

SOUTH WEBER CITY PLANNING COMMISSION AGENDA

PUBLIC NOTICE is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Utah, will meet in a **REGULAR** public meeting on **February 9, 2017**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS
AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS:

- 6:30 P.M. Pledge of Allegiance
Approval of Meeting Minutes – Commissioner Pitts
 - December 8, 2016
 Approval of Agenda
Declaration of Conflict of Interest
2017 Position Appointments – Chair, Co-Chair, Sketch Plan Liaison, & City Council Liaison Schedule

- 6:35 P.M. Business Use in C-H Zone: Mountain Land Physical Therapy

- 6:45 P.M. **Public Hearing and Action:** Consideration of closing/dead-ending west end of 6650 S.

- 7:00 P.M. **Public Hearing and Action on Rezone:** Application for property located at approx. 475 E. 6650 S. (Parcels 13-023-0070 & 13-023-01812), approx. 13.173 acres, be rezoned from Agricultural Zone (A) and Residential Low Zone (R-L) to Residential Low Moderate Zone (R-LM), by applicant Bruce Nilson

- 7:10 P.M. **Public Hearing and Action on Preliminary Subdivision:** Application for Bambrough Property (24 lots) located at approx. 475 E. 6600 S. (Parcel 13-023-0070), approx. 12.98 acres, by applicant Bruce Nilson

- 7:30 P.M. Action on Final Subdivision: Application for Ferndale Subdivision (3 lots) located at approx. 7375 S. 900 E. (Parcel 13-021-0103), approx. 3.08 acres, by applicant Lynn Poll

- 7:45 P.M. Public Comments – Please keep public comments to 3 minutes or less per person

- 7:50 P.M. Planning Commissioner Comments (Johnson, Pitts, Walton, Osborne)

- 7:55 P.M. Adjourn

THE UNDERSIGNED RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING
Utah Public Notice website
www.utah.gov/pmn

www.southwebercity.com
TO EACH MEMBER OF THE PLANNING COMMISSION

THOSE LISTED ON THE AGENDA

DATE: February 2, 2017

ELYSE GREINER, RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ELYSE GREINER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission