

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting TUESDAY, 22 APRIL 2008 at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at 6:00 p.m.

---

5:00 p.m. PUBLIC WORK MEETING – DISCUSS 6650 SOUTH 475 EAST INTERSECTION & REVIEW AGENDA ITEMS

---

## REGULAR COUNCIL MEETING:

- 6:00 p.m. PLEDGE OF ALLEGIANCE: COUNCILMEMBER PETERSON  
PRAYER: COUNCILMEMBER THOMAS  
APPROVAL OF AGENDA  
APPROVAL OF 08 APRIL 2008 COUNCIL MEETING MINUTES: COUNCILMEMBER WOODBURY  
APPROVAL OF 15 APRIL 2008 WORK MEETING MINUTES: COUNCILMEMBER POFF  
DECLARATION OF CONFLICT OF INTEREST
- 6:05 p.m. YEARS OF SERVICE RECOGNITION - JOEL WORKMAN, HAFB RESTORATION ADVISORY BOARD
- 6:10 p.m. QUARTERLY REPORT: YOUTH CITY COUNCIL
- 6:15 p.m. QUARTERLY REPORT: RECREATION DEPT – *Recreation Director Edd Bridge*
- 6:20 p.m. QUARTERLY REPORT: DAVIS COUNTY SHERIFF DEPT – *Detective Jon West*
- 6:25 p.m. QUARTERLY REPORT: FIRE DEPARTMENT – *Fire Chief Tom Graydon*
- \* PUBLIC HEARING 6:30 p.m. \* RESOLUTION 08-21: FINAL PLAT SWEDIN ESTATES 2-LOT SUBDIVISION, 2204 E. 7400 S.
- 6:35 p.m. \* RESOLUTION 08-22: FINAL PLAT UDY 4-LOT SUBDIVISION, 7460 S. 1900 E.
- 6:45 p.m. STRATEGY 5 ECONOMIC DEVELOPMENT STRATEGY FINAL REPORT – *Ernie Bleinberger*
- 7:15 p.m. CONSIDERATION OF ACCEPTANCE OF DONATION OF PETERSEN PROPERTY FOR CITY CEMETERY
- 7:25 p.m. RESOLUTION 08-23: LICENSE BETWEEN SOUTH WEBER CITY AND THE US AIR FORCE FOR MONITORING WELLS
- 7:30 p.m. RESOLUTION 08-24: 7600 SOUTH WATER LINE COST SHARE AGREEMENT
- 7:35 p.m. WARRANT REGISTER
- 7:40 p.m. MAYOR GERTGE  
CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION  
CITY MANAGER  
STAFF  
NON SCHEDULED DELEGATION
- 8:00 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
[www.southwebercity.com](http://www.southwebercity.com)  
EACH MEMBER  
OF THE GOVERNING BODY

SOUTH WEBER ELEMENTARY SCHOOL  
RAY'S VALLEY SERVICE  
SOUTH WEBER  
FAMILY ACTIVITY CENTER  
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

DATE: April 17, 2008

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are flexible and may be moved in order, sequence and time to meet the needs of the Council.