SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting TUESDAY, 10 NOVEMBER 2009 at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at 6:00 p.m.

5:30 p.m. PUBLIC WORK MEETING: REVIEW AND DISCUSS AGENDA ITEMS

COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE: MAYOR PETERSEN

PRAYER: COUNCILMEMBER POLL

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

6:05 p.m. CONSENT AGENDA (These items are considered by the City Council to be routine and will be approved by a single motion. There will be no separate discussion on Consent Agenda items prior to the vote, unless removed from the Consent

Agenda to be considered separately.)

♦ APPROVAL OF 27 OCTOBER COUNCIL MEETING MINUTES

♦ APPROVAL OF 3 NOVEMBER 2009 COUNCIL WORK MEETING MINUTES

♦ WARRANT REGISTER

6:15 p.m. CANVASS 2009 MUNICIPAL GENERAL ELECTION

6:25 p.m. RESOLUTION 09-47: A RESOLUTION ESTABLISHING AN IDENTITY THEFT PREVENTION

PROGRAM IN COMPLIANCE WITH FEDERAL AND STATE LEGISLATION AND REGULATION

6:35 p.m. RESOLUTION 09-48: FINAL ACCEPTANCE OF S & S ESTATES SUBDIVISION

6:40 p.m. CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION

CITY MANAGER

STAFF

NON SCHEDULED DELEGATION

7:00 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE ww.utah.gov/pmn
EACH MEMBER OF GOVERNING BODY

SOUTH WEBER FAMILY ACTIVITY CENTER RAY'S VALLEY SERVICE SOUTH WEBER ELEMENTARY THOSE LISTED ON THE AGENDA DAVIS COUNTY CLIPPER STANDARD-EXAMINER SALT LAKE TRIBUNE DESERET NEWS

DATE: November 4, 2009 CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.