

SOUTH WEBER CITY COUNCIL WORK MEETING AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a public work meeting at **5:00 P.M. on TUESDAY, 15 APRIL 2008** in the City Planning Room, 1600 E South Weber Dr, South Weber, UT

*The Public Work Meeting is held for discussion purposes only.
Any items requiring action by Resolution or Ordinance will be placed on the agenda of a Regular Public Meeting or Public Hearing for deliberation and action as required.*

PUBLIC WORK MEETING

5:00 p.m. GSBS ARCHITECTS – PROPOSAL FOR MASTER PLANNING OF PARKS

5: 30 p.m. POTENTIAL CITY CEMETERY: DISCUSSION

- *Petersen Family's Conditions/Deadlines*
- *Public Comment Received*
- *Financial Considerations*

5:50 p.m. 6650 SOUTH ALIGNMENT; 475 EAST INTERSECTION OPTIONS

6:15 p.m. INITIAL REVIEW OF UPCOMING AGENDA ITEMS

- *Recognition of Joel Workman for Serving of HAFB Restoration Advisory Board*
- *Quarterly Reports: Youth City Council, Recreation Dept, Davis Co. Sheriff, Fire Dept*
- *Final Plat Approval – Swedin 2-lot Subdivision (2204 E 7400 S)*
- *Final Plat Approval – Udy 4-lot Subdivision (7460 S 1900 E)*
- *Strategy 5 Economic Development Strategy Final Report*
- *Consideration of Donation of Land from Petersens for Cemetery*

Tentative

- *Silver Star Day City Proclamation*

6:30 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING
www.southwebercity.com
EACH MEMBER
OF THE GOVERNING BODY

SOUTH WEBER ELEMENTARY SCHOOL
RAY'S VALLEY SERVICE
SOUTH WEBER
FAMILY ACTIVITY CENTER
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE: April 14, 2008

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177)

Agenda times are flexible and may be moved in order, sequence and time to meet the needs of the Council.