

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting TUESDAY, 24 JUNE 2008 at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at 6:00 p.m.

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## **PUBLIC WORK MEETING –**

**5:30 p.m. REVIEW AND DISCUSS AGENDA ITEMS**

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## **REGULAR COUNCIL MEETING:**

**6:00 p.m. PLEDGE OF ALLEGIANCE: COUNCILMEMBER PETERSON**

**PRAYER: COUNCILMEMBER POFF**

**APPROVAL OF AGENDA**

**APPROVAL OF 10 JUNE 2008 COUNCIL MEETING MINUTES: COUNCILMEMBER POLL**

**APPROVAL OF 17 JUNE 2008 WORK MEETING MINUTES: COUNCILMEMBER WOODBURY**

**DECLARATION OF CONFLICT OF INTEREST**

**6:05 p.m. RESOLUTION 08-30: AN INTERLOCAL COOPERATION AGREEMENT BETWEEN SOUTH WEBER CITY AND DAVIS COUNTY FOR LAW ENFORCEMENT SERVICES 2008-2013**

**6:10 p.m. RESOLUTION 08-31: REIMBURSEMENT AGREEMENT WITH UDOT FOR SOUTH WEBER INLET CONNECTION PROJECT**

**6:15 p.m. ECONOMIC DEVELOPMENT – NEXT PHASE**

**6:30 p.m. DRAFT MISSION STATEMENT**

**7:00 p.m. WARRANT REGISTER**

**7:05 p.m. CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION**

**CITY MANAGER**

**STAFF**

**NON SCHEDULED DELEGATION**

**7:30 p.m. ADJOURN**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.utah.gov/pm](http://www.utah.gov/pm)  
THOSE LISTED ON THE AGENDA

SOUTH WEBER ELEMENTARY SCHOOL  
RAY'S VALLEY SERVICE  
SOUTH WEBER FAMILY ACTIVITY CENTER UT  
EACH MEMBER OF GOVERNING BODY

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

**DATE: June 19, 2008**

**CITY RECORDER: Erika J. Ahlstrom**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.