

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 13 September 2016** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

WORK MEETING:

4:30 p.m.

COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE – Council Member Hyer
PRAYER - Council Member Casas
APPROVAL OF AGENDA
DECLARATION OF CONFLICT OF INTEREST

1. CONSENT AGENDA:

- ♦ Approval of August 23, 2016 Meeting Minutes
- ♦ Approval of August 23, 2016 Work Meeting Minutes
- ♦ Approval of July 2016 Budget to Actual
- ♦ Approval of August 2016 Check Register

6:05 p.m.

2. ACTION ITEMS:

- a. **Public Hearing on ORD 16-17:** Rezone request for property located at approx. 128 E. South Weber Dr. (Parcel 13-005-0033), approx. 24.08 acres, be rezoned from an Agricultural Zone (A) to Commercial Recreation Zone (C-R), by applicant Kelly Parke.
- b. **RES 16-31** Smith & Edwards Final Subdivision
- c. **Public Hearing on ORD 16-20:** Amendment to Code Section 10.05M.6 (B) Buffer Yard Landscaping
- d. **Public Hearing on Conditional Use Permit:** application for South Weber Soccer Facility located at approx. 128 E. South Weber Dr. (Parcel 13-005-0033), approx. 12.21 acres, by developer Kelly Parke
- e. **Public Hearing on ORD 16-18:** Rezone request for property located at approx. 7482 S. Cornia Dr. (Parcel 13-174-0001), approx. 1.313 acres, be rezoned from an Agricultural Zone (A) to Highway-Commercial Zone (C-H), by applicant John McCall
- f. **Public Hearing on ORD 16-19:** Rezone request for property located at approx. 600 E. South Weber Dr. (Parcel 13-020-0056), approx. .85 acres, be rezoned from the Residential Low Zone (RL) to Residential Moderate Zone (RM), by applicant Grandon Brimley
- g. **Public Hearing on ORD 16-21:** Amendment to Code Sections 10.5A.2, 10.5B.2, 10.5C.3, 10.5D.2, 10.5E.2, 10.5F.2, 10.5G.4, 10.5H.4, 10.5I.4, 10.5K.4, 10.5L.4, 10.5M.4, 10.5N.4, 10.5O.4, and 10.5P.2 *Permitted Uses*, to allow for mobile businesses
- h. **Public Hearing on ORD 16-22:** Amendment to Code Sections 10.01.100 Definitions and 10.05C.4 Conditional Uses, to allow for assisted living facilities
- i. **RES 16-30** Amendment to Fee Schedule (mobile businesses)
- j. **RES 16-32** Selection of Professional Financial Auditor Services

7:35 p.m.

3. DISCUSSION ITEMS (possible action):

- a. Review of Snow Removal Policy
- b. Review of Maintenance II job description including Building Inspector

8:30 p.m.

4. CITY COUNCIL REPORT(S) ON DESIGNATED RESPONSIBILITIES

8:40 p.m.

5. PUBLIC COMMENT: Please keep public comments to 3 minutes or less per person (no action to be taken)

8:45 p.m.

6. CLOSED SESSION- as per UCA § Section 52-4-205(1)(c): Discussion of pending or reasonably imminent litigation.

9:35 p.m.

7. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING	EACH MEMBER OF THE GOVERNING BODY	UTAH PUBLIC NOTICE WEBSITE
CITY WEBSITE www.southwebercity.com	THOSE LISTED ON THE AGENDA	www.pmn.utah.gov

DATE: September 8, 2016

CITY RECORDER: Elyse Greiner

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council

SOUTH WEBER CITY CITY COUNCIL MEETING

DATE OF MEETING: 23 August 2016

TIME COMMENCED: 6:02 p.m.

PRESENT: MAYOR:

Tammy Long

COUNCILMEMBERS:

Scott Casas
Kent Hyer
Marlene Poore
Merv Taylor
Jo Sjoblom

CITY RECORDER:

Elyse Greiner

CITY MANAGER:

Tom Smith

CITY ATTORNEY:

Doug Ahlstrom

Transcriber: Minutes transcribed by Michelle Clark

VISITORS: Tim Grubb, Brent Petersen, and Val Petersen.

Mayor Long called the meeting to order and welcomed those in attendance.

PLEDGE OF ALLEGIANCE: Council Member Taylor

PRAYER: Council Member Sjoblom

AGENDA: Council Member Taylor moved to approve the agenda as amended to include the appraisal of 2.5 acres located at approximately 67 E. 6650 S. (Parcel 13-018-0018) and to include a second closed session. Council Member Hyer seconded the motion. Elyse called for the vote. Council Members Casas, Poore, Hyer, Taylor and Sjoblom voted yes. The motion carried.

CONFLICT OF INTEREST: None

CONSENT AGENDA:

- Approval of August 9, 2016 Meeting Minutes
- Approval of August 9, 2016 Work Meeting Minutes

Council Member Sjoblom moved to approve the consent agenda. Council Member Poore seconded the motion. Elyse called for a roll call vote. Council Members Casas, Hyer, Poore, Taylor, and Sjoblom voted yes. The motion carried.

ACTION ITEMS:**ORDINANCE 16-16 Adding Code Section 3.09 Mobile Businesses and Amending Section**

3.02.010 Types of Businesses: Tom said this ordinance will add a new code chapter on mobile businesses and the corresponding section in the business licensing chapter indicating that they will be regulated. The reasoning behind this new chapter was because city staff received a lot of inquiries about people wanting to host events in the City, such as farmer's markets and food truck rallies, and there aren't provisions in code on how to regulate them. This new chapter encompasses any type of mobile business that may come to the City.

Council Member Taylor asked how to go about soliciting the food trucks. Tom said the Council could look at creating one night a week to have a food truck rally.

Council Member Hyer moved to approve Ordinance 16-16 Adding Code Section 3.09 Mobile Businesses and Amending Section 3.02.010 Types of Businesses. Council Member Casas seconded the motion. Elyse called for a roll call vote. Council Members Casas, Hyer, Poore, Taylor, and Sjoblom voted yes. The motion carried.

ORDINANCE 16-15 Repealing Code Section 3.02.010 A.5. Types of Businesses:

Tom said in a previous meeting when the Council discussed amending portions of Chapter 8 Water Use and Service, an issue of rental business licenses came up. In that discussion, it was realized that the current water service sign-up process created some conflicts for staff with rental units. The Council decided then that rentals should not be regulated as a business in South Weber.

Council Member Casas moved to approve Ordinance 16-15 Repealing Code Section 3.02.010 A.5. Types of Businesses. Council Member Sjoblom seconded the motion. Elyse called for a roll call vote. Council Members Casas, Hyer, Poore, Taylor, and Sjoblom voted yes. The motion carried.

Motion to approve the appraisal of City owned property of approx. 3.9 acres located at approx. 2071 E. South Weber Dr. (Parcel 13-033- 0077); of approx. .58 acres located at approx. 2068 E. South Weber Dr. (Parcel 13-033- 0078); and of 2.5 acres located at approximately 67 E. 6650 S. (Parcel 13-018-0018): Tom said the Council rezoned two of these parcels to Commercial, and the Council requested including in the posse grounds (which is not up for sale) in the appraisal.

Council Member Sjoblom moved to approve the appraisal of City owned property of approx. 3.9 acres located at approx. 2071 E. South Weber Dr. (Parcel 13-033- 0077); of approx. .58 acres located at approx. 2068 E. South Weber Dr. (Parcel 13-033- 0078); and of 2.5 acres located at approximately 67 E. 6650 S. (Parcel 13-018-0018). Council Member Hyer seconded the motion. Elyse called for a roll call vote. Council Members Casas, Hyer, Poore, Taylor, and Sjoblom voted yes. The motion carried.

PUBLIC COMMENTS:

Tim Grubb, 6926 S. 475 E., introduced Val and Brent Petersen. He said they recently approached the Planning Commission about developing an assisted living center on their property on the corner of 475 East and South Weber Drive. He said it is currently zoned R-H. He said there is nothing like this in South Weber City. He said there is currently no zone for assisted living in South Weber City. He is looking at a 30 bed facility. He said if it is profitable they would do a phase 2 etc. Tim said Barry Burton, City Planner, is currently working on adding something like this to the City zoning ordinance.

CITY COUNCIL ITEMS:

Council Member Casas:

City Actual for June: He requested the City budget to actuals through June be added on the City website.

Gravel Pits: He reported that Edward Parker, of Davis County Environmental Health Division, broke his leg and is unable to install the dust monitors for a while.

Council Member Sjoblom:

Digital Sign Location: She said she will be meeting with UDOT concerning the possibility of locating the digital sign on their property by the park and ride.

Speed Limit on South Weber Drive by Highmark Charter School: She met with the Principal from Highmark Charter School concerning decreasing the speed limit along South Weber Drive.

Council Member Poore:

GPS Bids: She would like to know the status of GPS bids. The Council said this was discussed back in February. Tom said the consensus, at the time, was to wait until the lease expires. Council Member Casas will look at getting three bids.

Residents requesting property in Canyon Meadows Park: She would like to know what has happened with the resident's request to purchase City property in Canyon Meadows Park. It was stated this will be discussed at the work meeting in September.

Council Member Taylor:

Sign Height at Maverik: He asked what the City code is concerning the height of the sign for Maverik. It was stated it is within City code limits.

MAYOR'S ITEMS:

Hill Field Road: She said the Davis School District and UDOT will be monitoring traffic in the next two to three days because of construction on Hill Field Road.

CITY MANAGER'S ITEMS:

Citizens Committee - He has been working on putting together a citizens committee with (6) residents, (2) council members, and (2) city staff.

September 27th Council Meeting: Tom and Elyse will be absent. The meeting will be cancelled.

ADJOURNED: Council Member Hyer moved to adjourn the meeting at 6:50p.m. to go into a closed session as per UCA § Section 52-4-205(1)(a): Discussion of the character, professional competence, or physical, or mental health of an individual. Council Member Sjoblom seconded the motion. Elyse called for the vote. Council Members Casas, Hyer, Poore, Sjoblom, and Taylor voted yes. The motion carried.

APPROVED: _____ Date

Mayor: Tammy Long

Transcriber: Michelle Clark

Attest: _____
City Recorder: Elyse Greiner

SOUTH WEBER CITY COUNCIL WORK MEETING

DATE OF MEETING: 23 August 2016

TIME COMMENCED: 5:06 p.m.

PRESENT: MAYOR:

Tammy Long

COUNCILMEMBERS:

Scott Casas
Kent Hyer
Marlene Poore
Merv Taylor
Jo Sjoblom

CITY RECORDER:

Elyse Greiner

CITY MANAGER:

Tom Smith

Transcriber: Minutes transcribed by Michelle Clark

VISITORS:

CONSENT AGENDA:

- Approval of August 9, 2016 Meeting Minutes
- Approval of August 9, 2016 Work Meeting Minutes

ACTION ITEMS:

ORDINANCE 16-16 Adding Code Section 3.09 Mobile Businesses and Amending Section 3.02.010 Types of Businesses:

Tom explained the Planning Commission has given a recommendation for approval on the new code chapter on mobile businesses and the corresponding section in the business licensing chapter indicating that they will be regulated. The reasoning behind this new chapter was because the City staff has received a lot of inquiries about people wanting to host events in the City, such as farmer's markets and food truck rallies, and there aren't provisions in code on how to regulate them. This new chapter encompasses any type of mobile business that may come to the City. Elyse did a lot of research for this ordinance and met with the City Attorney and City Planner.

ORDINANCE 16-15 Repealing Code Section 3.02.010 A.5. Types of Businesses:

Tom said in a previous meeting when the Council discussed amending portions of Chapter 8 Water Use and Service, an issue of rental business licenses came up. In that discussion, it was realized that the current water service sign-up process created some conflicts for staff with rental units. The Council decided then that rentals should not be regulated as a business in South Weber.

Motion to approve the appraisal of City owned property of approx. 3.9 acres located at approx. 2071 E. South Weber Dr. (Parcel 13-033- 0077); and of approx. .58 acres located at

approx. 2068 E. South Weber Dr. (Parcel 13-033- 0078): Tom said in a previous meeting the Council discussed the possibility of obtaining appraisals for City owned property located at approximately 2071 E. South Weber Drive, 2068 E. South Weber Drive, and the City owned posse grounds. He said this appraisal does not include the posse grounds. Council Member Poore and Taylor thought the posse ground was going to be included. Council Member Sjoblom asked why the need to appraise the posse grounds. Council Member Casas said Smith & Edwards, property owners of a parcel located on 128 E. South Weber Drive, recently came to the Planning Commission with a rezone request to rezone 24.08 acres from Agriculture to Commercial Recreation. He said they have plans to construct a large soccer facility with some acreage left over. He said there has been discussion of this property being a possible place for a future posse grounds. As a result, he would suggest including the posse grounds in the appraisal just in case something becomes of the Smith & Edwards property.

COUNCIL ITEMS:

Building Inspection/Maintenance 2 Position: Council Member Poore voiced her concerns with the building inspection/maintenance 2 position being advertised by the City. She then discussed looking into contracting out for building inspections before the position is filled. Tom said the position does more than building inspections. Council Member Poore is concerned because she feels South Weber City has more Public Works Department employees than they need right now. As a result, she would like to see a freeze on this position. She said, according to her research, South Weber City is paying approximately \$50,000 more a year verses other cities in building inspections. Tom discussed looking at filling the position excluding building inspector certification. Tom feels this position needs to be filled. Mayor Long requested a list of all the Public Works employee certifications. Council Member Poore referred to the research she has conducted with Farmington City. She feels this is one place that the City can cut expenses. Tom is concerned if this position isn't filled it will affect the maintenance level of service for the City. Council Member Casas asked about putting out an RFP for building inspections. Council Member Hyer feels the Council needs some type of chart that shows what the top three duties are for each Public Works employee. Council Member Casas would like to make a decision on this by September 13, 2016.

Adjourned at 6:00 p.m.

APPROVED: _____ **Date**

Mayor: Tammy Long

Transcriber: Michelle Clark

Attest:

City Recorder: Elyse Greiner

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	<u>TAXES</u>					
10-31-100	CURRENT YEAR PROPERTY TAXES	.00	.00	311,000.00	311,000.00	.0
10-31-120	PRIOR YEAR PROPERTY TAXES	.00	.00	3,700.00	3,700.00	.0
10-31-200	FEE IN LIEU - VEHICLE REG	.00	.00	30,000.00	30,000.00	.0
10-31-300	SALES AND USE TAXES	.00	.00	778,000.00	778,000.00	.0
10-31-310	FRANCHISE/OTHER	.00	.00	330,000.00	330,000.00	.0
	<u>TOTAL TAXES</u>	<u>.00</u>	<u>.00</u>	<u>1,452,700.00</u>	<u>1,452,700.00</u>	<u>.0</u>
	<u>LICENSES AND PERMITS</u>					
10-32-100	BUSINESS LICENSES AND PERMITS	35.00	35.00	13,600.00	13,565.00	.3
10-32-210	BUILDING PERMITS	19,543.79	19,543.79	170,000.00	150,456.21	11.5
	<u>TOTAL LICENSES AND PERMITS</u>	<u>19,578.79</u>	<u>19,578.79</u>	<u>183,600.00</u>	<u>164,021.21</u>	<u>10.7</u>
	<u>INTERGOVERNMENTAL REVENUE</u>					
10-33-400	STATE GRANTS	.00	.00	.00	.00	.0
10-33-560	CLASS "C" ROAD FUND ALLOTMENT	.00	.00	195,000.00	195,000.00	.0
10-33-580	STATE LIQUOR FUND ALLOTMENT	.00	.00	4,000.00	4,000.00	.0
	<u>TOTAL INTERGOVERNMENTAL REVENUE</u>	<u>.00</u>	<u>.00</u>	<u>199,000.00</u>	<u>199,000.00</u>	<u>.0</u>
	<u>CHARGES FOR SERVICES</u>					
10-34-100	ZONING & SUBDIVISION FEES	3,400.00	3,400.00	10,000.00	6,600.00	34.0
10-34-105	SUBDIVISION REVIEW FEE	.00	.00	30,000.00	30,000.00	.0
10-34-250	BLDG RENTAL/PARK USE (BOWERY)	524.00	524.00	1,000.00	476.00	52.4
10-34-254	AUDIT ADJUSTMENT TO SERVICES	.00	.00	.00	.00	.0
10-34-270	DEVELOPER PMTS FOR IMPROV.	.00	.00	.00	.00	.0
10-34-760	YOUTH CITY COUNCIL	.00	.00	.00	.00	.0
	<u>TOTAL CHARGES FOR SERVICES</u>	<u>3,924.00</u>	<u>3,924.00</u>	<u>41,000.00</u>	<u>37,076.00</u>	<u>9.6</u>
	<u>FINES AND FORFEITURES</u>					
10-35-100	FINES	7,407.75	7,407.75	117,000.00	109,592.25	6.3
	<u>TOTAL FINES AND FORFEITURES</u>	<u>7,407.75</u>	<u>7,407.75</u>	<u>117,000.00</u>	<u>109,592.25</u>	<u>6.3</u>

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>MISCELLANEOUS REVENUE</u>					
10-36-100 INTEREST EARNINGS	.00	.00	5,000.00	5,000.00	.0
10-36-300 NEWSLETTER SPONSORS	100.00	100.00	100.00	.00	100.0
10-36-400 SALE OF ASSETS	.00	.00	.00	.00	.0
10-36-900 SUNDRY REVENUES	16.25	16.25	5,000.00	4,983.75	.3
10-36-901 FARMERS MARKET	.00	.00	.00	.00	.0
TOTAL MISCELLANEOUS REVENUE	116.25	116.25	10,100.00	9,983.75	1.2
<u>CONTRIBUTIONS AND TRANSFERS</u>					
10-39-091 TRANSFER FROM CAPITAL PROJECTS	.00	.00	.00	.00	.0
10-39-100 FIRE AGREEMENT/JOB CORPS	.00	.00	3,500.00	3,500.00	.0
10-39-110 FIRE AGREEMENT/COUNTY	.00	.00	1,000.00	1,000.00	.0
10-39-900 CONTRIBUTION FROM GF SURPLUS	.00	.00	.00	.00	.0
10-39-910 CONTRIB. FROM CLASS "C"	.00	.00	470,100.00	470,100.00	.0
TOTAL CONTRIBUTIONS AND TRANSFERS	.00	.00	474,600.00	474,600.00	.0
TOTAL FUND REVENUE	31,026.79	31,026.79	2,478,000.00	2,446,973.21	1.3

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>LEGISLATIVE</u>					
10-41-005 SALARIES - COUNCIL & COMMISSIO	2,300.00	2,300.00	31,600.00	29,300.00	7.3
10-41-131 EMPLOYEE BENEFIT-EMPLOYER FICA	175.95	175.95	2,500.00	2,324.05	7.0
10-41-133 EMPLOYEE BENEFIT - WORK. COMP.	52.21	52.21	1,300.00	1,247.79	4.0
10-41-210 BOOKS, SUBS. AND MEMBERSHIPS	.00	.00	4,000.00	4,000.00	.0
10-41-230 TRAVEL	.00	.00	7,000.00	7,000.00	.0
10-41-240 OFFICE SUPPLIES AND EXPENSE	.00	.00	.00	.00	.0
10-41-370 PROFESSIONAL/TECHNICAL SERVICE	.00	.00	.00	.00	.0
10-41-620 MISCELLANEOUS SERVICES	1,297.04	1,297.04	500.00	(797.04)	259.4
10-41-765 YOUTH CITY COUNCIL	.00	.00	.00	.00	.0
10-41-925 TRANSFER TO COUNTRY FAIR DAYS	.00	.00	5,000.00	5,000.00	.0
TOTAL LEGISLATIVE	3,825.20	3,825.20	51,900.00	48,074.80	7.4
<u>JUDICIAL</u>					
10-42-004 SUPERVISOR SALARIES	1,082.12	1,082.12	14,000.00	12,917.88	7.7
10-42-110 PART-TIME EMPLOYEE SALARIES	2,837.38	2,837.38	33,000.00	30,162.62	8.6
10-42-130 EMPLOYEE BENEFIT - RETIREMENT	809.33	809.33	11,000.00	10,190.67	7.4
10-42-131 EMPLOYEE BENEFIT-EMPLOYER FICA	299.86	299.86	4,000.00	3,700.14	7.5
10-42-133 EMPLOYEE BENEFIT - WORK. COMP.	5.41	5.41	200.00	194.59	2.7
10-42-134 EMPLOYEE BENEFIT - UI	.00	.00	700.00	700.00	.0
10-42-135 EMPLOYEE BENEFIT - HEALTH INS.	.00	.00	.00	.00	.0
10-42-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	.00	500.00	500.00	.0
10-42-230 TRAVEL	.00	.00	2,400.00	2,400.00	.0
10-42-240 OFFICE SUPPLIES & EXPENSE	21.07	21.07	1,000.00	978.93	2.1
10-42-243 COURT REFUNDS	.00	.00	.00	.00	.0
10-42-313 PROFESSIONAL/TECH. - ATTORNEY	600.00	600.00	7,400.00	6,800.00	8.1
10-42-317 PROFESSIONAL/TECHNICAL-BAILIFF	.00	.00	4,000.00	4,000.00	.0
10-42-350 SOFTWARE MAINTENANCE	.00	.00	500.00	500.00	.0
10-42-550 BANKING CHARGES	55.74	55.74	600.00	544.26	9.3
10-42-610 MISCELLANEOUS	.00	.00	500.00	500.00	.0
10-42-980 ST. TREASURER SURCHARGE	.00	.00	50,000.00	50,000.00	.0
TOTAL JUDICIAL	5,710.91	5,710.91	129,800.00	124,089.09	4.4

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>ADMINISTRATIVE</u>					
10-43-110 FULL-TIME EMPLOYEE SALARIES	13,872.71	13,872.71	204,000.00	190,127.29	6.8
10-43-120 PART-TIME EMPLOYEE SALARIES	855.61	855.61	12,700.00	11,844.39	6.7
10-43-125 EMPLOYEE INCENTIVE	.00	.00	.00	.00	.0
10-43-130 EMPLOYEE BENEFIT - RETIREMENT	2,790.62	2,790.62	47,800.00	45,009.38	5.8
10-43-131 EMPLOYEE BENEFIT-EMPLOYER FICA	1,130.10	1,130.10	16,500.00	15,369.90	6.9
10-43-133 EMPLOYEE BENEFIT - WORK. COMP.	20.27	20.27	3,500.00	3,479.73	.6
10-43-134 EMPLOYEE BENEFIT - UI	.00	.00	3,000.00	3,000.00	.0
10-43-135 EMPLOYEE BENEFIT - HEALTH INS.	1,899.32	1,899.32	45,000.00	43,100.68	4.2
10-43-136 HRA REIMBURSEMENT - HEALTH INS	.00	.00	4,000.00	4,000.00	.0
10-43-140 UNIFORMS	.00	.00	1,000.00	1,000.00	.0
10-43-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	629.00	629.00	3,600.00	2,971.00	17.5
10-43-220 PUBLIC NOTICES	.00	.00	4,000.00	4,000.00	.0
10-43-230 TRAVEL	345.00	345.00	11,000.00	10,655.00	3.1
10-43-240 OFFICE SUPPLIES & EXPENSE	196.74	196.74	10,000.00	9,803.26	2.0
10-43-251 EQUIPMENT MAINT. AGREEMENT	585.12	585.12	3,500.00	2,914.88	16.7
10-43-252 EQUIPMENT MAINT. - CASELLE	.00	.00	.00	.00	.0
10-43-253 EQUIPMENT MAINT. - SOFTWARE	.00	.00	.00	.00	.0
10-43-256 FUEL EXPENSE	.00	.00	500.00	500.00	.0
10-43-262 GENERAL GOVERNMENT BUILDINGS	481.60	481.60	9,000.00	8,518.40	5.4
10-43-270 UTILITIES	370.87	370.87	5,000.00	4,629.13	7.4
10-43-280 TELEPHONE	781.77	781.77	13,000.00	12,218.23	6.0
10-43-308 PROFESSIONAL & TECH - I.T.	682.50	682.50	12,200.00	11,517.50	5.6
10-43-309 PROFESSIONAL & TECH - AUDITOR	.00	.00	19,000.00	19,000.00	.0
10-43-310 PROFESSIONAL/TECH. - PLANNER	.00	.00	7,000.00	7,000.00	.0
10-43-311 PRO & TECH - ECO DEVELOPMENT	.00	.00	5,000.00	5,000.00	.0
10-43-312 PROFESSIONAL/TECH. - ENGINEER	975.00	975.00	12,000.00	11,025.00	8.1
10-43-313 PROFESSIONAL/TECH. - ATTORNEY	1,200.00	1,200.00	30,000.00	28,800.00	4.0
10-43-314 ORDINANCE CODIFICATION	.00	.00	1,500.00	1,500.00	.0
10-43-316 ELECTIONS	.00	.00	.00	.00	.0
10-43-319 PROF./TECH. -SUBD. REVIEWS	.00	.00	30,000.00	30,000.00	.0
10-43-329 CITY MANAGER FUND	50.00	50.00	2,000.00	1,950.00	2.5
10-43-330 FLOWER FUND	.00	.00	.00	.00	.0
10-43-350 SOFTWARE MAINTENANCE	312.46	312.46	8,500.00	8,187.54	3.7
10-43-360 EDUCATION & TRAINING	.00	.00	.00	.00	.0
10-43-370 PROFESSIONAL & TECH. SERVICES	234.14	234.14	.00	(234.14)	.0
10-43-510 INSURANCE & SURETY BONDS	42,532.34	42,532.34	40,000.00	(2,532.34)	106.3
10-43-550 BANKING CHARGES	167.22	167.22	2,000.00	1,832.78	8.4
10-43-610 MISCELLANEOUS	.00	.00	4,000.00	4,000.00	.0
10-43-620 MISCELLANEOUS SERVICES	.00	.00	.00	.00	.0
10-43-621 CONTRIBUTIONS & DONATIONS	.00	.00	.00	.00	.0
10-43-625 CASH OVER AND SHORT	.00	.00	.00	.00	.0
10-43-740 EQUIPMENT PURCHASES	.00	.00	21,800.00	21,800.00	.0
10-43-745 EQUIPMENT COSTING OVER \$500	.00	.00	.00	.00	.0
10-43-841 TRANSFER TO RECREATION FUND	.00	.00	87,400.00	87,400.00	.0
10-43-910 TRANSFER TO CAP. PROJ. FUND	.00	.00	227,600.00	227,600.00	.0
TOTAL ADMINISTRATIVE	70,112.39	70,112.39	907,100.00	836,987.61	7.7

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PUBLIC SAFETY</u>					
10-54-310 SHERIFF'S DEPARTMENT	.00	.00	146,000.00	146,000.00	.0
10-54-311 ANIMAL CONTROL	1,131.28	1,131.28	15,000.00	13,868.72	7.5
10-54-320 EMERGENCY PREPAREDNESS	.00	.00	500.00	500.00	.0
10-54-321 LIQUOR LAW ENFORCEMENT	.00	.00	4,500.00	4,500.00	.0
10-54-740 EQUIPMENT PURCHASES	.00	.00	.00	.00	.0
TOTAL PUBLIC SAFETY	1,131.28	1,131.28	166,000.00	164,868.72	.7
<u>FIRE PROTECTION</u>					
10-57-110 FULL-TIME EMPLOYEE SALARIES	733.17	733.17	.00 (733.17)	.0
10-57-120 PART-TIME EMPLOYEE SALARIES	135.00	135.00	39,000.00	38,865.00	.4
10-57-131 EMPLOYEE BENEFIT-EMPLOYER FICA	66.42	66.42	3,000.00	2,933.58	2.2
10-57-133 EMPLOYEE BENEFIT - WORK. COMP.	27.42	27.42	1,500.00	1,472.58	1.8
10-57-134 EMPLOYEE BENEFIT - UI	.00	.00	600.00	600.00	.0
10-57-210 BOOKS, SUBS. AND MEMBERSHIPS	.00	.00	1,300.00	1,300.00	.0
10-57-230 TRAVEL	.00	.00	9,700.00	9,700.00	.0
10-57-240 OFFICE SUPPLIES & EXPENSE	.00	.00	1,000.00	1,000.00	.0
10-57-250 EQUIPMENT SUPPLIES & MAINT.	59.13	59.13	13,100.00	13,040.87	.5
10-57-256 FUEL EXPENSE	.00	.00	1,100.00	1,100.00	.0
10-57-270 UTILITIES	332.49	332.49	7,000.00	6,667.51	4.8
10-57-280 TELEPHONE	222.63	222.63	4,700.00	4,477.37	4.7
10-57-350 SOFTWARE MAINTENANCE	.00	.00	1,300.00	1,300.00	.0
10-57-370 PROFESSIONAL & TECH. SERVICES	103.22	103.22	13,200.00	13,096.78	.8
10-57-450 SPECIAL PUBLIC SAFETY SUPPLIES	.00	.00	14,100.00	14,100.00	.0
10-57-530 INTEREST EXPENSE- BOND	.00	.00	9,500.00	9,500.00	.0
10-57-550 BANKING CHARGES	55.74	55.74	500.00	444.26	11.2
10-57-620 HEALTH & WELLNESS EXPENSES	.00	.00	900.00	900.00	.0
10-57-740 EQUIPMENT PURCHASES	.00	.00	.00	.00	.0
10-57-745 EQUIPMENT COSTING OVER \$500	.00	.00	.00	.00	.0
10-57-811 SALES TAX REV BOND - PRINCIPAL	.00	.00	.00	.00	.0
TOTAL FIRE PROTECTION	1,735.22	1,735.22	121,500.00	119,764.78	1.4

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>BUILDING INSPECTION</u>					
10-58-105 PART-TIME EMPLOYEE SALARIES	.00	.00	.00	.00	.0
10-58-110 FULL-TIME EMPLOYEE SALARIES	3,199.76	3,199.76	46,500.00	43,300.24	6.9
10-58-120 PART-TIME EMPLOYEE SALARIES	1,102.88	1,102.88	22,000.00	20,897.12	5.0
10-58-130 EMPLOYEE BENEFIT - RETIREMENT	672.83	672.83	11,000.00	10,327.17	6.1
10-58-131 EMPLOYEE BENEFIT-EMPLOYER FICA	324.42	324.42	5,300.00	4,975.58	6.1
10-58-133 EMPLOYEE BENEFIT - WORK. COMP.	73.72	73.72	1,800.00	1,726.28	4.1
10-58-134 EMPLOYEE BENEFIT - UI	.00	.00	700.00	700.00	.0
10-58-135 EMPLOYEE BENEFIT - HEALTH INS.	166.81	166.81	5,300.00	5,133.19	3.2
10-58-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	.00	2,300.00	2,300.00	.0
10-58-230 TRAVEL	41.04	41.04	2,000.00	1,958.96	2.1
10-58-250 EQUIP. SUPPLIES & EXPENSE	34.52	34.52	1,000.00	965.48	3.5
10-58-255 VEHICLE LEASE	.00	.00	.00	.00	.0
10-58-256 FUEL EXPENSE	.00	.00	1,000.00	1,000.00	.0
10-58-350 SOFTWARE MAINTENANCE	.00	.00	1,500.00	1,500.00	.0
10-58-370 PROFESSIONAL & TECH. SERVICES	.00	.00	2,000.00	2,000.00	.0
10-58-620 MISCELLANEOUS	.00	.00	600.00	600.00	.0
10-58-740 EQUIPMENT PURCHASES	.00	.00	.00	.00	.0
TOTAL BUILDING INSPECTION	5,615.98	5,615.98	103,000.00	97,384.02	5.5
<u>STREETS</u>					
10-60-110 FULL-TIME EMPLOYEE SALARIES	1,102.71	1,102.71	17,000.00	15,897.29	6.5
10-60-120 PART-TIME EMPLOYEE SALARIES	.00	.00	14,000.00	14,000.00	.0
10-60-130 EMPLOYEE BENEFIT - RETIREMENT	229.95	229.95	3,900.00	3,670.05	5.9
10-60-131 EMPLOYEE BENEFIT-EMPLOYER FICA	83.39	83.39	2,200.00	2,116.61	3.8
10-60-133 EMPLOYEE BENEFIT - WORK. COMP.	33.14	33.14	1,100.00	1,066.86	3.0
10-60-134 EMPLOYEE BENEFIT - UI	.00	.00	300.00	300.00	.0
10-60-135 EMPLOYEE BENEFIT - HEALTH INS.	8.30	8.30	600.00	591.70	1.4
10-60-140 UNIFORMS	.00	.00	300.00	300.00	.0
10-60-230 TRAVEL & TRAINING	.00	.00	1,000.00	1,000.00	.0
10-60-250 EQUIPMENT SUPPLIES & MAINT.	795.96	795.96	16,900.00	16,104.04	4.7
10-60-255 VEHICLE LEASE	.00	.00	2,500.00	2,500.00	.0
10-60-256 FUEL EXPENSE	.00	.00	2,100.00	2,100.00	.0
10-60-260 BUILDINGS & GROUNDS - SHOP	185.57	185.57	9,000.00	8,814.43	2.1
10-60-271 UTILITIES - STREET LIGHTS	2,994.85	2,994.85	40,000.00	37,005.15	7.5
10-60-312 PROFESSIONAL & TECH. - ENGINR	.00	.00	18,000.00	18,000.00	.0
10-60-350 SOFTWARE MAINTENANCE	.00	.00	4,000.00	4,000.00	.0
10-60-370 PROFESSIONAL & TECH. SERVICES	30.00	30.00	3,000.00	2,970.00	1.0
10-60-410 SPECIAL HIGHWAY SUPPLIES	.00	.00	21,000.00	21,000.00	.0
10-60-420 WEED CONTROL	.00	.00	5,000.00	5,000.00	.0
10-60-421 PEDESTRIAN SAFETY	.00	.00	.00	.00	.0
10-60-422 CROSSWALK/STREET PAINTING	.00	.00	4,000.00	4,000.00	.0
10-60-424 CURB & GUTTER RESTORATION	.00	.00	15,000.00	15,000.00	.0
10-60-550 BANKING CHARGES	55.74	55.74	800.00	744.26	7.0
10-60-745 EQUIPMENT COSTING OVER \$500	.00	.00	.00	.00	.0
TOTAL STREETS	5,519.61	5,519.61	181,700.00	176,180.39	3.0

