



SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the **City Council and Planning Commission of SOUTH WEBER CITY, Utah**, will meet in a joint public work meeting on **Tuesday, November 12, 2019** in the **HighMark Charter School at 2467 E South Weber Dr., commencing at 6:00 p.m.**

COUNCIL MEETING (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. **Pledge of Allegiance:** Councilman Halverson
2. **Prayer:** Councilwoman Petty
3. **Discussion:** General Plan Public Comments Review & Draft Revision
 - a. Introduction & Master Goal
 - b. Section 1: Citizen Involvement
 - c. Section 2: Existing Environment
 - d. Section 3: Land use Goals & Projections
 - i. State Mandated Moderate Income Housing Plan
 - e. Section 4: Transportation
 - f. Section 5: Active Transportation
 - g. Annexation Policy
4. **Adjourn**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

11-07-19

DATE:

Lisa Smith

CITY RECORDER: Lisa Smith