

# **SOUTH WEBER CITY** **PLANNING COMMISSION AGENDA**

**PUBLIC NOTICE** is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **March 27, 2014**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

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A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

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**THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS:**

6:30 P.M. Approval of Meeting Minutes – Commissioner Johnson

- February 27, 2014
- March 13, 2014

Approval of Agenda  
Declaration of Conflict of Interest

6:35 P.M. Public Hearing for Rezone Application #2014-01A & 2014-01B: An Application to Rezone Parcel #13-030-004, located at 1643 East South Weber Drive, from Residential Low (RL) to Agricultural (A); and Parcel #13-030-0096, located at 1671 East South Weber Drive, from Residential Low (RL) to Residential Moderate (RM); Applicants Gary & Helen Schenck

6:40 P.M. Public Hearing for Conditional Use Application #2014-02: An Application for a Private Drive on Parcel #13-030-0004, located at 1643 East South Weber Drive; Applicants: Gary & Helen Schenck

6:45 P.M. Discuss Proposed Ordinance 14-XX, An Ordinance Amending Title 10 Zoning Regulations, Chapter 5 Zoning Districts, Addition of Article P: Residential Moderate High Zone (\*A public hearing for this item will be held April 24, 2014).

6:50 P.M. Discuss & Work on General Plan Update \*\*Public comments are welcome in person and/or in writing. The official public hearing will be held at April 24, 2014 regular Planning Commission meeting.

7:00 P.M. Adjourn

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THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING

SOUTH WEBER FAMILY RECREATION CENTER

DAVIS COUNTY CLIPPER

SOUTH WEBER ELEMENTARY SCHOOL

STANDARD-EXAMINER

www.southwebercity.com

TO EACH MEMBER OF THE PLANNING COMMISSION

THOSE LISTED ON THE AGENDA

Utah Public Notice website www.utah.gov/pmn

DATE: March 20, 2014

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EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

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\*Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission\*