 | 91,000.00 | 91,000.00 | .0 |
| | TOTAL DEPARTMENT 60 | 51,667.46 | 144,432.49 | 392,000.00 | 247,567.51 | 36.9 |
| | TOTAL FUND EXPENDITURES | 51,667.46 | 144,432.49 | 392,000.00 | 247,567.51 | 36.9 |
| | NET REVENUE OVER EXPENDITURES | (51,667.46) | (121,305.04) | .00 | 121,305.04 | .0 |

5c April Budget

GENERAL LONG-TERM DEBT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|------------|------|
| | | | | | | |
| 95-43-139 | PENSION EXPENSE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 43 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 57 | | | | | |
| 95-57-139 | PENSION EXPENSE | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 57 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 58 | | | | | |
| 95-58-139 | PENSION EXPENSE - COMM SVS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 58 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 60 | | | | | |
| 95-60-139 | PUBLIC WORKS PENSION EXP. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 60 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 70 | | | | | |
| 95-70-139 | PARKS PENSION EXP. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 70 | .00 | .00 | .00 | .00 | .0 |
| | DEPARTMENT 71 | | | | | |
| 95-71-139 | RECREATION PENSION EXP. | .00 | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 71 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | .00 | .00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | .00 | .0 |



5-6 Budget Amend CITY COUNCIL MEETING STAFF REPORT

MEETING DATE

June 11, 2024

PREPARED BY

Maryn Nelson Administrative Services Director

ITEM TYPE

Legislative

ATTACHMENTS

Resolution 24-15: Fiscal Year 2024 Budget Amendments

Spreadsheet Detailing Amendments

PRIOR DISCUSSION DATES

November 28,2023

AGENDA ITEM

Resolution 24-15: Fiscal Year 2024 Budget Amendments #2

<u>PURPOSE</u>

Amend Fiscal Year 2023-2024 City Budget

RECOMMENDATION

Staff recommends approval.

BACKGROUND

The current budget was adopted on June 13, 2023. Since the adoption of the budget, additional items have come before the council that were not included in the original budget. These amendments address these unforeseen expenditures.

The City Hall Remodel started in FY 2023 has a remaining portion of the project being re-budgeted.

The expenditures for the Public Works Director were moved from the Community Services' budget to the Street's budget with amendments in November. Some of these had errors, which are being corrected.

There is one budget amendment with only one line – the numbers were transposed in the original budget between General Fund Revenue and Expenses, so this amendment will lower revenues to balance.

The Heater and heater repair are new expenditures.

The Equipment repairs and utilities are expenditure increases.

The vehicle lines are expenditure increases

Professional and Technical Subdivision and Engineer are expenditure increases.

ANALYSIS

Continued on next page



| 45-43-730 | Admn-Imp. Other than Bldg | 10,000 | City Hall Remodel |
|------------------------|--|--------------------|--|
| 45-39-500 | Fund Bal. to be Approp. | 10,000 | City Hall Remodel |
| 20-34-763 | Summer camps revenue | 3,000 | Summer camps new GL acct |
| 20-71-493 | Summer camps expenses | 3,000 | Summer camps new GL acct |
| 10-36-100 | Interest Earnings | (9,000) | Numbers were transposed between General Fund Revenue and Expenses, lowering Revenues by \$9,000 to balance |
| 45-60-740 | Street-Equipment | 222,000 | Wheel Loader |
| 45-39-370 | Bond Proceeds | 222,000 | Wheel Loader |
| 21-40-760 21-39-900 | Transfer to Sewer Fund Contribution from Fund Balance | 207,000 207,000 | LBA payment #1 LBA payment #1 |
| 52-40-690 | Projects | 207,000 | LBA payment #1 |
| 52-38-820 | Transfer from Sewer Impact | 207,000 | LBA payment #1 |
| 10-42-110 10-43-120 | Employee Salaries Part Time Salaries | 6,000 (6,000) | PT court clerk salary 7/1/23-1/5/24 PT court clerk salary 7/1/23-1/5/24 |
| 10-42-550 | Banking Charges | 1,500 | Increase of fines issued and paid to court |
| 10-35-100 | Fines | 1,500 | Increase of fines issued and paid to court |
| 10-43-610 10-39-900 | Miscellaneous Fund Bal. to be Approp. | 5,000 5,000 | CRA Project CRA Project |



| 10-60-260 | Buildings & Grounds - Shop | 15,000 | Heater Repair and install for Shop |
|------------------------|---|------------------|--|
| 10-39-900 | Fund Bal. to be Approp. | 15,000 | Heater Repair and install for Shop |
| 10-60-250 10-39-900 | Equipment Supplies and Maint Fund Bal. to be Approp. | 10,000 10,000 | Unanticipated equipment repairs (plows, dump truck, tractor) Unanticipated equipment repairs (plows, dump truck, tractor) |
| 10-70-270 10-39-900 | Utilities Fund Bal. to be Approp. | 10,000 10,000 | Increased Utility usage and rates in parks - power and water Increased Utility usage and rates in parks - power and water |
| 51-40-255 51-39-900 | Vehicle Lease Fund Bal. to be Approp. | 20,000 20,000 | dump truck lease payment increase approved 1/23/2024 dump truck lease payment increase approved 1/23/2024 |
| 10-70-255 | Vehicle Lease | 20,000 | PW parks truck lease payments |
| 10-39-900 | Fund Bal. to be Approp. | 20,000 | PW parks truck lease payments |
| 10-43-110 10-39-900 | Employee Salaries Fund Bal. to be Approp. | 40,000 40,000 | Finance Director Retirement Finance Director Retirement |
| 10-60-132 | Workers Comp | (4,000) | Public Works Director |
| 10-58-132 | Workers Comp | 4,000 | Public Works Director |
| 10-58-133 10-60-133 | Workers Comp Workers Comp | (4,000) 4,000 | Public Works Director Public Works Director |
| 10-58-280 | Telephone | 2,300 | Public Works Director |
| 10-60-280 | Telephone | (2,300) | Public Works Director |



| 10-58-280 | Telephone | 200 | Public Works Director |
|-----------|--|---------|--|
| 10-60-280 | Telephone | 3,000 | Public Works Director |
| 10-39-900 | Fund Bal. to be Approp. | 3,200 | Public Works Director |
| 10-58-210 | Books/Subscriptions/Memberships | 1,000 | Public Works Director |
| 10-60-210 | Books/Subscriptions/Memberships | (1,000) | Public Works Director |
| 10 50 210 | Drefessional and Task Cubdivision Devision | 60.000 | Increase in Cubalitizing antiput |
| 10-58-319 | Professional and Tech Subdivision Reviews | 60,000 | Increase in Subdivision review |
| 10-34-105 | Subdivision Review Fee | 60,000 | Increase in Subdivision review |
| | | | Increase in projects (State Code compliance, drinking |
| 10-58-312 | Professional and Tech Engineer | 30,000 | water compliance, Weber Basin Aqueduct) Increase in projects (State Code compliance, drinking |
| 10-39-900 | Fund Bal. to be Approp. | 30,000 | water compliance, Weber Basin Aqueduct) |

RESOLUTION 24-15

A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL ADOPTING BUDGET AMENDMENTS FOR THE FISCAL YEAR ENDING JUNE 30, 2024

WHEREAS, Utah Code regulates the budgeting process for municipalities; and

WHEREAS, the city adopted its budget for fiscal year 2023-2024 on June 23, 2023; and

WHEREAS, the city desires to amend that budget with the referenced changes presented herein; and

WHEREAS, this legislative body held a public hearing on June 11, 2024 to take comment regarding the proposed amendments; and

WHEREAS, the City Council reviewed comments and discussed the presented changes in an open public meeting and is in favor of amending this budget;

NOW THEREFORE BE IT RESOLVED by the Council of South Weber City, Davis County, State of Utah, as follows:

Section 1. Amendment: The Fiscal Year 2023-2024 Budget shall be amended as attached in Exhibit 1.

