

# SOUTH WEBER CITY COUNCIL AGENDA - AMENDED

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting TUESDAY, 12 FEBRUARY 2008 at the City Council Chambers, 1600 E South Weber Dr, South Weber, Utah

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## **PUBLIC WORK MEETING:**

5:30 p.m. DISCUSS AND REVIEW AGENDA ITEMS

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## **COUNCIL MEETING:**

6:00 p.m. PLEDGE OF ALLEGIANCE: COUNCILMEMBER POFF  
PRAYER: COUNCILMEMBER POLL  
APPROVAL OF AGENDA  
APPROVAL OF 22 JANUARY 2008 MINUTES: COUNCILMEMBER PETERSON  
DECLARATION OF CONFLICT OF INTEREST

6:15 p.m. RESOLUTION 08-08: COUNCIL ASSIGNMENTS FOR 2008

6:20 p.m. AMENDED SCHEDULE FOR 2008 MEETINGS

6:25 p.m. RESOLUTION 08-09: APPOINTMENT TO PLANNING COMMISSION – *Mark Perkins*

6:30 p.m. RESOLUTION 08-10: APPOINTMENT TO BOARD OF ADJUSTMENT – *John Kirkland & Chris Wootton*

6:35 p.m. RESOLUTION 08-07: APPOINTMENT OF CITY RECORDER – *Erika Ahlstrom*

6:40 p.m. QUARTERLY & YEAR-END REPORT: FIRE DEPARTMENT – *Fire Chief Tom Graydon*

\*\*\* RECOGNITION OF CLARK STANGER – SOUTH WEBER FIREFIGHTER OF THE YEAR \*\*\*

\*\*\* RECOGNITION OF CLINT BYRAM – SOUTH WEBER FIRE DEPT OFFICER OF THE YEAR \*\*\*

\* PUBLIC HEARING 7:00 p.m. \* ORDINANCE 08-03: AN ORDINANCE AMENDING TITLE 10 ZONING REGULATIONS, CHAPTER 5 ZONING DISTRICTS, ADDING ARTICLE L. LIGHT INDUSTRIAL ZONE

\* PUBLIC HEARING 7:10 p.m. \* ORDINANCE 08-04: AN ORDINANCE AMENDING TITLE 11 SUBDIVISION REQUIREMENTS, CHAPTER 3 PLATS AND PLANS

7:20 p.m. WARRANT REGISTER

7:25 p.m. MAYOR GERTGE  
CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION  
CITY MANAGER  
STAFF  
NON SCHEDULED DELEGATION

8:00 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
[www.southwebercity.com](http://www.southwebercity.com)  
EACH MEMBER  
OF THE GOVERNING BODY

SOUTH WEBER ELEMENTARY SCHOOL  
RAY'S VALLEY SERVICE  
SOUTH WEBER  
FAMILY ACTIVITY CENTER  
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

DATE: February 8, 2008

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are flexible and may be moved in order, sequence and time to meet the needs of the Council.