

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting TUESDAY, 08 APRIL 2008 at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at 6:00 p.m.

5:30 p.m. PUBLIC WORK MEETING – DISCUSS AND REVIEW AGENDA ITEMS

REGULAR COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE: COUNCILMEMBER WOODBURY

PRAYER: COUNCILMEMBER POFF

APPROVAL OF AGENDA

APPROVAL OF 25 MARCH 2008 COUNCIL MEETING MINUTES: COUNCILMEMBER

APPROVAL OF 01 APRIL 2008 WORK MEETING MINUTES: COUNCILMEMBER

DECLARATION OF CONFLICT OF INTEREST

6:05 p.m. RECOGNITION OF EDD BRIDGE, WINNER OF JR. JAZZ RECREATION DIRECTOR SPORTSMANSHIP AWARD – *Nate Martinez, Utah Jazz Youth Programs Coordinator*

6:10 p.m. PRESENTATIONS BY EDD BRIDGE, RECREATION DIRECTOR

RECOGNITION OF STATE OF UTAH NBA SKILLS CHALLENGE WINNERS

- *Carson King*
- *Andrea Tanner*

AWARDS PRESENTATION

- *1st Place South Weber 4th Grade Boys Jr Jazz Team (Coach, Scott Hayes)*
- *1st Place South Weber 7th Grade Boys Jr Jazz Team (Coach, Brett Olsen)*

* PUBLIC 6:15 p.m.
HEARING

* ORDINANCE 08-02: AN ORDINANCE APPROVING AND ADOPTING AN AMENDMENT TO THE 2002 ANNEXATION POLICY PLAN FOR SOUTH WEBER CITY, UTAH

* PUBLIC 6:25 p.m.
HEARING

* ORDINANCE 08-08: AN ORDINANCE AMENDING TITLE 10 ZONING REGULATIONS, CHAPTER 5 ZONING DISTRICTS, ARTICLE A. RESIDENTIAL MODERATE (RM) ZONE, SECTION 5. LOCATION OF STRUCTURES; AND ARTICLE B. RESIDENTIAL LOW MODERATE (RLM) ZONE, SECTION 5. LOCATION OF STRUCTURES (*Changing front and rear setbacks from 30 feet to 25 feet from lot lines; and changing side setbacks from 10 feet to 8 feet from lot lines*)

6:35 p.m. RESOLUTION 08-19: APPOINTMENT OF CITY REPRESENTATIVE TO HILL AFB RESTORATION ADVISORY BOARD

6:40 p.m. RESOLUTION 08-20: AGREEMENT WITH STAR.GOV FOR WEBSITE SERVICES

6:45 p.m. ESTABLISHMENT OF 6650 SOUTH RIGHT-OF-WAY

7:00 p.m. WARRANT REGISTER

7:05 p.m. MAYOR GERTGE
CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION
STAFF
NON SCHEDULED DELEGATION

7:30 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING
www.southwebercity.com
EACH MEMBER
OF THE GOVERNING BODY

SOUTH WEBER ELEMENTARY SCHOOL
RAY'S VALLEY SERVICE
SOUTH WEBER
FAMILY ACTIVITY CENTER
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE: April 4, 2008

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are flexible and may be moved in order, sequence and time to meet the needs of the Council.