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>CLASS "C" ROADS</u>					
10-61-105 PART-TIME EMPLOYEE SALARIES	.00	.00	.00	.00	.0
10-61-110 FULL-TIME EMPLOYEE SALARIES	1,124.90	1,124.90	16,000.00	14,875.10	7.0
10-61-130 EMPLOYEE BENEFIT - RETIREMENT	241.27	241.27	3,900.00	3,658.73	6.2
10-61-131 EMPLOYEE BENEFIT-EMPLOYER FICA	84.03	84.03	1,300.00	1,215.97	6.5
10-61-133 EMPLOYEE BENEFIT - WORK. COMP.	28.64	28.64	500.00	471.36	5.7
10-61-134 EMPLOYEE BENEFIT - UI	.00	.00	300.00	300.00	.0
10-61-135 EMPLOYEE BENEFIT - HEALTH INS.	73.00	73.00	2,100.00	2,027.00	3.5
10-61-230 TRAVEL	.00	.00	.00	.00	.0
10-61-256 FUEL EXPENSE	.00	.00	500.00	500.00	.0
10-61-410 SPECIAL HIGHWAY SUPPLIES	.00	.00	.00	.00	.0
10-61-411 SNOW REMOVAL SUPPLIES	.00	.00	29,500.00	29,500.00	.0
10-61-425 SLURRY SEAL	.00	.00	155,000.00	155,000.00	.0
10-61-730 STREET OVERLAY	.00	.00	456,000.00	456,000.00	.0
 TOTAL CLASS "C" ROADS	 1,551.84	 1,551.84	 665,100.00	 663,548.16	 .2
<u>PARKS</u>					
10-70-110 FULL-TIME EMPLOYEE SALARIES	2,873.23	2,873.23	40,000.00	37,126.77	7.2
10-70-120 PART-TIME EMPLOYEE SALARIES	2,159.63	2,159.63	16,000.00	13,840.37	13.5
10-70-130 EMPLOYEE BENEFIT - RETIREMENT	527.43	527.43	7,900.00	7,372.57	6.7
10-70-131 EMPLOYEE BENEFIT-EMPLOYER FICA	378.59	378.59	4,200.00	3,821.41	9.0
10-70-133 EMPLOYEE BENEFIT - WORK. COMP.	91.37	91.37	1,600.00	1,508.63	5.7
10-70-134 EMPLOYEE BENEFIT - UI	.00	.00	800.00	800.00	.0
10-70-135 EMPLOYEE BENEFIT - HEALTH INS.	402.76	402.76	12,000.00	11,597.24	3.4
10-70-230 TRAVEL & SEMINARS	.00	.00	2,000.00	2,000.00	.0
10-70-250 EQUIPMENT SUPPLIES & MAINT.	1,185.74	1,185.74	6,000.00	4,814.26	19.8
10-70-255 VEHICLE LEASE	.00	.00	2,500.00	2,500.00	.0
10-70-256 FUEL EXPENSE	30.38	30.38	4,000.00	3,969.62	.8
10-70-260 BUILDINGS & GROUNDS	312.34	312.34	9,000.00	8,687.66	3.5
10-70-261 GROUNDS SUPPLIES & MAINTENANCE	481.49	481.49	19,000.00	18,518.51	2.5
10-70-265 TRAILS: SUPPLIES AND MAINTENAN	.00	.00	.00	.00	.0
10-70-270 UTILITIES	.00	.00	9,000.00	9,000.00	.0
10-70-350 SOFTWARE MAINTENANCE	.00	.00	500.00	500.00	.0
10-70-430 TREES	.00	.00	5,000.00	5,000.00	.0
10-70-435 SAFETY INCENTIVE PROGRAM	.00	.00	.00	.00	.0
10-70-550 BANKING CHARGES	55.74	55.74	400.00	344.26	13.9
10-70-625 UTA PARK AND RIDE	6,567.53	6,567.53	12,000.00	5,432.47	54.7
10-70-730 IMPROVEMENTS OTHER THAN BUILD.	.00	.00	.00	.00	.0
10-70-745 EQUIPMENT COSTING OVER \$500	.00	.00	.00	.00	.0
10-70-901 FARMERS MARKET	.00	.00	.00	.00	.0
 TOTAL PARKS	 15,066.23	 15,066.23	 151,900.00	 136,833.77	 9.9

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>TRANSFERS</u>					
10-80-800 TRANSFER TO STORM SEWER FUND	.00	.00	.00	.00	.0
10-80-841 TRANS. TO RECREATION FUND	.00	.00	.00	.00	.0
10-80-910 TRANSFER TO CAP. PROJ. FUND	.00	.00	.00	.00	.0
10-80-925 TRANSFER TO COUNTRY FAIR DAYS	.00	.00	.00	.00	.0
TOTAL TRANSFERS	.00	.00	.00	.00	.0
TOTAL FUND EXPENDITURES	110,268.66	110,268.66	2,478,000.00	2,367,731.34	4.5
NET REVENUE OVER EXPENDITURES	(79,241.87)	(79,241.87)	.00	79,241.87	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

RECREATION FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>RECREATION REVENUE</u>					
20-34-720 RENTAL - ACTIVITY CENTER	72.00	72.00	4,500.00	4,428.00	1.6
20-34-750 RECREATION FEES	5,180.00	5,180.00	37,000.00	31,820.00	14.0
20-34-751 MEMBERSHIP FEES	650.00	650.00	22,000.00	21,350.00	3.0
20-34-752 COMPETITION LEAGUE FEES	.00	.00	13,000.00	13,000.00	.0
20-34-753 MISC REVENUE	.75	.75	500.00	499.25	.2
20-34-811 SALES TAX BOND PMT-RESTRICTED	.00	.00	.00	.00	.0
20-34-841 GRAVEL PIT FEES	.00	.00	60,000.00	60,000.00	.0
TOTAL RECREATION REVENUE	5,902.75	5,902.75	137,000.00	131,097.25	4.3
<u>SOURCE 36</u>					
20-36-895 KNIGHT'S FOOTBALL DONATIONS	.00	.00	.00	.00	.0
20-36-897 KNIGHT'S FOOTBALL REGISTRATION	(180.00)	(180.00)	7,000.00	7,180.00	(2.6)
20-36-898 KNIGHT'S FOOTBALL SALES	.00	.00	.00	.00	.0
20-36-899 BIGGEST LOSER	.00	.00	.00	.00	.0
TOTAL SOURCE 36	(180.00)	(180.00)	7,000.00	7,180.00	(2.6)
<u>SOURCE 37</u>					
20-37-100 INTEREST EARNINGS	.00	.00	1,000.00	1,000.00	.0
TOTAL SOURCE 37	.00	.00	1,000.00	1,000.00	.0
<u>CONTRIBUTIONS & TRANSFERS</u>					
20-39-091 TRANSFER FROM CAPITAL PROJECTS	.00	.00	.00	.00	.0
20-39-470 TRANSFER FROM GENERAL FUND	.00	.00	87,400.00	87,400.00	.0
20-39-900 CONTRIBUTION FROM FUND BALANCE	.00	.00	.00	.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	87,400.00	87,400.00	.0
TOTAL FUND REVENUE	5,722.75	5,722.75	232,400.00	226,677.25	2.5

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

RECREATION FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>RECREATION EXPENDITURES</u>					
20-71-110 FULL-TIME EMPLOYEE SALARIES	3,484.81	3,484.81	50,000.00	46,515.19	7.0
20-71-120 PART-TIME EMPLOYEE SALARIES	2,685.93	2,685.93	41,000.00	38,314.07	6.6
20-71-130 EMPLOYEE BENEFIT - RETIREMENT	686.50	686.50	10,000.00	9,313.50	6.9
20-71-131 EMPLOYEE BENEFIT-EMPLOYER FICA	465.84	465.84	7,600.00	7,134.16	6.1
20-71-133 EMPLOYEE BENEFIT - WORK. COMP.	116.92	116.92	3,000.00	2,883.08	3.9
20-71-134 EMPLOYEE BENEFIT - UI	.00	.00	1,400.00	1,400.00	.0
20-71-135 EMPLOYEE BENEFIT - HEALTH INS.	328.08	328.08	7,900.00	7,571.92	4.2
20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	.00	.00	.00	.0
20-71-230 TRAVEL	.00	.00	1,500.00	1,500.00	.0
20-71-240 OFFICE SUPPLIES AND EXPENSE	.00	.00	1,000.00	1,000.00	.0
20-71-241 MATERIALS & SUPPLIES	.00	.00	2,000.00	2,000.00	.0
20-71-250 EQUIPMENT SUPPLIES & MAINT.	.00	.00	400.00	400.00	.0
20-71-256 FUEL EXPENSE	.00	.00	100.00	100.00	.0
20-71-262 GENERAL GOVERNMENT BUILDINGS	.00	.00	4,000.00	4,000.00	.0
20-71-270 UTILITIES	24.62	24.62	5,500.00	5,475.38	.5
20-71-280 TELEPHONE	210.37	210.37	3,000.00	2,789.63	7.0
20-71-331 CITY PROMOTION	.00	.00	1,500.00	1,500.00	.0
20-71-340 PROGRAM OFFICIALS	75.00	75.00	14,000.00	13,925.00	.5
20-71-350 SOFTWARE MAINTENANCE	.00	.00	600.00	600.00	.0
20-71-370 PROFESSIONAL/TECHNICAL SERVICE	.00	.00	.00	.00	.0
20-71-480 BASKETBALL	.00	.00	6,500.00	6,500.00	.0
20-71-481 BASEBALL & SOFTBALL	.00	.00	5,500.00	5,500.00	.0
20-71-482 SOCCER	.00	.00	3,500.00	3,500.00	.0
20-71-483 FLAG FOOTBALL	115.44	115.44	3,000.00	2,884.56	3.9
20-71-484 VOLLEYBALL	.00	.00	1,500.00	1,500.00	.0
20-71-485 SUMMER FUN	.00	.00	2,000.00	2,000.00	.0
20-71-486 SR LUNCHEON	.00	.00	1,500.00	1,500.00	.0
20-71-487 KNIGHT'S FOOTBALL	794.65	794.65	9,000.00	8,205.35	8.8
20-71-489 COMPETITION LEAGUE SPORTS	.00	.00	.00	.00	.0
20-71-490 BIGGEST LOSER	.00	.00	.00	.00	.0
20-71-494 YOUTH CITY COUNCIL	.00	.00	4,000.00	4,000.00	.0
20-71-510 INSURANCE & SURETY BONDS	.00	.00	.00	.00	.0
20-71-530 INTEREST EXPENSE	.00	.00	23,700.00	23,700.00	.0
20-71-550 BANKING CHARGES	55.74	55.74	600.00	544.26	9.3
20-71-610 MISCELLANEOUS	2.03	2.03	2,000.00	1,997.97	.1
20-71-620 MISCELLANEOUS SERVICES	.00	.00	.00	.00	.0
20-71-625 CASH OVER AND SHORT	.00	.00	.00	.00	.0
20-71-740 EQUIPMENT PURCHASES	.00	.00	8,000.00	8,000.00	.0
20-71-745 EQUIPMENT COSTING OVER \$500	.00	.00	.00	.00	.0
20-71-811 SALES TAX REV BOND - PRINCIPAL	.00	.00	.00	.00	.0
20-71-900 BUDGETED INCREASE IN FUND BAL	.00	.00	7,100.00	7,100.00	.0
TOTAL RECREATION EXPENDITURES	9,045.93	9,045.93	232,400.00	223,354.07	3.9
TOTAL FUND EXPENDITURES	9,045.93	9,045.93	232,400.00	223,354.07	3.9
NET REVENUE OVER EXPENDITURES	(3,323.18)	(3,323.18)	.00	3,323.18	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

SEWER IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>REVENUE</u>					
21-37-100	INTEREST EARNINGS	.00	.00	.00	.00	.0
21-37-200	SEWER IMPACT FEES	3,122.00	3,122.00	81,000.00	77,878.00	3.9
	TOTAL REVENUE	3,122.00	3,122.00	81,000.00	77,878.00	3.9
	<u>CONTRIBUTIONS & TRANSFERS</u>					
21-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	67,000.00	67,000.00	.0
	TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	67,000.00	67,000.00	.0
	TOTAL FUND REVENUE	3,122.00	3,122.00	148,000.00	144,878.00	2.1

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

SEWER IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>EXPENDITURES</u>					
21-40-490	SEWER IMPACT FEE PROJECTS	.00	.00	16,000.00	16,000.00	.0
	TOTAL EXPENDITURES	.00	.00	16,000.00	16,000.00	.0
	<u>DEPARTMENT 80</u>					
21-80-800	TRANFERS	.00	.00	132,000.00	132,000.00	.0
	TOTAL DEPARTMENT 80	.00	.00	132,000.00	132,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	148,000.00	148,000.00	.0
	NET REVENUE OVER EXPENDITURES	3,122.00	3,122.00	.00	(3,122.00)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

STORM SEWER IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>REVENUE</u>					
22-37-100	INTEREST EARNINGS	.00	.00	.00	.00	.0
22-37-200	STORM SEWER IMPACT FEE	7,062.04	7,062.04	50,000.00	42,937.96	14.1
	TOTAL REVENUE	7,062.04	7,062.04	50,000.00	42,937.96	14.1
	<u>CONTRIBUTIONS & TRANSFERS</u>					
22-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	89,000.00	89,000.00	.0
	TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	89,000.00	89,000.00	.0
	TOTAL FUND REVENUE	7,062.04	7,062.04	139,000.00	131,937.96	5.1

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

STORM SEWER IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>EXPENDITURES</u>					
22-40-690	PROJECTS	.00	.00	139,000.00	139,000.00	.0
22-40-699	STORM SEWER IMPACT FEE PROJECT	.00	.00	.00	.00	.0
22-40-799	FACILITIES	.00	.00	.00	.00	.0
	TOTAL EXPENDITURES	.00	.00	139,000.00	139,000.00	.0
	<u>DEPARTMENT 80</u>					
22-80-800	TFR TO STORM SEWER FUND	.00	.00	.00	.00	.0
	TOTAL DEPARTMENT 80	.00	.00	.00	.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	139,000.00	139,000.00	.0
	NET REVENUE OVER EXPENDITURES	7,062.04	7,062.04	.00	(7,062.04)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

PARK IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>REVENUE</u>					
23-37-100	INTEREST EARNINGS	.00	.00	.00	.00	.0
23-37-200	PARK IMPACT FEE	.00	.00	34,000.00	34,000.00	.0
	TOTAL REVENUE	.00	.00	34,000.00	34,000.00	.0
	<u>CONTRIBUTIONS & TRANSFERS</u>					
23-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	.00	.00	.0
	TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	.00	.00	.0
	TOTAL FUND REVENUE	.00	.00	34,000.00	34,000.00	.0

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

PARK IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
23-40-250 EQUIPMENT	.00	.00	.00	.00	.0
23-40-760 PROJECTS	.00	.00	9,000.00	9,000.00	.0
23-40-800 PARK FUND BALANCE	.00	.00	25,000.00	25,000.00	.0
	<u>.00</u>	<u>.00</u>	<u>34,000.00</u>	<u>34,000.00</u>	<u>.0</u>
TOTAL EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>34,000.00</u>	<u>34,000.00</u>	<u>.0</u>
	<u>.00</u>	<u>.00</u>	<u>34,000.00</u>	<u>34,000.00</u>	<u>.0</u>
TOTAL FUND EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>34,000.00</u>	<u>34,000.00</u>	<u>.0</u>
	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>.0</u>
NET REVENUE OVER EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>.0</u>

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

ROAD IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>REVENUE</u>					
24-37-100	INTEREST EARNINGS	.00	.00	500.00	500.00	.0
24-37-200	ROAD IMPACT FEE	4,170.00	4,170.00	30,000.00	25,830.00	13.9
	TOTAL REVENUE	4,170.00	4,170.00	30,500.00	26,330.00	13.7
	<u>CONTRIBUTIONS & TRANSFERS</u>					
24-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	36,500.00	36,500.00	.0
	TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	36,500.00	36,500.00	.0
	TOTAL FUND REVENUE	4,170.00	4,170.00	67,000.00	62,830.00	6.2

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

ROAD IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>EXPENDITURES</u>					
24-40-760	PROJECTS	.00	.00	67,000.00	67,000.00	.0
24-40-799	FACILITIES	.00	.00	.00	.00	.0
	TOTAL EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>67,000.00</u>	<u>67,000.00</u>	<u>.0</u>
	TOTAL FUND EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>67,000.00</u>	<u>67,000.00</u>	<u>.0</u>
	NET REVENUE OVER EXPENDITURES	<u>4,170.00</u>	<u>4,170.00</u>	<u>.00</u>	<u>(4,170.00)</u>	<u>.0</u>

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

COUNTRY FAIR DAYS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>COUNTRY FAIR DAYS REVENUE</u>					
25-34-800 CFD DONATIONS	15,936.00	15,936.00	13,650.00	(2,286.00)	116.8
25-34-850 ENTRY FEES & REGISTRATIONS	.00	.00	.00	.00	.0
25-34-900 MONDAY NIGHT DINNER & LET'S MA	154.00	154.00	7,500.00	7,346.00	2.1
25-34-901 GOLF TOURNAMENT	428.00	428.00	4,250.00	3,822.00	10.1
25-34-902 3 ON 3 BASKETBALL	40.00	40.00	1,000.00	960.00	4.0
25-34-903 BABY CONTEST & LITTLE MISS	.00	.00	.00	.00	.0
25-34-904 KID-K-FUN RUN	99.36	99.36	2,200.00	2,100.64	4.5
25-34-905 RICHARD BOUCHARD MEMORIAL RUN	460.00	460.00	6,000.00	5,540.00	7.7
25-34-906 RODEO	192.00	192.00	1,300.00	1,108.00	14.8
25-34-907 PARADE	.00	.00	.00	.00	.0
25-34-908 ADULT ANYTHING GOES	.00	.00	.00	.00	.0
25-34-909 YOUTH ANYTHING GOES	.00	.00	750.00	750.00	.0
25-34-910 COKE WAGON & ICE	.00	.00	4,650.00	4,650.00	.0
25-34-911 BOOTHS	615.00	615.00	800.00	185.00	76.9
25-34-912 CFD - YOUTH DANCE	.00	.00	125.00	125.00	.0
25-34-919 SOUTH WEBER IDOL	5.00	5.00	50.00	45.00	10.0
25-34-921 CAR SHOW	.00	.00	.00	.00	.0
25-34-922 DUTCH OVEN	.00	.00	.00	.00	.0
25-34-923 EATING CONTEST	.00	.00	.00	.00	.0
TOTAL COUNTRY FAIR DAYS REVENUE	17,929.36	17,929.36	42,275.00	24,345.64	42.4
<u>SOURCE 37</u>					
25-37-100 INTEREST EARNINGS	.00	.00	.00	.00	.0
TOTAL SOURCE 37	.00	.00	.00	.00	.0
<u>CONTRIBUTIONS AND TRANSFERS</u>					
25-39-470 TRANSFER FROM GENERAL FUND	.00	.00	5,000.00	5,000.00	.0
25-39-500 CONTRIBUTION FROM FUND BAL	.00	.00	.00	.00	.0
TOTAL CONTRIBUTIONS AND TRANSFERS	.00	.00	5,000.00	5,000.00	.0
TOTAL FUND REVENUE	17,929.36	17,929.36	47,275.00	29,345.64	37.9

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

COUNTRY FAIR DAYS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>COUNTRY FAIR DAYS EXPENDITURES</u>					
25-72-500 MONDAY DINNER & MAKE A DEAL	2,957.38	2,957.38	7,500.00	4,542.62	39.4
25-72-501 GOLF TOURNAMENT	29.54	29.54	4,250.00	4,220.46	.7
25-72-502 3 ON 3 BASKETBALL	5.40	5.40	600.00	594.60	.9
25-72-503 BABY CONTEST & LITTLE MISS	.00	.00	.00	.00	.0
25-72-504 KID-K FUN RUN	1,273.50	1,273.50	2,200.00	926.50	57.9
25-72-505 RICHARD BOUCHARD MEMORIAL RUN	33.12	33.12	6,000.00	5,966.88	.6
25-72-506 RODEO	525.92	525.92	1,000.00	474.08	52.6
25-72-507 PARADE	.00	.00	700.00	700.00	.0
25-72-508 ADULT ANYTHING GOES	.00	.00	.00	.00	.0
25-72-509 YOUTH ANYTHING GOES	.00	.00	750.00	750.00	.0
25-72-510 FIREWORKS	4,000.00	4,000.00	4,000.00	.00	100.0
25-72-511 ENTERTAINMENT	.00	.00	4,250.00	4,250.00	.0
25-72-512 EQUIPMENT RENTALS	551.05	551.05	4,000.00	3,448.95	13.8
25-72-513 SHIRTS	.00	.00	300.00	300.00	.0
25-72-515 PROMO PRINTING/MAILING SUPPLIE	59.18	59.18	700.00	640.82	8.5
25-72-516 COKE WAGON	.00	.00	4,000.00	4,000.00	.0
25-72-517 MISC SUPPLIES	1,405.80	1,405.80	1,000.00	(405.80)	140.6
25-72-518 EQUIPMENT PURCHASES	.00	.00	.00	.00	.0
25-72-519 SOUTH WEBER IDOL	.68	.68	.00	(.68)	.0
25-72-520 EATING CONTEST	.00	.00	.00	.00	.0
25-72-521 CAR SHOW	.00	.00	200.00	200.00	.0
25-72-522 DUTCH OVEN	.00	.00	.00	.00	.0
25-72-523 BOOTHS	.00	.00	400.00	400.00	.0
25-72-524 SWIM PARTY	.00	.00	750.00	750.00	.0
25-72-525 ICE	.00	.00	1,000.00	1,000.00	.0
25-72-526 MAKE A DEAL	.00	.00	3,500.00	3,500.00	.0
25-72-527 TENT RENTAL	.00	.00	.00	.00	.0
25-72-528 OL TIMERS BASEBALL GAME	.00	.00	175.00	175.00	.0
25-72-600 BUDGETED INCREASE IN FUND BAL	.00	.00	.00	.00	.0
TOTAL COUNTRY FAIR DAYS EXPENDITURES	10,841.57	10,841.57	47,275.00	36,433.43	22.9
TOTAL FUND EXPENDITURES	10,841.57	10,841.57	47,275.00	36,433.43	22.9
NET REVENUE OVER EXPENDITURES	7,087.79	7,087.79	.00	(7,087.79)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

WATER IMPACT FEE FUND

		<u>PERIOD ACTUAL</u>	<u>YTD ACTUAL</u>	<u>BUDGET</u>	<u>UNEXPENDED</u>	<u>PCNT</u>
	<u>REVENUE</u>					
26-37-100	INTEREST EARNINGS	.00	.00	1,500.00	1,500.00	.0
26-37-200	WATER IMPACT FEES	10,928.00	10,928.00	60,000.00	49,072.00	18.2
	TOTAL REVENUE	10,928.00	10,928.00	61,500.00	50,572.00	17.8
	<u>CONTRIBUTIONS & TRANSFERS</u>					
26-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	171,500.00	171,500.00	.0
	TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	171,500.00	171,500.00	.0
	TOTAL FUND REVENUE	10,928.00	10,928.00	233,000.00	222,072.00	4.7

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

WATER IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>DEPARTMENT 40</u>					
26-40-690	PROJECTS	.00	.00	.00	.00	.0
26-40-760	WATER IMPACT FEE PROJECTS	.00	.00	233,000.00	233,000.00	.0
26-40-799	FACILITIES	.00	.00	.00	.00	.0
	TOTAL DEPARTMENT 40	.00	.00	233,000.00	233,000.00	.0
	<u>TRANSFERS</u>					
26-80-800	TRANSFERS	.00	.00	.00	.00	.0
	TOTAL TRANSFERS	.00	.00	.00	.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	233,000.00	233,000.00	.0
	NET REVENUE OVER EXPENDITURES	10,928.00	10,928.00	.00	(10,928.00)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

RECREATION IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
27-34-200	RECREATION IMPACT FEES	.00	.00	35,000.00	35,000.00	.0
	TOTAL SOURCE 34	.00	.00	35,000.00	35,000.00	.0
	REVENUE					
27-37-100	INTEREST EARNINGS	.00	.00	.00	.00	.0
	TOTAL REVENUE	.00	.00	.00	.00	.0
	CONTRIBUTIONS & TRANSFERS					
27-39-470	TRANSFER FROM RECREATION FUND	.00	.00	.00	.00	.0
27-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	30,200.00	30,200.00	.0
	TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	30,200.00	30,200.00	.0
	TOTAL FUND REVENUE	.00	.00	65,200.00	65,200.00	.0

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

RECREATION IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>EXPENDITURES</u>					
27-40-760	PROJECTS	.00	.00	65,200.00	65,200.00	.0
27-40-799	FACILITIES	.00	.00	.00	.00	.0
	TOTAL EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>65,200.00</u>	<u>65,200.00</u>	<u>.0</u>
	TOTAL FUND EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>65,200.00</u>	<u>65,200.00</u>	<u>.0</u>
	NET REVENUE OVER EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>.0</u>

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

PUBLIC SAFETY IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
29-34-200	PUBLIC SAFETY IMPACT FEES	1,519.49	1,519.49	6,000.00	4,480.51	25.3
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	TOTAL SOURCE 34	1,519.49	1,519.49	6,000.00	4,480.51	25.3
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u>REVENUE</u>					
29-37-100	INTEREST EARNINGS	.00	.00	.00	.00	.0
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	TOTAL REVENUE	.00	.00	.00	.00	.0
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u>CONTRIBUTIONS & TRANSFERS</u>					
29-39-470	TRANS FROM CAPITAL IMPROVEMENT	.00	.00	.00	.00	.0
29-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	17,200.00	17,200.00	.0
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	17,200.00	17,200.00	.0
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	TOTAL FUND REVENUE	1,519.49	1,519.49	23,200.00	21,680.51	6.6
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

PUBLIC SAFETY IMPACT FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>EXPENDITURES</u>					
29-40-760	PROJECTS	.00	.00	23,200.00	23,200.00	.0
29-40-799	FACILITIES	.00	.00	.00	.00	.0
	TOTAL EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>23,200.00</u>	<u>23,200.00</u>	<u>.0</u>
	TOTAL FUND EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>23,200.00</u>	<u>23,200.00</u>	<u>.0</u>
	NET REVENUE OVER EXPENDITURES	<u>1,519.49</u>	<u>1,519.49</u>	<u>.00</u>	<u>(1,519.49)</u>	<u>.0</u>

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

CAPITAL PROJECTS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>INTERGOVERNMENTAL REVENUE</u>					
45-33-400 STATE GRANTS	.00	.00	29,000.00	29,000.00	.0
TOTAL INTERGOVERNMENTAL REVENUE	.00	.00	29,000.00	29,000.00	.0
<u>CHARGES FOR SERVICES</u>					
45-34-435 DONATIONS - CMP RAIL ROAD	.00	.00	.00	.00	.0
45-34-440 CONTRIBUTIONS	.00	.00	.00	.00	.0
45-34-445 CONTRIBUTIONS - RESTRICTED	.00	.00	1,000.00	1,000.00	.0
TOTAL CHARGES FOR SERVICES	.00	.00	1,000.00	1,000.00	.0
<u>MISCELLANEOUS REVENUE</u>					
45-36-100 INTEREST EARNINGS	.00	.00	3,000.00	3,000.00	.0
45-36-110 SALE OF PROPERTY	.00	.00	.00	.00	.0
TOTAL MISCELLANEOUS REVENUE	.00	.00	3,000.00	3,000.00	.0
<u>CONTRIBUTIONS AND TRANSFERS</u>					
45-39-380 FUND SURPLUS-UNRESTRICTED	.00	.00	.00	.00	.0
45-39-385 SAFETY VEHICLE FUND - RESTRICT	.00	.00	.00	.00	.0
45-39-389 FUND BALANCE TO BE APPROPRIATE	.00	.00	46,400.00	46,400.00	.0
45-39-390 TRANS FROM GENERAL FUND - SAFE	.00	.00	227,600.00	227,600.00	.0
45-39-450 BOND FORFEITURE	.00	.00	.00	.00	.0
45-39-470 TRANSFER FROM GENERAL FUND	.00	.00	.00	.00	.0
45-39-500 CONTRIBUTION FROM FUND BAL	.00	.00	.00	.00	.0
TOTAL CONTRIBUTIONS AND TRANSFERS	.00	.00	274,000.00	274,000.00	.0
TOTAL FUND REVENUE	.00	.00	307,000.00	307,000.00	.0

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

CAPITAL PROJECTS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
45-40-700 SHOP EXPENDITURES	.00	.00	.00	.00	.0
45-40-730 CHERRY FARMS RESTROOM	.00	.00	.00	.00	.0
45-40-740 GENERAL CAPITAL PROJECTS	.00	.00	.00	.00	.0
45-40-745 EQUIPMENT COSTING OVER \$500	.00	.00	.00	.00	.0
45-40-760 STREET OVERLAY/RESTORE CURB-G	.00	.00	.00	.00	.0
45-40-780 FIRETRUCK ANNUAL PAYMENT	.00	.00	.00	.00	.0
45-40-790 SNOW PLOW TRUCK LEASE OR PURCH	.00	.00	.00	.00	.0
45-40-830 TRNSFR- PARK PMT 8782020	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	.00	.00	.00	.00	.0
<u>DEPARTMENT 43</u>					
45-43-740 ADMIN - PURCHASE OF EQUIPMENT	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 43	.00	.00	.00	.00	.0
<u>DEPARTMENT 57</u>					
45-57-740 FIRE - PURCHASE OF EQUIPMENT	.00	.00	85,000.00	85,000.00	.0
TOTAL DEPARTMENT 57	.00	.00	85,000.00	85,000.00	.0
<u>DEPARTMENT 60</u>					
45-60-720 STREETS - BUILDINGS	.00	.00	62,000.00	62,000.00	.0
45-60-730 STREETS-IMP OTHER THAN BLDG	.00	.00	86,000.00	86,000.00	.0
TOTAL DEPARTMENT 60	.00	.00	148,000.00	148,000.00	.0
<u>DEPARTMENT 70</u>					
45-70-710 PARKS - LAND	.00	.00	.00	.00	.0
45-70-730 PARKS - IMPROV OTHER THAN BLDG	.00	.00	40,000.00	40,000.00	.0
45-70-740 PARKS - PURCHASE OF EQUIPMENT	.00	.00	34,000.00	34,000.00	.0
TOTAL DEPARTMENT 70	.00	.00	74,000.00	74,000.00	.0
<u>DEPARTMENT 90</u>					
45-90-900 TRANSFER TO FUND BALANCE	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 90	.00	.00	.00	.00	.0

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

CAPITAL PROJECTS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
TOTAL FUND EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>307,000.00</u>	<u>307,000.00</u>	<u>.0</u>
NET REVENUE OVER EXPENDITURES	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>.0</u>

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

WATER UTILITY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>MISCELLANEOUS REVENUE</u>					
51-36-100	INTEREST EARNINGS	.00	.00	4,000.00	4,000.00	.0
51-36-300	MISC UTILITY REVENUE	.00	.00	.00	.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	4,000.00	4,000.00	.0
	<u>WATER UTILITIES REVENUE</u>					
51-37-100	WATER SALES	93,589.27	93,589.27	1,013,500.00	919,910.73	9.2
51-37-105	WATER CONNECTION FEE	2,387.00	2,387.00	12,000.00	9,613.00	19.9
51-37-130	PENALTIES	5,220.00	5,220.00	15,000.00	9,780.00	34.8
	TOTAL WATER UTILITIES REVENUE	101,196.27	101,196.27	1,040,500.00	939,303.73	9.7
	<u>SOURCE 38</u>					
51-38-900	SUNDRY REVENUES	.00	.00	.00	.00	.0
51-38-920	GAIN LOSS SALE OF ASSETS	.00	.00	.00	.00	.0
	TOTAL SOURCE 38	.00	.00	.00	.00	.0
	<u>CONTRIBUTIONS AND TRANSFERS</u>					
51-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	.00	.00	.0
51-39-511	TRANSFER FROM SEWER UTILITY	.00	.00	.00	.00	.0
	TOTAL CONTRIBUTIONS AND TRANSFERS	.00	.00	.00	.00	.0
	TOTAL FUND REVENUE	101,196.27	101,196.27	1,044,500.00	943,303.73	9.7

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

WATER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
51-40-105 PART-TIME EMPLOYEE SALARIES	178.50	178.50	4,000.00	3,821.50	4.5
51-40-110 FULL-TIME EMPLOYEE SALARIES	8,889.57	8,889.57	126,000.00	117,110.43	7.1
51-40-130 EMPLOYEE BENEFIT - RETIREMENT	1,820.74	1,820.74	30,000.00	28,179.26	6.1
51-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA	679.55	679.55	10,000.00	9,320.45	6.8
51-40-133 EMPLOYEE BENEFIT - WORK. COMP.	166.61	166.61	3,000.00	2,833.39	5.6
51-40-134 EMPLOYEE BENEFIT - UI	.00	.00	1,500.00	1,500.00	.0
51-40-135 EMPLOYEE BENEFIT - HEALTH INS.	679.11	679.11	21,000.00	20,320.89	3.2
51-40-140 UNIFORMS	.00	.00	300.00	300.00	.0
51-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	.00	1,200.00	1,200.00	.0
51-40-230 TRAVEL	.00	.00	3,000.00	3,000.00	.0
51-40-240 OFFICE SUPPLIES & EXPENSE	35.12	35.12	1,000.00	964.88	3.5
51-40-245 EQUIPMENT COSTING OVER \$500	.00	.00	.00	.00	.0
51-40-250 EQUIPMENT SUPPLIES & MAINT.	187.90	187.90	14,500.00	14,312.10	1.3
51-40-255 VEHICLE LEASE	.00	.00	.00	.00	.0
51-40-256 FUEL EXPENSE	30.38	30.38	2,000.00	1,969.62	1.5
51-40-260 BUILDINGS & GROUNDS	.00	.00	9,000.00	9,000.00	.0
51-40-262 GENERAL GOVERNMENT BUILDINGS	.00	.00	.00	.00	.0
51-40-270 WATER - POWER & PUMPING	3,077.48	3,077.48	24,000.00	20,922.52	12.8
51-40-280 TELEPHONE AND WIRELESS	163.06	163.06	2,000.00	1,836.94	8.2
51-40-311 PROFESSIONAL TECHNICAL	.00	.00	2,350.00	2,350.00	.0
51-40-312 PROFESSIONAL/TECHNICAL-ENGIN	.00	.00	20,000.00	20,000.00	.0
51-40-315 PROFESSIONAL & TECH. - AUDITOR	.00	.00	.00	.00	.0
51-40-350 SOFTWARE MAINTENANCE	.00	.00	5,100.00	5,100.00	.0
51-40-370 UTILITY BILLING	407.07	407.07	6,300.00	5,892.93	6.5
51-40-480 SPECIAL WATER SUPPLIES	.00	.00	5,000.00	5,000.00	.0
51-40-481 WATER PURCHASES	.00	.00	251,000.00	251,000.00	.0
51-40-483 EMERGENCY LEAKS & REPAIRS	.00	.00	.00	.00	.0
51-40-485 FIRE HYDRANT UPDATE	205.29	205.29	40,000.00	39,794.71	.5
51-40-490 WATER O & M CHARGE	4,140.52	4,140.52	56,000.00	51,859.48	7.4
51-40-530 INTEREST EXPENSE	.00	.00	.00	.00	.0
51-40-550 BANKING CHARGES	167.22	167.22	2,000.00	1,832.78	8.4
51-40-650 DEPRECIATION	.00	.00	200,000.00	200,000.00	.0
51-40-720 METER REPLACEMENTS	44,275.00	44,275.00	50,000.00	5,725.00	88.6
51-40-730 CAPITAL OUTLAY - IMPROV	.00	.00	50,000.00	50,000.00	.0
51-40-740 TELEMETERING SYS/WATER TANKS	.00	.00	.00	.00	.0
51-40-750 CAPITAL OUTLAY - VEHICLES	.00	.00	22,250.00	22,250.00	.0
51-40-811 BOND PRINCIPAL	.00	.00	.00	.00	.0
51-40-900 TRANSFER TO FUND BALANCE	.00	.00	82,000.00	82,000.00	.0
TOTAL EXPENDITURES	65,103.12	65,103.12	1,044,500.00	979,396.88	6.2
<u>DEPARTMENT 80</u>					
51-80-512 CONTRIBUTIONS	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 80	.00	.00	.00	.00	.0

