

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting **TUESDAY, 13 NOVEMBER 2012** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

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## PUBLIC WORK MEETING:

5:30 p.m. REVIEW OF AGENDA ITEMS & WARRANT REGISTER

## COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Mayor Monroe

**PRAYER** - Councilmember Hilton

**APPROVAL OF AGENDA**

**DECLARATION OF CONFLICT OF INTEREST**

**CONSENT AGENDA** (These items are considered by the City Council to be routine and will be approved by a single motion. There will be no separate discussion on Consent Agenda items prior to the vote, unless removed from the Consent Agenda to be considered separately.)

◆ Approval of 23 October 2012 City Council Meeting Minutes

\* **PUBLIC HEARING** 6:05 p.m. **ORDINANCE 12-08: An Ordinance Amending Title 11 Subdivision Regulations, Chapter 2 Administration and Enforcement, Article 2 Fees & Article 5 Application Expiration**

6:10 p.m. **QUARTERLY REPORT: Public Works and Code Enforcement – Mark Larsen, Public Works Director**

6:15 p.m. **QUARTERLY REPORT: Davis County Sheriff's Office – Det. John Olsen**

6:20 p.m. **QUARTERLY REPORT: Fire Department – Tom Graydon, Fire Chief**

6:25 p.m. **QUARTERLY REPORT: Recreation Programs – Curtis Brown, Recreation Director**

6:30 p.m. **UTAH'S YELLOW DOT PROGRAM – Rhonda Parker**

6:40 p.m. **RESOLUTION 12-31: Final Plat – Easton Village Subdivision Phase One (Replaces Res. 12-20)**

6:50 p.m. **NON SCHEDULED DELEGATION / PUBLIC COMMENT** Keep public comments to 3 minutes or less per person  
**MAYOR**  
**CITY COUNCIL ASSIGNMENT UPDATES & COMMENTS**  
**CITY MANAGER**  
**STAFF**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov)

EACH MEMBER OF GOVERNING BODY  
THOSE LISTED ON THE AGENDA  
SOUTH WEBER ELEMENTARY  
SOUTH WEBER FAMILY ACTIVITY CENTER

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

DATE: 8 NOVEMBER 2012

CITY RECORDER: Erika J. Ahlstrom

**SUPPORTING DOCUMENTATION FOR AGENDA ITEMS ARE AVAILABLE FOR REVIEW AT [www.southwebercity.com](http://www.southwebercity.com)**  
IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be move in order, sequence and time to meet the needs of the Council.