

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting **TUESDAY, 09 OCTOBER 2012** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

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## PUBLIC WORK MEETING:

5:30 p.m. REVIEW OF AGENDA ITEMS & WARRANT REGISTER

## COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Councilmember Poll

**PRAYER** - Councilmember Poff

**APPROVAL OF AGENDA**

**DECLARATION OF CONFLICT OF INTEREST**

**CONSENT AGENDA** (These items are considered by the City Council to be routine and will be approved by a single motion. There will be no separate discussion on Consent Agenda items prior to the vote, unless removed from the Consent Agenda to be considered separately.)

- ◆ Approval of 11 Sep 2012 City Council Meeting Minutes
- ◆ Approval of 18 Sep 2012 City Council Work Meeting Minutes
- ◆ Purchase Order #2297 Academy Sports \$3,200 for Jerseys for Football
- ◆ Purchase Order #2232 Great Basin TP \$3,210 for Fertilizer and Weed Control
- ◆ RESOLUTION 12-26 Addendum to Robinson Waste Garbage Collection Contract

6:05 p.m. COUNTRY FAIR DAYS REPORT – *Matt and Sarah McFarland*

6:15 p.m. YOUTH CITY COUNCIL OATH OF OFFICE – *Administered by Erika Ahlstrom, City Recorder*

6:20 p.m. ORDINANCE 12-06: Amendment To City's Zoning Map - Change of Zoning Parcel #13-030-0084 from Commercial (C) to Residential Moderate (RM) Zone; Kay Martinez, Property Owner/Marino Toulatos, Agent

6:25 p.m. REQUEST FOR VARIANCE: Development Standards for Easton Village Subdivision

6:30 p.m. RESOLUTION 12-27: Mutual Aid Fire Protection Agreement with Weber Fire District

6:35 p.m. RESOLUTION 12-28: Conditional Acceptance of Canyon View Ranches Subdivision

6:40 p.m. **NON SCHEDULED DELEGATION / PUBLIC COMMENT** Keep public comments to 3 minutes or less per person

**MAYOR**

**CITY COUNCIL ASSIGNMENT UPDATES & COMMENTS**

**CITY MANAGER**

**STAFF**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov)

EACH MEMBER OF GOVERNING BODY  
THOSE LISTED ON THE AGENDA  
SOUTH WEBER ELEMENTARY  
SOUTH WEBER FAMILY ACTIVITY CENTER

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

DATE: 4 October 2012

CITY RECORDER: Erika J. Ahlstrom

SUPPORTING DOCUMENTATION FOR AGENDA ITEMS ARE AVAILABLE FOR REVIEW AT [www.southwebercity.com](http://www.southwebercity.com)  
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)  
Agenda times are approximate and may be move in order, sequence and time to meet the needs of the Council.