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

WATER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
TOTAL FUND EXPENDITURES	65,103.12	65,103.12	1,044,500.00	979,396.88	6.2
NET REVENUE OVER EXPENDITURES	36,093.15	36,093.15	.00	(36,093.15)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

SEWER UTILITY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>MISCELLANEOUS REVENUE</u>					
52-36-100	INTEREST EARNINGS	.00	.00	6,000.00	6,000.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	6,000.00	6,000.00	.0
	<u>SEWER UTILITIES REVENUE</u>					
52-37-130	PENALTIES	.00	.00	.00	.00	.0
52-37-300	SEWER SALES	72,243.02	72,243.02	800,000.00	727,756.98	9.0
52-37-360	CWDIS 5% RETAINAGE	349.95	349.95	7,000.00	6,650.05	5.0
52-37-400	CWSID SEWER CONN FEES PAYABLE	.00	.00	.00	.00	.0
52-37-500	SEWER IMPACT FEES-REST BOND	.00	.00	.00	.00	.0
	TOTAL SEWER UTILITIES REVENUE	72,592.97	72,592.97	807,000.00	734,407.03	9.0
	<u>SOURCE 38</u>					
52-38-820	TFR FROM SEWER IMPACT FEES	.00	.00	132,000.00	132,000.00	.0
52-38-910	CAPITAL CONTRIBUTIONS	.00	.00	.00	.00	.0
52-38-920	GAIN LOSS SALE OF ASSETS	.00	.00	.00	.00	.0
	TOTAL SOURCE 38	.00	.00	132,000.00	132,000.00	.0
	<u>SOURCE 39</u>					
52-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	73,500.00	73,500.00	.0
	TOTAL SOURCE 39	.00	.00	73,500.00	73,500.00	.0
	TOTAL FUND REVENUE	72,592.97	72,592.97	1,018,500.00	945,907.03	7.1

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

SEWER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
52-40-105 PART-TIME EMPLOYEE SALARIES	151.72	151.72	3,000.00	2,848.28	5.1
52-40-110 FULL-TIME EMPLOYEE SALARIES	5,073.83	5,073.83	72,000.00	66,926.17	7.1
52-40-130 EMPLOYEE BENEFIT - RETIREMENT	1,039.33	1,039.33	17,000.00	15,960.67	6.1
52-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA	390.51	390.51	6,000.00	5,609.49	6.5
52-40-133 EMPLOYEE BENEFIT - WORK. COMP.	86.27	86.27	2,000.00	1,913.73	4.3
52-40-134 EMPLOYEE BENEFIT - UI	.00	.00	1,000.00	1,000.00	.0
52-40-135 EMPLOYEE BENEFIT - HEALTH INS.	461.51	461.51	13,000.00	12,538.49	3.6
52-40-140 UNIFORMS	.00	.00	300.00	300.00	.0
52-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	.00	.00	.00	.0
52-40-230 TRAVEL	.00	.00	1,000.00	1,000.00	.0
52-40-240 OFFICE SUPPLIES & EXPENSE	35.11	35.11	1,200.00	1,164.89	2.9
52-40-250 EQUIPMENT SUPPLIES & MAINT.	.00	.00	4,000.00	4,000.00	.0
52-40-255 VEHICLE LEASE	.00	.00	.00	.00	.0
52-40-260 BUILDINGS & GROUNDS	.00	.00	.00	.00	.0
52-40-270 SEWER - POWER & PUMPING	38.93	38.93	500.00	461.07	7.8
52-40-312 PROFESSIONAL/TECHNICAL-ENGIN	.00	.00	3,000.00	3,000.00	.0
52-40-315 PROFESSIONAL & TECH. - AUDITOR	.00	.00	.00	.00	.0
52-40-350 SOFTWARE MAINTENANCE	.00	.00	1,500.00	1,500.00	.0
52-40-370 UTILITY BILLING	407.07	407.07	6,000.00	5,592.93	6.8
52-40-483 EMERGENCY R & R SEWER	.00	.00	.00	.00	.0
52-40-490 SEWER O & M CHARGE	.00	.00	20,000.00	20,000.00	.0
52-40-491 SEWER TREATMENT FEE	.00	.00	415,000.00	415,000.00	.0
52-40-492 CONNECTION FEE - CWSID	.00	.00	.00	.00	.0
52-40-530 INTEREST EXPENSE	.00	.00	.00	.00	.0
52-40-550 BANKING CHARGES	167.22	167.22	2,000.00	1,832.78	8.4
52-40-650 DEPRECIATION	.00	.00	90,000.00	90,000.00	.0
52-40-690 PROJECTS	.00	.00	360,000.00	360,000.00	.0
52-40-990 TRANSFER TO FUND BALANCE	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	7,851.50	7,851.50	1,018,500.00	1,010,648.50	.8
<u>TRANSFERS AND CONTRIBUTIONS</u>					
52-80-512 CONTRIBUTIONS	.00	.00	.00	.00	.0
TOTAL TRANSFERS AND CONTRIBUTIONS	.00	.00	.00	.00	.0
TOTAL FUND EXPENDITURES	7,851.50	7,851.50	1,018,500.00	1,010,648.50	.8
NET REVENUE OVER EXPENDITURES	64,741.47	64,741.47	.00	(64,741.47)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

SANITATION UTILITY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>MISCELLANEOUS REVENUE</u>					
53-36-100	INTEREST EARNINGS	.00	.00	1,500.00	1,500.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	1,500.00	1,500.00	.0
	<u>SANITATION UTILITIES REVENUE</u>					
53-37-130	PENALTIES	.00	.00	.00	.00	.0
53-37-700	SANITATION FEES	28,417.82	28,417.82	327,500.00	299,082.18	8.7
	TOTAL SANITATION UTILITIES REVENUE	28,417.82	28,417.82	327,500.00	299,082.18	8.7
	<u>SOURCE 38</u>					
53-38-920	GAIN LOSS SALE OF ASSETS	.00	.00	.00	.00	.0
	TOTAL SOURCE 38	.00	.00	.00	.00	.0
	<u>SOURCE 39</u>					
53-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	.00	.00	.0
	TOTAL SOURCE 39	.00	.00	.00	.00	.0
	TOTAL FUND REVENUE	28,417.82	28,417.82	329,000.00	300,582.18	8.6

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

SANITATION UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
53-40-105 PART-TIME EMPLOYEE SALARIES	44.62	44.62	1,000.00	955.38	4.5
53-40-110 FULL-TIME EMPLOYEE SALARIES	1,415.39	1,415.39	21,000.00	19,584.61	6.7
53-40-130 EMPLOYEE BENEFIT - RETIREMENT	285.85	285.85	4,000.00	3,714.15	7.2
53-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA	109.19	109.19	1,700.00	1,590.81	6.4
53-40-133 EMPLOYEE BENEFIT - WORK. COMP.	27.95	27.95	500.00	472.05	5.6
53-40-134 EMPLOYEE BENEFIT - UI	.00	.00	300.00	300.00	.0
53-40-135 EMPLOYEE BENEFIT - HEALTH INS.	121.68	121.68	3,700.00	3,578.32	3.3
53-40-140 UNIFORMS	.00	.00	300.00	300.00	.0
53-40-240 OFFICE SUPPLIES & EXPENSE	.00	.00	.00	.00	.0
53-40-250 EQUIPMENT SUPPLIES & MAINT.	.00	.00	3,000.00	3,000.00	.0
53-40-251 VEHICLE MAINT & SUPPLIES	.00	.00	.00	.00	.0
53-40-255 VEHICLE LEASE	.00	.00	.00	.00	.0
53-40-350 SOFTWARE MAINTENANCE	.00	.00	1,600.00	1,600.00	.0
53-40-370 UTILITY BILLING	407.07	407.07	6,100.00	5,692.93	6.7
53-40-492 SANITATION FEE CHARGES	9,853.26	9,853.26	284,000.00	274,146.74	3.5
53-40-550 BANKING CHARGES	167.22	167.22	1,800.00	1,632.78	9.3
53-40-650 DEPRECIATION	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	12,432.23	12,432.23	329,000.00	316,567.77	3.8
TOTAL FUND EXPENDITURES	12,432.23	12,432.23	329,000.00	316,567.77	3.8
NET REVENUE OVER EXPENDITURES	15,985.59	15,985.59	.00	(15,985.59)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

STORM SEWER UTILITY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>MISCELLANEOUS REVENUE</u>					
54-36-100	INTEREST EARNINGS	.00	.00	2,500.00	2,500.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	2,500.00	2,500.00	.0
	<u>STORM SEWER UTILITIES REVENUE</u>					
54-37-130	PENALTIES	.00	.00	.00	.00	.0
54-37-450	STORM SEWER REVENUE	14,120.61	14,120.61	165,000.00	150,879.39	8.6
	TOTAL STORM SEWER UTILITIES REVENUE	14,120.61	14,120.61	165,000.00	150,879.39	8.6
	<u>SOURCE 38</u>					
54-38-600	TFR FROM STORM SWR IMPACT FEE	.00	.00	.00	.00	.0
54-38-900	SUNDRY REVENUES	.00	.00	.00	.00	.0
54-38-910	CAPITAL CONTRIBUTIONS	.00	.00	.00	.00	.0
	TOTAL SOURCE 38	.00	.00	.00	.00	.0
	<u>SOURCE 39</u>					
54-39-500	CONTRIBUTION FROM FUND BAL	.00	.00	120,200.00	120,200.00	.0
	TOTAL SOURCE 39	.00	.00	120,200.00	120,200.00	.0
	TOTAL FUND REVENUE	14,120.61	14,120.61	287,700.00	273,579.39	4.9

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

STORM SEWER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
54-40-105 PART-TIME EMPLOYEE SALARIES	44.62	44.62	500.00	455.38	8.9
54-40-110 FULL-TIME EMPLOYEE SALARIES	1,258.89	1,258.89	19,000.00	17,741.11	6.6
54-40-130 EMPLOYEE BENEFIT - RETIREMENT	254.99	254.99	4,100.00	3,845.01	6.2
54-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA	97.30	97.30	1,500.00	1,402.70	6.5
54-40-133 EMPLOYEE BENEFIT - WORK. COMP.	25.22	25.22	500.00	474.78	5.0
54-40-134 EMPLOYEE BENEFIT - UI	.00	.00	300.00	300.00	.0
54-40-135 EMPLOYEE BENEFIT - HEALTH INS.	113.06	113.06	3,500.00	3,386.94	3.2
54-40-140 UNIFORMS	.00	.00	300.00	300.00	.0
54-40-230 TRAVEL & TRAINING	.00	.00	500.00	500.00	.0
54-40-240 OFFICE SUPPLIES & EXPENSE	.00	.00	.00	.00	.0
54-40-250 EQUIPMENT SUPPLIES & MAINT.	14.79	14.79	1,300.00	1,285.21	1.1
54-40-255 VEHICLE LEASE	.00	.00	.00	.00	.0
54-40-256 FUEL EXPENSE	.00	.00	500.00	500.00	.0
54-40-270 STORM SEWER - POWER & PUMPING	11.64	11.64	200.00	188.36	5.8
54-40-312 PROFESSIONAL/TECHNICAL-ENGIN	.00	.00	2,000.00	2,000.00	.0
54-40-315 PROFESSIONAL & TECH. - AUDITOR	.00	.00	.00	.00	.0
54-40-331 PROMOTION-STORM WATER	.00	.00	1,200.00	1,200.00	.0
54-40-350 SOFTWARE MAINTENANCE	.00	.00	1,500.00	1,500.00	.0
54-40-370 UTILITY BILLING	407.06	407.06	6,000.00	5,592.94	6.8
54-40-493 STORM SEWER O & M	880.00	880.00	15,000.00	14,120.00	5.9
54-40-550 BANKING CHARGES	167.27	167.27	1,800.00	1,632.73	9.3
54-40-650 DEPRECIATION	.00	.00	100,000.00	100,000.00	.0
54-40-690 PROJECTS	.00	.00	128,000.00	128,000.00	.0
TOTAL EXPENDITURES	3,274.84	3,274.84	287,700.00	284,425.16	1.1
<u>DEPARTMENT 80</u>					
54-80-512 CONTRIBUTIONS	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 80	.00	.00	.00	.00	.0
TOTAL FUND EXPENDITURES	3,274.84	3,274.84	287,700.00	284,425.16	1.1
NET REVENUE OVER EXPENDITURES	10,845.77	10,845.77	.00	(10,845.77)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JULY 31, 2016

PENALTIES UTILITY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	<u>MISCELLANEOUS REVENUE</u>					
55-36-100	INTEREST EARNINGS	.00	.00	.00	.00	.0
	TOTAL MISCELLANEOUS REVENUE	.00	.00	.00	.00	.0
	<u>SOURCE 37</u>					
55-37-130	PENALTIES	.00	.00	.00	.00	.0
	TOTAL SOURCE 37	.00	.00	.00	.00	.0
	TOTAL FUND REVENUE	.00	.00	.00	.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	.00	.00	.0

Report Criteria:

Report type: GL detail

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt
08/04/16	35835	A COMPANY INC SLC	04/14/16	CFD Rental 3 Prtable Restrooms	2572512	169.95
Total 35835:						169.95
08/25/16	35904	ACADEMY SPORTS	08/19/16	Knight's Football Jerseys (35)	2071487	1,393.55
Total 35904:						1,393.55
08/25/16	35905	ADMIN OFFICE OF THE COURTS	08/22/16	Fall Court Clerks Conference - Danie	1042230	75.00
Total 35905:						75.00
08/04/16	35836	Ahlstrom, Douglas J.	08/01/16	City Attorney Services - July 2016	1043313	1,200.00
Total 35836:						1,200.00
08/11/16	35858	ALLRED, CHRISTOPHER F	08/02/16	Prosecution Services - July 2016	1042313	600.00
Total 35858:						600.00
08/25/16	35906	APCO INC	08/01/16	Troubleshoot Pump Station Software	5140350	645.00
Total 35906:						645.00
08/11/16	35859	AT&T MOBILITY	06/17/16	Air Card - Fire E-1 SQ 5	1057370	103.22
Total 35859:						103.22
08/04/16	35837	AUGER, JON	08/03/16	CFD Sound System for various events	2572511	500.00
Total 35837:						500.00
08/11/16	35860	BELL JANITORIAL SUPPLY	07/28/16	Paper Towels, Toilet Paper	1070260	229.04
08/11/16	35860	BELL JANITORIAL SUPPLY	08/05/16	Pushbroom, Handel Acme Wood	1060250	186.55
Total 35860:						415.59
08/11/16	35861	BELL PRINTING & DESIGN	07/29/16	CFD 2x3 Banners	2572517	97.90
08/11/16	35861	BELL PRINTING & DESIGN	08/01/16	CFD 2x3 Banners & Small Posters	2572517	72.90
Total 35861:						170.80
08/25/16	35907	Birt, Hudson	08/23/16	WFFL Football Score keeper	2071340	105.00
Total 35907:						105.00
08/04/16	35838	Blomquist Hale Consulting Inc.	08/01/16	EAP Service - Aug. 2016	1043135	130.00
Total 35838:						130.00
08/25/16	35908	Blue Raven Solar	08/24/16	Completion Bond - SWC160711091	4521350	200.00
Total 35908:						200.00

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt
08/11/16	35862	BLUE STAKES OF UTAH	07/31/16	Blue Stakes Locator - July 2016	5140250	134.33
Total 35862:						134.33
08/11/16	35863	Bolt and Nut Supply	06/17/16	Hex Key Set, Security Driver, Wrench	1070261	88.78
Total 35863:						88.78
08/04/16	35839	Bowen, Ben or Michele	08/04/16	prizes/gifts and CFD entertainment	2572511	400.00
Total 35839:						400.00
08/18/16	35895	BROWN, CURTIS	08/14/16	Reimburse – League Registration	2071487	65.00
08/18/16	35895	BROWN, CURTIS	08/16/16	Reimburse – Refrigerator CM Park	2071610	559.54
Total 35895:						624.54
08/11/16	35864	BROWN, KAYD	08/09/16	Field Prep	2071340	45.00
Total 35864:						45.00
08/18/16	35896	BROWNING, NATALIE	08/12/16	CFD Refund - Kid K Race Numbers	2572504	42.33
Total 35896:						42.33
08/04/16	35840	Burbidge Concrete Pumping LLC	07/22/16	Refund of Utility Deposit	0111750	90.86
Total 35840:						90.86
08/11/16	35865	Bureau of Criminal Identification	08/10/16	2016 TAC Conference	1042230	95.00
Total 35865:						95.00
08/25/16	35909	CALL, SARAH	08/23/16	Zumba Instrution	2071340	75.00
Total 35909:						75.00
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	1042350	5.00
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	1043350	114.15
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	1057350	38.05
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	1060350	38.05
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	1070350	38.05
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	2071350	38.05
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	5140350	114.15
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	5240350	114.15
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	5340350	114.15
08/04/16	10803222	CASELLE INC	08/01/16	Software Support/Maint.	5440350	152.20
Total 108032227:						766.00
08/18/16	35897	CENTRAL WEBER SEWER IMPR DIST	08/10/16	Pretreatment Service Charges 2016	5240491	2,275.00
08/18/16	35897	CENTRAL WEBER SEWER IMPR DIST	08/10/16	Quarterly Sewer Treatment Fees 2016	5240491	103,789.00
Total 35897:						106,064.00
08/11/16	35866	CENTURYLINK	08/04/16	Data Line - Water	5140490	50.96

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt
Total 35866:						50.96
08/25/16	35910	Christensen, Megan	08/23/16	WFFL Football Score keeper	2071340	30.00
Total 35910:						30.00
08/25/16	35911	CINTAS CORPORATION	08/18/16	Resupply First Aid Station - Shop	2071241	27.39
Total 35911:						27.39
08/25/16	35912	CINTAS CORPORATION LOC180	05/25/16	MATS/TOWELS	1043262	38.95
08/25/16	35912	CINTAS CORPORATION LOC180	05/25/16	UNIFORMS CLEANED	5240140	7.60
08/25/16	35912	CINTAS CORPORATION LOC180	05/25/16	UNIFORMS CLEANED	5140140	20.00
08/25/16	35912	CINTAS CORPORATION LOC180	05/25/16	UNIFORMS CLEANED	5440140	7.60
08/25/16	35912	CINTAS CORPORATION LOC180	05/25/16	UNIFORMS CLEANED	1060140	7.60
08/25/16	35912	CINTAS CORPORATION LOC180	05/25/16	UNIFORMS CLEANED	5340140	15.20
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	MATS/TOWELS	1043262	38.95
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	5240140	8.18
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	5140140	20.00
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	5440140	8.18
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	1060140	8.18
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	5340140	16.37
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	MATS/TOWELS	1043262	38.95
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	5240140	7.60
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	5140140	20.00
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	5440140	7.60
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	1060140	7.60
08/25/16	35912	CINTAS CORPORATION LOC180	06/10/16	UNIFORMS CLEANED	5340140	15.20
08/25/16	35912	CINTAS CORPORATION LOC180	06/08/16	MATS/TOWELS	1043262	40.62
08/25/16	35912	CINTAS CORPORATION LOC180	06/08/16	UNIFORMS CLEANED	5240140	8.87
08/25/16	35912	CINTAS CORPORATION LOC180	06/08/16	UNIFORMS CLEANED	5140140	20.00
08/25/16	35912	CINTAS CORPORATION LOC180	06/08/16	UNIFORMS CLEANED	5440140	8.87
08/25/16	35912	CINTAS CORPORATION LOC180	06/08/16	UNIFORMS CLEANED	1060140	8.87
08/25/16	35912	CINTAS CORPORATION LOC180	06/08/16	UNIFORMS CLEANED	5340140	17.72
08/25/16	35912	CINTAS CORPORATION LOC180	06/15/16	MATS/TOWELS	1043262	40.91
08/25/16	35912	CINTAS CORPORATION LOC180	06/15/16	UNIFORMS CLEANED	5240140	8.81
08/25/16	35912	CINTAS CORPORATION LOC180	06/15/16	UNIFORMS CLEANED	5140140	20.00
08/25/16	35912	CINTAS CORPORATION LOC180	06/15/16	UNIFORMS CLEANED	5440140	8.81
08/25/16	35912	CINTAS CORPORATION LOC180	06/15/16	UNIFORMS CLEANED	1060140	8.81
08/25/16	35912	CINTAS CORPORATION LOC180	06/15/16	UNIFORMS CLEANED	5340140	17.61
08/25/16	35912	CINTAS CORPORATION LOC180	07/10/16	MATS/TOWELS	1043262	40.61
08/25/16	35912	CINTAS CORPORATION LOC180	07/10/16	UNIFORMS CLEANED	5240140	8.87
08/25/16	35912	CINTAS CORPORATION LOC180	07/10/16	UNIFORMS CLEANED	5140140	20.00
08/25/16	35912	CINTAS CORPORATION LOC180	07/10/16	UNIFORMS CLEANED	5440140	8.87
08/25/16	35912	CINTAS CORPORATION LOC180	07/10/16	UNIFORMS CLEANED	1060140	8.87
08/25/16	35912	CINTAS CORPORATION LOC180	07/10/16	UNIFORMS CLEANED	5340140	17.73
Total 35912:						608.61
08/11/16	35867	CROWN TROPHY	08/03/16	CFD 9 Trophies & 18 Ribbons	2572506	168.75
Total 35867:						168.75
08/04/16	35841	D R Horton, Inc	08/07/16	Completion Bond - SWC151203137	4512350	500.00
08/04/16	35841	D R Horton, Inc	08/01/16	Completion Bond - SWC151203138	4521350	500.00
08/04/16	35841	D R Horton, Inc	08/01/16	Completion Bond - SWC160210017	4521350	500.00

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08/04/16	35841	D R Horton, Inc	08/01/16	Completion Bond - SWC160210018	4521350	500.00
Total 35841:						2,000.00
08/18/16	35898	DAVIS COUNTY DISTRICT COURT	08/17/16	Case Referred to District Court	1021350	1,480.00
08/19/16	35898	DAVIS COUNTY DISTRICT COURT	V 08/17/16	Case Referred to District Court	1021350	1,480.00
Total 35898:						2,960.00
08/11/16	35868	DAVIS COUNTY GOVERNMENT	08/03/16	Animal Control - Jan-June 2016	1054311	6,787.68
08/11/16	35868	DAVIS COUNTY GOVERNMENT	08/04/16	Animal Control - July 2016	1054311	1,131.28
Total 35868:						7,918.96
08/18/16	35899	DAVIS COUNTY GOVERNMENT	08/05/16	Bailiff Service - July 2016	1042317	300.00
Total 35899:						300.00
08/22/16	10803222	DE LAGE LANDEN	08/20/16	COPIER MAINT AGREEMENT - SHARP	1042240	21.07
08/22/16	10803222	DE LAGE LANDEN	08/20/16	COPIER MAINT AGREEMENT - SHARP	1043240	49.16
08/22/16	10803222	DE LAGE LANDEN	08/20/16	COPIER MAINT AGREEMENT - SHARP	5140240	35.12
08/22/16	10803222	DE LAGE LANDEN	08/20/16	COPIER MAINT AGREEMENT - SHARP	5240240	35.11
Total 108032229:						140.46
08/25/16	35913	DIAMOND RENTAL	08/18/16	CFD - Outdoor Stage	2572512	1,775.75
08/25/16	35913	DIAMOND RENTAL	08/08/16	CFD - 350 Chairs & 51 Tables	2572512	1,215.72
Total 35913:						2,991.47
08/25/16	35914	DIXON HOMES	08/24/16	Completion Bond - SWC160218022	4521350	500.00
Total 35914:						500.00
08/11/16	35869	DURKS PLUMBING	08/02/16	Sprinkler Parts	1070261	19.97
08/11/16	35869	DURKS PLUMBING	08/04/16	Sprinkler Parts	1070261	14.27
08/11/16	35869	DURKS PLUMBING	08/04/16	Sprinkler Parts	1070261	100.28
08/11/16	35869	DURKS PLUMBING	08/05/16	Sprinkler Parts	1070261	38.42
08/11/16	35869	DURKS PLUMBING	08/05/16	Drinking Fountain, 4-way Silcock Key	1070261	42.34
Total 35869:						215.28
08/25/16	35915	Dyer, Kelly	08/23/16	WFFL Football Ref	2071340	45.00
Total 35915:						45.00
08/11/16	35870	E@L, LLC	08/10/16	Refund - Overpayment	0111750	11.71
Total 35870:						11.71
08/25/16	35916	ENERGY SAVERS	08/24/16	Completion Bond - SWC160719096	4521350	200.00
Total 35916:						200.00
08/25/16	35917	Executech	08/01/16	Monthly Maintenance Agreement	1043308	682.50
08/25/16	35917	Executech	08/01/16	Software Monthly Maintenance	1043350	591.07
08/25/16	35917	Executech	08/01/16	Windows 7 For Fire Laptop	1057350	189.99

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08/25/16	35917	Executech	08/01/16	Power Strip & Cat 5 Cables	1043240	26.99
Total 35917:						1,490.55
08/04/16	35842	FREEDOM MAILING SERVICES, INC	07/29/16	Utility Bills - July 2016	5140370	224.44
08/04/16	35842	FREEDOM MAILING SERVICES, INC	07/29/16	Utility Bills - July 2016	5240370	224.44
08/04/16	35842	FREEDOM MAILING SERVICES, INC	07/29/16	Utility Bills - July 2016	5340370	224.44
08/04/16	35842	FREEDOM MAILING SERVICES, INC	07/29/16	Utility Bills - July 2016	5440370	224.44
Total 35842:						897.76
08/25/16	35918	FULL CIRCLE ECO HOMES	08/24/16	Completion Bond - SWC151202135	4521350	500.00
Total 35918:						500.00
08/04/16	35843	Garrison, Megan	07/22/16	Refund of Utility Deposit	5121350	102.00
Total 35843:						102.00
08/04/16	35844	GIBBY FLORAL	07/22/16	Flowers- Chris Allred Father	1043329	50.00
Total 35844:						50.00
08/18/16	35900	GIBBY FLORAL	08/15/16	Flowers- Elyse Mother	1043329	50.00
Total 35900:						50.00
08/25/16	35919	Gray, Chris	08/23/16	Ref- Football	2071340	45.00
Total 35919:						45.00
08/11/16	35871	GROUNDWORKS	06/11/16	Water Line Repair	5140490	3,000.00
Total 35871:						3,000.00
08/11/16	35872	HD SUPPLY WATERWORKS	05/23/16	Fire Hydrant	5140485	6,741.21
08/11/16	35872	HD SUPPLY WATERWORKS	06/08/16	Credit - Fire Hydrant	5140485	6,486.78-
08/11/16	35872	HD SUPPLY WATERWORKS	07/21/16	Fire Hydrant Parts	5140485	6,631.05
08/11/16	35872	HD SUPPLY WATERWORKS	07/22/16	Hydrant Flanges	5140485	1,090.76
08/11/16	35872	HD SUPPLY WATERWORKS	07/22/16	Credit - Fire Hydrant Parts	5140485	6,391.52-
08/11/16	35872	HD SUPPLY WATERWORKS	07/22/16	Credit - Fire Hydrant Parts	5140485	1,125.00-
Total 35872:						459.72
08/04/16	35845	HERRICK INDUSTRIAL SUPPLY	07/18/16	CFD Banners Hardware	1041620	601.47
Total 35845:						601.47
08/25/16	35920	HERRICK INDUSTRIAL SUPPLY	08/16/16	Sledge Hammer, Epoxy Repair kit	1060250	19.80
Total 35920:						19.80
08/11/16	35873	Intermountain Workmed	08/01/16	Pre Employment Drug Screening	1060370	30.00
Total 35873:						30.00
08/11/16	35874	INTERSTATE BARRICADES	07/31/16	CFD Barricades	2572517	245.00

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Total 35874:						245.00
08/25/16	35921	INTERSTATE BARRICADES	08/08/16	CFD Delineators (100)	2572512	595.00
Total 35921:						595.00
08/11/16	35875	JERRYS PLUMBING SPECIALTIES	08/04/16	Parts for Parks Sprinklers	1070261	73.93
Total 35875:						73.93
08/11/16	35876	JOHNSON ELECTRIC	07/22/16	Street Light at 1250 Canyon Dr.	1060271	512.18
08/11/16	35876	JOHNSON ELECTRIC	07/01/16	Pole Repair at Park & Ride	1070625	6,567.53
Total 35876:						7,079.71
08/18/16	35901	JONES AND ASSOCIATES	08/01/16	GIS Utility Info. Request	1043312	450.75
Total 35901:						450.75
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	2016 Capital Facilities Plan (IFFP)	2640760	1,633.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	2016 Capital Facilities Plan (CFP)	5140312	22.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	SRF Funding for System Metering	5140312	810.00
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	2016 Storm Water Plan Update	5440312	117.40
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	Miscellaneous	1043312	157.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	SW Dr. & 2700 East Traffic Signal	1060312	52.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	2016 Safety Sidwalks	4560730	262.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	2016 Street Maintenance Projects	1060312	659.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	Riverside Place Phases 1&2	1043319	2,394.00
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	Sunrise Ridge	1043319	123.00
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	Valley Flats	1043319	215.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	Bowman Old Farm Estates	1043319	689.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	Old Maple Farms	1043312	236.25
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	Soccer Complex	1043319	103.50
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	SW Dr. Commerical Subdivision	1043319	551.25
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	Bambrough Property	1043312	210.00
08/25/16	35922	JONES AND ASSOCIATES	08/01/16	SW Business Park	1043319	52.50
Total 35922:						8,290.90
08/11/16	35877	Koth, Jason	08/08/16	Completion Bond - SWC160328038	4521350	500.00
Total 35877:						500.00
08/25/16	35903	Land Cruiser Heritage Museum	08/25/16	purchase 2 conex storage containers	2572518	4,000.00
Total 35903:						4,000.00
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	CFD softball	2572528	100.00
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	FICA overpmt Greiner	1043131	1.68
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	fuel in pool car	1043230	15.00
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	break room supplies	1043329	25.86
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	copies at Davis County	1043240	16.00
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	M Clark birthday card	1043329	5.18
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	R Westbrook last mtg food	1043329	7.00
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	propane for CFD	2572517	9.57
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	CFD dinner refund	2572500	12.25

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt
08/17/16	35894	Laprevote, Paul - petty cash custodian	08/17/16	court refund S Weesies	1042243	75.00
Total 35894:						267.54
08/25/16	35923	Legend Ventures LLC	08/24/16	Completion Bond - SWC160525067	4521350	200.00
08/25/16	35923	Legend Ventures LLC	08/24/16	Completion Bond - SWC160525068	4521350	200.00
08/25/16	35923	Legend Ventures LLC	08/24/16	Completion Bond - SWC160627084	4521350	200.00
Total 35923:						600.00
08/04/16	35846	LES OLSEN COMPANY	07/22/16	QTRLY - Copier Maintenance	1043251	254.76
Total 35846:						254.76
08/11/16	35878	LOWES PROX	07/25/16	Batteries for Park Equip.	1070261	47.76
Total 35878:						47.76
08/25/16	35924	MARK IT PROMOTIONS	07/30/16	CFD - 3 on 3 T-Shirts (135)	2572502	743.10
Total 35924:						743.10
08/25/16	35925	Marvel, Ryan and Brittany	08/24/16	Completion Bond - SWC160317036	4521350	500.00
Total 35925:						500.00
08/25/16	35926	Matthew Bender & Co. Inc.	08/15/16	Utah Code Books 2016	1042210	459.61
Total 35926:						459.61
08/04/16	35847	Meagan Goodson & Alex Ledoux	07/28/16	Cash Bail Refund - Charge Dismissal	1021350	1,070.00
Total 35847:						1,070.00
08/25/16	35927	MEYER, CHRISTOPHER	08/22/16	Refund - Overpayment on Utility	0111750	84.76
Total 35927:						84.76
08/04/16	35848	MILLENNIAL VISION INC	08/01/16	Annual Service fee Laserfiche	1043350	1,500.00
Total 35848:						1,500.00
08/25/16	35928	Miller, Craig	08/23/16	WFFL Football Score keeper	2071240	82.50
Total 35928:						82.50
08/22/16	10803222	MOUNT OLYMPUS	08/13/16	Water Cooler for City Hall	1043262	22.15
Total 10803222:						22.15
08/11/16	35879	NATIONAL BATTERY SALES	08/04/16	Batteries for Park Equipment	1070250	87.26
08/11/16	35879	NATIONAL BATTERY SALES	08/05/16	D Alkaline Batteries	5140250	30.72
Total 35879:						117.98
08/11/16	35880	OFFICE DEPOT	07/29/16	Time Cards, Pens	1043240	48.51