Section 2: Repealer Clause: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 11th day of June 2024.

| Roll call vote is a | as follow: | s: |
|--------------------------|------------|---------|
| Council Member Halverson | FOR | AGAINST |
| Council Member Petty | FOR | AGAINST |
| Council Member Dills | FOR | AGAINST |
| Council Member Davis | FOR | AGAINST |
| Council Member Winsor | FOR | AGAINST |
| | | |

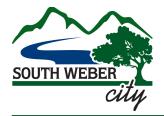
Rod Westbroek, Mayor

Attest: Lisa Smith, Recorder

EXHIBIT 1 FISCAL YEAR 24 BUDGET AMENDMENTS

Proposed Amendments

| Proposed Amer | naments | | | | |
|-------------------------------------|--|---------|--|---|--|
| 45-43-730 45-39-500 | Admn-Imp. Other than Bldg Fund Bal. to be Approp. | | City Hall Remodel City Hall Remodel | Not completed in 2023 Not completed in 2023 | |
| 20-34-763 20-71-493 | Summer camps revenue Summer camps expenses | | Summer camps new GL acct Summer camps new GL acct | New Program New Program | |
| 10-36-100 | Interest Earnings | (9,000) | Numbers were transposed betwe | en General Fund Revenue and Expenses, lowering Reve | nues by \$9,000 to balance |
| 45-60-740 45-39-370 | Street-Equipment Bond Proceeds | | Wheel Loader Wheel Loader | Reimbursed by LBA Reimbursed by LBA | |
| 21-40-760 21-39-900 | Transfer to Sewer Fund Contribution from Fund Balance | | LBA payment #1 LBA payment #1 | | |
| 52-40-690 52-38-820 | Projects Transfer from Sewer Impact | , | LBA payment #1 LBA payment #1 | | |
| 10-42-110 10-43-120 | Employee Salaries Part Time Salaries | | PT court clerk salary 7/1/23-1/5/2 PT court clerk salary 7/1/23-1/5/2 | | |
| 10-42-550 10-35-100 | Banking Charges Fines | | Increase of fines issued and paid t Increase of fines issued and paid t | | |
| 10-43-610 10-39-900 | Miscellaneous Fund Bal. to be Approp. | | CRA Project CRA Project | Reimbursable 11/2025 Reimbursable 11/2025 | |
| 10-60-260 10-39-900 | Buildings & Grounds - Shop Fund Bal. to be Approp. | , | Heater Repair and install for Shop Heater Repair and install for Shop | | |
| 10-60-250 10-39-900 | Equipment Supplies and Maint Fund Bal. to be Approp. | | Unanticipated equipment repairs Unanticipated equipment repairs | | |
| 10-70-270 10-39-900 | Utilities Fund Bal. to be Approp. | | Increased Utility usage and rates i Increased Utility usage and rates i | | |
| 51-40-255 51-39-900 | Vehicle Lease Fund Bal. to be Approp. | | dump truck lease payment increase dump truck lease payment increase payment increase payment increase payment increase payment increase payment increase payment increases payment payment payment payment payment payment payment payment payment pay | ••• | |
| 10-70-255 10-39-900 | Vehicle Lease Fund Bal. to be Approp. | | PW parks truck lease payments PW parks truck lease payments | | |
| 10-43-110 10-39-900 | Employee Salaries Fund Bal. to be Approp. | | Finance Director Retirement Finance Director Retirement | | |
| 10-60-132 10-58-132 | WC WC | ., , | Public Works Director Public Works Director | Transfer from Comm. Svs to Streets Department Transfer from Comm. Svs to Streets Department | incorrect GL account noted in November amendments incorrect GL account noted in November amendments |
| 10-58-133 10-60-133 | WC WC | ., , | Public Works Director Public Works Director | Transfer from Comm. Svs to Streets Department Transfer from Comm. Svs to Streets Department | incorrect GL account noted in November amendments incorrect GL account noted in November amendments |
| 10-58-280 10-60-280 | Telephone Telephone | | Public Works Director Public Works Director | Transfer from Comm. Svs to Streets Department Transfer from Comm. Svs to Streets Department | Incorrect amount used in November Amendments Incorrect amount used in November Amendments |
| 10-58-280 10-60-280 10-39-900 | Telephone Telephone Fund Bal. to be Approp. | 3,000 | Public Works Director Public Works Director Public Works Director | Transfer from Comm. Svs to Streets Department Transfer from Comm. Svs to Streets Department Transfer from Comm. Svs to Streets Department | Incorrect amount used in November Amendments Incorrect amount used in November Amendments Incorrect amount used in November Amendments |
| 10-58-210 10-60-210 | Books/Subscriptions/Memberships Books/Subscriptions/Memberships | 1,000 | Public Works Director Public Works Director | Transfer from Comm. Svs to Streets Department Transfer from Comm. Svs to Streets Department | Should not have been moved in November Should not have been moved in November |
| 10-58-319 10-34-105 | Professional and Tech Subdivision Rev Subdivision Review Fee | 60,000 | Increase in Subdivision review Increase in Subdivision review | | |
| 10-58-312 10-39-900 | Professional and Tech Engineer Fund Bal. to be Approp. | | | ompliance, drinking water compliance, Weber Basin Aq ompliance, drinking water compliance, Weber Basin Aq | |
| | | | | | |



^{7 Flex} CITY COUNCIL MEETING STAFF REPORT

MEETING DATE

June 11, 2024

PREPARED BY

Lance Evans

Community Develop

ITEM TYPE

Administrative & Legislative

ATTACHMENTS

Draft Flexible Zone District and Amended Land Use Matrix

AGENDA ITEM

Legislative Action: South Weber City Code Amendment to add Flex Zone District

<u>REQUEST</u>

Amend the South Weber Land Use Code by adding a new Flexible Zone District with revisions to the Land Use Matrix.

<u>ACTION</u>

Legislative Action: Amend the following sections of the South Weber City Land Use Code Title 10, 10-1-10A: LAND USE MATRIX, 10-2-7: ADOPTION AND AMENDMENTS, 10-5: ZONING DISTRICTS to:

1. Create a Flexible Zone District chapter, and

2. Modify the Land Use Matrix to include the permitted and conditional uses for the Flexible Zone District.

PLANNING COMMISSION HEARING

As per South Weber Code 10-2-7: Adoptions and Amendments, the Planning Commission held a public hearing on May 23, 2024, to review the Flex Zone District and land use matrix modification land use ordinance amendments. After some discussion they voted unanimously to recommend approval to the city council of the proposed code and matrix additions with the street façade windows reduced to 30% and minor editorial changes.

PUBLIC INPUT

Prior to the public hearing staff received a comment from a local property owner regarding the number of windows required on the street façade. The original draft code proposed %40 windows on this façade. The Planning Commission discussed what the appropriate amount of windows would be sufficient. They reviewed several examples of buildings with 20% windows and felt that 30% would be an acceptable amount.

BACKGROUND

Over the last several years flexible buildings have become increasingly popular development form. Flex buildings, short for flexible buildings, are commercial properties that are designed to accommodate multiple uses within a single structure. These buildings typically offer versatile space that can be easily



adapted to various purposes, such as office space, light manufacturing, research and development, storage, or a combination of these functions.

Flex buildings are characterized by features like high ceilings, open floor plans, ample utility infrastructure (such as power and data connections), and often include features like roll-up doors for loading and unloading goods. This versatility allows tenants to use the space in ways that suit their specific needs, and it also provides flexibility for businesses as their requirements change over time.

The flexibility of these buildings makes them appealing to a wide range of tenants, including small businesses, startups, tech companies, research firms, and manufacturers. They offer the advantage of being able to accommodate different types of businesses within the same building, which can lead to increased occupancy rates and higher rental yields for property owners.

