

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a regular public meeting **TUESDAY, 13 MAY 2014** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at 6:00 p.m.

PUBLIC WORK MEETING:

**5:30 p.m. CITY MANAGER HIRING STRATEGY – Matt Dixon, Utah City Managers’ Association
REVIEW AGENDA ITEMS**

COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE – Mayor Long

PRAYER - Councilmember Hilton

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

CONSENT AGENDA (These items are considered by the City Council to be routine and will be approved by a single motion)

♦ **Approval of 22 April 2014 City Council Meeting Minutes**

♦ **Approval of 6 May City Council Work Meeting Minutes**

6:05 p.m. QUARTERLY REPORT: Davis County Sheriff’s Dept. – Sgt. Jason Sorensen

6:15 p.m. RESOLUTION 14-14: Agreement between UDOT, South Weber City and Davis County for Maintenance of Access Road

*** PUBLIC HEARING 6:20 p.m. RESOLUTION 14-15: Adopt Tentative Budget Fiscal Year 2014-2015**

6:35 p.m. PUBLIC COMMENT Keep public comments to 3 minutes or less per person
**MAYOR
CITY COUNCIL ASSIGNMENT UPDATES & COMMENTS
STAFF**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov

EACH MEMBER OF GOVERNING BODY
THOSE LISTED ON THE AGENDA
SOUTH WEBER ELEMENTARY
SOUTH WEBER FAMILY ACTIVITY CENTER

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE: 8 May 2014

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.