

SOUTH WEBER CITY COUNCIL AGENDA – AMENDED

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting TUESDAY, 25 MARCH 2008 at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at 6:00 p.m.

PUBLIC WORK MEETING:

5:30 p.m. DISCUSS AND REVIEW AGENDA ITEMS

REGULAR COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE: COUNCILMEMBER PETERSON

PRAYER: COUNCILMEMBER POLL

APPROVAL OF AGENDA

APPROVAL OF 04 MARCH 2008 WORK MEETING MINUTES: COUNCILMEMBER POFF

APPROVAL OF 11 MARCH 2008 COUNCIL MEETING MINUTES: COUNCILMEMBER POFF

APPROVAL OF 18 MARCH 2008 WORK MEETING MINUTES: COUNCILMEMBER POFF

DECLARATION OF CONFLICT OF INTEREST

6:05 p.m. AWARD PRESENTATION: 1ST PLACE TEAM SOUTH WEBER 9TH GRADE BOYS JR JAZZ – Edd Bridge, Recreation Director

6:10 p.m. REVIEW OF PUBLIC COMMENT AND DECISION ON PURSUING ESTABLISHING A CITY CEMETERY

*** PUBLIC HEARING 6:15 p.m. * ORDINANCE 08-05: AN ORDINANCE TO REZONE PARCEL #13-018-0015; 545 E. 6650 S.; FROM AGRICULTURAL (A) TO RESIDENTIAL LOW-MODERATE (R-LM); BRENT STAUFFER**

*** PUBLIC HEARING 6:25 p.m. * ORDINANCE 08-06: AMENDMENTS TO TITLE 10, ZONING REGULATIONS, CHAPTER 13, INDUSTRIAL PARKS; SPECIAL REGULATIONS**

*** PUBLIC HEARING 6:35 p.m. * ORDINANCE 08-07: AMENDMENTS TO TITLE 10, ZONING REGULATIONS, CHAPTER 5, ZONING DISTRICTS; CONDITIONAL USES**

6:40 p.m. RESOLUTION 08-18: AGREEMENT WITH ELITE CRAFT HOMES, LLC, FOR LANDSCAPING IN SANDALWOOD COVE PUD

6:45 p.m. PURCHASE ORDER #1265: \$4,039.83 AG TRUCK for SNOW PLOW REPAIRS & MAINTENANCE

6:50 p.m. WARRANT REGISTER

**6:55 p.m. MAYOR GERTGE
CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION
CITY MANAGER
STAFF
NON SCHEDULED DELEGATION**

7:15 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING
www.southwebercity.com
EACH MEMBER
OF THE GOVERNING BODY

SOUTH WEBER ELEMENTARY SCHOOL
RAY'S VALLEY SERVICE
SOUTH WEBER
FAMILY ACTIVITY CENTER
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE (amended): March 24, 2008

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are flexible and may be moved in order, sequence and time to meet the needs of the Council.