A flex zone district serves several purposes, primarily aimed at accommodating a variety of land uses and fostering economic development while maintaining flexibility and adaptability in urban planning. Here are some key purposes:

- 1. **Mixed-Use Development:** Flex zone districts typically allow for a mix of residential, commercial, and industrial land uses within a designated area. This promotes a vibrant urban environment where people can live, work, and play in close proximity, reducing the need for long commutes and supporting local businesses.
- 2. **Adaptability:** These districts often have zoning regulations that are more flexible compared to traditional single-use zoning. This allows for adaptive reuse of buildings and land, enabling property owners to respond to changing market demands and economic conditions.
- 3. **Encouraging Innovation:** Flex zone districts can be designed to encourage innovation and entrepreneurship by providing space for a variety of activities, such as startups, research and development facilities, creative industries, and small-scale manufacturing. This fosters a dynamic business environment and supports job creation and economic growth.
- 4. **Revitalization:** Flex zone districts are sometimes implemented in areas that are undergoing revitalization or redevelopment efforts. By allowing for a mix of uses and flexible zoning regulations, these districts can help attract investment, spur development, and breathe new life into underutilized or blighted areas.
- 5. **Urban Design and Sustainability:** Flex zone districts may incorporate principles of urban design and sustainability, such as walkability, access to public transportation, green space, and energy-efficient building practices. This can contribute to the creation of more livable, environmentally friendly communities.

Overall, the purpose of a flex zone district is to create dynamic, adaptable urban spaces that support a mix of land uses, encourage economic development, and enhance the overall quality of life for residents and businesses.



At the direction of the City Council, staff have developed a zoning district that will allow for the use of flex buildings and the varied uses. The new zoning district has use limitations and architectural standards to ensure compatibility with surrounding properties.

The amendment would also modify the Land Use Matrix with the permitted and conditional uses for the Flex Zone. The matrix based on the discussions with the Code Committee are uses intended to allow for small-scale commercial that would not have a significant impact on the surrounding properties.

The proposed Flex Zone Code and revised Land Use Matrix are attached for your review.



BACKGROUND

Over the last several years flexible buildings have become increasingly popular development form. Flex buildings, short for flexible buildings, are commercial properties that are designed to accommodate multiple uses within a single structure. These buildings typically offer versatile space that can be easily adapted to various purposes, such as office space, light manufacturing, research and development, storage, or a combination of these functions.

Flex buildings are characterized by features like high ceilings, open floor plans, ample utility infrastructure (such as power and data connections), and often include features like roll-up doors for loading and unloading goods. This versatility allows tenants to use the space in ways that suit their specific needs, and it also provides flexibility for businesses as their requirements change over time.

The flexibility of these buildings makes them appealing to a wide range of tenants, including small businesses, startups, tech companies, research firms, and manufacturers. They offer the advantage of being able to accommodate different types of businesses within the same building, which can lead to increased occupancy rates and higher rental yields for property owners.

A flex zone district serves several purposes, primarily aimed at accommodating a variety of land uses and fostering economic development while maintaining flexibility and adaptability in urban planning. Here are some key purposes:

- 6. **Mixed-Use Development:** Flex zone districts typically allow for a mix of residential, commercial, and industrial land uses within a designated area. This promotes a vibrant urban environment where people can live, work, and play in close proximity, reducing the need for long commutes and supporting local businesses.
- 7. Adaptability: These districts often have zoning regulations that are more flexible compared to traditional singleuse zoning. This allows for adaptive reuse of buildings and land, enabling property owners to respond to changing market demands and economic conditions.
- 8. **Encouraging Innovation:** Flex zone districts can be designed to encourage innovation and entrepreneurship by providing space for a variety of activities, such as startups, research and development facilities, creative industries, and small-scale manufacturing. This fosters a dynamic business environment and supports job creation and economic growth.
- 9. **Revitalization:** Flex zone districts are sometimes implemented in areas that are undergoing revitalization or redevelopment efforts. By allowing for a mix of uses and flexible zoning regulations, these districts can help attract investment, spur development, and breathe new life into underutilized or blighted areas.
- 10. Urban Design and Sustainability: Flex zone districts may incorporate principles of urban design and sustainability, such as walkability, access to public transportation, green space, and energy-efficient building practices. This can contribute to the creation of more livable, environmentally friendly communities.

Overall, the purpose of a flex zone district is to create dynamic, adaptable urban spaces that support a mix of land uses, encourage economic development, and enhance the overall quality of life for residents and businesses.

At the direction of the City Council, staff have developed a zoning district that will allow for the use of flex buildings and the varied uses. The new zoning district has use limitations and architectural standards to ensure compatibility with surrounding properties.



The amendment would also modify the Land Use Matrix with the permitted and conditional uses for the Flex Zone. The matrix based on the discussions with the Code Committee are uses intended to allow for small-scale commercial that would not have a significant impact on the surrounding properties.

The proposed Flex Zone Code and revised Land Use Matrix are attached for your review.

PLANNING CODE REVIEW

South Weber City Code 10-2-7: ADOPTION AND AMENDMENTS

The South Weber zoning

<u>Title 10</u>

10-1-10A: LAND USE MATRIX:

10-5: ZONING DISTRICTS:

ARTICLE G. FLEX ZONE (FL)

DRAFT May 29, 2024

SECTION:

- 10-5R-1: Description And General Limitation
- 10-5R-2: Commercial Development Over One Acre
- 10-5R-3: Architectural Site Plan Review
- 10-5R-4: Permitted Uses
- 10-5R-5: Conditional Uses
- 10-5R-6: Building Lot Requirements
- 10-5R-7: Location Of Structures
- 10-5R-8: Maximum Structure Height
- 10-5R-9: Off Street Parking And Loading
- 10-5R-10: Permitted Signs And Lighting
- 10-5R-11: Special Provisions And Limitations
- 10-5R-12: Landscaping Requirements
- **<u>10-5R-13</u>**: Private Rights-Of-Way

10-5R-1: DESCRIPTION AND GENERAL LIMITATION:

Zone FL has been established to designate appropriate locations where commercial businesses with minimal objectionable characteristics may be established and maintained. The regulations of this district are designed to promote quality environs by uses which contribute to the economic vitality of the City.

FL Districts may be located generally on higher traffic streets rather than on local streets. Such districts are almost always small in size, its area being determined by the size of the neighborhood it is designed to serve. Characteristically, it is surrounded by residential districts.

10-5R-2: COMMERCIAL DEVELOPMENT OVER ONE ACRE:

A. Conditional Use: Because of the possible adverse impacts of large-scale commercial developments on surrounding neighborhoods, in terms of site design and layout, traffic control, as well as visual appearance, all FL developments greater than one acre shall fall under the conditional use permit procedure pursuant to chapter 7 of this title.

B. Subdivided Parcels: In the event commercial parcels are subdivided and retained under single ownership or sold separately and the total sum of all the commercial properties was greater than one acre at the time of adoption of the ordinance codified herein, then each commercial development must be approved as a conditional use.

10-5R-3: ARCHITECTURAL AND SITE PLAN REVIEW:

All proposed developments in the FL Zone shall meet the requirements of chapter 12 of this title and the following flex building standards.

A) Materials

- 1) Primary Materials shall include:
 - a) Natural or synthetic stone;
 - b) Integral color CMU;
 - c) High-quality pre-stressed concrete systems;
 - d) Finished and treated tilt-up concrete panels; or
 - e) Float finish EIFS.
 - f) Cementitious material and architectural metal paneling are both materials that are typical for these buildings.
- 2) Secondary Materials. Additional Secondary Materials shall include:
 - a) Architectural metal paneling;
 - b) Unfinished or untreated tilt-up concrete panels; or
 - c) Standard single-tee or double-tee concrete systems.
- B) Façades. All Buildings shall incorporate wall recesses or projections along the Primary Façade at least every 60 feet (60') or for each primary entrance, whichever is greater. Recesses or projections shall be a minimum depth of two feet (2'). In addition, at least two of the following design elements are required:
 - 1) Variations in roof form and parapet height;
 - 2) Distinct changes in texture and color of wall surfaces; or
 - 3) Vertical accents or focal points.
- <u>C) Windows. The following window design standards apply to all flex buildings and supersede the general, non-residential, minimum window percentages contained in this Chapter.</u>
 - 1) Each Façade that fronts a Street shall have a minimum of 30% windows.
 - 2) Each Facade that fronts a Street may have a minimum of 15% windows if the following are met:
 - a) The building is setback 100 feet or more from the property line,
 - b) Landscaping is upgraded to screen the building, and
 - c) Additional architectural elements are added for visual relief.
 - 3) All Façades shall have a minimum of 5% windows.
- D) All Buildings shall employ pedestrian Scale design along the ground floor consisting of a variety of Architectural Elements and architectural detail to break up large walls and enhance visual quality.

10-5R-4: PERMITTED USES:

Permitted uses shall be in accordance with Chapter 1, Section 10A of this title and shall have meanings as defined in accordance with Chapter 1, Section 10 of this title.

10-5R-5: CONDITIONAL USES:

Conditional uses shall be in accordance with Chapter 1, Section 10A of this title and shall have meanings as defined in accordance with Chapter 1, Section 10 of this title. Conditions for approval shall be made in accordance with the provisions of chapter 7 of this title.

10-5R-6: BUILDING LOT REQUIREMENTS:

All buildings shall be constructed on legal parcels of land or lots comply with the provisions of this section, except those exempted as provided in chapter 11 of this title.

- A. Lot width: No minimum lot width is required.
- B. Lot area: No minimum lot area is required.

10-5R-7: LOCATION OF STRUCTURES:

| Structures | Front Setback | Side Setback | Rear Setback |
|-------------------------------------|------------------|---|---|
| Main and accessory structures | 10 feet | No requirement <u>10 feet</u> , except 10 feet minimum for sides fronting on street | No requirement <u>10 feet</u> , except that 20 feet shall be provided where the lot line is coterminous with any residential zone boundary |
| Temporary structures | 10 feet | 10 feet | 30 feet |

10-5R-8: MAXIMUM STRUCTURE HEIGHT:

Main buildings and structures maximum building height shall be two and one-half $(2^{1}/_{2})$ stories or thirty five feet (35'). Temporary structures, one story in height. (1989 Code § 12-8-008; amd. Ord. 2021-06, 5-25-2021)

10-5R-9: OFF STREET PARKING AND LOADING:

Each flex development shall provide 3.5 parking spaces for every 1,000 square feet based on the development's total square footage. All other Pprovisions of chapter 8 of this title shall apply and shall be in full force and effect in this zone, except in the case of a bona fide temporary use.

10-5R-10: PERMITTED SIGNS AND LIGHTING 1:

Class 4 signs shall be permitted. (Ord. 2004-04, 6-22-2004; amd. Ord. 2021-06, 5-25-2021)

Notes1 1. See also chapter 9 of this title.

10-5R-11: SPECIAL PROVISIONS AND LIMITATIONS:

Where accessory living quarters are provided as permitted herein, no window shall be permitted in any wall of the same which is located within eight feet (8') of a side property line. (1989 Code § 12-8-011; amd. Ord. 2021-06, 5-25-2021)

10-5R-12: LANDSCAPING REQUIREMENTS:

A. General Landscaping: At least fifteen percent (15%) of the total site shall be thoroughly landscaped, including an irrigation system to maintain such landscaping. Landscaping shall meet the requirements of chapter 15 of this title. For use of exceptional design and materials, as determined by the Planning Commission, the landscaping may be reduced to ten percent (10%) of the total site.

B. Buffer Yard Landscaping: A buffer yard shall be required between the FL Zone and all residential zones and shall meet the requirements of chapter 15 of this title.

C. Park Strip Landscaping: Park strip landscaping shall meet the requirements of chapter 15 of this title. (Ord. 18-05, 8-14-2018; amd. Ord. 2021-06, 5-25-2021)

10-5R-13: PRIVATE RIGHTS-OF-WAY:

A. Private rights-of-way shall be permitted in compliance with <u>11-4-4</u> and Public Works Standard Drawings - Private Roadway Street Section A.

B. On-street parking shall not be permitted. (Ord. 2021-14, 1-11-2022)

10-1-10A: LAND USE MATRIX:

P = Permitted Use

C = Conditional Use

Uses in this matrix which have no designation for a particular zone are not permitted in that zone.

Uses not defined in this matrix/code section are not permitted.

*Subject to unique legal requirements

**Uses mandated as allowed by State law

CONSTRUCTION An establishment which primarily sells services constituting the construction, remodeling or maintenance of buildings or grounds; or sells wholesale goods to companies engaged in providing these services. This definition includes general, electrical, plumbing, heating or air conditioning, roofing, landscaping, pest control, etc. This use also includes lumberyards.

10-1-10A: LAND USE MATRIX:

P = Permitted Use

C = Conditional Use

Uses in this matrix which have no designation for a particular zone are not permitted in that zone.

Uses not defined in this matrix/code section are not permitted.

*Subject to unique legal requirements

**Uses mandated as allowed by State law

| | С | СН | CR | LI | TI | NR | Α | RL | RLM | RM | RP | R5 | FL |
|---|---|----|----|----|----|----|---|----|-----|----|----|----|----|
| Accessory Building | Р | Р | С | С | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Accessory Use | Р | Р | С | С | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Agriculture | Р | Р | С | | | | Р | Р | Р | Р | Р | Р | Р |
| Agricultural Building | Р | Р | С | | | | Р | Р | Р | Р | Р | Р | |
| Animal Keeping | | | | | | | Р | Р | Р | Р | | | |
| *Assisted Living Facility | Р | | | | | | | | С | С | С | С | |
| Beauty and Barber Services | Р | Р | | | | | | | | | | | Р |
| Building, Public | Р | Р | С | С | Р | Р | С | С | С | С | С | С | Р |
| Business Services and Professional Offices | Ρ | Р | | С | Р | | | | | | | | Р |
| Cannabis Cultivation Facility** | | | | | С | | | | | | | | |
| Cannabis Production Establishment** | | | | | С | | | | | | | | |
| Commercial Storage | | | | С | Р | | | | | | | | |
| *Communications Tower | С | С | С | С | С | С | С | С | С | С | С | С | С |
| Construction Services | | | | С | С | | | | | | | | Р |
| Contractor's Office/Storage Yard | | | | С | С | | | | | | | | |
| Day Care, Commercial | С | | | | | | | | | | | | |
| Day Care, Home | | | | | | | С | С | С | С | С | С | |
| Drive-Through Facility | С | С | | | | | | | | | | | C |
| Drycleaning Or Laundry Services | С | С | | С | | | | | | | | | С |

| | | | | | | | | | | | | 1 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dwelling, Accessory Unit (Internal)** | | | | | | | Р | Р | Р | Р | | | |
| Dwelling, Accessory Unit | | | | С | Р | | | | | | | | |
| For Owner Or Employee | | | | Ŭ | ' | | | | | | | | |
| Dwelling, Condominium | | | | | | | | | | | | Р | |
| Dwelling, Multi-Family | | | | | | | | | | | | Р | |
| Dwelling, Single-Family | | | | | | | Р | Р | Р | Р | Р | Р | |
| Dwelling, Townhouse | | | | | | | | | | | | Р | |
| Dwelling, Twin Home | | | | | | | | С | С | С | С | Р | |
| Dwelling, Two-Family | | | | | | | | С | С | С | С | Р | |
| Dwelling Unit, Manufactured | | | | | | | | С | С | С | | С | |
| Electronic Communications Facilities and Equipment | С | С | С | С | | | С | | | | | | с |
| Excavation or Extraction | | | | | | С | | | | | | | |
| Family Food Production or Farm Animals | | | | | | | Р | Р | Р | Р | | | |
| Farm Industry | | | С | | | | Р | | | | | | |
| Farm Stand | | | | | | | Р | Р | Р | Р | Р | Р | |
| Farmer's Market | С | С | | | | | | | | | | | С |
| Gasoline Service Stations | С | С | | | | | | | | | | | |
| Golf Course | | | С | | | С | | | | | | | |
| *Group Home | С | | | | | | | | | | | | |
| *Group Home, Residential Facility For Elderly Persons | С | | | | | | | С | С | С | С | с | |
| *Group Home, Residential Facility For Persons With A Disability | С | | | | | | | С | С | С | С | с | |
| Gun Range, Indoor | С | С | | С | | | | | | | | | C |
| Home Occupation | | | | | | | Р | Р | Р | Р | Р | Р | |
| Hotel | | С | | | | | | | | | | | |
| Kennel, Commercial | С | | | С | С | | С | | | | | Ī | |
| Kennel, Sportsman's or Hobby | | | | | | | С | С | С | С | | | |
| Manufacturing, Light | | | | С | Р | | | | | | | | С |
| Medical, Dental and Related Heath Services | Р | Р | | | | | | | | | | | Р |
| Medical Laboratory | С | С | | С | С | | | | | | | | С |
| Mobile Business | С | С | С | | | | | | | | | | С |

