

SOUTH WEBER CITY PLANNING COMMISSION AGENDA

PUBLIC NOTICE is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Utah, will meet in a **REGULAR** public meeting on **Thursday, February 21, 2019** at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS*:

- 1. **Welcome**
 - a. Pledge of Allegiance—Commissioner Grubb
- 2. **Approval of Consent Agenda**
 - a. Minutes 2019-01-29
 - b. 2019 assignments
 - i. Commissioner Johnson to represent the Commission at Sketch Plan meetings
 - ii. Commissioner Osborne to attend Restoration Advisory Board meetings
 - iii. Pledge of Allegiance as designated
- 3. **Public Hearing and Action on Highway Commercial Zoning amending City Code 10.5H.5 Conditional Uses:** Proposal to add recreation or entertainment activities to conditional uses in the Highway Commercial Zone (CH).
- 4. **Public Hearing and Action on Ordinance 2019-02 Short Term Rentals.** An ordinance adopting City Code Chapter 10.18, enacting regulations pertaining to short-term or vacation rentals.
- 5. **Discussion on the General Plan.** City Planner, Barry Burton will present a proposed procedure for updating the General Plan.
- 6. **Public Comments** – Please keep public comments to 3 minutes or less per person
- 7. **Planning Commissioner Comments** (Grubb, Walton, Pitts, Johnson, Osborne)
- 8. **Adjourn**

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO THOSE LISTED ON THE AGENDA ALONG WITH THE FOLLOWING:

City Office Building	www.southwebercity.com	Family Activity Center
Utah Public Notice website (www.utah.gov/pmn)	South Weber Elementary	Each Member of The Planning Commission



LISA SMITH, PLANNING COORDINATOR

DATE: 02-07-19

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY LISA SMITH, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

*Agenda are flexible and may be moved in order or sequence to meet the needs of the Commission.