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt
Total 35880:						48.51
08/25/16	35929	OFFICE DEPOT	08/10/16	Printer Toner, & Misc.	1043240	73.81
Total 35929:						73.81
08/04/16	35849	Peterson, Ryan	07/22/16	Refund of Utility Deposit	0111750	100.00
Total 35849:						100.00
08/04/16	35850	Protect Youth Sports	08/01/16	Background Check 1 employee	1043210	15.95
Total 35850:						15.95
08/25/16	35930	R & J Technical Services	08/24/16	Completion Bond - SWC160803103	4521350	200.00
Total 35930:						200.00
08/25/16	35931	RIVERDALE CITY CORPORATION	08/18/16	1/5 Split for Judge Conference	1042230	64.50
Total 35931:						64.50
08/11/16	35881	ROBINSON WASTE SERVICES INC	07/31/16	Garbage collection service - July 2016	5340492	9,853.26
Total 35881:						9,853.26
08/25/16	35932	SAMS CLUB / SYNCHRONY BANK	08/01/16	CFD Pepsi Wagon - Food	2572516	1,010.21
08/25/16	35932	SAMS CLUB / SYNCHRONY BANK	08/01/16	CFD Pepsi Wagon - Food	2572516	297.10
Total 35932:						1,307.31
08/11/16	35882	SAV ON	07/26/16	Football Supplies	2071487	58.00
Total 35882:						58.00
08/25/16	35933	Schow, Brock	08/23/16	WFFL Football Score keeper	2071340	75.00
Total 35933:						75.00
08/25/16	35934	Schryver, Scott	08/20/16	WFFL Football Ref	2071340	45.00
Total 35934:						45.00
08/25/16	35935	Solaroo Energy	08/24/16	Completion Bond - SWC160622083	4521350	200.00
Total 35935:						200.00
08/11/16	35883	Staker Parson Companies	07/19/16	Pot Hole Filler	1060250	5.89
Total 35883:						5.89
08/25/16	35936	Staker Parson Companies	08/13/16	CFD Storage Module Prep	2572517	450.64
Total 35936:						450.64
08/18/16	35902	STANDARD EXAMINER	07/31/16	Land Use Hearings July 14, 26	1043220	297.50

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt
Total 35902:						297.50
08/11/16	35884	STATE OF UTAH GASCARD	08/04/16	Fuel - Park's 2nd Truck (60%)	1070250	121.43
08/11/16	35884	STATE OF UTAH GASCARD	08/04/16	Fuel - Park's 2nd Truck (40%)	1060250	80.95
08/11/16	35884	STATE OF UTAH GASCARD	08/04/16	Fuel - Bldg Insp Truck (70%)	1058250	34.52
08/11/16	35884	STATE OF UTAH GASCARD	08/04/16	Fuel - Bldg Insp Truck (30%)	5440250	14.79
08/11/16	35884	STATE OF UTAH GASCARD	08/04/16	Fuel - PW Dir Truck (50%)	1070250	53.57
08/11/16	35884	STATE OF UTAH GASCARD	08/04/16	Fuel - PW Dir Truck (50%)	5140250	53.57
08/11/16	35884	STATE OF UTAH GASCARD	08/04/16	Fuel - Park's Truck	1070250	156.64
08/11/16	35884	STATE OF UTAH GASCARD	08/04/16	Fuel - Squad	1057250	59.13
Total 35884:						574.60
08/04/16	35851	Styrke Construction	08/03/16	Completion Bond - SWC160616081	4521350	200.00
Total 35851:						200.00
08/04/16	35852	SUNSTATE EQUIPMENT COMPANY	07/18/16	CFD Lift Rental for Banner Install	1041620	695.57
Total 35852:						695.57
08/11/16	35885	SWEEP N UTAH	08/02/16	July 2016 Street Sweeping (6 Days)	1060410	4,840.00
Total 35885:						4,840.00
08/04/16	35853	Swenson, Bruce	08/03/16	Band for CFD	2572511	500.00
Total 35853:						500.00
08/11/16	35886	T J TRAILERS	08/01/16	Hitch 2 1/2" Shank, 6" Bakk, Locking Pin	1070250	252.90
Total 35886:						252.90
08/11/16	35887	TOM RANDALL DISTRIBUTING	07/21/16	377 Gals. Diesel Fuel	1060250	709.12
Total 35887:						709.12
08/11/16	35888	Tremea, Chris	07/29/16	Mileage Reimburs. Code Enforcement	1058230	41.04
Total 35888:						41.04
08/11/16	35889	UPPERCASE PRINTING, INK	08/01/16	Newsletter - July 2016	5140370	42.32
08/11/16	35889	UPPERCASE PRINTING, INK	08/01/16	Newsletter - July 2016	5240370	42.32
08/11/16	35889	UPPERCASE PRINTING, INK	08/01/16	Newsletter - July 2016	5340370	42.32
08/11/16	35889	UPPERCASE PRINTING, INK	08/01/16	Newsletter - July 2016	5440370	42.30
Total 35889:						169.26
08/25/16	35937	Utah Basement	08/24/16	Completion Bond - SWC160516059	4521350	200.00
Total 35937:						200.00
08/11/16	35890	UTAH COMMUNICATIONS AUTHORITY	06/30/16	Monthly Radio Fee: PW June 2016	1060370	186.00
08/11/16	35890	UTAH COMMUNICATIONS AUTHORITY	06/30/16	Monthly radio fee: Fire June 2016	1057370	627.75

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt
Total 35890:						813.75
08/25/16	35938	UTAH LOCAL GOVERNMENTS TRUST	08/12/16	Workers Comp Monthly - Sep. 2016	1022250	1,036.16
Total 35938:						1,036.16
08/11/16	35891	UTAH STATE TREASURER	08/10/16	Court Surcharge Remittance - July 2016	1042980	3,245.58
Total 35891:						3,245.58
08/04/16	35854	Vanguard Cleaning Systems of Utah	08/01/16	Janitorial services - Aug, 2016	1043370	245.00
Total 35854:						245.00
08/25/16	35939	VERIZON WIRELESS	08/08/16	PW air card	5140280	57.20
Total 35939:						57.20
08/04/16	35855	Vivint Solar	08/03/16	Completion Bond - SWC151119128	4521350	200.00
Total 35855:						200.00
08/04/16	35856	WAGEMAN, BRYAN	08/04/16	Barrels to hold down CFD Tent	2572517	160.00
Total 35856:						160.00
08/04/16	35857	WASATCH INTEGRATED WASTE MGMT	07/01/16	Garbage Disposal - June 2016	5340492	14,180.40
Total 35857:						14,180.40
08/11/16	35892	WILKINSON SUPPLY	07/26/16	Edger Repair	1070250	50.37
08/11/16	35892	WILKINSON SUPPLY	07/26/16	String Trimmer Repair	1070250	269.85
08/11/16	35892	WILKINSON SUPPLY	08/03/16	equipment part Air Cleaner Cover	1070250	21.83
08/11/16	35892	WILKINSON SUPPLY	08/03/16	Equipment part RECOIL-A	1070261	72.78
Total 35892:						414.83
08/25/16	35940	Wilson, Joshua Rod	08/23/16	Refund- Referred to Davis County	1021350	1,480.00
Total 35940:						1,480.00
08/11/16	35893	Workforce QA	07/30/16	Drug Testing	1043135	151.00
Total 35893:						151.00
Grand Totals:						209,496.07

Approval Date: _____

City Recorder: _____

ORDINANCE 16-17

AMENDMENT TO CITY'S ZONING MAP – CHANGE OF ZONING

Parcel #13-005-0033

Approximately 24.08 Acres

From Agricultural Zone (A) to Commercial Recreation Zone (C-R)

WHEREAS, Kelly Parke, developer for the property of said parcel has made application for change of zoning of said parcel from the current Agricultural Zone (A) to Commercial Recreation Zone (C-R); and

WHEREAS, on 11th of August, 2016, the Planning Commission held a public hearing to consider the application for change of zoning and recommended approval of the change of zoning; and

WHEREAS, in the opinion of the South Weber City Council, rezoning of the property described in this ordinance is consistent with the City's General Plan, and the City Council has determined that it is in the best interest of the City to approve this change of zoning.

BE IT THEREFORE ORDAINED by the South Weber City Council that the Zoning Map referred to in Section 10.05.010 of the South Weber City Code is amended as follows:

Section I. The following portion of real property is hereby rezoned from the present **Agricultural Zone (A) to Commercial Recreation Zone (C-R)**

Total Number of Acres: 24.08 +/- acres

Legal Description: A PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER BEING LACTATED NORTH 89°07'28" WEST 116.50 FEET ALONG THE SOUTH LINE OF SA ID SOUTHWEST QUARTER FROM THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE ALONG SAID SOUTH LINE NORTH 89°07'28" WEST 227.70 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SOUTH WEBER DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES: (1) NORTH 45°50'41" WEST 54.70 FEET; (2) ALONG THE ARC OF A 877.50 FOOT RADIUS CURVE TO THE LEFT 56.86 FEET, HAVING A CENTRAL ANGLE OF 03°42'46", CHORD BEARS NORTH 47°42 '04" WEST 56.85 FEET;(3) NORTH 49°33 '27" WEST 298.71 FEET;(4) ALONG THE ARC OF A 867.00 FOOT RADIUS CURVE TO THE RIGHT 234.04 FEET, HAVING A CENTRAL ANGLE OF 15°28'01", CHORD BEARS NORTH 41°49'26" WEST 233.33 FEET; (5) NORTH 34°05 '26" WEST 125.79 FEET; (6)

ALONG THE ARC OF A 696.50 FOOT RADIUS CURVE TO THE LEFT 4.53 FEET, HAVING A CENTRAL ANGLE OF 00°22 '22", CHORD BEARS NORTH 34°16'37" WEST 4.53 FEET TO A EXISTING FENCE LINE HAVING BEEN AGREED UPON AS THE BOUNDARY LINE AND RECORDED AS ENTRY NO 1343702 IN BOOK 2169 AT PAGE 228 OF THE DAVIS COUNTY RECORDS; THENCE ALONG SAID FENCE LINE THE FOLLOWING SEVEN (7) COURSES: (1) NORTH 01°47'17" EAST 213 .89 FEET; (2) NORTH 01°33'47" EAST 156.81 FEET; (3) NORTH 01°25'33 " EAST 147.09 FEET;(4) NORTH 02°05'38" EAST 179.99 FEET; (5) NORTH 01°59'07" EAST 190.72 FEET; (6) NORTH 01°48'36" EAST 100.8 FEET; (7) NORTH 00°06'10" WEST 503.61 FEET;THENCE SOUTH 88°56'01" EAST 169.35 FEET TO THE NORTHWEST CORNER OF THE HEATHER COVE SUBDIVISION; THENCE A LONG THE WESTERLY BOUNDARY LINE OF SAID HEATHER COVE SUBDIVISION THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 00°21'23" WEST 412.53 FEET; (2) SOUTH 63°49'03" EAST 260.28 FEET;(3) SOUTH 89°37'19" EAST 219.31 FEET; (4) NORTH 67°30'54" EAST 64.32 FEET; (5) SOUTH 02°34'03" EAST 639.19 FEET; THENCE SOUTH 01°44'25" EAST 490.70 FEET; THENCE SOUTH 01°01'09" EAST 410.71 FEET TO THE POINT OF BEGINNING.

Section II. New zoning maps will be prepared to reflect the change of zoning.

Section III. The Owner of the property shall, in good faith, reasonably pursue completion of any related development with reasonable diligence. New construction must meet the requirements of this Ordinance and the City's other ordinances and regulations.

Section IV. This ordinance shall take effect upon posting.

PASSED AND ADOPTED by the City Council of South Weber City, Utah, this **13th day of September, 2016.**

MAYOR: Tamara P. Long

ATTEST:

Elyse Greiner, City Recorder

Roll call vote was as follows:

Mr. Taylor	yes	no
Mr. Hyer	yes	no
Mrs. Sjoblom	yes	no
Mr. Casas	yes	no
Ms. Poore	yes	no

CERTIFICATE OF POSTING

I, the duly appointed recorder for the City of South Weber, hereby certify that ***Ordinance 16-17: Amendment to City's Zoning Map – Change of Zoning*** was passed and adopted the ____ day of _____, 2016, and certify that copies of the foregoing Ordinance 16-17 were posted in the following locations within the municipality this ____ day of _____, 2016.

1. South Weber Elementary, 1285 E. Lester Drive
2. South Weber Family Activity Center, 1181 E. Lester Drive
3. South Weber City Building, 1600 E. South Weber Drive

Elyse Greiner, City Recorder

APPLICATION FOR CHANGE OF ZONING

South Weber City
1600 East South Weber Drive
South Weber, Utah 84405
Phone: (801) 479-3177 Fax: (801) 479-0066

OFFICE USE: Application # 2016-03 Fee \$ 300.00 Receipt # 13-082626 Date Received 7/21/16

Owner of Property Smith & EDWARDS Co.

Applicant's Name Kelly Parker
Mailing Address 3936 W. -126 City, State, Zip Ogden, UT, 84404
Phone 801-725-8438 Fax _____ Email Kelly@SmithandEdwards.com

Agent's Name Same As Above
Mailing Address _____ City, State, Zip _____
Phone _____ Fax _____ Email _____

Request: 24.08 Acres/Sq. Feet be changed from Agriculture to C-R zone

_____ Acres/Sq. Feet be changed from _____ zone to _____ zone

Property Address: 128 E. South Weber Drive

Parcel Number(s): 13-005-0033 Total Acres or Sq. Feet: 24.08 Acres

Legal Description: (If description is longer than space provided, please submit complete legal description on an addendum sheet.)

See Attached.

What is the proposed use?

Soccer training facility

In what way does the proposal recognize the City's General Plan?

Conforms with City Zoning and Future City's General Plan -

Public Notice Authorization: I (we) do hereby give permission to South Weber City to place a city Apublic notice@ sign on the property contained in this application for the purpose of notification of the change of zoning application.

Signed:

Property Owner

Property Owner

APPLICANT'S AFFIDAVIT

State of Utah)
County of Davis)

I (we) Kelly Parker, being duly sworn, depose and say I (we) am (are) the sole
owner(s)/agent of the owner(s), of the property involved in this application, to-wit, 128 East South Weber Drive
and that the statements and answers contained herein, in the attached plans, and other exhibits, thoroughly and to the
best of my ability, present the argument in behalf of the application. Also, all statements and information are in all
respects true and correct, to the best of my knowledge and belief.

Dated this 15 day of June, 2016.

Signed:

Property Owner or Agent

Property Owner or Agent

Subscribed and Sworn before me this 15 day of June, 2016.



Notary Public: Telitha Elyse Greiner

AGENT AUTHORIZATION

State of Utah)
County of _____)

I (we) _____, the sole owner(s) of the real property located at
_____, South Weber City, Utah do hereby appoint _____,
as my (our) agent to represent me (us) with regard to this application affecting the above described real property, and to
appear on my (our) behalf before any city boards considering this application.

Dated this _____ day of _____, _____

Signed:

Property Owner

Property Owner

Subscribed and Sworn before me this _____ day of _____, _____.

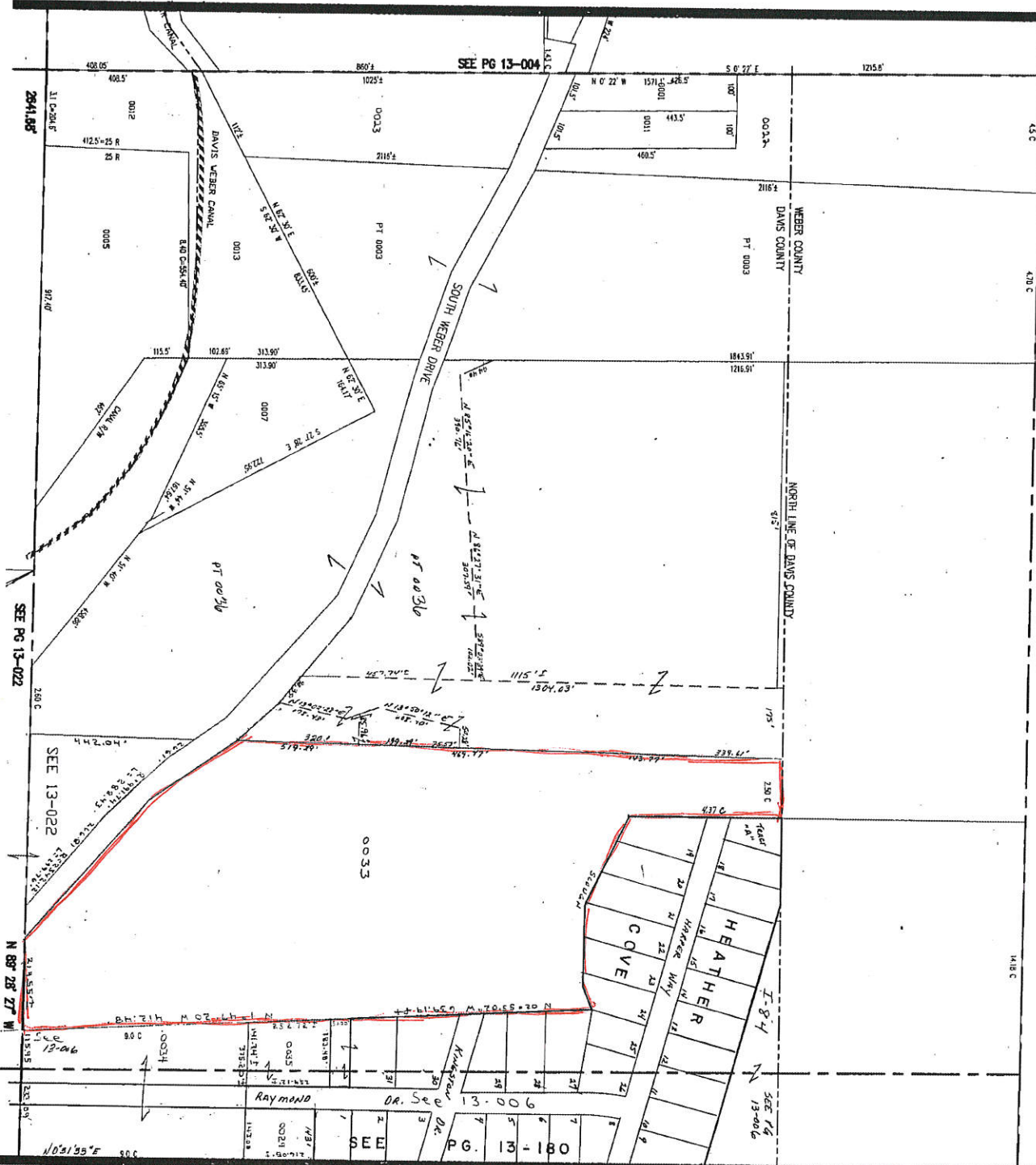
Notary Public: _____

A PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER BEING LACTATED NORTH 89°07'28" WEST 116.50 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER FROM THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE ALONG SAID SOUTH LINE NORTH 89°07'28" WEST 227.70 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SOUTH WEBER DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES: (1) NORTH 45°50'41" WEST 54.70 FEET; (2) ALONG THE ARC OF A 877.50 FOOT RADIUS CURVE TO THE LEFT 56.86 FEET, HAVING A CENTRAL ANGLE OF 03°42'46", CHORD BEARS NORTH 47°42'04" WEST 56.85 FEET; (3) NORTH 49°33'27" WEST 298.71 FEET; (4) ALONG THE ARC OF A 867.00 FOOT RADIUS CURVE TO THE RIGHT 234.04 FEET, HAVING A CENTRAL ANGLE OF 15°28'01", CHORD BEARS NORTH 41°49'26" WEST 233.33 FEET; (5) NORTH 34°05'26" WEST 125.79 FEET; (6) ALONG THE ARC OF A 696.50 FOOT RADIUS CURVE TO THE LEFT 4.53 FEET, HAVING A CENTRAL ANGLE OF 00°22'22", CHORD BEARS NORTH 34°16'37" WEST 4.53 FEET TO A EXISTING FENCE LINE HAVING BEEN AGREED UPON AS THE BOUNDARY LINE AND RECORDED AS ENTRY NO 1343702 IN BOOK 2169 AT PAGE 228 OF THE DAVIS COUNTY RECORDS; THENCE ALONG SAID FENCE LINE THE FOLLOWING SEVEN (7) COURSES: (1) NORTH 01°47'17" EAST 213.89 FEET; (2) NORTH 01°33'47" EAST 156.81 FEET; (3) NORTH 01°25'33" EAST 147.09 FEET; (4) NORTH 02°05'38" EAST 179.99 FEET; (5) NORTH 01°59'07" EAST 190.72 FEET; (6) NORTH 01°48'36" EAST 100.08 FEET; (7) NORTH 00°06'10" WEST 503.61 FEET; THENCE SOUTH 88°56'01" EAST 169.35 FEET TO THE NORTHWEST CORNER OF THE HEATHER COVE SUBDIVISION; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID HEATHER COVE SUBDIVISION THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 00°21'23" WEST 412.53 FEET; (2) SOUTH 63°49'03" EAST 260.28 FEET; (3) SOUTH 89°37'19" EAST 219.31 FEET; (4) NORTH 67°30'54" EAST 64.32 FEET; (5) SOUTH 02°34'03" EAST 639.19 FEET; THENCE SOUTH 01°44'25" EAST 490.70 FEET; THENCE SOUTH 01°01'09" EAST 410.71 FEET TO THE POINT OF BEGINNING.

13

0.05



0001 PEER, HARRY L. & NANCY F. TRUSTEES	14.324
0002 UNITED STATES OF AMERICA	6.299
0007 UNITED STATES OF AMERICA	2.710
0011 PEER, LYNN RICHARD & DEBRA ANN	1.044
0012 UNITED STATES OF AMERICA	1.918
0013 UNITED STATES OF AMERICA	3.756

0021 PEER, HARRY L. & NANCY F. TRUSTEES	5.584
0022 K. C. & J. R. FARMERS	1.454
0023 T. R. FARMERS, LLC	3.6
0024 South and Edwards Company	34.58
0025 T. R. FARMERS, LLC	4.20
0026 T. R. FARMERS, LLC	1.034
0027 Ray Family Investments, Inc.	35.74

SW SECTION 20 T 5N R 1W SALT LAKE MERIDIAN
DAVIS COUNTY, UTAH - RECORDERS OFFICE

SCALE:
1" = 200'

N

13-002
LAST #

ORDINANCE 16-18

AMENDMENT TO CITY'S ZONING MAP – CHANGE OF ZONING

Parcel #13-174-0001

Approximately 1.313 Acres

From Agricultural Zone (A) to Highway-Commercial Zone (C-H)

WHEREAS, John L. McCall, agent for the property of said parcel has made application for change of zoning of said parcel from the current Agricultural Zone (A) to Highway-Commercial Zone (C-H); and

WHEREAS, on 25th of August, 2016, the Planning Commission held a public hearing to consider the application for change of zoning and recommended approval of the change of zoning; and

WHEREAS, in the opinion of the South Weber City Council, rezoning of the property described in this ordinance is consistent with the City's General Plan, and is consistent with the current zoning and use of surrounding properties, and the City Council has determined that it is in the best interest of the City to approve this change of zoning.

BE IT THEREFORE ORDAINED by the South Weber City Council that the Zoning Map referred to in Section 10.05.010 of the South Weber City Code is amended as follows:

- Section I.** The following portion of real property is hereby rezoned from the present **Agricultural Zone (A) to Highway-Commercial Zone (C-H)**
Total Number of Acres: 1.313 +/- acres
Legal Description: ALL OF LOT 1, RICE SUBDIVISION. CONTAINS 1.313 ACRES
- Section II.** New zoning maps will be prepared to reflect the change of zoning.
- Section III.** The Owner of the property shall, in good faith, reasonably pursue completion of any related development with reasonable diligence. New construction must meet the requirements of this Ordinance and the City's other ordinances and regulations.
- Section IV.** The reasons for approving this zone change include:
1) The parcel is consistent with the City's General Plan; and
2) The parcel is consistent with the current zoning and use of surrounding properties.
- Section V.** This ordinance shall take effect upon posting.

PASSED AND ADOPTED by the City Council of South Weber City, Utah, this **13th day of September, 2016.**

MAYOR: Tamara P. Long

ATTEST:

Elyse Greiner, City Recorder

Roll call vote was as follows:

Mr. Taylor	yes	no
Mr. Hyer	yes	no
Mrs. Sjoblom	yes	no
Mr. Casas	yes	no
Ms. Poore	yes	no

CERTIFICATE OF POSTING

I, the duly appointed recorder for the City of South Weber, hereby certify that ***Ordinance 16-18: Amendment to City's Zoning Map – Change of Zoning*** was passed and adopted the ____ day of _____, 2016, and certify that copies of the foregoing Ordinance 16-18 were posted in the following locations within the municipality this ____ day of _____, 2016.

1. South Weber Elementary, 1285 E. Lester Drive
2. South Weber Family Activity Center, 1181 E. Lester Drive
3. South Weber City Building, 1600 E. South Weber Drive

Elyse Greiner, City Recorder

APPLICATION FOR CHANGE OF ZONING

South Weber City
1600 East South Weber Drive
South Weber, Utah 84405
Phone: (801) 479-3177 Fax: (801) 479-0066

OFFICE USE: Application # 2016-04 Fee \$ 300.⁰⁰ Receipt # 13-082673 Date Received 8/3/16

Owner of Property Patrick J McCall and John L McCall

Applicant's Name Patrick J McCall and John L McCall
Mailing Address PO Box 150306 City, State, Zip Ogden, UT 84415
Phone 801-725-7109 Fax _____ Email loanguy2000@aol.com

Agent's Name John L McCall
Mailing Address 2735 W 4375 S City, State, Zip Roy, UT 84067
Phone 801-725-7109 Fax _____ Email loanguy2000@aol.com

Request: 1.313 Acres/Sq. Feet be changed from A zone to C-H zone

_____ Acres/Sq. Feet be changed from _____ zone to _____ zone

Property Address: 7482 S Cornia Dr, South Weber 84405

Parcel Number(s): 13-174-0001 Total Acres or Sq. Feet: 1.313 acres

Legal Description: (If description is longer than space provided, please submit complete legal description on an addendum sheet.)

ALL OF LOT 1, RICE SUBDIVISION, CONTAINS 1.313 ACRES

What is the proposed use?

Business use compatible with Commercial-Highway Zone.

In what way does the proposal recognize the City's General Plan?

Master plan indicates this property as Commercial-Highway-Zone.

Public Notice Authorization: I (we) do hereby give permission to South Weber City to place a city public notice @ sign on the property contained in this application for the purpose of notification of the change of zoning application.

Signed:

Property Owner

Property Owner

APPLICANT'S AFFIDAVIT

State of Utah)
County of Davis)

I (we) John L McCall, being duly sworn, depose and say I (we) am (are) the sole
Property Owner(s) or Agent of Owner
owner(s)/agent of the owner(s), of the property involved in this application, to-wit, 7482 S Cornica Drive.
Property Address

and that the statements and answers contained herein, in the attached plans, and other exhibits, thoroughly and to the best of my ability, present the argument in behalf of the application. Also, all statements and information are in all respects true and correct, to the best of my knowledge and belief.

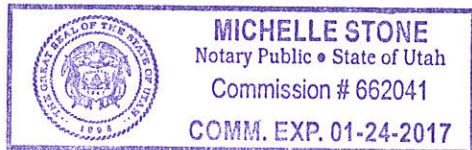
Dated this 1 day of August 2016.

Signed:

Property Owner or Agent

Property Owner or Agent

Subscribed and Sworn before me this 1st day of August, 2016.



Notary Public: Michelle Stone

AGENT AUTHORIZATION

State of Utah)
County of _____)

I (we) Patrick J McCall and John L McCall, the sole owner(s) of the real property located at
Property Owner(s)
7482 S Cornica Drive, South Weber City, Utah do hereby appoint John L McCall.
Property Address

as my (our) agent to represent me (us) with regard to this application affecting the above described real property, and to appear on my (our) behalf before any city boards considering this application.

Dated this 1 day of August 2016.

Signed:

Property Owner

Property Owner

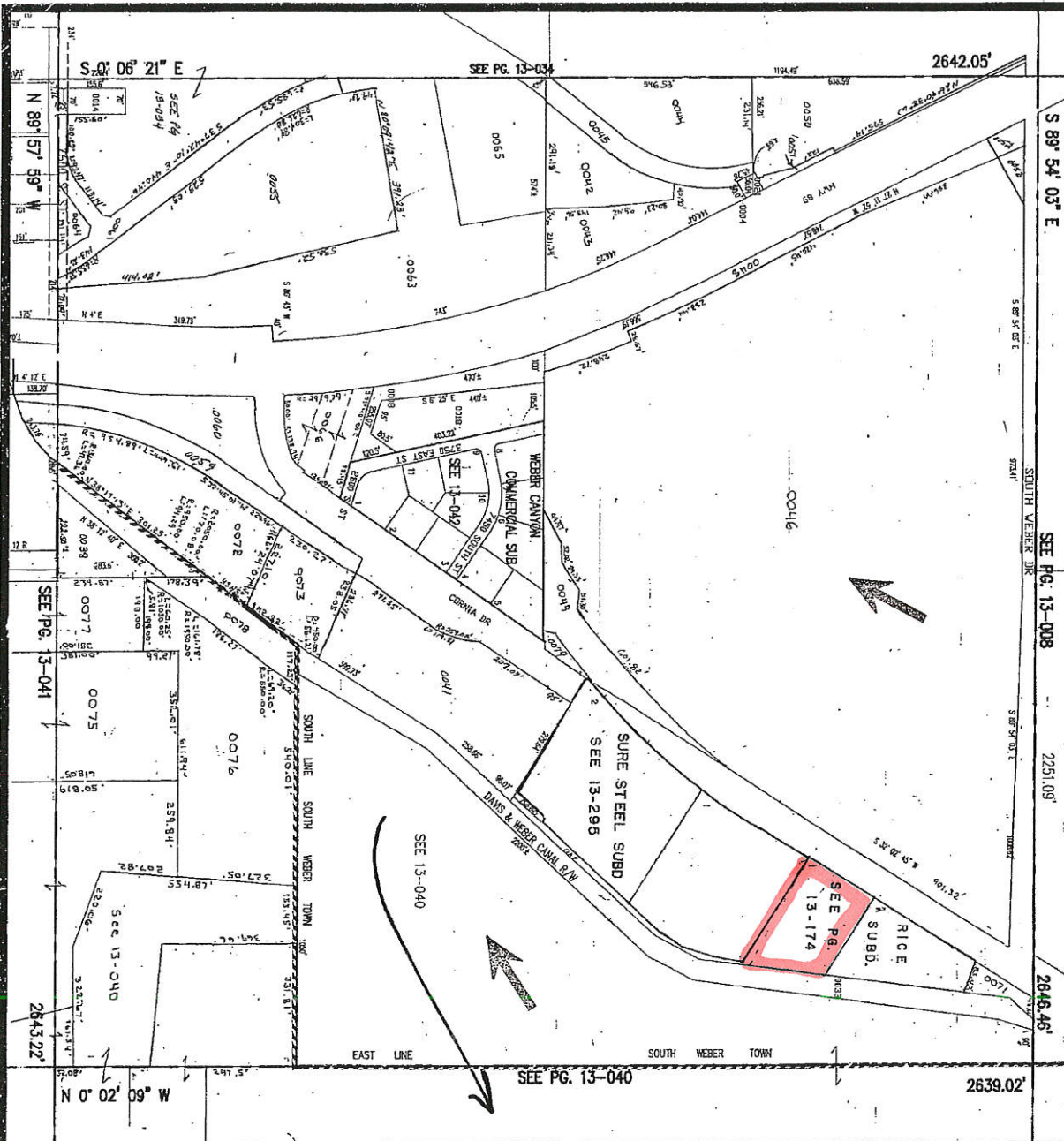
Subscribed and Sworn before me this 1st day of August, 2016.