| Nursery, Garden Center | С | С | | | Р | Р | С | 1 | | | | | Р |
|---|---|---|---|---|---|---|----------|---|---|---|---|---|---|
| Personal Care Service | P | P | | | | | <u> </u> | | | | | | P |
| Public Use | C | С | С | С | Р | Р | С | С | С | С | С | С | C |
| Public Utility | | | | С | Р | Р | С | С | С | С | С | С | |
| Quasi-Public Use | Р | Р | С | С | Р | Р | С | С | С | С | С | С | Р |
| Reception/Event Center | | | | | | | | | | | | | Р |
| Recreation Center | С | С | С | | | | | | | | | | Р |
| Recreational Vehicle Sales and Rental | Р | Р | С | Р | Р | | | | | | | | |
| Recycling Collection Center | | | | С | С | | | | | | | | |
| Recycling Processing Facility | | | | С | С | | | | | | | | |
| Retail Sales and Services | Р | Ρ | | | | | | | | | | | Р |
| Retail Sales and Services (Community Commercial) | Ρ | Р | | | | | | | | | | | Ρ |
| Retail Sales and Services (Regional) | Р | Р | | | | | | | | | | | |
| Restaurant | Р | Р | | | | | | | | | | | |
| Self-Service Storage | | | | С | Р | | | | | | | | |
| Service Accessory Use | | | | | | | С | С | С | С | | | C |
| Service Station | С | С | | | | | | | | | | | |
| Sexually Oriented Business | | | | | С | | | | | | | | |
| Short Term Rental | | | | | | | С | С | С | С | С | С | |
| Stable, Private | | | | | | | Р | Р | Р | Р | | | |
| Stable, Public | | | С | | | | Р | | | | | | |
| Temporary Building Incidental To Construction | С | с | | с | Р | Р | Ρ | Р | Р | Р | | | с |
| Temporary Use | С | С | | | | | | | | | | | C |
| Transient Lodging | | | | | | | | | | | | | |
| Vehicle and Equipment Repair (Major) | | С | | С | | | | | | | | | |
| Vehicle and Equipment Repair (Minor) | | С | | С | | | | | | | | | C |
| Vehicle and Equipment Sale and Rental | | С | | | | | | | | | | | C |
| Warehousing | | | | С | Р | | | | | | | | С |

| Wholesale Trade or Distribution | | С | | | | | С |
|------------------------------------|--|---|---|--|--|--|---|
| Wind Energy Systems, Large | | | Р | | | | |

ORDINANCE 2024-07

AN ORDINANCE OF THE SOUTH WEBER CITY COUNCIL ADOPTING TITLE 10 CHAPTER 5 ARTICLE R FLEX ZONE (FL) AND AMENDING TITLE 10 CHAPTER 1 SECTION 10A LAND USE MATRIX

WHEREAS, flexible buildings, commonly referred to as flex, have become popular throughout the surrounding cities and in an effort to be prepared for any future requests the City Council directed staff to create an appropriate land use zone; and

WHEREAS, the planner worked with the code committee to determine what might be best for the city; and

WHEREAS, the Planning Commission reviewed the proposed ordinance on May 23, 2024 and unanimously recommended approval to the City Council; and

WHEREAS, Council has reviewed the draft ordinance and discussed it in an open meeting;

NOW, THEREFORE, BE IT ORDAINED by the City Council of South Weber City, State of Utah:

Section 1. Adoption: Title 10 Chapter 5 Article R Flex Zone (FL) shall be adopted as contained in Exhibit 1.

Section 2. Amendment: Title 10 Chapter 1 Section 10A Land Use Matrix shall be amended to include Flex Space as shown in Exhibit 2.

Section 3. General Repealer. Ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. The City Council of South Weber City, State of Utah, has determined that the public health, safety, and welfare requires that this ordinance take effect immediately. Therefore, this ordinance shall become effective immediately upon passage and publication as required by law.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 11th day of June 2024.

Roll call vote is as follows: **MAYOR: Rod Westbroek** Council Member Halverson FOR AGAINST **Council Member Petty** FOR AGAINST Council Member Dills FOR AGAINST **ATTEST:** City Recorder, Lisa Smith Council Member Davis FOR AGAINST P Council Member Winsor FOR AGAINST

CERTIFICATE OF POSTING

I hereby certify that Ordinance 2024- 07 was passed and adopted on the 11th day of June 2024 and that complete copies of the ordinance were posted in the following locations within the City this 12th day of June 2024.

- 1. South Weber City Building, 1600 E. South Weber Drive
- 2. City Website <u>www.southwebercity.com</u>
- 3. Utah Public Notice Website Utah.gov/pmn

Lisa Smith, City Recorder

EXHIBIT 1

SECTION:

- **<u>10-5R-1</u>**: Description And General Limitation
- 10-5R-2: Commercial Development Over One Acre
- **10-5R-3**: Architectural Site Plan Review
- 10-5R-4: Permitted Uses
- 10-5R-5: Conditional Uses
- 10-5R-6: Building Lot Requirements
- 10-5R-7: Location Of Structures
- 10-5R-8: Maximum Structure Height
- 10-5R-9: Off Street Parking And Loading
- 10-5R-10: Permitted Signs And Lighting
- 10-5R-11: Special Provisions And Limitations
- **<u>10-5R-12</u>**: Landscaping Requirements
- 10-5R-13: Private Rights-Of-Way

10-5R-1: DESCRIPTION AND GENERAL LIMITATION:

Zone FL has been established to designate appropriate locations where commercial businesses with minimal objectionable characteristics may be established and maintained. The regulations of this district are designed to promote quality environs by uses which contribute to the economic vitality of the City.

FL Districts may be located generally on higher traffic streets rather than on local streets. Such districts are almost always small in size, its area being determined by the size of the neighborhood it is designed to serve. Characteristically, it is surrounded by residential districts.

10-5R-2: COMMERCIAL DEVELOPMENT OVER ONE ACRE:

A. Conditional Use: Because of the possible adverse impacts of large-scale commercial developments on surrounding neighborhoods, in terms of site design and layout, traffic control, as well as visual appearance, all FL developments greater than one acre shall fall under the conditional use permit procedure pursuant to chapter 7 of this title.

B. Subdivided Parcels: In the event commercial parcels are subdivided and retained under single ownership or sold separately and the total sum of all the commercial properties was greater than one acre at the time of adoption of the ordinance codified herein, then each commercial development must be approved as a conditional use.

10-5R-3: ARCHITECTURAL AND SITE PLAN REVIEW:

All proposed developments in the FL Zone shall meet the requirements of chapter 12 of this title and the following flex building standards.

