



SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, October 15, 2019 in the Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

COUNCIL MEETING (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. **Pledge of Allegiance:** Councilman Taylor
2. **Prayer:** Councilman Winsor
3. **Swear in Judge**
4. **Swear in Youth Council**
5. **Public Comment:** Please respectfully follow these guidelines
 - a. Individuals may speak once for 3 minutes or less
 - b. State your name and address for the record
 - c. Speak to the entire City Council
 - d. Do not comment from the audience
 - e. Note City Council will not respond during the public comment period
6. **Appointment:** Poll Workers for Municipal Election
7. **Resolution 19-44:** Request for Justice Court Re-Certification
8. **Approval:** Cost Share Agreement with FM Winkle Family LLC for Cottonwood Drive Water Line
9. **New Business**
10. **Reports:**
 - a. Mayor
 - b. Council Members
 - c. City Manager
11. **Adjourn**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

DATE:

CITY RECORDER: Lisa Smith