Notary Public: Michelle Stone

13

039



P.L.D.	OWNER	ACRE
0001	UTAH STATE ROAD COMMISSION	1.021
0002	UTAH STATE ROAD COMMISSION	1.021
0003	UTAH STATE ROAD COMMISSION	1.021
0004	UTAH STATE ROAD COMMISSION	1.021
0005	UTAH STATE ROAD COMMISSION	1.021
0006	UTAH STATE ROAD COMMISSION	1.021
0007	UTAH STATE ROAD COMMISSION	1.021
0008	UTAH STATE ROAD COMMISSION	1.021
0009	UTAH STATE ROAD COMMISSION	1.021
0010	UTAH STATE ROAD COMMISSION	1.021

P.L.D.	OWNER	ACRE
0011	UTAH STATE ROAD COMMISSION	1.021
0012	UTAH STATE ROAD COMMISSION	1.021
0013	UTAH STATE ROAD COMMISSION	1.021
0014	UTAH STATE ROAD COMMISSION	1.021
0015	UTAH STATE ROAD COMMISSION	1.021
0016	UTAH STATE ROAD COMMISSION	1.021
0017	UTAH STATE ROAD COMMISSION	1.021
0018	UTAH STATE ROAD COMMISSION	1.021
0019	UTAH STATE ROAD COMMISSION	1.021
0020	UTAH STATE ROAD COMMISSION	1.021

P.L.D.	OWNER	ACRE
0021	UTAH STATE ROAD COMMISSION	1.021
0022	UTAH STATE ROAD COMMISSION	1.021
0023	UTAH STATE ROAD COMMISSION	1.021
0024	UTAH STATE ROAD COMMISSION	1.021
0025	UTAH STATE ROAD COMMISSION	1.021
0026	UTAH STATE ROAD COMMISSION	1.021
0027	UTAH STATE ROAD COMMISSION	1.021
0028	UTAH STATE ROAD COMMISSION	1.021
0029	UTAH STATE ROAD COMMISSION	1.021
0030	UTAH STATE ROAD COMMISSION	1.021

P.L.D.	OWNER	ACRE
0031	UTAH STATE ROAD COMMISSION	1.021
0032	UTAH STATE ROAD COMMISSION	1.021
0033	UTAH STATE ROAD COMMISSION	1.021
0034	UTAH STATE ROAD COMMISSION	1.021
0035	UTAH STATE ROAD COMMISSION	1.021
0036	UTAH STATE ROAD COMMISSION	1.021
0037	UTAH STATE ROAD COMMISSION	1.021
0038	UTAH STATE ROAD COMMISSION	1.021
0039	UTAH STATE ROAD COMMISSION	1.021
0040	UTAH STATE ROAD COMMISSION	1.021

NW SECTION 36 T 5N R 1W. SALT LAKE MERIDIAN
DAVIS COUNTY, UTAH - RECORDERS OFFICE

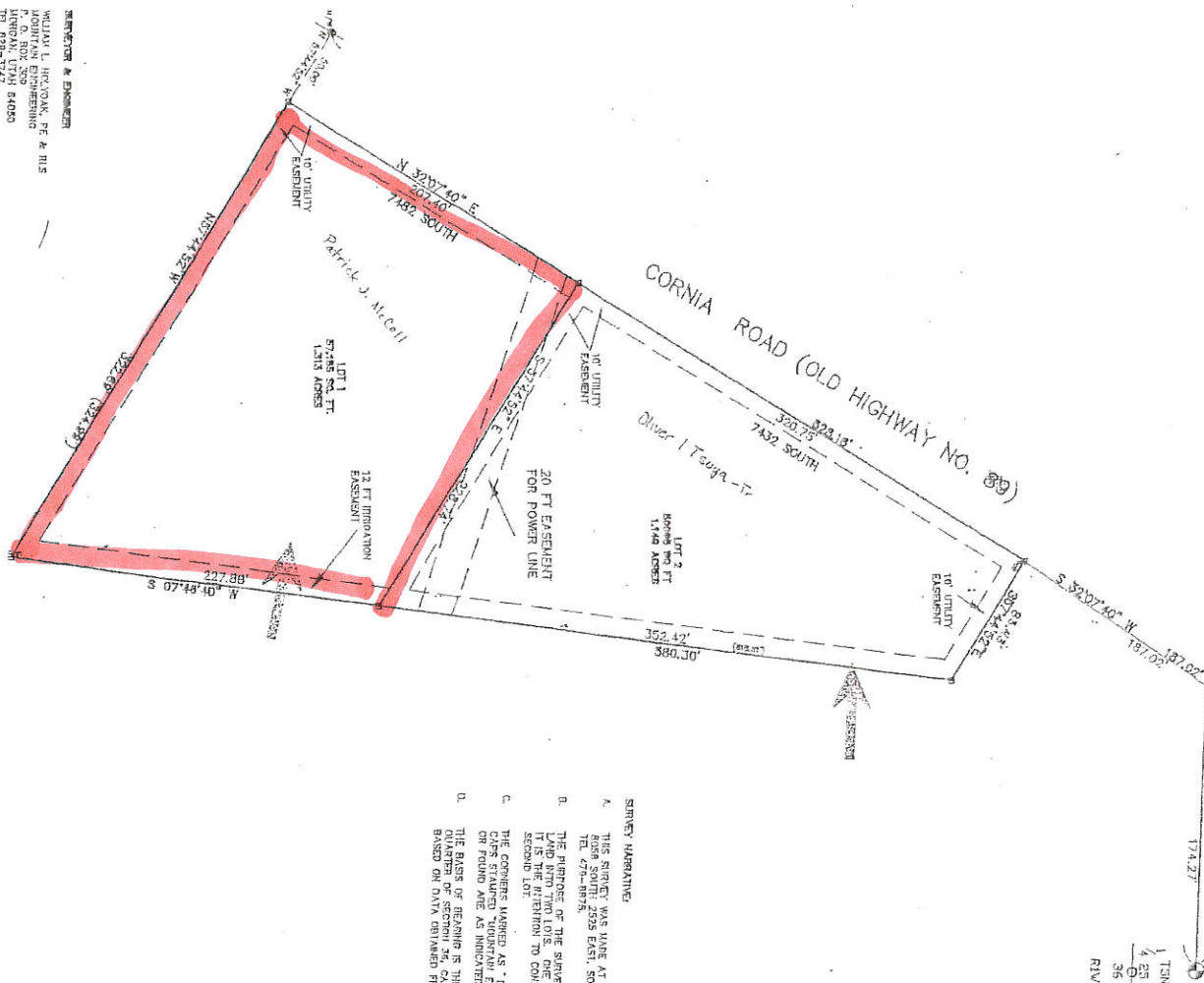
SCALE:
1" = 200'



PREFIX 13
13-039
LAST #

A PART OF THE NW1/4 OF SEC. 36, T5N, R1W,
SALT LAKE BASE AND MERIDIAN, U. S. SURVEY
SOUTH WEBER CITY, DAVIS COUNTY, UTAH
MARCH, 1997

MARCH, 1997



SURVEY NARRATIVES

- THE SURVEY WAS MADE AT THE REQUEST OF WILHELM REIN, 470-471-2ND ST., SOUTH BEACH, MIAMI BEACH, FLA. 33139.
- THE PURPOSE OF THE SURVEY IS TO SUBDIVIDE A PARCEL OF LAND OWNED BY THE ABOVE NAMED PERSON INTO TWO LOTS AND IS THE INTENTION TO CONSTRUCT A NEW HOUSE ON THE SECOND LOT.
- THE CORNERS MARKED AS "A" AND "B" ARE 5.67 METERS BEARING WEST ON BEACH BLVD. TO THE CORNER OF BEACH BLVD. AND 10TH AVENUE, BEACH BLVD. BEING AS INDICATED.
- THE BARS OF BEARING IS THE NORTH LINE OF THE ADJACENT PARCELS OF SECTION 24, CALLED SOUTH BEACH, EAST 1/2, EAST 1/2, BASED ON A 1944 SURVEY. FROM THE DAVIS COUNTY SURVEY.

NW 1/4 SECTION 36 T5N R1W
SALT LAKE MERIDIAN
DAVIS COUNTY UTAH

SUBDIVISION: RICE SUBDIVISION
CITY: SOUTH WEBER LOTS: 1-2

SCALE:
1" = 50'

PREFIX
13-172
LAST #

ORDINANCE 16-19

AMENDMENT TO CITY'S ZONING MAP – CHANGE OF ZONING

Parcel #13-020-0056

Approximately .85 Acres

From Residential Low Zone (R-L) to Residential Moderate Zone (R-M)

WHEREAS, Grandon Brimley, owner for the property of said parcel has made application for change of zoning of said parcel from the current Residential Low Zone (R-L) to Residential Moderate Zone (R-M); and

WHEREAS, on 8th of September 2016, the Planning Commission held a public hearing to consider the application for change of zoning and recommended approval of the change of zoning; and

WHEREAS, the City Council has determined that it is in the best interest of the City to approve this change of zoning;

BE IT THEREFORE ORDAINED by the South Weber City Council that the Zoning Map referred to in Section 10.05.010 of the South Weber City Code is amended as follows:

- Section I.** The following portion of real property is hereby rezoned from the present **Residential Low Zone (R-L) to Residential Moderate Zone (R-M)**
Total Number of Acres: .85 +/- acres
Legal Description: BEG AT A PT ON THE SW COR OF THE CANYON MEADOWS PUD, SD PT BEING 236.32 FT S & 892.97 FT E FR THE W 1/4 COR OF SEC 28-T5N-R1W, SLB&M, (BASIS OF BEARING BEING N 00°36'36" E 2653.32 FT BETWEEN SD W 1/4 COR & THE NW COR OF SEC 28); & RUN TH N 84°21'17" W 207.86 FT; TH N 178.34 FT; TH N 23°16'35" W 43.54 FT; TH E 158.40 FT TO A PT ON THE W'LY BNDRY OF SD CANYON MEADOWS PUD; TH S ALG SD BNDRY 84.98 FT; TH S 23°06'57" E ALG SD BNDRY 167.23 FT TO THE POB. TOGETHER WITH A DESC R/W. CONT. 0.85 ACRES
- Section II.** New zoning maps will be prepared to reflect the change of zoning.
- Section III.** The Owner of the property shall, in good faith, reasonably pursue completion of any related development with reasonable diligence. New construction must meet the requirements of this Ordinance and the City's other ordinances and regulations.
- Section IV.** This ordinance shall take effect upon posting.

PASSED AND ADOPTED by the City Council of South Weber City, Utah, this **13th day of September, 2016.**

MAYOR: Tamara P. Long

ATTEST:

Elyse Greiner, City Recorder

Roll call vote was as follows:

Mr. Taylor	yes	no
Mr. Hyer	yes	no
Mrs. Sjoblom	yes	no
Mr. Casas	yes	no
Ms. Poore	yes	no

CERTIFICATE OF POSTING

I, the duly appointed recorder for the City of South Weber, hereby certify that ***Ordinance 16-19: Amendment to City's Zoning Map – Change of Zoning*** was passed and adopted the ____ day of _____, 2016, and certify that copies of the foregoing Ordinance 16-19 were posted in the following locations within the municipality this ____ day of _____, 2016.

1. South Weber Elementary, 1285 E. Lester Drive
2. South Weber Family Activity Center, 1181 E. Lester Drive
3. South Weber City Building, 1600 E. South Weber Drive

Elyse Greiner, City Recorder



Planning Department

Davis County Administration Building, 61 South Main Street, P.O. Box 618,
Farmington Utah 84025

Telephone: (801) 451-3279 - Fax: (801) 451-3281

**PROJECT REVIEW
GORDIN BRIMLEY REZONE
By Barry Burton**

September 1, 2016

General:

This proposal is to rezone .85 acres of land in the R-LM zone to the R-M zone. The property contains an existing residence and a detached garage. Mr. Brimley would like to split the lot into two parcels, but existing zoning doesn't allow it. The property sits adjacent to two other subdivisions, the Bowman Old Farm Sub to the north and the Canyon Meadows PUD to the east. The lots in Canyon Meadows and Bowman Old Farm are approximately the same size as would these be, if subdivided.

This request does not conform to the recommendations of the General Plan, which calls for low-moderate density residential in this location. The applicant makes a good point in that the lot is not large enough to pasture farm animals and would not be out of character with adjacent lots.

Recommendation:

I suspect that had this property been included in the Bowman Old Farm land, as it once was, we would have approved the two lots. There are some unique circumstances in play here that suggest a departure from the general plan may be warranted. I recommend approval.

APPLICATION FOR CHANGE OF ZONING

South Weber City
1600 East South Weber Drive
South Weber, Utah 84405
Phone: (801) 479-3177 Fax: (801) 479-0066

OFFICE USE: Application # 2016-05 Fee \$ 300.⁰⁰ Receipt # 17-042637 Date Received 8/12/16

Owner of Property Grandon Brimley

Applicant's Name Grandon Brimley

Mailing Address 600 E. South Weber Dr. City, State, Zip South Weber, UT, 84405

Phone (801) 309-6052 Fax _____ Email Gradybrim@gmail.com

Agent's Name _____

Mailing Address _____ City, State, Zip _____

Phone _____ Fax _____ Email _____

Request: .85 Acres/Sq. Feet be changed from R-L zone to R-M zone

_____ Acres/Sq. Feet be changed from _____ zone to _____ zone

Property Address: 600 E. South Weber Dr.

Parcel Number(s): 130200056 Total Acres or Sq. Feet: .85

Legal Description: (If description is longer than space provided, please submit complete legal description on an addendum sheet.)

What is the proposed use?

See Attachment

In what way does the proposal recognize the City's General Plan?

See Attachment

Public Notice Authorization: I (we) do hereby give permission to South Weber City to place a city Apublic notice@ sign on the property contained in this application for the purpose of notification of the change of zoning application.

Signed: _____
Property Owner

Property Owner

APPLICANT'S AFFIDAVIT

State of Utah)
County of Davis)

I (we) Grandon Brimley, being duly sworn, depose and say I (we) am (are) the sole
Property Owner(s) or Agent of Owner
owner(s)/agent of the owner(s), of the property involved in this application, to-wit, 600 E. S. Weber Dr.
Property Address

and that the statements and answers contained herein, in the attached plans, and other exhibits, thoroughly and to the best of my ability, present the argument in behalf of the application. Also, all statements and information are in all respects true and correct, to the best of my knowledge and belief.

Dated this 4th day of August, 2016.

Signed: _____
Property Owner or Agent

Property Owner or Agent

Subscribed and Sworn before me this _____ day of _____,

State of Utah
County of Davis
On Aug 12, 2016, Grandon Brimley personally appeared before,
_____ who is personally know to me
☒ whose identity I proved on the basis of DL
_____ whose identity I proved on the oath/affirmation of
_____ a credible witness

Notary Public: _____

Danielle H. Stahle

to be the signer of the above document, and he/she acknowledged that
he/she signed it.

State of Utah)
County of _____) Notary Public

AGENT AUTHORIZATION



I (we) _____, the sole owner(s) of the real property located at
Property Owner(s)
_____, South Weber City, Utah do hereby appoint _____,
Property Address

as my (our) agent to represent me (us) with regard to this application affecting the above described real property, and to appear on my (our) behalf before any city boards considering this application.

Dated this _____ day of _____,

Signed: _____
Property Owner

Property Owner

Subscribed and Sworn before me this _____ day of _____,

Notary Public: _____

BEG AT A PT ON THE SW COR OF THE CANYON MEADOWS PUD, SD PT BEING 236.32 FT S
& 892.97 FT E FR THE W 1/4 COR OF SEC 28-T5N-R1W, SLB&M, (BASIS OF BEARING BEING N
00°36'36" E 2653.32 FT BETWEEN SD W 1/4

Proposed Use:

- Divide the lot into two medium density lots.
- Moderate Density is considered an area where the number of dwelling units per gross acre ranges from 1.76 to 2.6.
- The two lots will be approximately .42 acres each, or 2.35 lots per acre.

In what way does the proposal recognize the City's General Plan:

Lot Size

- Rezoning and subdividing the lot will fit into the recommendation that large lots be avoided unless they are large enough to pasture animals. The parcel in question is .85 acres and has a large outbuilding and unpaved driveway on the side lot. There is insufficient ground to appropriately pasture farm animals.
- In addition, as houses are built behind and to the side of the parcel, the unkempt back section would become a nuisance for surrounding neighbors.

From the City General Plan: "RESIDENTIAL: ... Large lots are acceptable, being in character with the community, but are not recommended unless they are large enough to pasture farm animals, one acre or more. Otherwise large lots tend to become too much of a burden to maintain and often become unsightly and a nuisance to surrounding neighbors."

Community Impact

- By splitting the lot and building an additional home, no current or future neighbors would be negatively affected. The side lot is adjacent to South Weber Drive and would not block any views.
- This parcel is not currently serving as a benefit of "open space" to the neighborhood. There is a large 4 car garage, and a large gravel driveway.

From the City General Plan: "AGRICULTURE, RURAL CHARACTER AND OPEN SPACE: Open space is also a very important asset to the community. It may consist of agricultural lands but may be other types of land also. For the purposes of this plan, open space is defined as undeveloped land with few or no structures which provides residents with the ability to move about or view large outdoor areas, to experience nature, to retreat for a safe peaceful outdoor experience or which can be used for organized recreational activities.

Land Use

- Splitting the parcel to allow two single family homes to be built on the site would provide for the best use of the land. It will provide a more economical housing situation for my family and for future residents of South Weber.
- In addition, more tax revenue can be expected in the future which will help to contribute to revenue that will improve the city.

One of the five Primary goals From Envision Utah:

“Reduce the cost of living for all households—including the amount spent on housing, transportation, utilities, taxes, fees, etc.—so Utahns have money to spend on other things.”

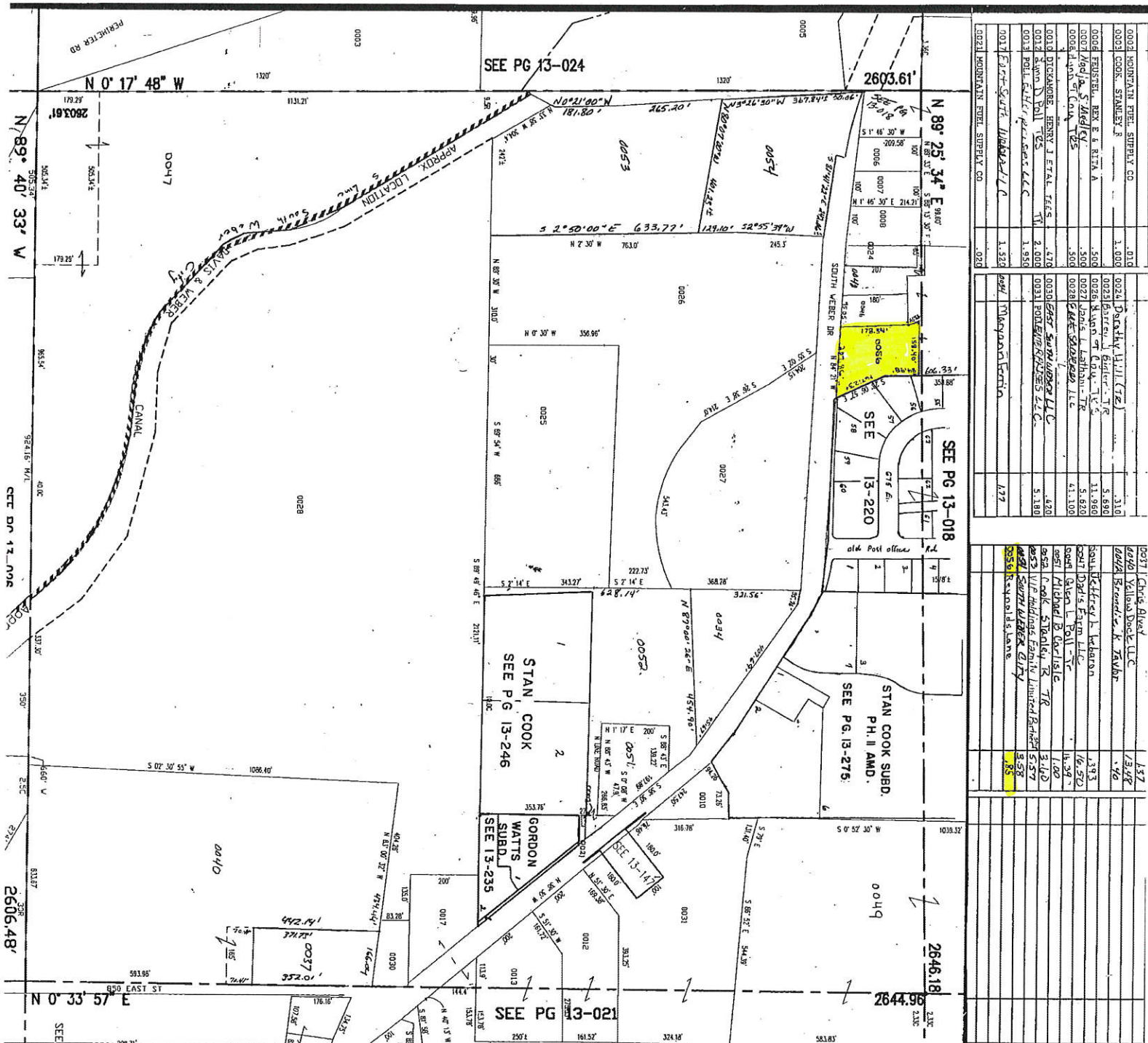
Zoning/Historical Use

- The other lots in the vicinity along South Weber Drive are approximately 1/3 to 1/2 acre, although they are zoned Low density, they are by default medium density.
- Updating the master plan in this area would be a benefit to the community.
- This lot was originally smaller (meeting density size requirements) but during the Bowman Old Farm Estates Subdivision process it was expanded to the current size.

See parcel map.

13

020



SW SECTION 28 T 5N R 1W SALT LAKE MERIDIAN
DAVIS COUNTY, UTAH - RECORDERS OFFICE

RESOLUTION 16-31

FINAL PLAT: SMITH AND EDWARDS SUBDIVISION

WHEREAS, the South Weber City Planning Commission held a public hearing on the Smith and Edwards Subdivision on August 11, 2016, and has reviewed the final plat for the Smith and Edwards Subdivision, which is located near the northwest corner of the intersection of Raymond Dr. and South Weber Dr., and have given a favorable recommendation to approve; and

WHEREAS, the South Weber City Council has reviewed the Smith and Edwards Subdivision in a regular public City Council meeting held September 13, 2016, and has approved of the said final plat subject to the conditions as set forth in the City Engineer's final review memo dated August 31, 2016.

BE IT THEREFORE RESOLVED by the South Weber City Council that the final plat of the Smith and Edwards Subdivision is hereby approved.

PASSED AND APPROVED by the City Council of South Weber this **13th day of September, 2016.**

Tamara Long, Mayor

ATTEST:


Elyse Greiner, City Recorder

Roll call vote was as follows:

Mr. Taylor	yes	no
Mrs. Sjoblom	yes	no
Mr. Hyer	yes	no
Mr. Casas	yes	no
Ms. Poore	yes	no

MEMORANDUM

TO: South Weber City Planning Commission & City Council

FROM: Brandon K. Jones, P.E.
South Weber City Engineer 

CC: Barry Burton – South Weber City Planner
Mark B. Larsen – South Weber City Public Works Director
Elyse Greiner – South Weber City Deputy Recorder

RE: **SMITH & EDWARDS SUBDIVISION
SOUTH WEBER SOCCER FACILITY
Final Review**

Date: August 31, 2016

Our office has completed a review of the Plat and Improvement Plans for the Smith & Edwards Subdivision and associated South Weber Soccer Facility received on August 19th and 30th, 2016. We recommend approval, subject to the following comments and recommendations being addressed prior to final approval from the City Council.

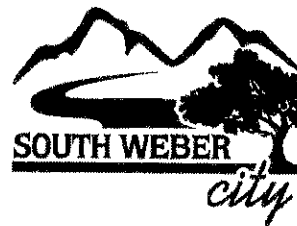
1. General. The developer will need to comply with the UDOT Access Approval stipulations, the recommendations of the Geotechnical Report by GSH and the requirements of the South Weber Irrigation Company as previously discussed and recommended.
2. Sewer Easement. This set of plans does not show any sewer lateral from the building. We are assuming that the sewer lateral is still being proposed to be installed across the “T+R Ranches” property to the east. A separate easement document will be needed to allow the crossing of this property. However, this being a sewer lateral, it will be owned by the owner of the Soccer Facility. Therefore, the easement should be conveyed from “T+R Ranches” to the owner of the Soccer Facility, not the City. This **easement will be needed prior to** constructing the lateral or recording the plat, whichever one comes first.
3. Plat. No comments.
4. Improvement Plans. The following are items related to the improvements.
 - a. Sheet #C3. The plans need to show the sewer lateral from the building to wherever it is being proposed (assumed to be in Raymond Drive).

For Office Use Only

Fees received by: EG Date of submittal: 7/21/16
Amount Paid: 600.00 Receipt #: 13-082626

Initial Review, all of the required supporting materials have been provided: _____

PC/CC Meeting Date: Aug. 14, 2016



Final Plan Application

Project/Subdivision Name: SOUTH WEBER SOCCER FACILITY
Approx. Location: 128 E. SOUTH WEBER DRIVE
Parcel Number(s): 13-005-0033 Total Acres: 24.08
Current Zone: C-H
Surrounding Land Uses: R-M, R-LM
Number of Lots: 1 # Lots Per Acre: —
Phase: — of — PUD: Yes / No

Contact Information

Developer or Agent

Name: KELLY PARK
Company Name: SMITH AND EDWARDS
Address: 3936 UT-126
City/State/Zip: OGDEN, UT. 84404
Phone: 801-725-8138 Fax: _____
Email: kelly@smithandedwards.com

Best Way/Preferred Method of Contact:

☐ Email ☐ Phone ☐ Fax ☐ Mail

Developer's Engineer

Name: TYLER NIBBON
Company: GARDNER ENGINEERING
License #: 4859845
Address: 5150 SOUTH 375 EAST
City/State/Zip: OGDEN, UTAH 84404
Phone: 801-476-0202 Fax: 801-476-0066
Email: tyler@gcivil.net

Best Way/Preferred Method of Contact:

☐ Email ☐ Phone ☐ Fax ☐ Mail

Surveyor

☐ Check here if same as Engineer

Name: KLINT A. WHITNEY
Company: GARDNER ENGINEERING
License #: 8227228
Address: 5150 SOUTH 375 EAST
City/State/Zip: OGDEN, UTAH 84404
Phone: 801-476-0202 Fax: 801-476-0066
Email: klint@gcivil.com

Property Owner(s)

☐ Check here if same as Developer

Name: _____
Address: _____
City/State/Zip: _____
Phone: _____ Fax: _____
Email: _____

Final Plan Requirements

- ☐ Complete all conditions/requirements set by the Planning Commission at Preliminary Approval
- ☐ Finalized Draft of Covenants, Conditions, and Restrictions (if applicable)
- ☐ Finalized Storm Drain Calculations
- ☐ Any applicable agreements finalized, signed, and proof of recording with county provided (agreements with South Weber City must be finalized and remain unsigned)
- ☐ Finalized set of certified, stamped construction drawings and specifications as prepared by a licensed civil engineer**


**One full sized (24" x 36"), one reduced (11" x 17"), and one electronic PDF form shall be submitted of the following (the north area to point up or to the left):

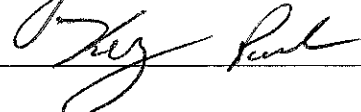
- ☐ Format of Final Plat for Recording Required by the County

*All plans must be prepared and stamped by a licensed and/or certified professionals including, but not limited to, architects, landscape architects, land planners, engineers, surveyors, transportation engineers or other professionals as deemed necessary by the City Planner.

Applicant Certification

I certify under penalty of perjury that this application and all information submitted as a part of this application are true, complete, and accurate to the best of my knowledge. I also certify that I am the owner of the subject property and that the authorized agent noted in this application has my consent to represent me with respect to this application. Should any of the information or representations submitted in connection with this application be incorrect or untrue, I understand that The City of South Weber may rescind any approval, or take any other legal or appropriate action. I also acknowledge that I have reviewed the applicable sections of the South Weber City Land Development Code and that items and checklists contained in this application are basic and minimum requirements only and that other requirements may be imposed that are unique to individual projects or uses. Additionally, I agree to pay all fees associated with this project, as set by the current adopted Consolidated Fee Schedule as well as any fees associated with any City Consultant (i.e. engineer, attorney). The applicant shall also be responsible for all collection fees incurred including a collection fee of up to 40% (pursuant to the provisions of the Utah Code Ann. §12-1-11). I also agree to allow the Staff, Planning Commission, or City Council or appointed agent(s) of the City to enter the subject property to make any necessary inspections thereof.

Applicant's Signature:  Date: 6-7-11

Property Owner's Signature:  Date: 6-15-11

SUBDIVISION: South Weber Soccer Facility

PROPERTY PARCEL NUMBER(S): 13-005-0033

APPLICANT'S AFFIDAVIT

State of Utah)
County of DAVIS) §

I/We Kelly Parker, the sole owner(s)/authorized agent of the owner(s) of the property involved in this application, located at 128 East South Weber Drive, swear the statements and answers contained herein, in the attached plans, and other exhibits, thoroughly, to the best of my/our ability, present the argument in behalf of the application requested herewith, and that the statements and information above referred to are in all respects true and correct to the best of my/our knowledge and belief.

Dated this 15 day of June, 2016.

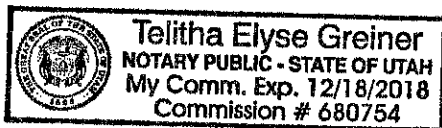
Signed:

[Signature]
Property Owner or Agent

Property Owner or Agent

Subscribed and sworn to before me on this 15 day of June, 2016.

S
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L



Telitha Elyse Greiner
Notary Public

AGENT AUTHORIZATION

State of Utah)
County of _____) §

I/We _____, the sole owner(s) of the real property located at _____, South Weber, Utah, hereby appoint _____ as my/our agent with regard to this application affecting the above described real property, and authorize said agent to appear on my/our behalf before any city commission, board or council considering this application.

Dated this _____ day of _____, _____.

Signed:

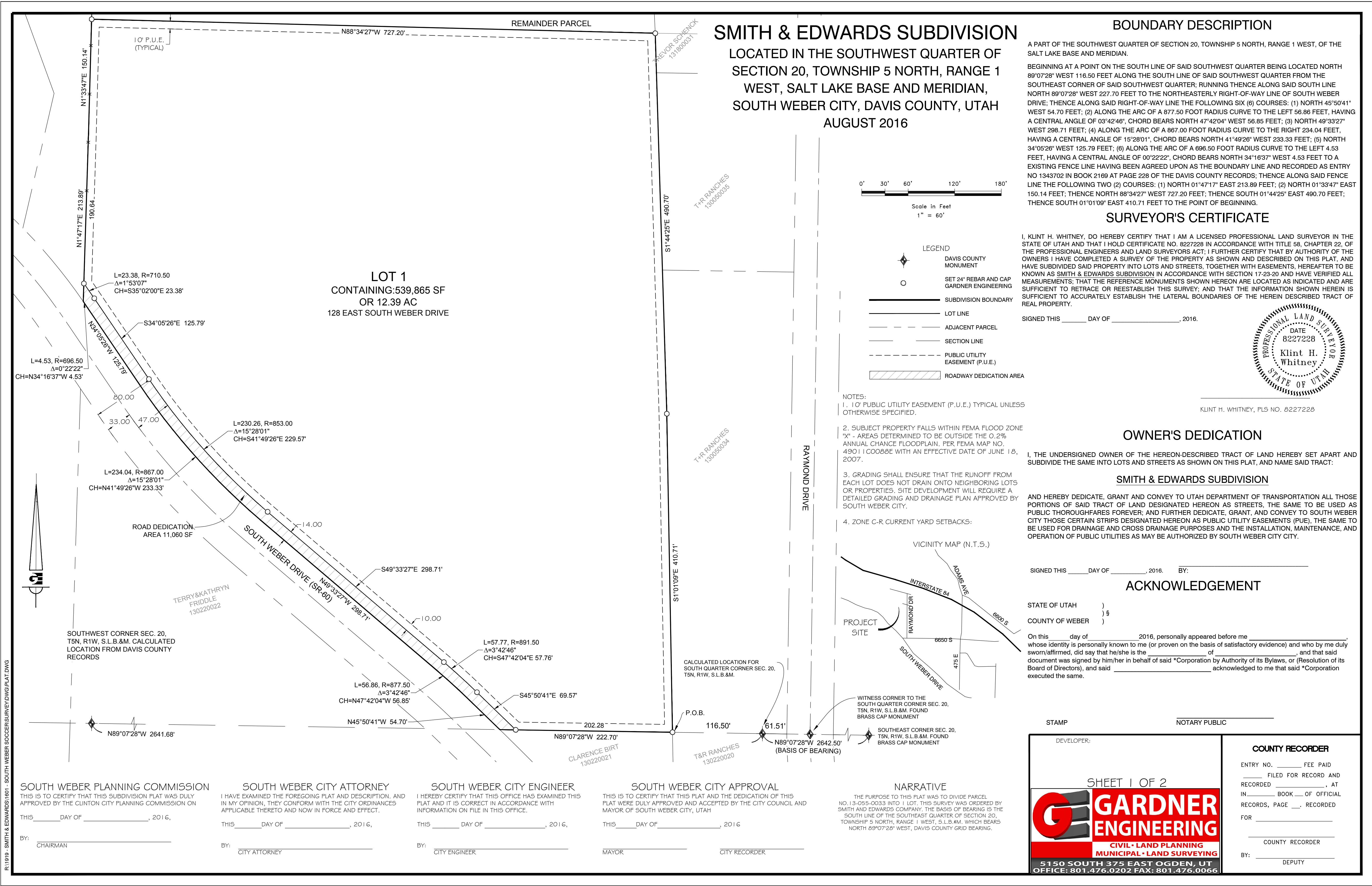
Property Owner or Agent

Property Owner or Agent

Subscribed and sworn to before me on this _____ day of _____, _____.

S
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Notary Public

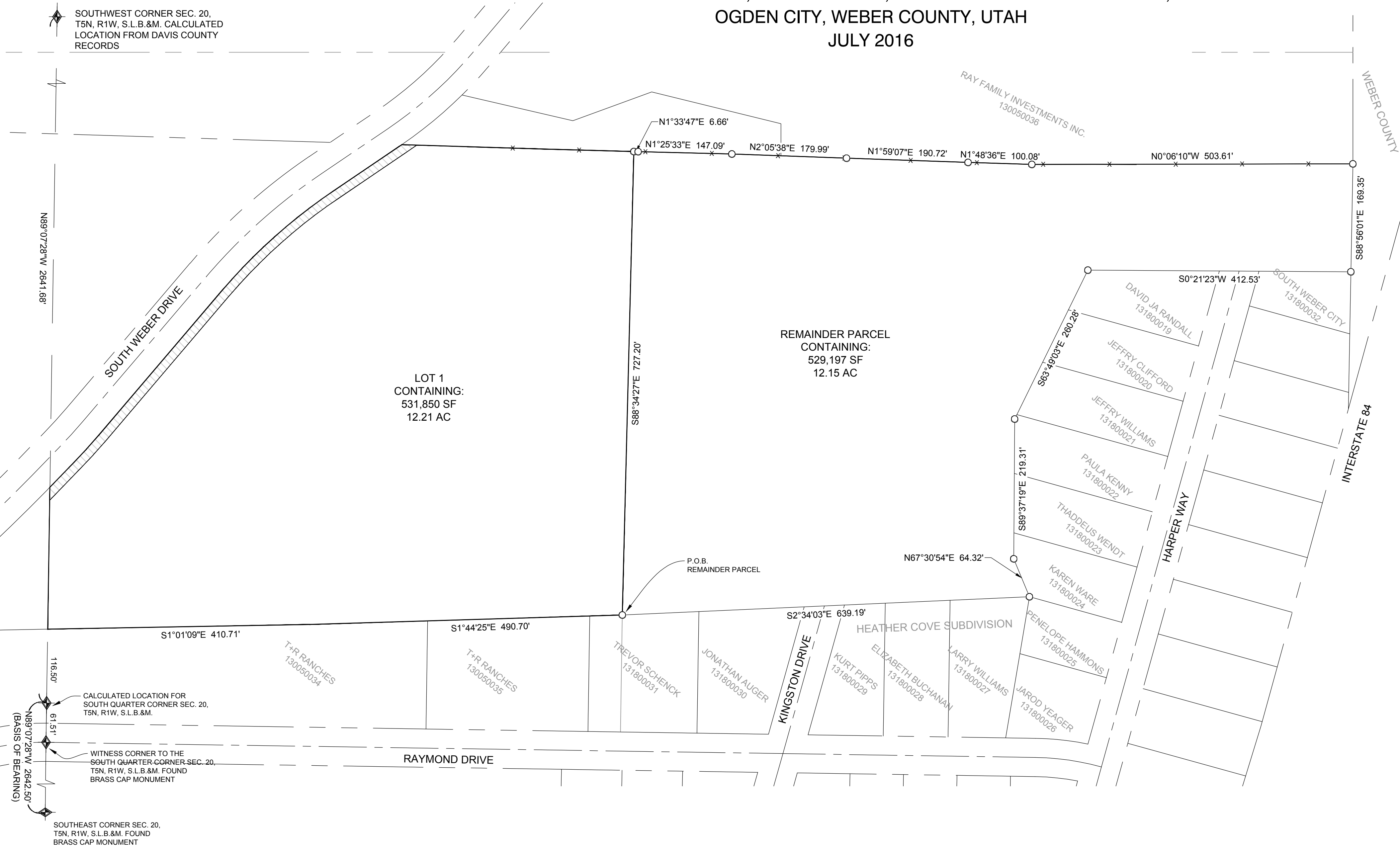
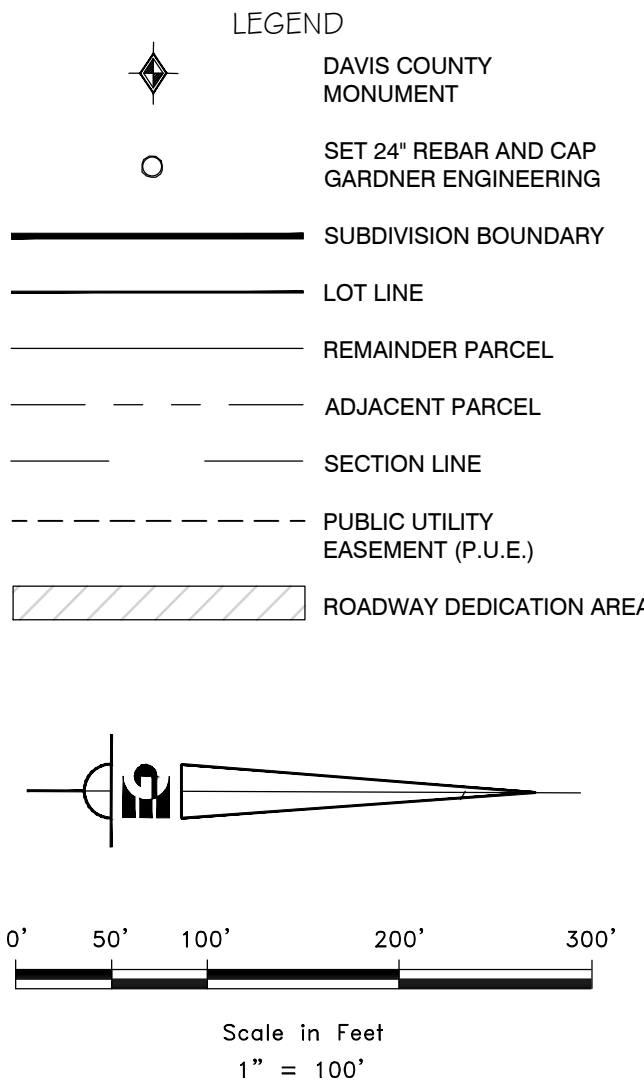


SMITH & EDWARDS SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
OGDEN CITY, WEBER COUNTY, UTAH
JULY 2016

REMAINDER PARCEL BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT BEING LOCATED NORTH 89°07'28" WEST 116.50 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND NORTH 1°01'09" WEST 410.71 FEET AND NORTH 1°44'25" WEST 490.70 FEET FROM THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE SOUTH 88°34'27" EAST 727.20 FEET TO AN EXISTING FENCE LINE HAVING BEEN AGREED UPON AS THE BOUNDARY LINE AND RECORDED AS ENTRY NO. 1343702 IN BOOK SIX AT PAGE 228 OF THE DAVIS COUNTY RECORDS; THENCE ALONG SAID FENCE THE FOLLOWING SIX (6) COURSES: (1) NORTH 1°33'47" EAST 6.66 FEET; (2) NORTH 1°25'33" EAST 147.09 FEET; (3) NORTH 2°05'38" EAST 179.99 FEET; (4) NORTH 1°59'07" EAST 190.72 FEET; (5) NORTH 1°48'36" EAST 100.08 FEET; (6) NORTH 0°06'18" WEST 503.61 FEET; THENCE SOUTH 88°56'01" EAST 169.35 FEET TO THE NORTHWEST CORNER OF THE HEATHER COVE SUBDIVISION; THENCE ALONG THE WESTERLY BOUNDARY OF SAID SUBDIVISION THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 0°21'23" WEST 412.53 FEET; (2) SOUTH 63°49'03" EAST 260.28 FEET; (3) SOUTH 89°37'19" EAST 219.31 FEET; (4) NORTH 67°30'54" EAST 64.32 FEET; (5) SOUTH 2°34'03" EAST 639.19 FEET TO THE POINT OF BEGINNING.



ROCKY MOUNTAIN POWER

Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the lot owner's expense. Not at time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with the facilities in the PUE.

I, _____, ON BEHALF OF ROCKY MOUNTAIN POWER AM AN AUTHORIZED AGENT AND HAVE AUTHORITY TO SIGN ON AND IN BEHALF OF ROCKY MOUNTAIN POWER.

SIGNED THIS ____ DAY OF _____, 2016.

QUESTAR GAS

Questar approves this plat solely for the purposes of approximating the location, boundaries, course and dimension of its rights-of-way and easements and its existing facilities, this approval shall not be construed to warrant or verify the precise location of such items. The rights-of-way easements are subject to numerous restrictions appearing of the recorded right-of-way and easement grant(s) or by prescription. Questar may require additional easements in order to serve this development, this approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the owner's dedication or notes, and does not constitute a guarantee of particular terms or conditions or natural gas service, for further information, including information related to allowed activities with rights-of-way, please contact Questar right-of-way department at 1800-366-8532.

I, _____, ON BEHALF OF QUESTAR GAS AM AN AUTHORIZED AGENT AND HAVE AUTHORITY TO SIGN ON AND IN BEHALF OF QUESTAR GAS.

SIGNED THIS ____ DAY OF _____, 2016.

CENTURY LINK

I, _____, ON BEHALF OF CENTURYLINK AM AN AUTHORIZED AGENT AND HAVE AUTHORITY TO SIGN ON AND IN BEHALF OF CENTURYLINK.

SIGNED THIS ____ DAY OF _____, 2016.

DEVELOPER: SMITH & EDWARDS COMPANY

SHEET 2 OF 2

GARDNER ENGINEERING

CIVIL • LAND PLANNING
MUNICIPAL • LAND SURVEYING

5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801.476.0202 FAX: 801.476.0066

COUNTY RECORDER

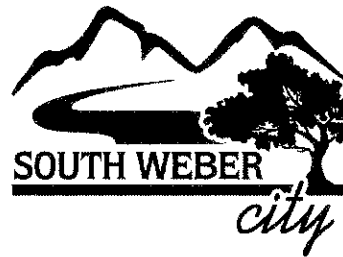
ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND
RECORDED _____, AT
IN _____ BOOK _____ OF OFFICIAL
RECORDS, PAGE _____, RECORDED
FOR _____
COUNTY RECORDER
BY: _____ DEPUTY

For Office Use Only

Fees received by: EC Date of submittal: 7/21/16
Amount Paid: 600.00 Receipt #: 13-082626

Initial Review, all of the required supporting materials have
been provided: _____ pc 8/14/16

CC Meeting Date: _____



**Conditional Use Final Application
Non-Residential Zone**

Project Name: SOUTH WEBER SOCCER FACILITY
Approx. Location: 128 E. SOUTH WEBER DRIVE
Parcel Number(s): 13-005-0033 Total Acres: 24.08
Current Zone: A If Rezoning, to what zone: C-R Bordering Zones: R-LM + R-M
Surrounding Land Uses: R-M, R-LM
Phase: 1 of 1

Contact Information

Developer or Agent

Name: KELLY PARK
Company Name: SMITH AND EDWARDS
Address: 3936 UT-126
City/State/Zip: OGDEN, UT. 84404
Phone: 801-725-8438 Fax: _____
Email: kelly@smithandedwards.com

Best Way/Preferred Method of Contact:

___ Email ___ Phone ___ Fax ___ Mail

Developer's Engineer

Name: TYLER NIELSON
Company: GARDNER ENGINEERING
License #: 4859845
Address: 5150 SOUTH 375 EAST
City/State/Zip: OGDEN, UT. 84404
Phone: 801-476-0202 Fax: 801-476-0066
Email: tyler@gecivil.com

Best Way/Preferred Method of Contact:

___ Email ___ Phone ___ Fax ___ Mail

Surveyor

☐ Check here if same as Engineer

Name: KLINT H. WHITNEY
Company: GARDNER ENGINEERING
License #: 8227228
Address: 5150 SOUTH 375 EAST
City/State/Zip: OGDEN, UTAH 84404
Phone: 801-476-0202 Fax: 801-476-0066
Email: klint@gecivil.com

Property Owner(s)

☐ Check here if same as Developer

Name: _____
Address: _____
City/State/Zip: _____
Phone: _____ Fax: _____
Email: _____

Applicant Certification

I certify under penalty of perjury that this application and all information submitted as a part of this application are true, complete, and accurate to the best of my knowledge. I also certify that I am the owner of the subject property and that the authorized agent noted in this application has my consent to represent me with respect to this application. Should any of the information or representations submitted in connection with this application be incorrect or untrue, I understand that The City of South Weber may rescind any approval, or take any other legal or appropriate action. I also acknowledge that I have reviewed the applicable sections of the South Weber City Land Development Code and that items and checklists contained in this application are basic and minimum requirements only and that other requirements may be imposed that are unique to individual projects or uses. Additionally, I agree to pay all fees associated with this project, as set by the current adopted Consolidated Fee Schedule as well as any fees associated with any City Consultant (i.e. engineer, attorney). The applicant shall also be responsible for all collection fees incurred including a collection fee of up to 40% (pursuant to the provisions of the Utah Code Ann. §12-1-11). I also agree to allow the Staff, Planning Commission, or City Council or appointed agent(s) of the City to enter the subject property to make any necessary inspections thereof.

Applicant's Signature: _____

Date: _____

6-15-16

Property Owner's Signature: _____

Date: _____

6-15-16

SOUTH WEBER SOCCER FACILITY

CONSTRUCTION DOCUMENTS South Weber, DAVIS COUNTY, UTAH

TRAFFIC CONTROL & SAFETY NOTES

1. BARRICADING AND DETOURING SHALL BE IN CONFORMANCE WITH THE REQUIREMENTS OF THE CURRENT STATE OF UTAH DEPARTMENT OF TRANSPORTATION MANUAL OF TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES, AND THE CURRENT CITY STANDARD DRAWING, AND SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO ANY WORK.
2. NO STREET SHALL BE CLOSED TO TRAFFIC WITHOUT WRITTEN PERMISSION FROM THE CITY TRAFFIC ENGINEER, EXCEPT WHEN DIRECTED BY LAW ENFORCEMENT OR FIRE OFFICIALS.
3. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO PROVIDE FOR SMOOTH TRAFFIC FLOW AND SAFETY. ACCESS SHALL BE MAINTAINED FOR ALL PROPERTIES ADJACENT TO THE WORK.
4. DETOURING OPERATIONS FOR A PERIOD OF SIX CONSECUTIVE CALENDAR DAYS, OR MORE, REQUIRE THE INSTALLATION OF TEMPORARY STREET STRIPING AND REMOVAL OF INTERFERING STRIPING BY SANDBLASTING. THE DETOURING STRIPING PLAN OR CONSTRUCTION TRAFFIC CONTROL PLAN MUST BE SUBMITTED TO THE CITY TRAFFIC ENGINEER FOR REVIEW AND APPROVAL.
5. ALL TRAFFIC CONTROL DEVICES SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT THE END OF THE WORK TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER
6. TRAFFIC CONTROL DEVICES (TCDs) SHALL REMAIN VISIBLE AND OPERATIONAL AT ALL TIMES.

UTILITY DISCLAIMER

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT EXISTING UNDERGROUND UTILITIES AND IMPROVEMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATIONS BASED UPON RECORD INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF PLANS. LOCATIONS MAY NOT HAVE BEEN VERIFIED IN THE FIELD AND NO GUARANTEE IS MADE AS TO ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. IT SHALL BE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND LOCATION OF THOSE UTILITIES SHOWN ON THESE PLANS OR INDICATED IN THE FIELD BY LOCATING SERVICES. ANY ADDITIONAL COSTS INCURRED AS A RESULT OF CONTRACTOR'S FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THEIR VICINITY SHALL BE BORNE BY THE CONTRACTOR AND ASSUMED INCLUDED IN THE CONTRACT.

NOTICE TO CONTRACTOR

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON OR RELATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT ALL EMPLOYEES ARE PROVIDED A SAFE PLACE TO WORK AND THE PUBLIC IS PROTECTED. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH THE "OCCUPATIONAL SAFETY AND HEALTH REGULATIONS. OF THE U.S. DEPARTMENT OF LABOR AND THE STATE OF UTAH DEPARTMENT OF INDUSTRIAL RELATIONS CONSTRUCTION SAFETY ORDERS". THE CIVIL ENGINEER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR CONTRACTORS AND SUBCONTRACTORS COMPLIANCE WITH SAID REGULATIONS AND ORDERS.

CONTRACTOR FURTHER AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB-SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE CIVIL ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.

SANITARY SEWER GENERAL NOTES

1. ALL SANITARY SEWER CONSTRUCTION SHALL BE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS.
2. ALL GRAVITY SANITARY SEWER LINES SHALL BE SDR-35 PVC MATERIAL. SEWER LINE CONSTRUCTION AND MATERIALS SHALL CONFORM TO ASTM STANDARDS AND SPECIFICATIONS.
3. DISTANCES SHOWN ON PLANS ARE APPROXIMATE AND COULD VARY DUE TO VERTICAL ALIGNMENT.
4. RIM ELEVATIONS SHOWN ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATION. PIPELINE CONTRACTOR SHALL USE PRECAST CONCRETE ADJUSTMENT RINGS, GROUT AND STEEL SHIMS TO ADJUST THE MANHOLE FRAME TO THE REQUIRED FINAL GRADE IN CONFORMANCE WITH THE STANDARD SPECIFICATIONS. ALL FRAMES SHALL BE ADJUSTED TO FINAL GRADE.
5. ALL SANITARY SEWER MAIN TESTING SHALL BE IN ACCORDANCE WITH THE CITY STANDARDS AND SPECIFICATIONS. COPIES OF ALL TEST RESULTS SHALL BE PROVIDED TO THE PUBLIC WORKS SANITARY SEWER DEPARTMENT HEAD PRIOR TO FINAL ACCEPTANCE.
6. COMPACTION TESTING OF ALL TRENCHES WITH THE PROJECT SITE MUST BE ATTAINED AND RESULTS SUBMITTED TO THE CITY ENGINEER PRIOR TO FINAL ACCEPTANCE.
7. CONTRACTOR IS RESPONSIBLE TO PROTECT ALL EXISTING STRUCTURES AND IMPROVEMENTS DURING INSTALLATION OF SANITARY SEWER LINE.
8. WHERE CONNECTION TO EXISTING UTILITY IS PROPOSED, CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION AND NOTIFY OWNER/ENGINEER IF LOCATION AND ELEVATION OF EXISTING UTILITY VARIES FROM THE DESIGN.
9. CAMERA TESTING AND PRESSURE TESTING PER CITY STANDARD.

GENERAL NOTES

1. ALL MATERIALS, WORKMANSHIP AND CONSTRUCTION OF SITE IMPROVEMENTS SHALL MEET OR EXCEED THE STANDARDS AND SPECIFICATIONS SET FORTH BY THE CITY ENGINEER, PLANNING, CODES AND SPECIFICATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY.
2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
3. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE DESIGNATED PUBLIC WORKS INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY, OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS.
4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE CITY AND ALL UTILITY COMPANIES INVOLVED WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION AND TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION AND WITH A MINIMUM DISRUPTION OF SERVICE.
5. THE CONTRACTOR SHALL HAVE ONE (1) COPY OF APPROVED PLANS, AND ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS AND A COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB, ON SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING BUT NOT LIMITED TO, EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
7. IF DURING THE CONSTRUCTION PROCESS CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES, WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
8. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED AND RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING AS-BUILT DRAWINGS ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE, AND AVAILABLE TO THE CITY INSPECTOR AT ALL TIMES.
11. THE CONTRACTOR SHALL SEQUENCE INSTALLATION OF UTILITIES IN SUCH A MANNER AS TO MINIMIZE POTENTIAL UTILITY CONFLICTS. IN GENERAL, STORM SEWER AND SANITARY SEWER SHOULD BE CONSTRUCTED PRIOR TO INSTALLATION OF WATER LINES AND DRY UTILITIES.
12. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE ALL UTILITY RELOCATIONS CONSISTENT WITH THE CONTRACTORS SCHEDULE FOR THIS PROJECT, WHETHER SHOWN OR NOT SHOWN AS IT RELATES TO THE CONSTRUCTION ACTIVITIES CONTEMPLATED IN THESE PLANS.

SWPPP GENERAL NOTES

1. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AS REQUIRED BY THE CITY AND STATE.
2. ALL STRUCTURAL EROSION MEASURES SHALL BE INSTALLED AS SHOWN ON THE SWPP PLAN, PRIOR TO ANY OTHER GROUND-DISTURBING ACTIVITY. ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR, UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.

STORM SEWER GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FOLLOWING:
A)OBTAIN ALL REQUIRED PERMITS FROM THE CITY OR REGULATORY AGENCIES, INCLUDING PERMITS TO WORK IN THE RIGHT-OF-WAY.
B)RESTORATION OF EXISTING IMPROVEMENTS INCLUDING BUT NOT LIMITED TO FENCES, SOD, LANDSCAPING, PAVEMENT, SPRINKLER SYSTEM.
C)VERIFICATION AND PROTECTION OF ALL EXISTING IMPROVEMENTS WITHIN THE LIMITS OF CONSTRUCTION.
D)PROVIDING AS-BUILT DRAWINGS TO THE CITY AND THE ENGINEER.
E)ALL PERMITTING, DEVELOPMENT, LOCATION, CONNECTION AND INSPECTION AND SCHEDULING FOR SUCH.
2. ALL STORM SEWER CONNECTIONS SHALL BE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS.
3. RIM ELEVATIONS SHOWN ARE APPROXIMATE ONLY AND ARE NOT TO BE TAKEN AS FINAL ELEVATION. PIPELINE CONTRACTOR SHALL USE PRECAST CONCRETE ADJUSTMENT RINGS, GROUT, AND STEEL SHIMS TO ADJUST THE MANHOLE FRAME TO THE REQUIRED FINAL GRADE IN CONFORMANCE WITH CITY STANDARDS AND SPECIFICATIONS AND PLANS. ALL FRAMES SHALL BE ADJUSTED TO FINAL GRADE PRIOR TO PLACEMENT OF ASPHALT PAVING.
4. COMPACTION OF ALL TRENCHES WITHIN THE PROJECT SITE MUST BE ATTAINED AND COMPACTION RESULTS SUBMITTED TO THE ENGINEER AND THE CITY PRIOR TO FINAL ACCEPTANCE.
5. ALL STORM DRAIN PIPES IN THE CITY RIGHT-OF-WAY SHALL BE RCP CL III.
6. ALL STORM SEWER MANHOLES IN PAVED AREAS SHALL BE FLUSH WITH THE PAVEMENT AND SHALL HAVE TRAFFIC BEARING LIDS. ALL STORM SEWER LIDS SHALL BE LABELED "STORM DRAIN".
7. WHERE CONNECTION TO EXISTING UTILITY IS PROPOSED, CONTRACTOR SHALL VERIFY LOCATION AND ELEVATION AND NOTIFY OWNER/ENGINEER IF LOCATION AND ELEVATION OF EXISTING UTILITY VARIES FROM THE DESIGN.

GENERAL GRADING NOTES

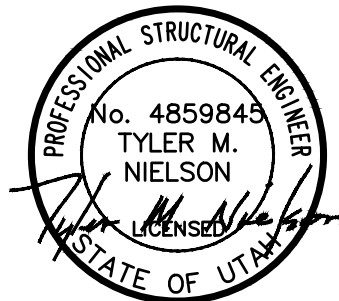
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST APWA STANDARDS AND SPECIFICATION FOR PUBLIC WORKS AND THE CITY STANDARDS. CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE AWAY FROM BUILDING FOUNDATIONS AND ENTRIES. FINISHED GRADE AT FOUNDATION FOR WOOD FRAMED STRUCTURES SHALL BE 8 INCHES BELOW TOP OF FOUNDATION AND DRAINAGE SHALL BE A MINIMUM OF 5% WITHIN 10 FEET FROM THE BUILDING.
2. MAXIMUM SLOPES SHALL BE 3:1 FOR CUT AND FILL UNLESS OTHERWISE NOTED.
3. COMPACTION REQUIREMENTS AND TESTING SHALL BE PERFORMED TO MEET THE CITY STANDARDS.
4. NO FILL SHALL BE PLACED UNTIL VEGETATION HAS BEEN REMOVED AND SUB-GRADE PREPARED PER THE SOILS REPORT.
5. DUST SHALL BE CONTROLLED BY WATERING OR OTHER APPROVED METHODS.
6. CONTRACTOR SHALL COMPLY WITH STORM WATER POLLUTION PREVENTION PLAN BY INSTALLING BMP'S PRIOR TO COMMENCEMENT OF EXCAVATION ACTIVITIES. CONTACT THE CITY INSPECTOR FOR INSPECTION.
7. ALL RECOMMENDATIONS OF THE GEOTECHNICAL REPORT AND ALL SUBSEQUENT REPORTS, ADDENDUM ETC. SHALL BE CONSIDERED A PART OF THIS GRADING PLAN AND SHALL BE COMPLIED WITH.
8. THE CONTRACTOR SHALL CONTACT BLUE STAKES FOR LOCATION MARKING PRIOR TO COMMENCING EXCAVATION ACTIVITIES.
9. CITY MAY REQUIRE A PRE-CONSTRUCTION MEETING BEFORE A PERMIT IS ISSUED.
10. STREETS ADJACENT TO THE PROJECT SHALL BE CLEAN AT ALL TIMES.
11. CONTRACTOR IS RESPONSIBLE FOR ARRANGING FOR ALL REQUIRED INSPECTIONS.
12. PRIOR TO TAKING WATER FROM A CITY FIRE HYDRANT, THE CONTRACTOR SHALL MAKE ARRANGEMENTS WITH THE WATER UTILITY TO OBTAIN A WATER METER.

CULINARY WATER GENERAL NOTES

1. ALL INSTALLATION AND MATERIALS SHALL CONFORM TO SOUTH WEBER WATER STANDARDS, SPECIFICATIONS AND PLANS.
2. THRUST BLOCKING IS REQUIRED AT ALL BENDS AND FITTINGS. TIE RODS SHALL BE USED AT ALL BENDS AND FITTINGS WHERE THRUST BLOCKS DO NOT BEAR AGAINST UNDISTURBED SOIL.
3. ALL WATERLINES AT SEWER CROSSINGS SHALL BE LOCATED ABOVE AND HAVE AN 18-INCH VERTICAL SEPARATION FROM THE SEWER PIPE. IF THIS IS NOT PROVIDED, THE WATERLINE SHALL BE INSTALLED WITH 20 L.F. OF CONCRETE CASING CENTERED OVER THE SEWER PIPE.
4. DISINFECTION TESTS SHALL BE PERFORMED BY SOUTH WEBER WATER WITH COOPERATION FROM THE CONTRACTOR IN PERFORMING ANY NECESSARY EXCAVATION AND SUBSEQUENT BACKFILLING AT NO COST TO THE CITY.
5. CHLORINATION OF COMPLETED WATER LINE. THE NEW WATER LINES SHALL BE DISINFECTED BY CHLORINATION. THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL RELATED COSTS AND FEES RELATED TO THE CHLORINATION OF THE COMPLETED WATER LINE. THIS TEST SHALL BE PERFORMED PRIOR TO CONNECTION OF THE NEW WATER LINES TO THE EXISTING WATER SYSTEM. THE CONTRACTOR SHALL NOTIFY SOUTH WEBER WATER AT LEAST 24 HOURS BEFORE THE CHLORINATION IS DESIRED.
6. A MINIMUM HORIZONTAL CLEARANCE OF 10 FEET SHALL BE MAINTAINED FROM SANITARY SEWER MAINS.
7. UNLESS OTHERWISE SPECIFIED, ALL WATERLINES SHALL BE AWWA C900 PVC CLASS 150, PER ASTM D2241.
8. CONTRACTOR SHALL LOCATE VALVES PRIOR TO CONNECTION WITH EXISTING SYSTEM, BUT SHALL NOT OPERATE ANY VALVE WITHOUT PERMISSION FROM SOUTH WEBER WATER.
9. ALL WATER MAINS, VALVES, FIRE HYDRANTS, SERVICES AND APPURTENANCES SHALL BE INSTALLED, TESTED, AND APPROVED PRIOR TO PAVING.
10. THERE SHALL BE A WATER SUPPLY TO THE DEVELOPMENT BEFORE ANY WOOD CONSTRUCTION STARTS.
11. SOUTH WEBER WATER REQUIRES THE USE OF CORROSION RESISTANT MATERIALS FOR ALL CULINARY WATER IMPROVEMENTS. SPECIFICALLY, ROMAC BLUE BOLTS OR STAINLESS STEEL BOLTS MUST BE USED ON ALL FITTINGS. FURTHER, ALL METAL FITTINGS SHALL BE POLY WRAPPED.

SHEET INDEX

COVER SHEET	
OVERALL SITE PLAN	S1
ENLARGED SITE PLAN	S2
GRADING AND DRAINAGE PLAN	C1
SOCCER FIELD GRADING AND DRAINAGE PLAN	C2
SITE UTILITY PLAN	C3
APPROVED UDOT PLANS	C4
SITE DETAILS	DT1
LANDSCAPE PLAN	L1
S.W.P.P.P. AND DETAILS	SW1

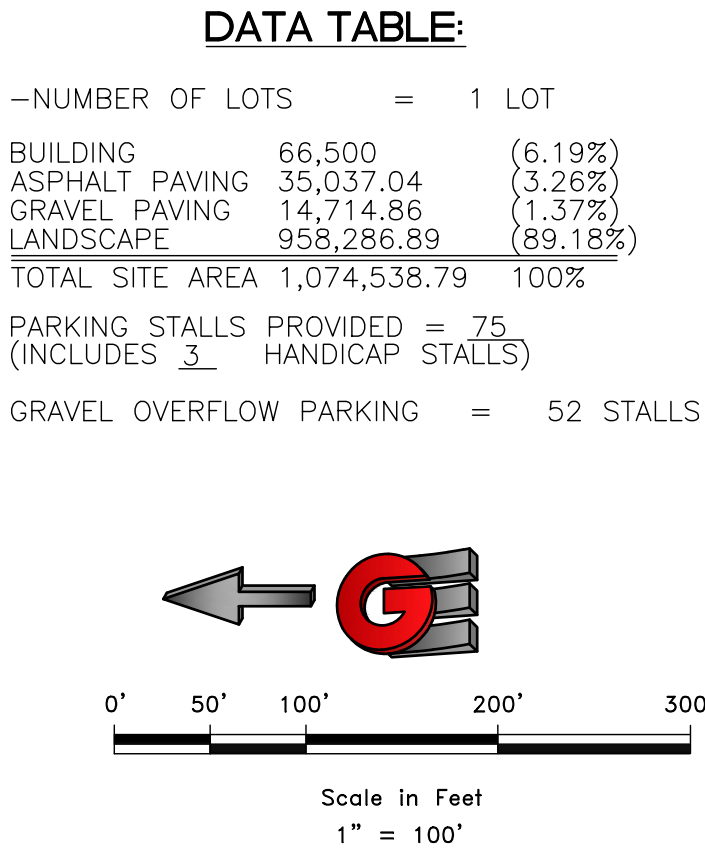
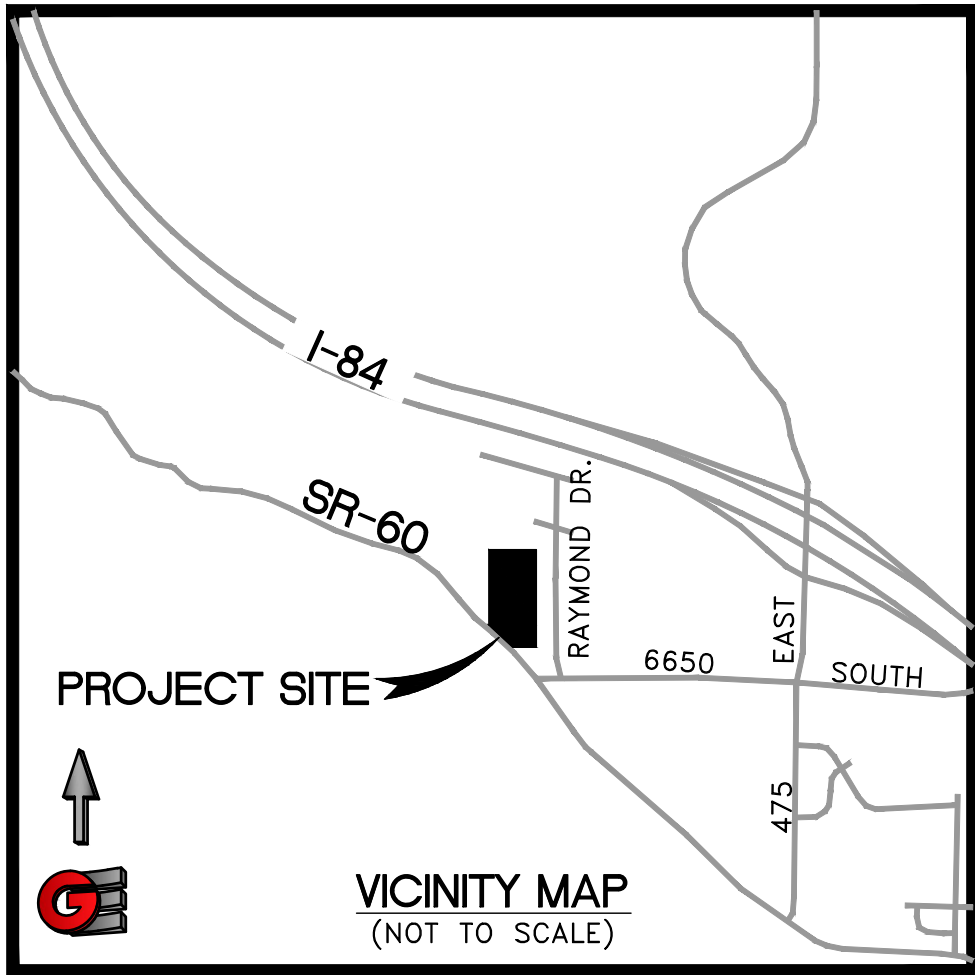


ALL IMPROVEMENTS TO CONFORM TO CURRENT CITY STANDARDS AND SPECIFICATIONS

CULINARY WATER IMPROVEMENTS TO CONFORM TO THE WATER UTILITY'S STANDARDS AND SPECIFICATIONS

SECONDARY WATER IMPROVEMENTS TO CONFORM TO THE SECONDARY WATER UTILITY'S STANDARDS AND SPECIFICATIONS





SCALE: 1" = 100'

DATE: 9-28-2018

DESIGN: TJM

DRAWN: BBD

CHECKED: TJM

REVISIONS

DATE

DESCRIPTION

PROFESSIONAL ENGINEER

NO. 4859848

TYLER M. NIELSON

STATE OF UTAH

OVERALL SITE PLAN

SOUTH WEBER SOCCER FACILITY

270 NORTH HIGHWAY 126

SOUTH WEBER, DAVIS, UTAH

G

GARDNER ENGINEERING

CIVIL • LAND PLANNING

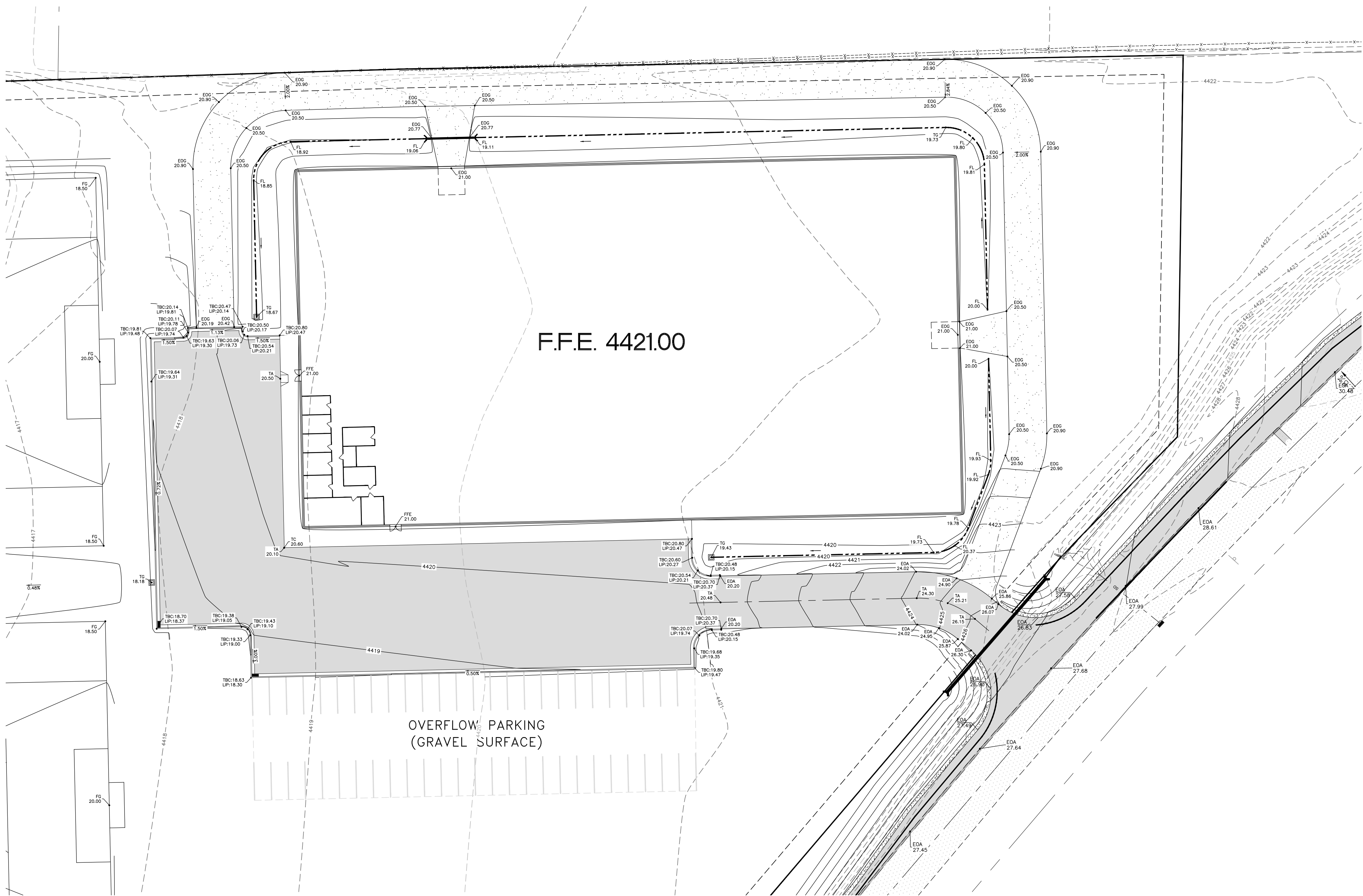
MUNICIPAL • LAND SURVEYING

5150 SOUTH 375 EAST OGDEN, UT

OFFICE: 801.476-0202 FAX: 801.476-0066

S1

9



ABBREVIATIONS:

EOA - EDGE OF ASPHALT
EOC - EDGE OF CONCRETE
EG - EDGE OF GRAVEL
ET - EDGE OF TURF
FG - FINISH GRADE
GB - GRADE BREAK
INV - INVERT
TA - TOP OF ASPHALT
TBC - TOP BACK OF CURB
TC - TOP OF CONCRETE
TG - TOP OF GRATE
TGS - TOP OF GRAVEL SURFACE
TW - TOP OF WALK

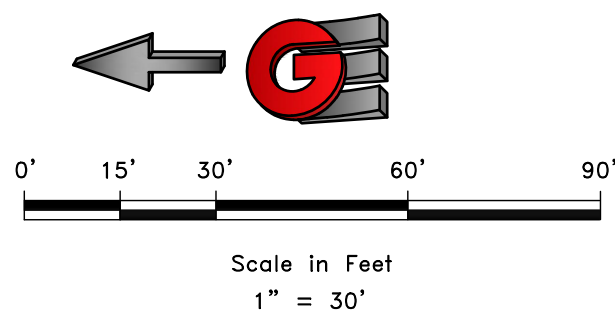
GENERAL NOTES:

1. THE LOCATION OF EXISTING UTILITIES SHOWN ARE APPROXIMATE. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES SHOWN OR NOT SHOWN ON THE PLANS.
2. ALL UTILITIES AND STREETS ARE TO BE CONSTRUCTED TO SOUTH WEBER CITY STANDARDS.
3. ALL CULINARY WATER LINE IMPROVEMENTS TO CONFORM TO SOUTH WEBER CITY WATER STANDARDS. 5'-0" MIN. COVER REQUIRED.
4. ALL IRRIGATION IMPROVEMENTS TO CONFORM TO SOUTH WEBER IRRIGATION COMPANY IRRIGATION STANDARDS.
5. ALL INLET GRATES SHALL BE BICYCLE SAFE TYPE COVERS.
6. ALL DIMENSIONS ARE TO TOP BACK OF CURB AND TO THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED.
7. THE WATERLINE SERVING THE FIRE HYDRANT AND THE FIRE LINE IS A PRIVATE LINE UP TO, BUT NOT INCLUDING, THE VALVE OFF OF THE MAIN.
8. ALL STORM DRAIN LINES AND STRUCTURES ON SITE WILL BE PRIVATELY OWNED AND MAINTAINED.