- A) Materials
 - 1) Primary Materials shall include:
 - a) Natural or synthetic stone;
 - b) Integral color CMU;
 - c) High-quality pre-stressed concrete systems;
 - d) Finished and treated tilt-up concrete panels; or
 - e) Float finish EIFS.
 - f) Cementitious material and architectural metal paneling are both materials that are typical for these buildings.
 - 2) Secondary Materials. Additional Secondary Materials shall include:
 - a) Architectural metal paneling;
 - b) Unfinished or untreated tilt-up concrete panels; or
 - c) Standard single-tee or double-tee concrete systems.
- B) Façades. All Buildings shall incorporate wall recesses or projections along the Primary Façade at least every 60 feet (60') or for each primary entrance, whichever is greater. Recesses or projections shall be a minimum depth of two feet (2'). In addition, at least two of the following design elements are required:
 - 1) Variations in roof form and parapet height;
 - 2) Distinct changes in texture and color of wall surfaces; or
 - 3) Vertical accents or focal points.
- C) Windows. The following window design standards apply to all flex buildings and supersede the general, non-residential, minimum window percentages contained in this Chapter.
 - 1) Each Façade that fronts a Street shall have a minimum of 30% windows.
 - 2) Each Facade that fronts a Street may have a minimum of 15% windows if the following are met:
 - a) The building is setback 100 feet or more from the property line,
 - b) Landscaping is upgraded to screen the building, and
 - c) Additional architectural elements are added for visual relief.
 - 3) All Façades shall have a minimum of 5% windows.
- D) All Buildings shall employ pedestrian Scale design along the ground floor consisting of a variety of Architectural Elements and architectural detail to break up large walls and enhance visual quality.

10-5R-4: PERMITTED USES:

Permitted uses shall be in accordance with Chapter 1, Section 10A of this title and shall have meanings as defined in accordance with Chapter 1, Section 10 of this title.

10-5R-5: CONDITIONAL USES:

Conditional uses shall be in accordance with Chapter 1, Section 10A of this title and shall have meanings as defined in accordance with Chapter 1, Section 10 of this title. Conditions for approval shall be made in accordance with the provisions of chapter 7 of this title.

10-5R-6: BUILDING LOT REQUIREMENTS:

All buildings shall be constructed on legal parcels of land or lots comply with the provisions of this section, except those exempted as provided in chapter 11 of this title.

- A. Lot width: No minimum lot width is required.
- B. Lot area: No minimum lot area is required.

10-5R-7: LOCATION OF STRUCTURES:

| Structures | Front Setback | Side Setback | Rear Setback |
|-------------------------------|------------------|-----------------|---|
| Main and accessory structures | 10 feet | 10 feet, | 10 feet, except that 20 feet shall be provided where the lot line is coterminous with any residential zone boundary |
| Temporary structures | 10 feet | 10 feet | 30 feet |

10-5R-8: MAXIMUM STRUCTURE HEIGHT:

Main buildings and structures maximum building height shall be two and one-half $(2^{1}/_{2})$ stories or thirty five feet (35'). Temporary structures, one story in height. (1989 Code § 12-8-008; amd. Ord. 2021-06, 5-25-2021)

10-5R-9: OFF STREET PARKING AND LOADING:

Each flex development shall provide 3.5 parking spaces for every 1,000 square feet based on the development's total square footage. All other provisions of chapter 8 of this title shall apply and shall be in full force and effect in this zone, except in the case of a bona fide temporary use.

10-5R-10: PERMITTED SIGNS AND LIGHTING 1:

Class 4 signs shall be permitted. (Ord. 2004-04, 6-22-2004; amd. Ord. 2021-06, 5-25-2021)

Notes1 1. See also chapter 9 of this title.

10-5R-11: SPECIAL PROVISIONS AND LIMITATIONS:

Where accessory living quarters are provided as permitted herein, no window shall be permitted in any wall of the same which is located within eight feet (8') of a side property line. (1989 Code § 12-8-011; amd. Ord. 2021-06, 5-25-2021)

10-5R-12: LANDSCAPING REQUIREMENTS:

A. General Landscaping: At least fifteen percent (15%) of the total site shall be thoroughly landscaped, including an irrigation system to maintain such landscaping. Landscaping shall meet the requirements of chapter 15 of this title. For use of exceptional design and materials, as determined by the Planning Commission, the landscaping may be reduced to ten percent (10%) of the total site.

B. Buffer Yard Landscaping: A buffer yard shall be required between the FL Zone and all residential zones and shall meet the requirements of chapter 15 of this title.

C. Park Strip Landscaping: Park strip landscaping shall meet the requirements of chapter 15 of this title. (Ord. 18-05, 8-14-2018; amd. Ord. 2021-06, 5-25-2021)

10-5R-13: PRIVATE RIGHTS-OF-WAY:

A. Private rights-of-way shall be permitted in compliance with <u>11-4-4</u> and Public Works Standard Drawings - Private Roadway Street Section A.

B. On-street parking shall not be permitted. (Ord. 2021-14, 1-11-2022)

10-1-10A: LAND USE MATRIX:

P = Permitted Use

C = Conditional Use

Uses in this matrix which have no designation for a particular zone are not permitted in that zone.

Uses not defined in this matrix/code section are not permitted.

*Subject to unique legal requirements

**Uses mandated as allowed by State law

CONSTRUCTION An establishment which primarily sells services constituting the construction, remodeling or maintenance of buildings or grounds; or sells wholesale goods to companies engaged in providing these services. This definition includes general, electrical, plumbing, heating or air conditioning, roofing, landscaping, pest control, etc. This use also includes lumberyards.

EXHIBIT 2

10-1-10A: LAND USE MATRIX:

P = Permitted Use

C = Conditional Use

Uses in this matrix which have no designation for a particular zone are not permitted in that zone.

Uses not defined in this matrix/code section are not permitted.

*Subject to unique legal requirements

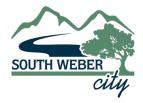
**Uses mandated as allowed by State law

| | С | СН | CR | LI | TI | NR | Α | RL | RLM | RM | RP | R5 | FL |
|---|---|----|----|----|----|----|---|----|-----|----|----|----|----|
| Accessory Building | Р | Р | С | С | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Accessory Use | Р | Р | С | С | Р | Р | Р | Р | Р | Р | Р | Р | Р |
| Agriculture | Р | Р | С | | | | Р | Р | Р | Р | Р | Р | Р |
| Agricultural Building | Р | Р | С | | | | Р | Р | Р | Р | Р | Р | |
| Animal Keeping | | | | | | | Р | Р | Р | Р | | | |
| *Assisted Living Facility | Р | | | | | | | | С | С | С | С | |
| Beauty and Barber Services | Ρ | Р | | | | | | | | | | | Р |
| Building, Public | Р | Р | С | С | Р | Р | С | С | С | С | С | С | Р |
| Business Services and Professional Offices | Р | Р | | С | Р | | | | | | | | Р |
| Cannabis Cultivation Facility** | | | | | С | | | | | | | | |
| Cannabis Production Establishment** | | | | | С | | | | | | | | |
| Commercial Storage | | | | С | Р | | | | | | | | |
| *Communications Tower | С | С | С | С | С | С | С | С | С | С | С | С | С |
| Construction Services | | | | С | С | | | | | | | | Р |
| Contractor's Office/Storage Yard | | | | С | С | | | | | | | | |
| Day Care, Commercial | С | | | | | | | | | | | | |
| Day Care, Home | | | | | | | С | С | С | С | С | С | |
| Drive-Through Facility | С | С | | | | | | | | | | | С |
| Drycleaning Or Laundry Services | С | С | | С | | | | | | | | | С |

