

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting **TUESDAY, 11 OCTOBER 2011** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

PUBLIC WORK MEETING:

5:30 p.m. REVIEW WARRANT REGISTERS & FINANCIAL REPORT
REVIEW AND DISCUSS AGENDA ITEMS

COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Councilmember Thomas

PRAYER – Councilmember Woodbury

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

CONSENT AGENDA (These items are considered by the City Council to be routine and will be approved by a single motion. There will be no separate discussion on Consent Agenda items prior to the vote, unless removed from the Consent Agenda to be considered separately.)

◆ Approval of 27 September 2011 City Council Meeting Minutes

* **PUBLIC HEARING** 6:05 p.m. RESOLUTION 11-27: Conditional Use (Application #2011-01) High Mark Charter School, approximate location 2700 East (Frontage Road) and South Weber Drive, Applicant Tyler Bodrero

* **PUBLIC HEARING** 6:10 p.m. RESOLUTION 11-27 (cont'd): Final Plat for the High Mark Subdivision (2 lots), approximate location 2700 East (Frontage Road) and South Weber Drive, Applicant Tyler Bodrero

6:25 p.m. RESOLUTION 11-28: Recertification of the South Weber City Justice Court

6:35 p.m. COUNTRY FAIR DAYS REPORT – *Kim Byram, CFD Chair*

6:45 p.m. RESOLUTION 11-26: A Resolution of Intent to Participate in the Great Utah Shakeout and Work Toward a Safer Community

6:50 p.m. **NON SCHEDULED DELEGATION / PUBLIC COMMENT** Keep public comments to 3 minutes or less per person.
MAYOR
CITY MANAGER
CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION
STAFF

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.utah.gov/pmn

EACH MEMBER OF GOVERNING BODY
THOSE LISTED ON THE AGENDA
SOUTH WEBER ELEMENTARY
SOUTH WEBER FAMILY ACTIVITY CENTER

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE: October 8, 2011

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be move in order, sequence and time to meet the needs of the Council.