LEGEND

(NOTE: ALL LINES OR SYMBOLS MAY NOT APPEAR ON EACH SHEET)

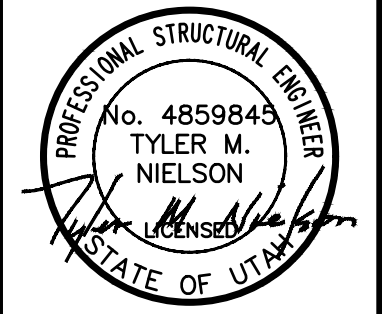
—	BOUNDARY LINE
—	CENTERLINE
— 4784 —	EXISTING CONTOUR AND ELEVATION
— 4784 —	DESIGN CONTOUR AND ELEVATION
—	ASPHALT PAVING
—	PROPOSED LANDSCAPE AREA
—	NEW DRAINAGE SWALE
—	EXISTING SECONDARY WATER
—	EXISTING CULINARY WATER
—	NEW CULINARY WATER
—	EXISTING FIRE HYDRANT
—	NEW FIRE HYDRANT
—	EXISTING WATER VALVE
—	NEW WATER VALVE
—	EXISTING STORM DRAIN
—	NEW STORM DRAIN PIPE
—	NEW CATCH BASIN
—	NEW CURB INLET BOX
—	EXISTING SEWER
—	NEW SANITARY SEWER PIPE
—	NEW SANITARY SEWER MANHOLE
—	EXISTING OVERHEAD POWER
—	EXISTING POWER POLE



REVISIONS	
DATE	DESCRIPTION

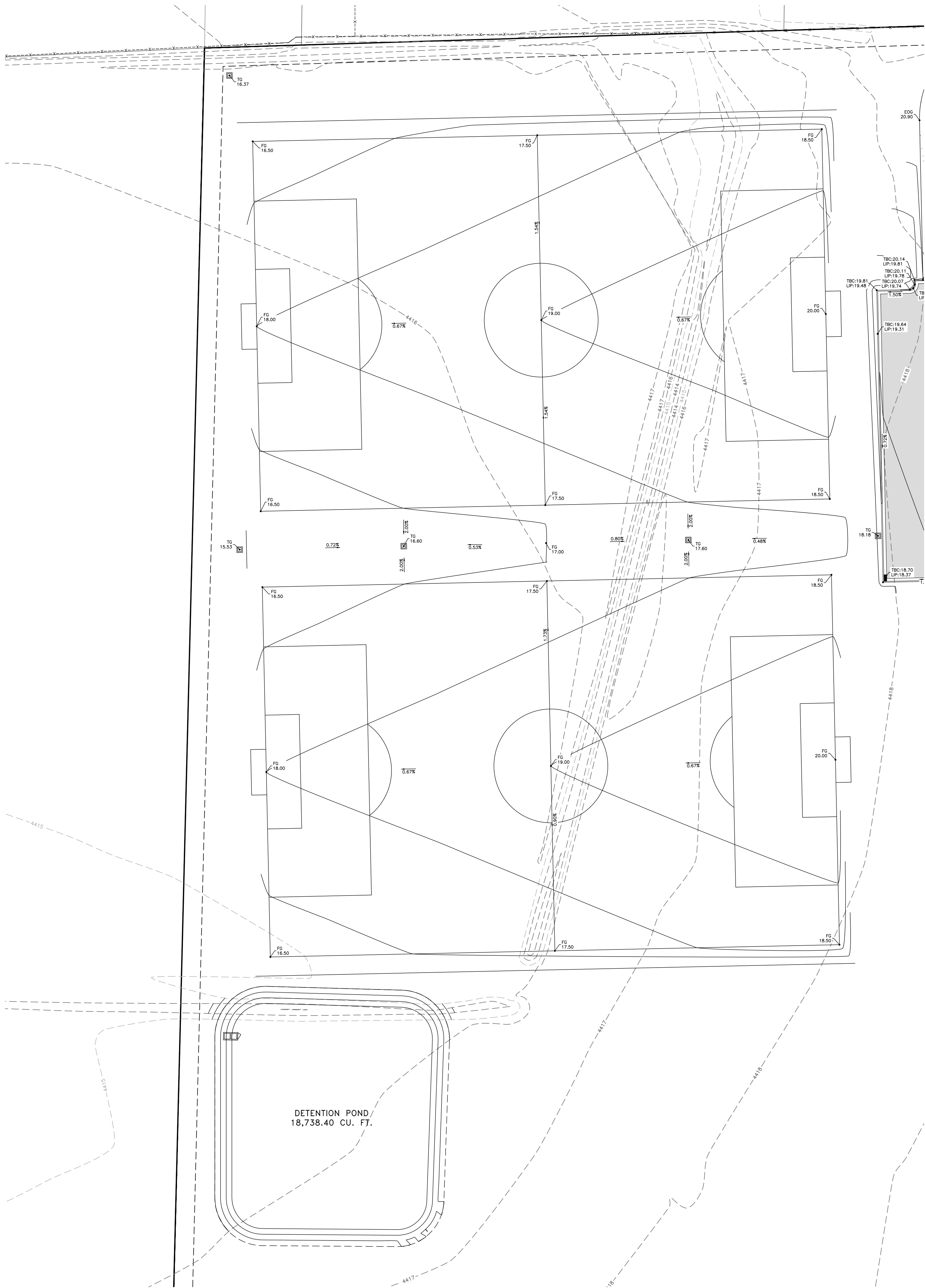
SCALE: 1/4" = 1' - 0"	NO. 4859843
DATE: 9-20-2018	TYLER M. NIELSON
DESIGN: TJN	
DRAWN: EBD	
CHECKED: TJN	

DWG: 181119 - SMITH & EDWARDS, INC. - SOUTH WEBER SOCCER FACILITY, S.W. SOCCER - C.DWG



GRADING AND DRAINAGE PLAN
SOUTH WEBER SOCCER FACILITY
270 NORTH HIGHWAY 126
SOUTH WEBER, DAVIS, UTAH

GARDNER ENGINEERING
CIVIL • LAND PLANNING
MUNICIPAL • LAND SURVEYING
5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801.476.0202 FAX: 801.476.0066



South Weber Soccer Facility
South Weber, Davis County, Utah

PRELIMINARY



Areas	Sq. Ft.	Acres	C
Hard Surface	100,942	2.3173	0.85
Gravel Surface	14,954	0.3433	0.40
Landscape	394,088	9.0470	0.15

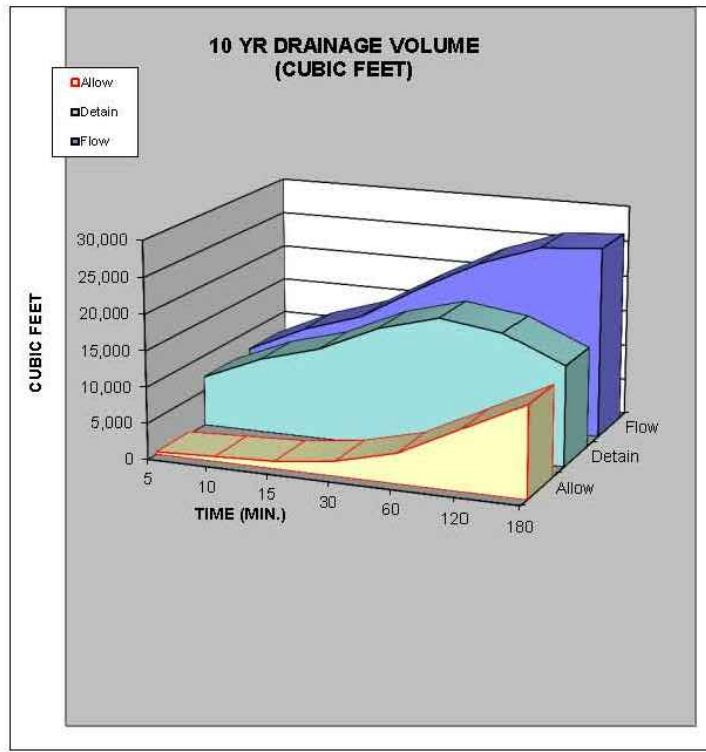
Allow Release Rate (cfs/acre)
O Allowable (cfs)

0.100
1.17

TotalWeighted 509,984 11.7076 0.30

100yr	Runoff Vol (cf)	1100	100 YEAR	Total Vol (cf)	Detain Vol (cf)
MIN	351	7.03	7,306	6,954	
5	703	5.34	11,120	10,417	
10	1,054	4.42	13,780	12,726	
15	2,107	2.98	18,581	16,474	
30	4,215	1.84	22,946	18,731	
60	8,429	1.04	25,939	17,509	
120	12,644	0.71	26,562	13,918	
180	25,288	0.393	29,406	4,117	
360	36,215	0.242	36,215	0	
720	40,105	0.134	40,105	0	
1440					

NOAA Data



Orifice Calculation

H = 3 Maximum water height (ft)
Q = 1.17 Flowrate out of orifice (cfs)
Cc = 0.62 Coefficient of Contraction
Cv = 0.98 Coefficient of Velocity
Area = 0.139 Orifice Area (ft²)
T = 3.14
g = 32.17 Gravitational Constant
d = 5.04 Orifice Diameter (in)

ABBREVIATIONS:

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EOC = EDGE OF CONCRETE
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LEGEND

(NOTE: ALL LINES OR SYMBOLS MAY NOT APPEAR ON EACH SHEET)

BOUNDARY LINE
CENTERLINE
EXISTING CONTOUR AND ELEVATION
DESIGN CONTOUR AND ELEVATION
ASPHALT PAVING
PROPOSED LANDSCAPE AREA
NEW DRAINAGE SWALE
EXISTING SECONDARY WATER
EXISTING CULINARY WATER
NEW CULINARY WATER
EXISTING FIRE HYDRANT
NEW FIRE HYDRANT
EXISTING WATER VALVE
NEW WATER VALVE
EXISTING STORM DRAIN
NEW STORM DRAIN PIPE
NEW CATCH BASIN
NEW CURB INLET BOX
EXISTING SEWER
NEW SANITARY SEWER PIPE
NEW SANITARY SEWER MANHOLE
EXISTING OVERHEAD POWER
EXISTING POWER POLE

GENERAL NOTES:

1. THE LOCATION OF EXISTING UTILITIES SHOWN ARE APPROXIMATE. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES SHOWN OR NOT SHOWN ON THE PLANS.
2. ALL UTILITIES AND STREETS ARE TO BE CONSTRUCTED TO SOUTH WEBER CITY STANDARDS.
3. ALL CULINARY WATER LINE IMPROVEMENTS TO CONFORM TO SOUTH WEBER CITY WATER STANDARDS. 5'-0" MIN. COVER REQUIRED.
4. ALL IRRIGATION IMPROVEMENTS TO CONFORM TO SOUTH WEBER IRRIGATION COMPANY STANDARDS.
5. ALL INLET GRATES SHALL BE BICYCLE SAFE TYPE COVERS.
6. ALL DIMENSIONS ARE TO TOP BACK OF CURB AND TO THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED.
7. THE WATERLINE SERVING THE FIRE HYDRANT AND THE FIRE LINE IS A PRIVATE LINE UP TO, BUT NOT INCLUDING, THE VALVE OFF OF THE MAIN.
8. ALL STORM DRAIN LINES AND STRUCTURES ON SITE WILL BE PRIVATELY OWNED AND MAINTAINED.

SOCCER FIELD GRADING AND DRAINAGE PLAN

SOUTH WEBER SOCCER FACILITY

270 NORTH HIGHWAY 126

SOUTH WEBER, DAVIS, UTAH

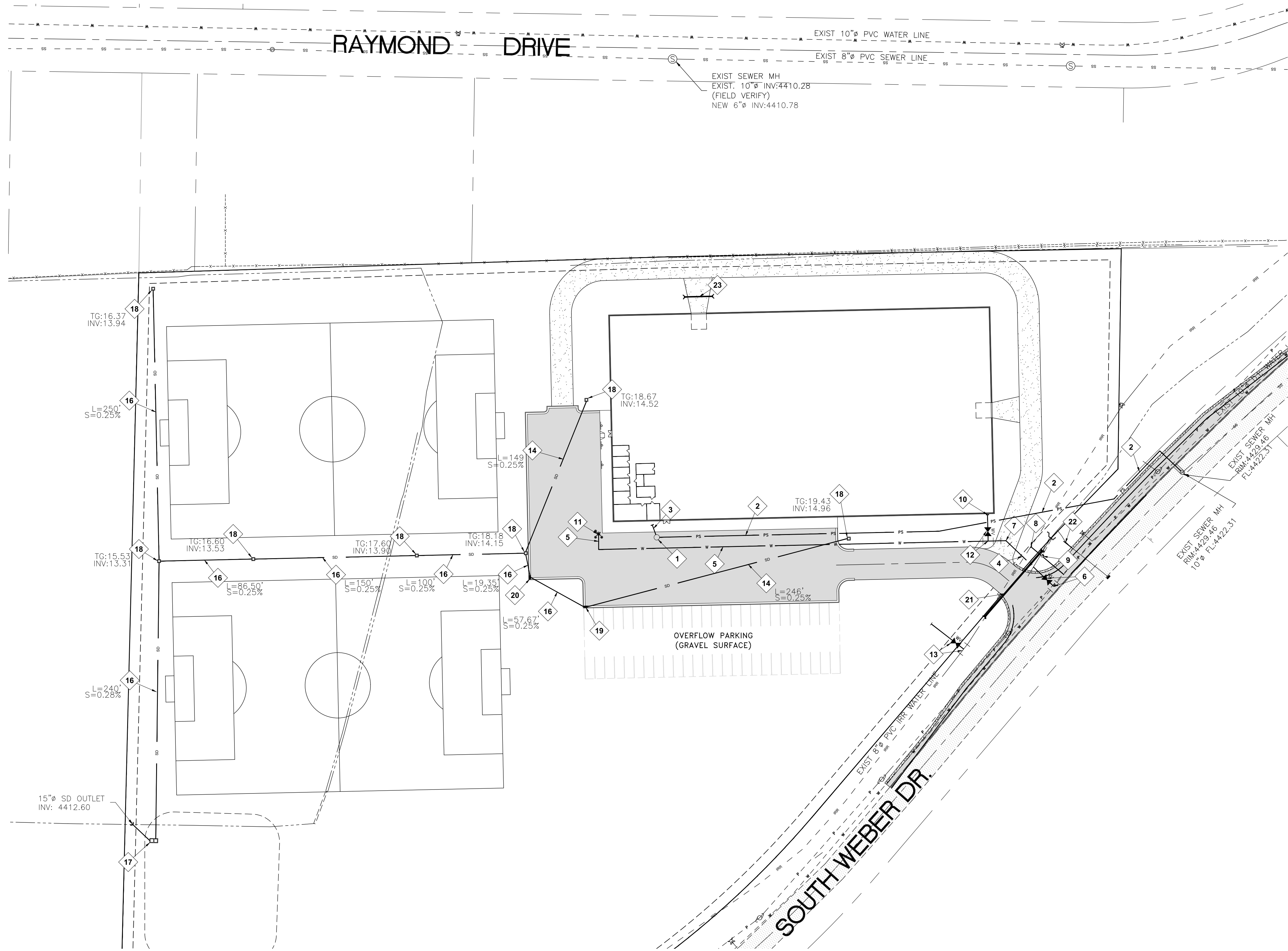
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C2

9



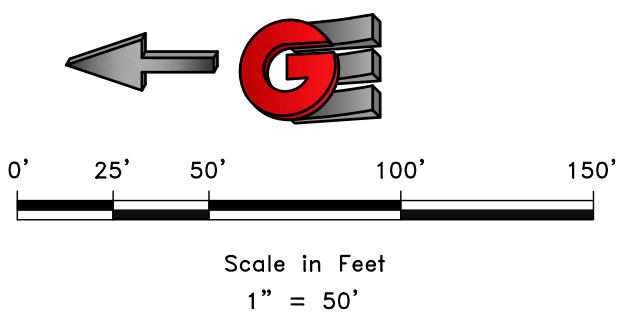
GENERAL NOTES:

1. THE LOCATION OF EXISTING UTILITIES SHOWN ARE APPROXIMATE. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES SHOWN OR NOT SHOWN ON THE PLANS.
2. ALL UTILITIES AND STREETS ARE TO BE CONSTRUCTED TO SOUTH WEBER CITY STANDARDS.
3. ALL CULINARY WATER LINE IMPROVEMENTS TO CONFORM TO SOUTH WEBER CITY WATER STANDARDS. 5'-0" MIN. COVER REQUIRED.
4. ALL IRRIGATION IMPROVEMENTS TO CONFORM TO SOUTH WEBER IRRIGATION COMPANY IRRIGATION STANDARDS.
5. ALL INLET GRATES SHALL BE BICYCLE SAFE TYPE COVERS.
6. ALL DIMENSIONS ARE TO TOP BACK OF CURB AND TO THE FACE OF THE BUILDING UNLESS OTHERWISE NOTED.
7. THE WATERLINE SERVING THE FIRE HYDRANT AND THE FIRE LINE IS A PRIVATE LINE UP TO, BUT NOT INCLUDING, THE VALVE OFF OF THE MAIN.
8. ALL STORM DRAIN LINES AND STRUCTURES ON SITE WILL BE PRIVATELY OWNED AND MAINTAINED.

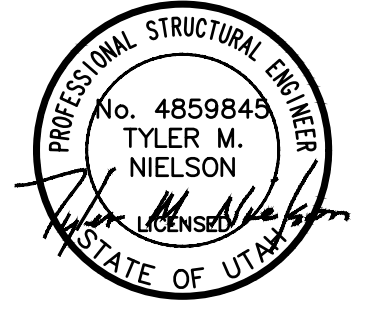
LEGEND	
(NOTE: ALL LINES OR SYMBOLS MAY NOT APPEAR ON EACH SHEET)	
	BOUNDARY LINE
	CENTERLINE
	EXISTING CONTOUR AND ELEVATION
	DESIGN CONTOUR AND ELEVATION
	ASPHALT PAVING
	PROPOSED LANDSCAPE AREA
	NEW DRAINAGE SWALE
	EXISTING SECONDARY WATER
	EXISTING CULINARY WATER
	NEW CULINARY WATER
	EXISTING FIRE HYDRANT
	NEW FIRE HYDRANT
	EXISTING WATER VALVE
	NEW WATER VALVE
	EXISTING STORM DRAIN
	NEW STORM DRAIN PIPE
	NEW CATCH BASIN
	NEW CURB INLET BOX
	EXISTING SEWER
	NEW SANITARY SEWER PIPE
	NEW SANITARY SEWER MANHOLE
	EXISTING OVERHEAD POWER
	EXISTING POWER POLE

UTILITY PLAN KEY NOTES

1. INSTALL ENVIRONMENT ONE 2012 SEWER PUMP STATION OR APPROVED EQUAL, INSTALL AS PER MANUFACTURERS INSTALLATION INSTRUCTIONS. (SEE DETAIL ON SHEET DT1) INVERT ELEVATION: 4415.75
2. INSTALL 2"Ø PRESSURE SEWER MAIN AS PER SOUTH WEBER CITY. MAINTAIN 5' MIN. SEPARATION FROM CULINARY WATER.
3. INSTALL 4"Ø PVC SANITARY SEWER SERVICE LATERAL.
4. INSTALL 8"Ø CL. 50 D.I. PUBLIC WATER LINE AS PER SOUTH WEBER CITY STANDARDS L=60'.
5. INSTALL 8"Ø C-900 PVC WATER LINE L=380'. (PRIVATELY OWNED AND MAINTAINED)
6. INSTALL 8"x8"x8" TAPPING TEE AND 8" TAPPING VALVE.
7. INSTALL 8"x45" BEND.
8. INSTALL 2"Ø CULINARY WATER SERVICE LATERAL AS PER SOUTH WEBER CITY STANDARDS.
9. INSTALL 1.5" METER AS PER SOUTH WEBER CITY STANDARDS. 1.5" COPPER FROM MAIN TO THE METER.
10. INSTALL 4"Ø C-900 PVC FIRE WATER LINE AS PER SOUTH WEBER CITY STANDARDS. (PRIVATELY OWNED AND MAINTAINED)
11. INSTALL NEW FIRE HYDRANT AS PER SOUTH WEBER STANDARDS. (PRIVATELY OWNED AND MAINTAINED)
12. INSTALL 8"x8"x4" TAPPING TEE AND 4" TAPPING VALVE. (PRIVATELY OWNED AND MAINTAINED)
13. INSTALL 6"Ø TAPPING TEE AND 6" TAPPING VALVE AS PER SOUTH WEBER IRRIGATION STANDARDS.
14. 10"Ø HDPE OR SDR 35 PVC STORM DRAIN LINE FROM ROOF DOWNSPOUTS.
15. 10"Ø HDPE OR SDR 35 PVC STORM DRAIN LINE
16. 12"Ø HDPE OR SDR 35 PVC STORM DRAIN LINE
17. INSTALL 4"x6' OUTLET CONTROL STRUCTURE (SEE DETAIL ON SHEET DT1) TG: 4415.00 15" INV IN: 4412.64 15" INV OUT: 4412.64
18. INSTALL NYOPLAST 12" INLINE DRAIN WITH H-10 DUCTILE IRON GRATE OR APPROVED EQUAL (SEE TYPICAL DETAIL SHEET DT1)
19. INSTALL 18"x48" CURB INLET TBC: 4417.60 INV: 4414.34
20. INSTALL 18"x48" CURB INLET TBC: 4418.00 INV: 4414.20
21. INSTALL 18"Ø RCP PIPE CULVERT AS PER UDOT SPECIFICATIONS.
22. EXTEND EXISTING PIPE CULVERT TO DRAIN TO EXISTING DRAINAGE DITCH. FIELD VERIFY AND MATCH EXISTING PIPE MATERIAL AND SIZE.
23. INSTALL 12"Ø PVC PIPE CULVERT AT DRIVEWAY.



REVISIONS	
DATE	DESCRIPTION



SITE UTILITY PLAN	
SOUTH WEBER SOCCER FACILITY	
270 NORTH HIGHWAY 126	
SOUTH WEBER, DAVIS, UTAH	

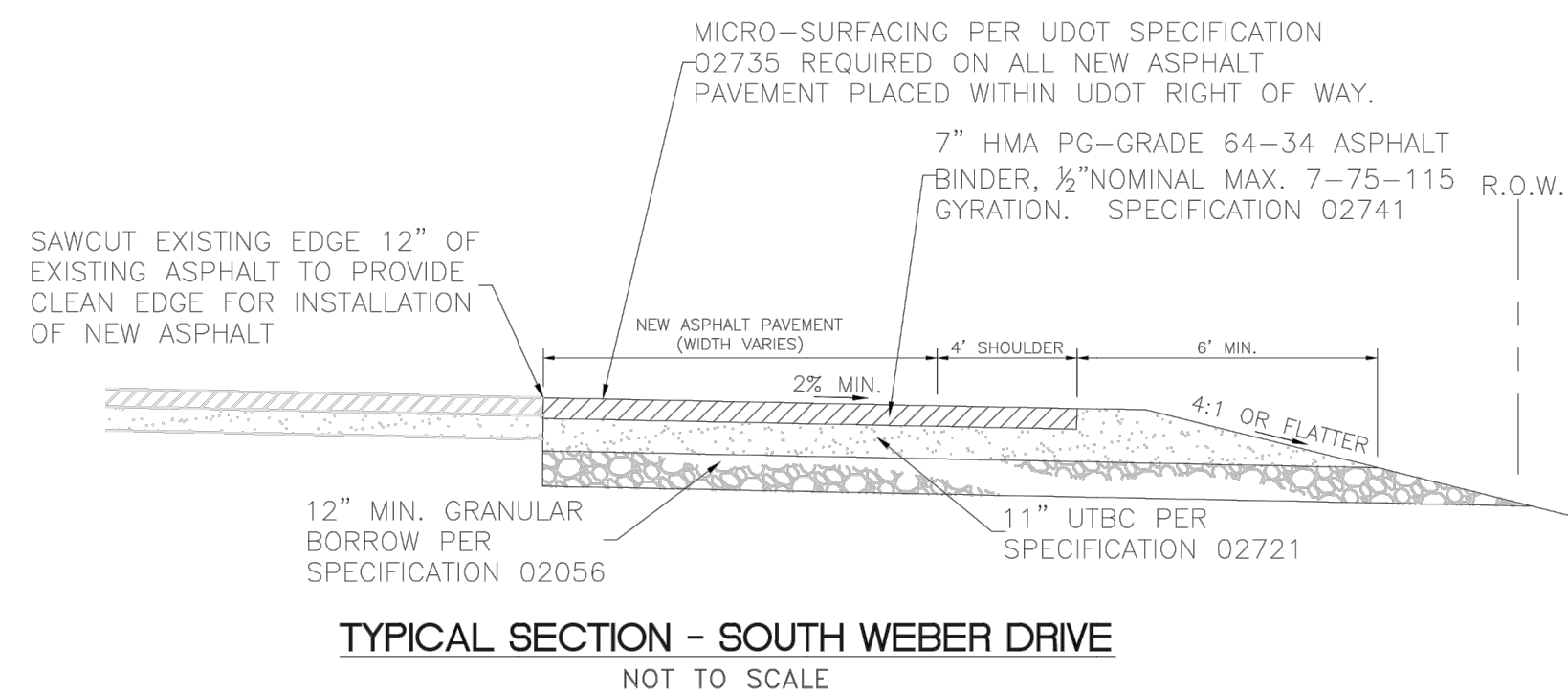
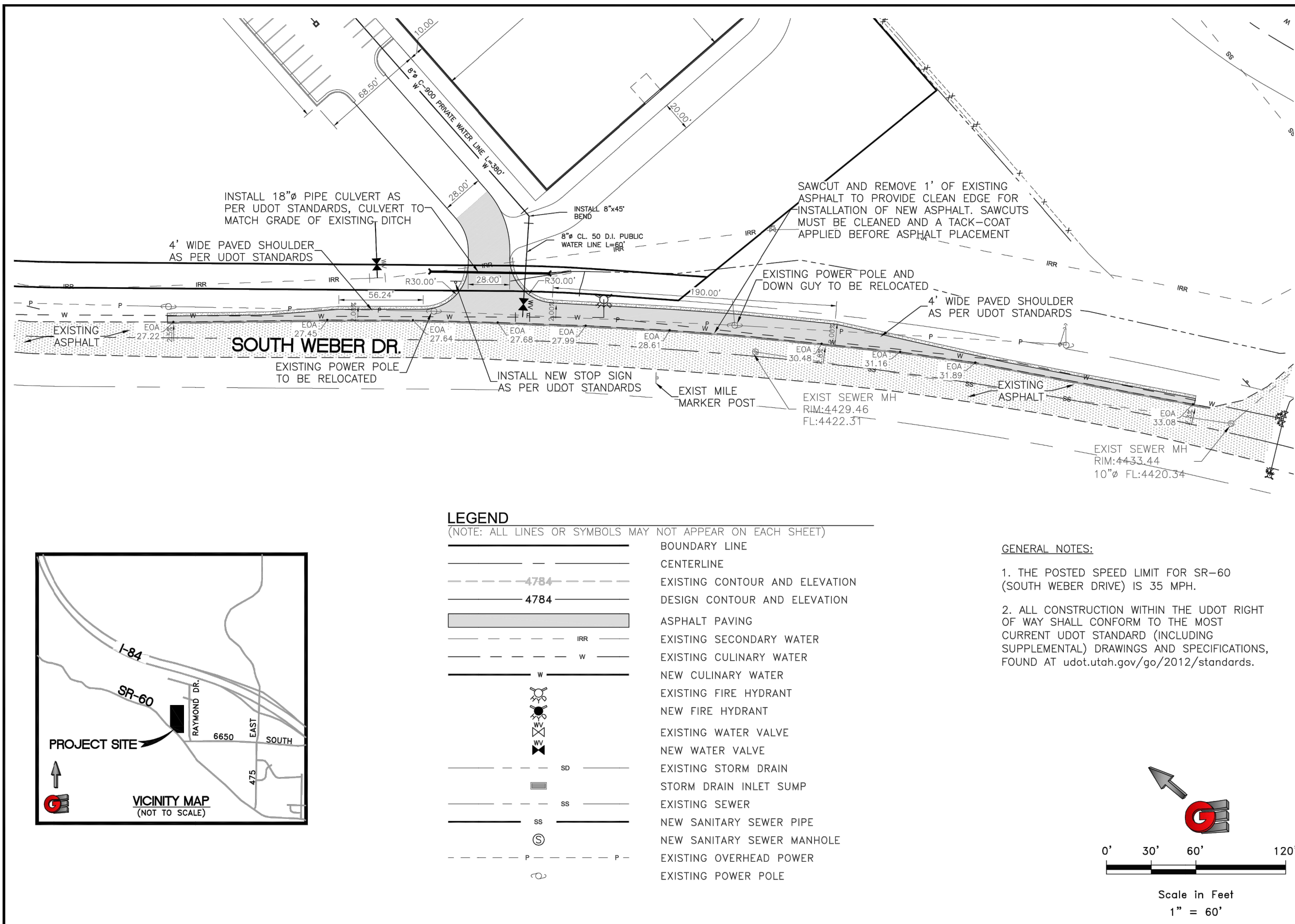
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1. UDOT RESERVES THE RIGHT, AT ITS OPTION, TO INSTALL A RAISED MEDIAN ISLAND OR RESTRICT THE ACCESS TO A RIGHT-IN OR RIGHT-OUT AT ANY TIME.
2. WORK ON THE RIGHT-OF-WAY IS SEASONALLY RESTRICTED FROM OCTOBER 15 TO APRIL 15.
3. ROW WORK: WORK IS NOT ALLOWED ON THE RIGHT-OF-WAY DURING THE AM/PM PEAK TRAFFIC HOURS (6:00 – 9:00 AM AND 3:30 – 6:00 PM). ADDITIONAL WORK RESTRICTIONS OR MODIFICATIONS MAY BE IMPOSED AT THE TIME OF THE ENCROACHMENT PERMIT.
4. REPLACE ALL PAVEMENT MARKINGS IN KIND (TAPE WITH TAPE AND PAINT WITH PAINT). INSTALL ALL PAINT LINES WITH PERMANENT PAINT APPLICATION PER UDOT SPECIFICATION 02765. PAINT MUST HAVE AT LEAST 6 MONTHS LIFE AS DETERMINED BY UDOT'S PERMIT OFFICER.
5. ALL NEW PAVEMENT ROWS, ARROWS AND SYMBOLS MARKING WITHIN THE RIGHT-OF-WAY SHALL BE PRE-FORMED THERMO PLASTIC. ALL LETTERS, ARROWS, AND SYMBOLS SHALL CONFORM WITH THE "STANDARD ALPHABET FOR HIGHWAY SIGNS AND PAVEMENT MARKINGS" ADOPTED BY THE FEDERAL HIGHWAY ADMINISTRATION.
6. ALL SIGNS INSTALLED ON THE RIGHT-OF-WAY MUST BE HIGH INTENSITY GRADE (TYPE IX SHEETING) WITH A B3 SLIP BASE. INSTALL ALL SIGNS PER UDOT SN SERIES OF STANDARD DRAWINGS.
7. BEFORE COMMENCING WORK ON THE STATE HIGHWAY, THE GENERAL CONTRACTOR IS REQUIRED TO OBTAIN AN ENCROACHMENT PERMIT FROM THE APPLICABLE REGION'S PERMITS OFFICE BEFORE WORKING WITHIN THE STATE RIGHT-OF-WAY.
8. ALL UTILITIES WITHIN THE PAVED SURFACE MUST BE BORED.
9. FOR EXCAVATIONS OUTSIDE OF THE ROADWAY, BACK FILL WITH UDOT APPROVED GRANULAR BORROW AND ROAD BASE. COMPACTION PER UDOT SPEC. 2056 AND 2721.
10. OWNER, DEVELOPER, AND/OR THE CONTRACTOR IS REQUIRED TO HIRE AN INDEPENDENT COMPANY FOR ALL TESTING WITHIN THE UDOT RIGHT-OF-WAY.

