

SOUTH WEBER CITY PLANNING COMMISSION AGENDA

PUBLIC NOTICE is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Utah, will meet in a **REGULAR** public meeting on **Thursday, December 14, 2017**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS:

- 6:30 P.M. Pledge of Allegiance
Approval of Meeting Minutes – Commissioner Grubb
 - November 6, 2017
 - November 9, 2017
 Approval of Agenda
Declaration of Conflict of Interest

- 6:35 P.M. **Public Hearing on Rezone:** application at approx. 2355 E South Weber Drive (parcel 13-034-0060), approx. 10.9 acres from agriculture (A) to Residential High Density (R-H) by applicant Matrix Capital Advisors, LLC

- 6:50 P.M. **Public Hearing on Rezone:** rezone application at approx. 7482 Cornia Drive, (parcel 13-174-0001) of approx. 1.3 acres from Commercial highway (C-H) to light industrial (L-I) by applicant Shawn Durrant

- 7:05 P.M. Final Subdivision: application for Freedom Landing phase 2 (26 lots) located at approx. 400 E Old Maple Road (parcel 13-006-0031) 11.9 acres by applicant Peter Matson

- 7:20 P.M. Final Subdivision: application for Riverside Place phase 3 (28 lots) located at approx. 6650 S 475 E (parcel 130180072) 2.92 acres by applicant Tim Grubb

- 7:35 P.M. Public Comments – Please keep public comments to 3 minutes or less per person

- 7:40 P.M. Planning Commissioner Comments (Johnson, Pitts, Walton, Osborne)


- 7:45P.M. Adjourn

THE UNDERSIGNED PLANNING COORDINATOR FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING
Utah Public Notice website
www.utah.gov/pmn

www.southwebercity.com
TO EACH MEMBER OF THE PLANNING COMMISSION

THOSE LISTED ON THE AGENDA



LISA SMITH, PLANNING COORDINATOR

DATE: December 12-8-17

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY LISA SMITH, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission