

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a regular public meeting **TUESDAY, 14 OCTOBER 2014** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

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## PUBLIC WORK MEETING:

5:30 p.m.

## COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Council Member Casas  
**PRAYER** - Council Member Poff  
**APPROVAL OF AGENDA**  
**DECLARATION OF CONFLICT OF INTEREST**

1. **CONSENT AGENDA:** These items are considered by the City Council to be routine and will be approved by a single motion)
  - a. Approval of 9-9-14 City Council Meeting Minutes
  - b. Approval of 9-16-14 City Council Work Session Minutes
  - c. Approval of 9-23-14 City Council Work Meeting Minutes
  - d. Approval of 9-23-14 City Council Meeting Minutes

6:10 p.m.

2. **REPORTS:**
  - a. Presentation request by Tracy Roddom with the Davis County Animal Control Shelter and Arlyn Bradshaw with The Best Friends Animal Society
  - b. Presentation by Highmark Charter School concerning a proposal to assist with trash removal at the park & ride

6:30 p.m.

3. **APPROVALS:**
  - a. Sept. 16-30 Check Register and August Budget to Actual Report
  - b. **ORDINANCE 13-18:** Amendment to City's Zoning Map – Change of Zoning Parcel #13-023-0022, 13-006-0031, & 13-006-0025; approximately 30 acres from Agricultural (A) to Residential Moderate (RM)); located at approx. 6650 South & 475 East; Applicants: Uinta Land Company

7:00 p.m.

4. **DISCUSSION ITEMS:**
  - a. Dump truck repair and purchase proposal

8:00 p.m.

5. **PUBLIC COMMENT** Keep public comments to 3 minutes or less per person  
**MAYOR, CITY COUNCIL, and STAFF ASSIGNMENTS, UPDATES, and COMMENTS**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov)

EACH MEMBER OF GOVERNING BODY  
THOSE LISTED ON THE AGENDA

DESERET NEWS  
DAVIS CLIPPER  
STANDARD-EXAMINER  
DAVIS NORTH BRANCH  
LIBRARY

**DATE: October 8, 2014**

**CITY RECORDER: Thomas L. Smith**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.