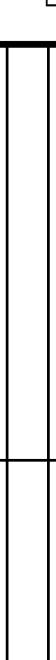
11. OWNER, DEVELOPER, AND THE CONTRACTOR ARE RESPONSIBLE FOR ANY DAMAGE TO THE UDOT RIGHT-OF-WAY THAT MAY BE DIRECTLY OR INDIRECTLY CAUSED BY THE DEVELOPMENT ACTIVITY.
12. ANY DAMAGED SIDEWALK, CURB AND GUTTER, OR PEDESTRIAN RAMPS DUE TO PERMIT WORK TO BE REPLACED AT NO COST TO UDOT. SEE UDOT STANDARD DRAWINGS GW SERIES FOR INSTALLATION REQUIREMENTS TO MATCH EXISTING FEATURES. REMOVE ALL CONCRETE SIDEWALKS AND CURB AND GUTTER TO NEAREST EXISTING JOINT.
13. TRAFFIC SIGNAL INSTALLATION OR MODIFICATION REQUIRES A SEPARATE WARRANTY BOND ONCE THE WORK HAS BEEN COMPLETED AND ACCEPTED. THE PERMITTEE IS RESPONSIBLE FOR HIRING AN INDEPENDENT INSPECTION COMPANY TO PERFORM INSPECTION SERVICES FOR ALL SIGNAL WORK COMPLETED. FOR A LIST OF THE UDOT APPROVED CONTRACTORS AND CONSULTANTS CONTACT THE APPROPRIATE REGION'S TRAFFIC SIGNALS ENGINEER.
14. PARTIAL CONCRETE PANEL REPLACEMENT IS NOT ALLOWED. WHEN PARTIALS ARE REMOVED, THE ENTIRE PANEL IS REQUIRED TO BE REPLACED PER UDOT STANDARDS, SPECIFICATIONS, AND STANDARD DRAWINGS.
15. DOUBLE SAW CUT THE CONCRETE TO PREVENT THE SPALLING OF OTHER CONCRETE PANELS AND TO AVOID OVER CUTS. OVER CUTS AND SPALLS WILL REQUIRE FULL PANEL REPLACEMENT.
16. ALL ABOVE GROUND FEATURES INCLUDING UTILITIES (POLES, FIRE HYDRANTS, BOXES, ETC.) MUST BE RELOCATED OUT OF THE AASHTO CLEAR ZONE OR MINIMUM OF 18" BEHIND CURB.

[illegible]

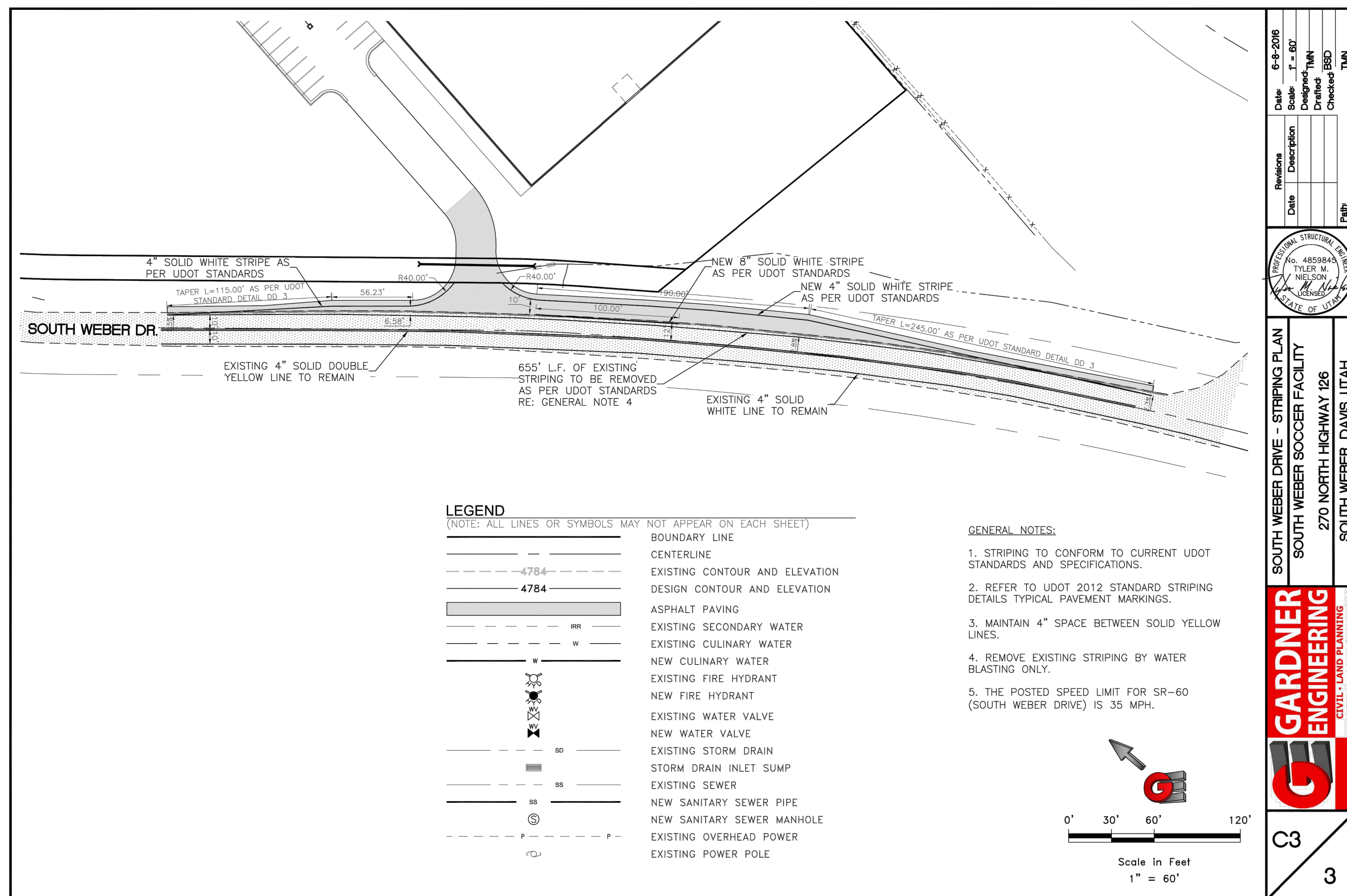
C2	 GARDNER ENGINEERING CIVIL - LAND PLANNING - SURVEYING 1000 N. 1000 E. SUITE 100 MESA, AZ 85205	UDOT - SOUTH WEBER DRIVE			Revisions	Date
		SOUTH WEBER SOCCER FACILITY			Description	Date
3	270 NORTH HIGHWAY 126 SOUTH WEBER, UTAH 84086	SOUTH WEBER DRIVE		Scale	6-8-2016	
		270 NORTH HIGHWAY 126		North Arrow	1" = 40'	
		SOUTH WEBER, UTAH		Drawn By	TAN	
		SOUTH WEBER, UTAH		Checked By	ESD	
		SOUTH WEBER, UTAH		Field	TAN	

 GARDNER ENGINEERING CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING	APPROVED UDOT PLAN SET	
	SOUTH WEBER SOCCER FACILITY	
	270 NORTH HIGHWAY 126	
	SOUTH WEBER, DAVIS, UTAH	
	DWG. - R1119 - SMITH & EDWARDS 1161 - SOUTH WEBER SOCCER FACILITY UDOT PLAN SOCCER - CDWG	

SCALE: (AS NOTED)	
DATE: 6-26-2016	REVISIONS
DESIGN: TMN	DESCRIPTION
DRAWING: BEO	DATE
CHECKED: TMN	REVISIONS



PROFESSIONAL STRUCTURAL ENGINEER
 No. 4859845
 TYLER M. NIELSON
 LICENSED
 STATE OF UTAH





NOT TO SCALE



1. OPEN FACE GUTTER SHALL BE CONSTRUCTED WHERE DRAINAGE IS DIRECTED AWAY FROM CURB.
2. OPEN FACE CURB & GUTTER LOCATIONS ARE INDICATED BY HATCHING AND NOTES ON THE GRADING PLAN.
3. IT IS THE RESPONSIBILITY OF THE SURVEYOR TO ADJUST TOP OF CURB GRADES AT THE TIME OF CONSTRUCTION STAKING.
4. REFER TO THE TYPICAL DETAILS FOR STANDARD (CLOSED) AND OPEN FACE CURB AND GUTTER DIMENSIONS.
5. TRANSITIONS BETWEEN OPEN FACE AND STANDARD (CLOSED) CURB AND GUTTER ARE TO BE SMOOTH. HAND FORM THESE AREAS IF NECESSARY.





1. SANDBAGS WILL BE PLACED AT DISCHARGE LOCATIONS TO CONTAIN AND DIVERT STORM WATER THROUGH THE INLET PROTECTION.
2. AN EARTHEN BERM 6" HIGH WILL BE CONSTRUCTED TO CONTAIN THE STORM WATER AND DIVERT IT TO DISCHARGE AREAS.
3. STORM WATER WILL BE DISCHARGED INTO AN EXISTING DRAINAGE SYSTEM. EXISTING LINES SHALL BE INSPECTED PRIOR TO CERTIFICATE OF OCCUPANCY AND CLEANED IF NECESSARY.
4. THE STORM WATER POLLUTION PREVENTION PLAN SHALL CONFORM TO ALL STATE DIVISION OF ENVIRONMENTAL PROTECTION REGULATIONS.



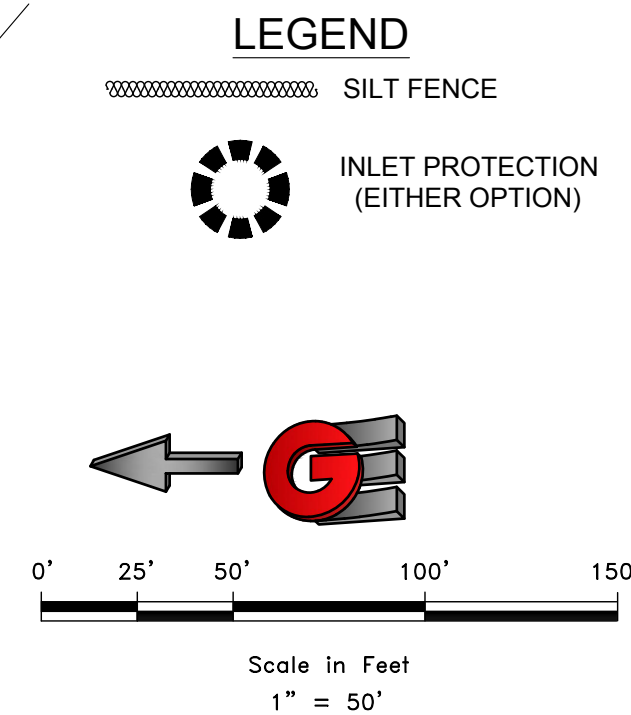
1. SEDIMENTS AND OTHER MATERIALS SHALL NOT BE TRACKED FROM THE SITE BY VEHICLE TRAFFIC. THE CONSTRUCTION ENTRANCE ROADWAYS SHALL BE STABILIZED SO AS TO PREVENT SEDIMENTS FROM BEING DEPOSITED INTO THE STORM DRAIN SYSTEMS. DEPOSITIONS MUST BE SWEEPED UP IMMEDIATELY AND MAY NOT BE WASHED DOWN BY RAIN OR OTHER MEANS INTO THE STORM DRAIN SYSTEM.
2. STABILIZED CONSTRUCTION ENTRANCE SHALL BE:
 - a. LOCATED AT ANY POINT WHERE TRAFFIC WILL BE ENTERING OR LEAVING A CONSTRUCTION SITE OR FROM A PUBLIC RIGHT-OF-WAY, STREET, ALLEY AND SIDEWALK OR PARKING AREA.
 - b. A SERIES OF STEEL PLATES WITH "RUMBLE STRIPS", AND/OR MIN. 3" COARSE AGGREGATE WITH LENGTH, WIDTH AND THICKNESS AS NEEDED TO ADEQUATELY PREVENT ANY TRACKING ONTO PAVED SURFACES.
3. ADDING A WASH RACK WITH A SEDIMENT TRAP LARGE ENOUGH TO COLLECT ALL WASH WATER CAN GREATLY IMPROVE EFFICIENCY.
4. ALL VEHICLES ACCESSING THE CONSTRUCTION SITE SHALL UTILIZE THE STABILIZED CONSTRUCTION ENTRANCE SITES.

1. REMOVE ALL SEDIMENT DEPOSITED ON PAVED ROADWAYS IMMEDIATELY.
2. SWEEP PAVED AREAS THAT RECEIVE CONSTRUCTION TRAFFIC WHENEVER SEDIMENT BECOMES VISIBLE.
3. PAVEMENT WASHING WITH WATER IS PROHIBITED IF IT RESULTS IN A DISCHARGE TO THE STORM DRAIN SYSTEM.

CONTRACTOR SHALL COMPLETE AND SUBMIT A STATE NOTICE OF INTENT (NOI)
AND A STORM WATER POLLUTION PREVENTION PLAN BOOKLET



1. EXCESS AND WASTE CONCRETE SHALL BE DISPOSED OF OFF SITE OR AT DESIGNATED AREAS ONLY.
2. EXCESS AND WASTE CONCRETE SHALL NOT BE WASHED INTO THE STREET OR INTO A DRAINAGE SYSTEM.
3. FOR WASHOUT OF CONCRETE AND MORTAR PRODUCTS ONSITE, A DESIGNATED CONTAINMENT FACILITY OF SUFFICIENT CAPACITY TO RETAIN LIQUID AND SOLID MATERIAL SHALL BE PROVIDED.
4. ONSITE CONCRETE WASHOUT CONTAINMENT FACILITY SHALL BE A STEEL BIN OR APPROVED ALTERNATE.
5. SLURRY FROM CONCRETE AND ASPHALT SAW CUTTING SHALL BE VACUUMED OR CONTAINED, DRIED, PICKED UP AND DISPOSED OF PROPERLY.



REVISIONS		SCALE: T = 30'
DATE	DESCRIPTION	
		DATE: 6-06-2016
		DESIGN: TAM
		DRAWN: BDO
		CHECKED: TAM
DWG. - R\13119 - SMITH & EPWARDS\1601 - SOUTH WILDER SOCCER FIELD\DWG\13119_00000 - CD.DWG		

STORM WATER POLLUTION PREVENTION PLAN

SOUTH WEBER SOCCER FACILITY

270 NORTH HIGHWAY 126

SOUTH WEBER, DAVIS, UTAH



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SW1

9

ORDINANCE NO. 16-20

AN ORDINANCE OF THE SOUTH WEBER CITY COUNCIL AMENDING SOUTH WEBER CITY CODE SUBSECTION 10.05M.6B, BUFFER YARD LANDSCAPING

WHEREAS, on the 8th of September, 2016 the South Weber City Planning Commission held a public hearing, and has made a favorable recommendation to approve the land use code amendment to the South Weber City Council; and

WHEREAS, the South Weber City Council held a public hearing on the 13th day of September 2016, and has reviewed the amendment and the recommendation made by the Planning Commission, and concurs with said favorable recommendation; and

NOW THEREFORE BE IT ORDAINED, by the Legislative Body of South Weber City:

Section 1. Subsection Amended. Subsection 10.05M.6B of the South Weber City Code pertaining to buffer yard landscaping is hereby amended to read:

10.05M.6B Buffer Yard Landscaping

B. Buffer Yard Landscaping: Buffer Yard D landscaping shall be required between the C-R zone and all residential zones, except where there are legal restrictions on the residential zoned property that prevent the construction of residences.

Section 2. Severability Clause. If a court holds any part or provision of this Ordinance invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on _____ day of _____ 2016.

ATTEST:

MAYOR: Tamara Long

Elyse Greiner, City Recorder

Roll call vote is as follows:

Mr. Casas	Yes	No
Ms. Poore	Yes	No
Mr. Hyer	Yes	No
Mrs. Sjoblom	Yes	No
Mr. Taylor	Yes	No

CERTIFICATE OF POSTING

I, the duly appointed recorder for the City of South Weber, hereby certify that:

***ORDINANCE 16-20: AN ORDINANCE OF THE SOUTH WEBER CITY COUNCIL
AMENDING SOUTH WEBER CITY CODE SUBSECTION 10.05M.6B, BUFFER YARD
LANDSCAPING***

was passed and adopted the ____ day of _____ 2016, and certifies that copies of the foregoing Ordinance 16-20 were posted in the following locations within the municipality this ____ day of _____, 2016.

1. South Weber Elementary, 1285 E. Lester Drive
2. South Weber Family Activity Center, 1181 E. Lester Drive
3. South Weber City Building, 1600 E. South Weber Drive

Elyse Greiner, City Recorder

PROPOSED SOUTH WEBER ZONING ORDINANCE AMENDMENT

August 25, 2016

It is proposed that Section 10.5M.6 (B) be amended to read:

B. Buffer Yard Landscaping: Buffer Yard D landscaping shall be required between the C-R zone and all residential zones, except where there are legal restrictions on the residential zoned property that prevent the construction of residences.

ORDINANCE NO. 16-21

AN ORDINANCE AMENDING SOUTH WEBER CITY CODE SUBSECTIONS 10.5A.2, 10.5B.2, 10.5C.3, 10.5D.2, 10.5E.2, 10.5F.2, 10.5G.4, 10.5H.4, 10.5I.4, 10.5K.4, 10.5L.4, 10.5M.4, 10.5N.4, 10.5O.4, and 10.5P.2, PERMITTED USES

WHEREAS, on the 11th of August, 2016 the South Weber City Planning Commission held a public hearing, and has made a favorable recommendation to approve the land use code amendments to the South Weber City Council; and

WHEREAS, the South Weber City Council held a public hearing on the 13th day of September 2016, and has reviewed the amendments and the recommendation made by the Planning Commission, and concurs with said favorable recommendation; and

NOW THEREFORE BE IT ORDAINED, by the Legislative Body of South Weber City:

Section 1. Subsections Amended. Subsections 10.5A.2, 10.5B.2, 10.5C.3, 10.5D.2, 10.5E.2, 10.5F.2, 10.5G.4, 10.5H.4, 10.5I.4, 10.5K.4, 10.5L.4, 10.5M.4, 10.5N.4, 10.5O.4, and 10.5P.2 of the South Weber City Code pertaining to permitted uses are hereby amended to read:

10.5A.2 Permitted Uses

G. Mobile businesses

10.5B.2 Permitted Uses

G. Mobile businesses

10.5C.3 Permitted Uses

H. Mobile businesses

10.5D.2 Permitted Uses

H. Mobile businesses

10.5E.2 Permitted Uses

J. Mobile businesses

10.5F.2 Permitted Uses

I. Mobile businesses

10.5G.4 Permitted Uses

J. Mobile businesses

10.5H.4 Permitted Uses

I. Mobile businesses

10.5L.4 Permitted Uses

L. Mobile businesses

10.5K.4 Permitted Uses

D. Mobile businesses

10.5L.4 Permitted Uses

N. Mobile businesses

10.5M.4 Permitted Uses

J. Mobile businesses

10.5N.4 Permitted Uses

H. Mobile businesses

10.5O.4 Permitted Uses

L. Mobile businesses

10.5P.2 Permitted Uses

G. Mobile businesses

Section 2. Severability Clause. If a court holds any part or provision of this Ordinance invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on _____ day of _____ 2016.

ATTEST:

MAYOR: Tamara Long

Elyse Greiner, City Recorder

Roll call vote is as follows:

Mr. Casas	Yes	No
Ms. Poore	Yes	No
Mr. Hyer	Yes	No
Mrs. Sjoblom	Yes	No
Mr. Taylor	Yes	No

CERTIFICATE OF POSTING

I, the duly appointed recorder for the City of South Weber, hereby certify that:

***ORDINANCE 16-21: AN ORDINANCE AMENDING SOUTH WEBER CITY CODE
SUBSECTIONS 10.5A.2, 10.5B.2, 10.5C.3, 10.5D.2, 10.5E.2, 10.5F.2, 10.5G.4, 10.5H.4,
10.5I.4, 10.5K.4, 10.55L.4, 10.5M.4, 10.5N.4, 10.5O.4, and 10.5P.2, PERMITTED USES***
was passed and adopted the ____ day of _____ 2016, and certifies that copies of the
foregoing Ordinance 16-21 were posted in the following locations within the municipality this
____ day of _____, 2016.

1. South Weber Elementary, 1285 E. Lester Drive
2. South Weber Family Activity Center, 1181 E. Lester Drive
3. South Weber City Building, 1600 E. South Weber Drive

Elyse Greiner, City Recorder

10.5A.2 Permitted Uses

- A. Accessory uses and buildings.
- B. Agriculture.
- C. Dwellings, one-family.
- D. Home occupations, except preschools and daycare.
- E. Pets, the keeping of household pets.
- ~~F.~~ Group home.
- ~~F-G.~~ Mobile businesses

10.5B.2 Permitted Uses

- A. Accessory uses and buildings.
- B. Agriculture.
- C. Dwellings, one-family.
- D. Home occupations, except preschools and daycare.
- E. Pets, the keeping of household pets.
- ~~F.~~ Group home.
- ~~F-G.~~ Mobile businesses

10.5C.3 Permitted Uses

- A. Accessory uses and buildings.
- B. Agriculture.
- C. Dwellings, multi-family, up to twelve (12) dwelling units per building.
- D. Dwellings, one-, two-, three- and four-family.
- E. Home occupations, except preschools and daycare.
- F. Pets, the keeping of household pets.
- ~~G.~~ Group home.
- ~~G-H.~~ Mobile businesses

10.5D.2 Permitted Uses

- A. Accessory uses and buildings.
- B. Agriculture.
- C. Animal keeping on lots one-half ($\frac{1}{2}$) acre and larger in area.
- D. Dwellings, one-family.
- E. Home occupations, except preschools and daycare.
- F. Pets, the keeping of household pets.
- ~~G.~~ Group home.
- ~~G-H.~~ Mobile businesses

10.5E.2 Permitted Uses

- A. Accessory uses and buildings.
- B. Agriculture.
- C. Animal keeping on lots at least one-half ($\frac{1}{2}$) acre in area.
- D. Dwellings, one-family.
- E. Farm industry on parcels or lots five (5) acres or larger.

- F. Fruit and vegetable stands for the sale of produce grown on the premises or of agricultural products used on the premises.
- G. Home occupations, except preschools and daycare.
- H. Pets, the keeping of household pets.
- I. Group home.
- H.J. Mobile businesses

10.5F.2 Permitted Uses

- A. Accessory uses and buildings.
- B. Agriculture.
- C. Animal keeping.
- D. Dwellings, one-family.
- E. Farm industry on parcels five (5) acres in area or larger.
- F. Fruit and vegetable stands for the sale of produce grown on the premises or of agricultural products used on the premises.
- G. Home occupations, except preschools and daycare.
- H. Pets, the keeping of household pets.
- H.I. Mobile businesses

10.5G.4 Permitted Uses

- A. Accessory uses and buildings.
- B. Beauty and barber services.
- C. Business services and professional offices.
- D. Churches, synagogues and temples.
- E. Dwellings, single-family, only when in the same structure as the business or commercial use and when occupied by the owner/operator or employee employed on the premises.
- F. Eating establishments, including drive ins.
- G. Gasoline service stations.
- H. Laundry and dry cleaning services.
- I. Retail trade, general merchandise.
- H.J. Mobile businesses
- J.K. Other uses deemed similar and compatible by the planning commission.

10.5H.4 Permitted Uses

- A. Accessory uses and buildings.
- B. Dwellings, single-family, only when in the same structure as the business or commercial use and when occupied by the owner/operator or employee employed on the premises.
- C. Eating establishments, including drive-ins.
- D. Gasoline and diesel service stations.
- E. Laundry and dry cleaning services.
- F. Public buildings and public utility buildings and uses.
- G. Retail sales.
- H. Transient lodging.
- H.I. Mobile businesses
- H.J. Uses judged by the planning commission to be similar and compatible with the purposes of this article.

10.5L.4 Permitted Uses

- A. Accessory buildings and uses.
- B. Agriculture.
- C. Business and professional services.
- D. Commercial storage.
- E. Dwellings, single-family only when in the same structure as the business or commercial use and when occupied by the owner/operator or employee employed on the premises.
- F. Experimental research and testing laboratories.
- G. Manufacturing: food products, fabricated textile products, furniture, paper products, precision instruments, jewelry, machine products, wood products (except paper), ceramic products, electrical appliances, electronics, small tools and other light metal products and sporting and athletic goods.
- H. Printing, lithography and/or publishing shops.
- I. Public buildings and public utility buildings and uses.
- J. Recycling and collection center operated within an enclosed building.
- ~~K.~~ Repair services.
- ~~K.~~~~L.~~ Mobile businesses
- ~~L.~~~~M.~~ Uses judged by the Planning Commission to be similar and compatible with the purpose of this Article.
- ~~M.~~~~N.~~ Wholesale trade and warehousing.

10.5K.4 Permitted Uses

- A. Accessory uses and buildings.
- B. Beauty and barber services.
- ~~C.~~ Business services and professional offices.
- ~~C.~~~~D.~~ Mobile businesses
- ~~D.~~~~E.~~ Other uses deemed similar and compatible by the planning commission.

10.5L.4 Permitted Uses

- A. Accessory buildings and uses.
- B. Agriculture.
- C. Business and professional services.
- D. Commercial storage.
- E. Construction and contracting yards and buildings.
- F. Dwellings, single-family, only when in the same structure as the business or commercial use and when occupied by the owner/operator or employee employed on the premises.
- G. Experimental research and testing laboratories.
- H. Manufacturing of food products, fabricated textile products, furniture, paper products, precision instruments, jewelry, machine products, wood products (except paper), ceramic products, electrical appliances, electronics, small tools and other light metal products and sporting and athletic goods.
- I. Printing, lithography and/or publishing shops.
- J. Public buildings and public utility buildings and uses.
- K. Recycling and collection center operated within an enclosed building.
- L. Repair services.
- ~~M.~~ Wholesale trade and warehousing.
- ~~M.~~~~N.~~ Mobile businesses

10.5M.4 Permitted Uses

- A. Accessory buildings and uses.
- B. Agriculture.
- C. Child day care facilities.
- D. Eating establishments and drive-ins.
- E. Recreational and sporting activities.
- F. Recreational vehicle parks.
- G. Rental of recreational and sports equipment.
- H. Retail sales and general merchandise.
- I. Transient lodging.
- ~~I.~~J. Mobile businesses

10.5N.4 Permitted Uses

- A. Accessory uses and buildings.
- B. Beauty and barber services.
- C. Business services and professional offices.
- D. Churches, synagogues and temples.
- E. Eating establishments, including drive-ins.
- F. Laundry and dry cleaning services.
- G. Retail trade, general merchandise.
- ~~G.~~H. Mobile businesses

10.5O.4 Permitted Uses

- A. Accessory buildings and uses.
- B. Agriculture.
- C. Business and professional services.
- D. Commercial services such as retail and grocery stores.
- E. Experimental research and testing laboratories.
- F. Manufacturing: food products, fabricated textile products, furniture, paper products, precision instruments, jewelry, machine products, wood products (except paper), ceramic products, electrical appliances, electronics, small tools and other light metal products and sporting and athletic goods.
- G. Printing, lithography and/or publishing shops.
- H. Public buildings and public utility buildings and uses.
- I. Recycling and collection center operated within an enclosed building.
- J. Restaurants.
- K. Wholesale trade and warehousing.
- ~~K.~~L. Mobile businesses

10.5P.2 Permitted Uses

- A. Accessory uses and buildings
- B. Agriculture
- C. Dwellings, single-family
- D. Home occupations, except preschools and daycare
- E. Pets, the keeping of household pets
- F. Group home.
- ~~F.~~G. Mobile businesses

ORDINANCE NO. 16-22

AN ORDINANCE AMENDING CITY CODE SUBSECTIONS 10.01.100 DEFINITIONS AND 10.05C.4 CONDITIONAL USES

WHEREAS, on the 8th of September, 2016 the South Weber City Planning Commission held a public hearing, and has made a favorable recommendation to approve the land use code amendments to the South Weber City Council; and

WHEREAS, the South Weber City Council held a public hearing on the 13th day of September, 2016, and has reviewed the amendments and the recommendation made by the Planning Commission, and concurs with said favorable recommendation;

NOW THEREFORE BE IT ORDAINED, by the Legislative Body of South Weber City:

Section 1. Subsections Amended. Subsections 10.01.100 Definitions and 10.05C.4 Conditional Uses of the South Weber City Code pertaining to assisted living facilities are hereby amended to include:

10.01.100 Definitions

ASSISTED LIVING FACILITY: An assisted living facility is a housing facility for people with disabilities or for adults who cannot or chose not to live independently, but rather live in a group living environment under the care of state licensed professionals. An assisted living facility does not house individuals under care for drug or alcohol rehabilitation, nor can one serve as transitional housing for individuals reentering society from the penal system.

10.5C.4 Conditional Uses

14. Assisted living facilities

Section 2. Severability Clause. If a court holds any part or provision of this Ordinance invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on _____ day of _____ 2016.

ATTEST:

Elyse Greiner, City Recorder

MAYOR: Tamara Long

Roll call vote is as follows:

Mr. Casas	Yes	No
Ms. Poore	Yes	No
Mr. Hyer	Yes	No
Mrs. Sjoblom	Yes	No
Mr. Taylor	Yes	No

CERTIFICATE OF POSTING

I, the duly appointed recorder for the City of South Weber, hereby certify that:

***ORDINANCE 16-22: AN ORDINANCE AMENDING SOUTH WEBER CITY CODE
SUBSECTIONS 10.01.100 DEFINITIONS AND 10.5C.4 CONDITIONAL USES***

was passed and adopted the ____ day of _____ 2016, and certifies that copies of the foregoing Ordinance 16-22 were posted in the following locations within the municipality this ____ day of _____, 2016.

1. South Weber Elementary, 1285 E. Lester Drive
2. South Weber Family Activity Center, 1181 E. Lester Drive
3. South Weber City Building, 1600 E. South Weber Drive

Elyse Greiner, City Recorder

PROPOSED SOUTH WEBER ZONING ORDINANCE AMENDMENT

September 1, 2016

It is proposed that Section 10.01.100 Definitions be amended to add a definition for assisted living facilities as shown below. This would be entirely new language.

ASSISTED LIVING FACILITY: An assisted living facility is a housing facility for people with disabilities or for adults who cannot or chose not to live independently, but rather live in a group living environment under the care of state licensed professionals. **An assisted living facility does not house individuals under care for drug or alcohol rehabilitation, nor can one serve as transitional housing for individuals reentering society from the penal system.**

It is proposed that Section 10.5C.4 (Conditional Uses, R-H Zone) be amended to add “Assisted Living Facilities” to the list of allowed conditional uses.

RESOLUTION 16-30

AMENDMENT TO THE CONSOLIDATED FEE SCHEDULE: MOBILE BUSINESSES

WHEREAS, South Weber City desires to implement into its Consolidated Fee Schedule an addition regarding the permitting and licensing of mobile businesses;

NOW, THEREFORE, BE IT RESOLVED by the South Weber City Council that the following provisions are hereby amended to the Consolidated Fee Schedule:

Chapter 6: Business Licenses

5. Mobile Businesses

A. License	\$50
B. Single Use Permit	\$30
C. Recurring Operation Use Permit	\$50
D. Special Event Permit	\$40

PASSED AND ADOPTED by the City Council of South Weber this **13th of September 2016**.

APPROVED

Tamara P. Long, Mayor

Attest:

Elyse Greiner, City Recorder

Roll call vote is as follows:

Mr. Casas	Yes	No
Ms. Poore	Yes	No
Mr. Hyer	Yes	No
Mrs. Sjoblom	Yes	No
Mr. Taylor	Yes	No

RESOLUTION 16-32

SELECTION OF PROFESSIONAL FINANCIAL AUDITOR SERVICES

WHEREAS, South Weber City (hereafter referred to as the “City”) is a municipal corporation duly existing under the laws of the state of Utah; and

WHEREAS, *Utah Code Annotated* (UCA) §§ 10-6-150(1), (2), & (3) as amended, states in effect:

§ 10-6-150(1): “Within 180 days after the close of each fiscal period or, for a city that has adopted a fiscal period that is a biennial period, within 180 days after both the mid-point and the close of the fiscal period, the city recorder or other delegated person shall present to the governing body an annual financial report prepared in conformity with generally accepted accounting principles, as prescribed in the Uniform Accounting Manual for Utah Cities.”

§ 10-6-150 (2)(a): “The requirement under Subsection (1) to present an annual financial report may be satisfied by presentation of the audit report furnished by the independent auditor, if the financial statements included are appropriately prepared and reviewed with the governing body.”

§ 10-6-150(2)(b): “Notwithstanding the acceptability of the audit report furnished by the independent auditor in substitution for financial statements prepared by an officer of the city, the governing body has the responsibility for those financial statements.”

§ 10-6-150(2)(c): “The independent auditor has the responsibility of reporting whether the governing body's financial statements are prepared in conformity with generally accepted accounting principles.”

§ 10-6-150(3): “Copies of the annual financial report or the audit report furnished by the independent auditor shall be filed with the state auditor and shall be filed as a public document in the office of the city recorder.”

WHEREAS, the City desires to adopt annual financial reports in accordance with UCA §§ 10-6-150; and

WHEREAS, the City requires professional assistance for financial auditing services for the above-stated purposes; and

WHEREAS, the City Council has reviewed and considered nine (9) individual CPA firms for selection;

WHEREAS, the City Council, on September 13th, 2016, has accepted a proposal for financial auditing services from the Keddington & Christensen, a CPA firm, to complete the duties pertaining to the above-stated purposes indicated by state law.

NOW THEREFORE BE IT RESOLVED, by the City Council of South Weber City, State of Utah, desires to select Keddington & Christensen, a CPA firm, to complete the above-stated purposes and that the terms of engagement shall be as contained in the consulting agreement attached hereto, as follows:

Section 1. Terms.

That the officers of this financial firm are, and each acting alone is, hereby authorized to do and perform any such acts, including the execution of required documents and certificates, as are deemed necessary and/or advisable, to carry out the purposes and intent of this resolution.

Section 2. Compliance and Submission.

That any actions taken by such officers after the date of this resolution, within the authority conferred, are hereby ratified, confirmed, and approved as the acts and deeds of the financial firm. That said service agreement be adopted herein in accordance with the requirements of the laws of the state of Utah.

Section 3. Effective Date.

That this Resolution shall be effective immediately upon passage and adoption.

PASSED AND ADOPTED by the City Council on this **13th day of September, 2016.**

Tamara P. Long, Mayor

ATTEST:

Elyse Greiner, City Recorder

Roll call vote is as follows:

Mr. Taylor	Yes	No
Mr. Hyer	Yes	No
Mrs. Sjoblom	Yes	No
Mr. Casas	Yes	No
Ms. Poore	Yes	No