| Dwelling, Accessory Unit (Internal)** | | | | | | | Р | Р | Р | Р | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dwelling, Accessory Unit For Owner Or Employee | | | | С | Р | | | | | | | | |
| Dwelling, Condominium | | | | | | | | | | | | Р | |
| Dwelling, Multi-Family | | | | | | | | | | | | Р | |
| Dwelling, Single-Family | | | | | | | Р | Р | Р | Р | Р | Р | |
| Dwelling, Townhouse | | | | | | | | | | | | Р | |
| Dwelling, Twin Home | | | | | | | | С | С | С | С | Р | |
| Dwelling, Two-Family | | | | | | | | С | С | С | С | Р | |
| Dwelling Unit, Manufactured | | | | | | | | С | С | С | | С | |
| Electronic Communications Facilities and Equipment | С | С | С | с | | | С | | | | | | С |
| Excavation or Extraction | | | | | | С | | | | | | | |
| Family Food Production or Farm Animals | | | | | | | Р | Р | Р | Р | | | |
| Farm Industry | | | С | | | | Р | | | | | | |
| Farm Stand | | | | | | | Р | Р | Р | Р | Р | Р | |
| Farmer's Market | С | С | | | | | | | | | | | С |
| Gasoline Service Stations | С | С | | | | | | | | | | | |
| Golf Course | | | С | | | С | | | | | | | |
| *Group Home | С | | | | | | | | | | | | |
| *Group Home, Residential Facility For Elderly Persons | С | | | | | | | С | С | С | С | с | |
| *Group Home, Residential Facility For Persons With A Disability | С | | | | | | | С | С | С | С | с | |
| Gun Range, Indoor | С | С | | С | | | | | | | | | С |
| Home Occupation | | | | | | | Р | Р | Р | Р | Р | Р | |
| Hotel | | С | | | | | | | | | | | |
| Kennel, Commercial | С | | | С | С | | С | | | | | | |
| Kennel, Sportsman's or Hobby | | | | | | | С | С | С | С | | | |
| Manufacturing, Light | | | | С | Р | | | | | | | | С |
| Medical, Dental and Related Heath Services | Ρ | Р | | | | | | | | | | | Р |
| Medical Laboratory | С | С | | С | С | | | | | | | | С |
| Mobile Business | С | С | С | | | | | | | | | | С |

| | | | | | | | - | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Nursery, Garden Center | С | С | | | Р | Р | С | | | | | | Р |
| Personal Care Service | Р | Р | | | | | | | | | | | Р |
| Public Use | С | С | С | С | Р | Р | С | С | С | С | С | С | С |
| Public Utility | | | | С | Р | Р | С | С | С | С | С | С | |
| Quasi-Public Use | Р | Р | С | С | Р | Р | С | С | С | С | С | С | Р |
| Reception/Event Center | | | | | | | | | | | | | Р |
| Recreation Center | С | С | С | | | | | | | | | | Р |
| Recreational Vehicle Sales and Rental | Ρ | Р | С | Р | Р | | | | | | | | |
| Recycling Collection Center | | | | С | С | | | | | | | | |
| Recycling Processing Facility | | | | С | С | | | | | | | | |
| Retail Sales and Services | Ρ | Р | | | | | | | | | | | Р |
| Retail Sales and Services (Community Commercial) | Р | Р | | | | | | | | | | | Р |
| Retail Sales and Services (Regional) | Ρ | Ρ | | | | | | | | | | | |
| Restaurant | Р | Р | | | | | | | | | | | |
| Self-Service Storage | | | | С | Р | | | | | | | | |
| Service Accessory Use | | | | | | | С | С | С | С | | | С |
| Service Station | С | С | | | | | | | | | | | |
| Sexually Oriented Business | | | | | С | | | | | | | | |
| Short Term Rental | | | | | | | С | С | С | С | С | С | |
| Stable, Private | | | | | | | Р | Р | Р | Р | | | |
| Stable, Public | | | С | | | | Р | | | | | | |
| Temporary Building Incidental To Construction | С | С | | с | Ρ | Р | Р | Ρ | Ρ | Р | | | С |
| Temporary Use | С | С | | 1 | | | | | | | 1 | I | С |
| Transient Lodging | | | | 1 | | | | | | | 1 | I | |
| Vehicle and Equipment Repair (Major) | | С | | С | | | | | | | | | |
| Vehicle and Equipment Repair (Minor) | | С | | С | | | | | | | | | С |
| Vehicle and Equipment Sale and Rental | | С | | | | | | | | | | | С |
| Warehousing | | | | С | Р | | | | | | | | С |

| Wholesale Trade or Distribution | | С | | | | | С |
|------------------------------------|--|---|---|--|--|--|---|
| Wind Energy Systems, Large | | | Р | | | | |



8 PW Bldg CITY COUNCIL MEETING STAFF REPORT

MEETING DATE

June 11, 2024

PREPARED BY

David Larson

City Manager

ITEM TYPE

Administrative

ATTACHMENTS

None

PRIOR DISCUSSION DATES

March 12, 2024

AGENDA ITEM

Public Works Facility Project Cost

<u>PURPOSE</u>

Authorize the amount for VDC to move forward with the additional building costs of the project

RECOMMENDATION

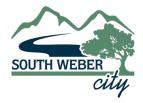
NA

BACKGROUND

A full staff report will be provided prior to the City Council meeting as an addendum to the packet. Bids are scheduled to be reviewed in detail by the Municipal Utilities Committee on Tuesday morning.

ANALYSIS

NA



9 Lease CITY COUNCIL MEETING STAFF REPORT

MEETING DATE

June 11, 2024

PREPARED BY

David Larson

City Manager

ITEM TYPE

Administrative

ATTACHMENTS

Lease payment details

PRIOR DISCUSSION DATES

March 26, 2024

AGENDA ITEM

Approve Amended Lease Purchase for Park Vehicle

<u>PURPOSE</u>

Amend a previously approved purchase amount for a Ram 5500 Parks Department Vehicle

RECOMMENDATION

Staff recommends approval

BACKGROUND

The City Council approved the purchase of a 2024 Ram 5500 with a budget of \$16,000 annually on March 26, 2024. After receiving approval, City staff moved forward with the purchase. However, the document that needed City Manager signature that was received from Bancorp was different than what went before the City Council.

Staff have since been looking into why and found that the original amount taken to Council in March did not include the full vehicle specifications, specifically the plow, sander, and correct dump bed.

ANALYSIS

The additional budget amount needed per year is \$6,000, for a total of \$22,000.

The \$16,000 approved budget covered the actual cost of \$15,509.03. The updated amount that now includes the plow, sander, and dump bed is \$21,801.78, now necessitating a \$22,000 budget.



OPEN-END LEASE SCHEDULE

The following vehicle is hereby added to the Master Lease Agreement Open-End Lease dated <u>05/07/2021</u>, (the "**Master Lease Agreement**") between <u>The Bancorp Bank</u>, <u>National Association (formerly known as The Bancorp Bank</u>) (Lessor) and <u>South Weber City</u> (Lessee).

Date 05/03/2024

Customer & Unit #s ____23542 - TBD

| Year, Make & Model | VIN | Garaging Address |
|---|-------------------|--|
| 2024 Ram 5500 ST Crew Cab 4X4 (CA60-84) | 3C7WRNFL2RG255159 | 1600 East South Weber Drive South Weber, UT 84405 |
| | | Weber County |
| | | |

| Exterior Color Interior Color | | Optional Equipment | State of Registration | Est. Annual Mileage | | |
|----------------------------------|---------|--------------------------|-----------------------------|------------------------|-------------|--|
| White | Gray | Aluminum Dump Body | y plow and sander installed | UT | 8,000 | |
| Term & Freq | uency _ | 5 Annual | Security Deposit | | \$0.00 | |
| Base Payment | | \$21,801.78 Down Payment | | | \$0.00 | |
| Sales / Use Tax | | Exempt Termination Value | | \$30 | \$30,000.00 | |
| Total Periodic Annual Payment | | \$21,801.78 | Estimated Initial Tax & Ta | ags | Exempt | |
| Other | | \$0.00 | | | | |

Additional Terms and Conditions:

| LESSEE | South Weber City | Signature Title | |
|-----------|------------------------------|--------------------|--|
| Signature | David J Lars | son | |
| Title | David J Larson, City Manager | LESSOR | The Bancorp Bank, National Association |
| Signature | | Signature | |
| Title | | Title | Mike Peterson, VP Leasing |

Page 1 of 1



Certificate Of Completion

Envelope Id: 72484D68AE444B1CA86F573AD9130C8E Subject: Complete with DocuSign: South Weber UID 55235.pdf Source Envelope: Document Pages: 1 Signatures: 0 Certificate Pages: 4 Initials: 0 AutoNav: Enabled EnvelopeId Stamping: Enabled

