## SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, 21<sup>th</sup> August 2018 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

## **COUNCIL MEETING**

- 1. Pledge of Allegiance: Council Member Taylor
- 2. Prayer: Council Member Halverson
- 3. Approval of Consent Agenda

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- 4. Public Comment:
  - a. Please state your name and address
  - b. Please keep public comments to 3 minutes or less per person
  - c. Please address the entire city council
  - d. City council will not respond during the public comment period
- 5. Discussion regarding updated Air Installations Compatible Use Zones Study with Hill Air Force Base
- **6. ORD. 18-05:** Amendment to City Code regarding Pre-school/Day Care Conditional Use (Sections 10.07.040 and 10.71.3)
- 7. **RES. 18-45:** Approval of Cooperative Agreement between UDOT and South Weber SR60; Drainage Improvements at MP 4.75
- 8. Reports:
  - a. Mayor on designated committee responsibilities
  - b. City Council on designated committee responsibilities
  - c. City Manager on current events and future agenda items
  - d. Planning Commission Liaison meeting and current development update
  - e. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE <a href="https://www.southwebercity.com">www.southwebercity.com</a> 4. UTAH PUBLIC NOTICE WEBSITE <a href="https://www.pmn.utah.gov">www.pmn.utah.gov</a> 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

**DATE: August 16, 2018** 

CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.