

**SOUTH WEBER CITY COUNCIL
WORK MEETING - TOUR**

PUBLIC NOTICE is hereby given that the City Council of

SOUTH WEBER, Davis County, Utah will meet at

4:00 P.M. on TUESDAY, 3 JUNE 2008

at the South Weber City Office, 1600 E South Weber Dr, South Weber, UT

where it will begin a *Tour of South Weber Operable Units*

(contamination sampling locations) guided by the

Hill Air Force Base 75th Civil Engineer Group,

Environmental Management Division

The Tour is anticipated to last approximately two (2) hours.

Those individuals who wish to join the tour may follow
in their own modes of transportation. *

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.utah.gov/pmn
THOSE LISTED ON THE AGENDA

SOUTH WEBER ELEMENTARY SCHOOL
RAY'S VALLEY SERVICE
SOUTH WEBER FAMILY ACTIVITY CENTER UT
EACH MEMBER OF GOVERNING BODY

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE: May 29, 2008

CITY RECORDER: Erika J. Ahlstrom

* IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177).