

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Davis County, Utah, will meet in a regular public meeting on **TUESDAY, 11 NOVEMBER 2014** at the City Council Chambers located at 1600 E South Weber Dr., South Weber, UT. Meeting time will commence at **6:00 p.m.**

PUBLIC WORK MEETING:

- 5:30 p.m. Report on entry way features and signs
Discussion on regular agenda items

COUNCIL MEETING:

- 6:00 p.m. **PLEDGE OF ALLEGIANCE** – Council Member Poore
PRAYER - Council Member Poff
APPROVAL OF AGENDA
DECLARATION OF CONFLICT OF INTEREST

1. **CONSENT AGENDA:** These items are considered by the City Council to be routine and will be approved by a single motion)
a. Approval of October 28th City Council Work Meeting Minutes
b. Approval of October 28th City Council Meeting Minutes

6:05 p.m.

2. **OATHS OF OFFICE:** South Weber City Youth Council

3. **REPORTS:**

- a. Presentation by Highmark Charter School concerning a proposal to assist with trash removal at the park & ride

6:20 p.m.

4. **APPROVALS:**

- a. October 16-31, 2015 Check Register and September 2015 Budget to Actual Report
b. **Action on:**
ORDINANCE 13-18B/14-06: Amendment to City's Zoning Map – Change of Zoning Parcel #13-023-0022, 13-006-0031, & 13-006-0025; approximately 30 acres from Agricultural (A) to Residential Moderate (RM)); located at approx. 6650 South & 475 East; Applicants: Uinta Land Company.
Public Hearing and action on:
c. **ORDINANCE 14-07 (including a development agreement):** a rezone request from Future Homes for approx. 4.54 acres on 2600 E. 8000 S. (Parcel #'s 13-041-0120 and 13-041-0119) be changed from a Residential Moderate Zone (RM) to a Residential Patio Zone (RP).
Public Hearing and action on:
d. **ORDINANCE 14-08:** a rezone request from Aaron Haaga for approx. 1.513 acres located at 7486 S. 1900 E.
e. Bid approval for excavation and cleaning of the storm water retention pond located at 2823 East Deer Run Drive

7:30 p.m.

5. **DISCUSSION ITEMS:**

- a. Entry way features and signs

8:00 p.m.

6. **PUBLIC COMMENT** Keep public comments to 3 minutes or less per person
MAYOR, CITY COUNCIL, and STAFF ASSIGNMENTS, UPDATES, and COMMENTS

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF GOVERNING BODY

DESERET NEWS

CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov

THOSE LISTED ON THE AGENDA

DAVIS CLIPPER
STANDARD-EXAMINER
DAVIS NORTH BRANCH
LIBRARY

DATE: November 4, 2014

CITY RECORDER: Thomas L. Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)
Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.