

**SOUTH WEBER CITY PLANNING COMMISSION AMENDED AGENDA**

**PUBLIC NOTICE** is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Utah, will meet in a **REGULAR** public meeting on **Thursday, April 11, 2019** at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

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A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

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**THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS\***:

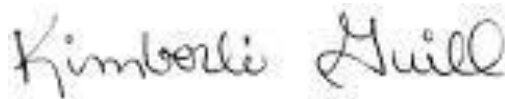
- 1. Welcome, Pledge of Allegiance**—Commissioner Johnson
- 2. Approval of Consent Agenda**
  - a. Minutes 2018-03-14
- 3. Action on Site Plan-** South Weber Drive Commercial- .6 acre at approx. 2562 E South Weber Drive (parcel 13-034-0044) by applicant Dan Murray
- 4. Public Hearing on Next Four Items: RES 19-15, ORD 19-11, ORD 19-12, RES 19-16**
- 5. Action on RES 19-15:** Amend Transportation Capital Facilities Plan
- 6. Action on ORD 19-11:** Amend City Code 11-6: Impact Fees
- 7. Action on ORD 19-12:** Enact City Code 11-6-7: Transportation impact Fees; Adopt the Transportation Impact Fee Facilities Plan and Impact Fee Analysis and Levy the Transportation Impact Fee.
- 8. Action on RES 19-16:** Amend the Transportation Impact Fee and Adopt the Consolidated Fee Schedule.
- 9. Action on addition of Land Drain System in Harvest Park Phase 1:** Brandon will give Verbal Explanation.
- 10. Public Comments** – Please keep public comments to 3 minutes or less per person
- 11. Planning Commissioner Comments** (Grubb, Walton, Pitts, Johnson, Osborne)
- 12. Adjourn**

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THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO THOSE LISTED ON THE AGENDA ALONG WITH THE FOLLOWING:

City Office Building	www.southwebercity.com	Family Activity Center
Utah Public Notice website ( <a href="http://www.utah.gov/pmn">www.utah.gov/pmn</a> )	South Weber Elementary	Each Member of The Planning Commission

DATE: April 4, 2019



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KIMBERLI GUIL, DEVELOPMENT COORDINATOR

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY LISA SMITH, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

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\* Agenda are flexible and may be moved in order or sequence to meet the needs of the Commission.