Holder: Tonya Hobbs

Signature

thobbs@thebancorp.com

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Record Tracking

Status: Original 5/22/2024 1:07:14 PM

Signer Events

David J Larson

dlarson@southwebercity.com

City Manager Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure: Accepted: 5/31/2024 1:38:42 PM ID: 9654c7e4-42e4-4490-8c7d-61f6ba355c4c

Mike Peterson

mpeterson@thebancorp.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/20/2024 4:38:53 PM

ID: 5738fdf6-74b1-4702-abde-3f4948649149

| In Person Signer Events | Signature | Timestamp | | |
|--|------------------|----------------------|--|--|
| Editor Delivery Events | Status | Timestamp | | |
| Agent Delivery Events | Status | Timestamp | | |
| Intermediary Delivery Events | Status | Timestamp | | |
| Certified Delivery Events | Status | Timestamp | | |
| Carbon Copy Events | Status | Timestamp | | |
| Witness Events | Signature | Timestamp | | |
| Notary Events | Signature | Timestamp | | |
| Envelope Summary Events | Status | Timestamps | | |
| Envelope Sent | Hashed/Encrypted | 5/22/2024 1:09:36 PM | | |
| Payment Events | Status | Timestamps | | |
| Electronic Record and Signature Disclosure | | | | |

Envelope Originator: Tonya Hobbs 409 Silverside Rd Ste 105 Wilmington, DE 19809 thobbs@thebancorp.com IP Address: 199.120.210.4

Location: DocuSign

Timestamp

Sent: 5/22/2024 1:09:36 PM Resent: 5/23/2024 1:57:42 PM Resent: 6/4/2024 10:57:27 AM Viewed: 6/4/2024 1:01:56 PM

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, The Bancorp Bank, N.A. may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through your DocuSign, Inc. (DocuSign) Express user account. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to these terms and conditions, please confirm your agreement by clicking the 'I agree' button at the bottom of this document.

Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. For such copies, as long as you are an authorized user of the DocuSign system you will have the ability to download and print any documents, we send to you through your DocuSign user account for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of your DocuSign account. This is the preferred method of withdrawing your consent. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use your DocuSign Express user account to receive required notices and consents electronically from us or to sign electronically documents from us. You may also email us at psgadvocacy@thebancorp.com to withdraw your consent, but please allow seven calendar days to take effect.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through your DocuSign user account all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact The Bancorp Bank, N.A.

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To advise The Bancorp Bank, N.A. of your new e-mail address

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at psgadvocacy@thebancorp.com and in the body of such request you must state: your previous e-mail address, your new e-mail address. In addition, you must notify DocuSign, Inc. to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in DocuSign.

To request paper copies from The Bancorp Bank, N.A.

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an e-mail to psgadvocacy@thebancorp.com and in the body of such request you must state your e-mail address, full name, US Postal address, and telephone number.

To withdraw your consent with The Bancorp Bank, N.A.

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your DocuSign account, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an e-mail to psgadvocacy@thebancorp.com and in the body of such request you must state your e-mail, full name, U.S. Postal Address, telephone number, and account number.

| Operating Systems: | Apple: iPhone iOS 13.0+, iPad iOS 3.0+, iPod touch iOS 3.0+, Android 5.0+ Windows: Windows 8+, Windows Phone |
|-------------------------------|--|
| Browsers (for SENDERS): | Latest Versions (stable release); Chrome, Firefox, Safari, Windows Edge |
| Browsers (for SIGNERS): | Latest Versions (stable release); Chrome, Firefox, Safari, Windows Edge |
| Email: | Access to a valid email account |
| Screen Resolution: | 1024 x 768 minimum (for desktops and laptops) |
| Enabled Security Settings: | Allow per session cookies Users accessing the internet behind a Proxy Server must enable HTTP 1.1 settings via proxy connection |

Minimum System Requirements

** These minimum requirements are subject to change.

Acknowledging your access and consent to receive materials electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

By checking the 'I Agree' box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC RECORD AND SIGNATURE DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify The Bancorp Bank, N.A. as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by The Bancorp Bank, N.A. during the course of my relationship with you.



10 FY 25 Budget CITY COUNCIL MEETING STAFF REPORT

MEETING DATE

June 11, 2024

PREPARED BY

Maryn Nelson Administrative Services Director

ITEM TYPE

Legislative

ATTACHMENTS

PRIOR DISCUSSION DATES

April 23, 2024

<u>May 28, 2024</u>

AGENDA ITEM

Discussion of FY 25 Budget

<u>PURPOSE</u>

Finalize certain aspects of the FY 25 budget.

RECOMMENDATION

NA

BACKGROUND

City Council adopted a Tentative Budget on May 14, 2024 for FY 2025 and held a public hearing May 28, 2024.

<u>ANALYSIS</u>

Tonight is an opportunity to respond to the public hearing and discuss any desired changes to the budget before it comes before the Council on June 25, 2024. Items Staff have identified to discuss are listed below.

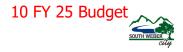
- Property Tax Rate
- Sidewalk repair
- Tier 2 additional .7%
- Civic Review Online permitting software
- Fire Department side by side
- ARPA

Property Tax Rate

The city is still waiting to hear what the proposed certified tax rate will be from the County. The city's current property tax rate is 0.001330. We anticipate receiving the necessary information to decide between holding the rate or holding the dollar before June 11. If so, that information will become part of this discussion. If not, then the decision regarding property tax rate will be made during the June 25 meeting, as required by law.

Sidewalk repair

\$250,000 was budgeted for curb, gutter, and sidewalk repair for FY 24 in the Transportation Utility Fund. \$100,000 was used as part of the larger street maintenance project. Staff is recommending to re-budget the remaining \$150,000 in the FY 25 budget along with the current \$15,000 for a total of \$165,000.



Tier 2 Additional .7%

The Utah Retirement System (URS) for public employees has two tiers, or retirement programs. The Tier 1 system provides a richer retirement benefit than the Tier 2 system. Tier 2 limits the employer contribution with the understanding that if the amount necessary to fund the system goes over a certain percentage that the employee would have to pick up that amount and pay it through a payroll deduction. That cap was hit this year and Tier 2 employees will be required to deduct .7% from their wages to contribute to the URS system.

Some cities throughout the state are providing compensation equal to that amount on behalf of their employees so the employees don't have to pick it up themselves. South Weber needs to determine if they will assist employees with that amount or not. For the city to assist the 15 Tier 2 employees in South Weber, the total amount for FY25 is \$6,453.01.

Information was gathered from other cities about the various solutions they are implementing. 65% of cities that responded are offsetting the .7% with either an additional contribution to all Tier 2 employees' 401k, additional COLA, or a one-time payment. The remaining 35% are not offering any increase to offset the additional cost.

Civic Review Online Permitting Software

Staff recommends purchasing software as a service used for planning/zoning, building permitting, building inspection scheduling and reporting, business licensing, and code enforcement. Staff has evaluated multiple companies that provide this type of service to communities and recommend Civic Review for a cost of \$13,600 the first year (including set up) and \$9,100 annually after year one. Set up and first year's fees can be covered by salary savings from the Community Development Permit Technician position then will be covered by building permits and subdivision review fees ongoing from there. The efficiency and improved level of service benefits will mainly be realized by residents and property owners within the community and allow for higher quality productivity from existing staff positions. Assuming Council approval of the budget, a contract with Civic Review would come forward as a separate action item for the Council's consideration.

Fire Department Side by Side

The Tentative Budget for FY 25 shows \$64,000 for a side by side for the fire department. The intention was to discuss this item during the May 14, 2024 meeting. It didn't happen so we would like to have the discussion now before the final budget.

ARPA

ARPA funds must be obligated prior to December 31, 2024. The remaining ARPA funds have been discussed for use in purchasing a Fire Department large apparatus (\$259,000) and 7375 South 925 East Street Project (approximately \$239,464). There may be some additional ARPA money that comes available due to not using all of previously obligated amounts, such as the Abatement, Petersen Barn Memorial, and Bike Track Completion. The exact amount of which is still to be determined, but approximately \$20,000. Should that remaining amount also be obligated to the 7375 South Project?