

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah  
will meet in a PUBLIC WORK MEETING on

**TUESDAY, 3 NOVEMBER 2009**

in the City Planning Room, 1600 E South Weber Dr, South Weber, UT

**The Public Work Meeting is held for discussion purposes only.**  
**Any items requiring action by Resolution or Ordinance will be placed on the agenda of a  
Regular Public Meeting or Public Hearing for deliberation and action as required.**

## **PUBLIC WORK MEETING**

- 5:30 P.M. DISCUSSION: RESOLUTION 09-47 ESTABLISHING AN IDENTITY THEFT PREVENTION PROGRAM IN COMPLIANCE WITH FEDERAL AND STATE LEGISLATION AND REGULATION
- 5:45 P.M. DISCUSSION WITH STAKER PARSONS – DIGITAL SIGN, RELOCATION OF DETENTION BASIN, DEW TOUR PARKING
- 6:15 P.M. REVIEW OF UPCOMING AGENDA
- *Canvass 2009 Municipal General Election*
  - *Resolution 09-47: A Resolution Establishing an Identity Theft Prevention Program*
  - *Final Acceptance of S & S Estates Subdivision*

## **CLOSED EXECUTIVE SESSION**

**CLOSED EXECUTIVE SESSION: IN ACCORDANCE WITH UTAH CODE 52-4-205**

- **FOR STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.utah.gov/pmn](http://www.utah.gov/pmn)  
THOSE LISTED ON THE AGENDA

SOUTH WEBER ELEMENTARY SCHOOL  
RAY'S VALLEY SERVICE  
SOUTH WEBER FAMILY ACTIVITY CENTER UT  
EACH MEMBER OF GOVERNING BODY

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

**DATE: October 30, 2009**

**CITY RECORDER: Erika J. Ahlstrom**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177).

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.