

# **SOUTH WEBER CITY**

## **PLANNING COMMISSION AGENDA**

**PUBLIC NOTICE** is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **April 24, 2014**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

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A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS  
AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

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### **THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS:**

- 6:30 P.M.      Approval of Meeting Minutes – Commissioner Johnson
  - March 27, 2014Approval of Agenda  
Declaration of Conflict of Interest
  
- 6:35 P.M.      Public Hearing for General Plan Maps Update **\*\*Public comments are welcome in person and/or in writing.**
  
- 6:40 P.M.      Public Hearing for the Recommendation of Proposed Ordinance 14-02, An Ordinance Amending Title 10 Zoning Regulations, Chapter 5 Zoning Districts, Addition of Article P: Residential Moderate High Zone.
  
- 6:45 P.M.      Public Hearing for Rezone Application #2014-02: An application to rezone parcel #13-012-0069, located at approximately 1750 East Canyon Drive, from Residential Moderate (RM) to Agricultural (A); Applicant: Questar Gas.
  
- 6:50 P.M.      Public Hearing for Conditional Use Application #2014-03: An application for an eight foot (8') privacy fence to be located on Parcel #13-012-0069, located at approximately 1750 East Canyon Drive; Applicant: Questar Gas.
  
- 7:00 P.M.      Public Hearing for Final Subdivision Application: Royal Farms Estates Phase Four; nine (9) lots to be located on parcel #13-036-0088, approximately 7800 South 2325 East; Applicant: Steven Rice.
  
- 7:05 P.M.      Public Hearing for Rezone Application #2014-03A & #2014-03B: An Application to rezone parcel #13-018-0015, located at approximately 545 East 6650 South, from Residential Low Moderate (R-LM) to ten (10) acres Residential Moderate High (R-MH) and thirteen (13) acres to Residential Moderate (RM); Applicant: ULI Holdings LLC.
  
- 7:30 P.M.      Adjourn

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THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING	SOUTH WEBER FAMILY RECREATION CENTER	DAVIS COUNTY CLIPPER
	SOUTH WEBER ELEMENTARY SCHOOL	STANDARD-EXAMINER
www.southwebercity.com	TO EACH MEMBER OF THE PLANNING COMMISSION	THOSE LISTED ON THE AGENDA
Utah Public Notice website www.utah.gov/pmn		

DATE: April 17, 2014

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EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

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**\*Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission\***