

SOUTH WEBER CITY COUNCIL WORK MEETING AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah
will meet in a PUBLIC WORK MEETING on

TUESDAY, 05 OCTOBER 2010

in the City Planning Room, 1600 E South Weber Dr, South Weber, UT

The Public Work Meeting is held for discussion purposes only.
**Any items requiring action by Resolution or Ordinance will be placed on the agenda of a
Regular Public Meeting or Public Hearing for deliberation and action as required.**

PUBLIC WORK MEETING

**5:30 P.M. CAPITAL PROJECTS STATUS REPORT: Water Tank and Waterline Replacement –
Brandon Jones, Jones & Associates, City Engineer**

5:45 P.M. DISCUSSION: AMENDMENTS TO GENERAL PLAN AND ANNEXATION POLICY PLAN

6:15 P.M. REVIEW OF UPCOMING AGENDA

- 2010 Country Fair Days Report & Recognition of Chairs
- Resolution 10-33 Final Acceptance Canyon Meadows PUD
- Resolution 10-34 Approval of Participation in Davis County Fire Dept. Grant
- Resolution 10-35 Support of Land & Water Conservation Fund Matching Grant Application for Cedar Loop Park
- Discussion: Concerns Regarding City's Fire Protection Requirement (Bruce Nilson, Nilson Homes)
- South Weber Model Railroad Club
- Resolution 10-36: Appointment of City Manager

CLOSED EXECUTIVE SESSION

UTAH CODE 52-4-204 & 52-4-205: THE COUNCIL MAY CONSIDER A MOTION TO ENTER INTO CLOSED SESSION FOR ONE OR MORE OF THE FOLLOWING REASONS:

- Discussion of the character, professional competence, or physical or mental health of individual(s)
- Discussion of pending or reasonably imminent litigation
- Strategy session to discuss the purchase, exchange, or lease of real property

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.utah.gov/pmn
THOSE LISTED ON THE AGENDA

SOUTH WEBER ELEMENTARY SCHOOL
THE STORE
SOUTH WEBER FAMILY ACTIVITY CENTER UT
EACH MEMBER OF GOVERNING BODY

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE: October 1, 2010

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177).

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.