

SOUTH WEBER CITY PLANNING COMMISSION AGENDA

PUBLIC NOTICE is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Utah, will meet in a **REGULAR** public meeting on **Thursday, June 13, 2019** at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS*:

1. Welcome, Pledge of Allegiance—Commissioner Walton
2. Approval of Consent Agenda
 - a. Minutes 2019-05-09, Minutes 2019-05-23
3. Public Hearing and Action on Keith Brumfield Conditional Use Permit at 291 W South Weber Drive, Parcel’s (13-004-0043/13-005-0023) 15.88 Acres.
4. Public Hearing and Action on Zone Change at approx. 1589 E South Weber Drive, 3.67 acres on Parcels (13-030-0003, 13-012-0057, 13-012-0061, 13-012-0074) from C, R-M & A to R-H by Developer Ray Creek LLC
5. Public Hearing and Action on Preliminary Approval on Ray’s Village Subdivision at approx. 1589 South Weber Drive 3.67 acres on Parcels (13-030-0003, 13-012-0057, 13-012-0061, 13-012-0074) by Developer Rob Edwards
6. Action on Development Agreement for The Lofts at Deer Run (Mixed Use) Subdivision at approx..7870 S 2700 E. 3.29 acres on 7 Parcels by Sunset Development.
7. General Plan Review
8. Public Comments – Please keep public comments to 3 minutes or less per person
9. Planning Commissioner Comments (Grubb, Walton, Pitts, Johnson, Osborne)
10. Adjourn

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO THOSE LISTED ON THE AGENDA ALONG WITH THE FOLLOWING:

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| City Office Building | www.southwebercity.com | Family Activity Center |
| Utah Public Notice website (www.utah.gov/pmn) | South Weber Elementary | Each Member of The Planning Commission |



KIMBERLI GUILL, DEVELOPMENT COORDINATOR

DATE: June 6, 2019

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY LISA SMITH, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

* Agenda are flexible and may be moved in order or sequence to meet the needs of the Commission.