



## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, February 11, 2020 in the Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

**OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Councilman Halverson
2. Prayer: Mayor Sjoblom
3. Public Comment: Please respectfully follow these guidelines
  - a. Individuals may speak once for 3 minutes or less
  - b. State your name and address
  - c. Direct comments to the entire Council
  - d. Do not make comments from the audience
  - e. Note: City Council will not respond during the public comment period

### **ACTION ITEMS**

4. Consent Agenda
  - a. 2020-01-21 Minutes
  - b. 2020-01-28 Minutes

#### **Items 5 and 6 tabled at the request of the developer**

5. Resolution 2020-03: Development Agreement with Riverside RV Park Estates
6. Conditional Use Permit 2020-01, Site and Improvement Plans: Riverside RV Park Estates
7. Resolution 2020-04: Cost Share Agreement with Uintah City for Cottonwood Drive Waterline
8. **Public Hearing: Open and Amend the Fiscal Year 2019- 2020 Budget**
9. Resolution 2020-05: Amend FY 2020 Budget
10. Priority Parks Projects
11. Snow & Ice Removal Policy

### **DISCUSSION ITEMS**

12. 2020 Legislative Review

### **REPORTS**

13. New Business
14. Council & Staff
15. Adjourn

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

**DATE:** 02-06-2020

**CITY RECORDER:** Lisa Smith